



**PUBLIC NOTICE  
STATE OF NORTH DAKOTA  
NOTICE OF PUBLIC INPUT HEARINGS**

**2025-2029 CONSOLIDATED PLAN AND 2025 ANNUAL ACTION PLAN**

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) are in the process of preparing the state's 2025-2029 Consolidated Plan and the 2025 Annual Action Plan. The Consolidated Plan is the state's five-year strategic plan to prioritize federal funding for the state's HUD-funded programs: Community Development Block Grant (CDBG), HOME Investment Partnership Program (HOME), Housing Trust Fund (HTF), and Emergency Solutions Grant (ESG).

As part of the citizen participation process, the state will hold two public input hearings to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, public facilities, and economic development assistance.

The FY2025 Annual Action Plan (AAP) will outline how the state will allocate the 2025 annual allocations for CDBG, HOME, HTF and ESG, and prioritize which activities will be funded.

Communities, organizations, and citizens are encouraged to comment, either in writing or during the hearing, to help the state identify and prioritize needs to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of both the Consolidated Plan and the AAP.

Written comments may be submitted until 5:00 p.m., CT, on January 7, 2025, by email to [dcsc@nd.gov](mailto:dcsc@nd.gov) or [hfainfo@nd.gov](mailto:hfainfo@nd.gov), or by mail to NDHFA, Attn: Jennifer Henderson, at PO Box 1535, Bismarck, ND 58502-1535. There will be two opportunities to attend a hearing. Participants are welcome to attend one or both hearings.

Access to the hearing will be in person or via Microsoft Teams (virtual or audio-only).

**January 8, 2025, 10 a.m., CT, or January 15, 2025, 1 p.m., CT.**

**NDHFA Board Room**  
2624 Vermont Avenue  
Bismarck, ND 58502

**Microsoft Teams: January 8, 2025**

From a browser (virtual): <https://bit.ly/4ius4ba>

Call-in (audio only): (701) 328-0950, Conference ID: 140 235 676#

**Microsoft Teams: January 15, 2025**

From a browser (virtual): <https://bit.ly/3BsLexq>

Call-in (audio only): (701) 328-0950, Conference ID: 466 573 046#

The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator, Tonya Forderer, one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Español), or [dcsc@nd.gov](mailto:dcsc@nd.gov).

## GovDelivery Outreach List

12/19/2024 07:42 AM CST Account = North Start Date = 11/ End Date = 12/19/2024

City	First Name	Last Name	Organization	Organization Focus	Organization Type	State	Zip Code
No Response	Sarah	Optiz	The Lotus Center, INC	Addiction/Substance Abuse	Nonprofit Organization	No Response	No Response
No Response	Becki	Lawler	Recovery Works, LLC	Addiction/Substance Abuse	Service Provider	No Response	No Response
No Response	Anne	Clark	Lighthouse Church	Addiction/Substance Abuse	Service Provider	No Response	No Response
				Addiction/Substance Abuse, Corrections and/or Justice Involvement, Education , Homeless or At Risk of Homelessness, Housing for Low- to Moderate-Income Households, Mental Health, Minority Population	Nonprofit Organization, . ND		58103
Fargo	SASSY	PUETZ	WAY OF LIFE	Addiction/Substance Abuse, Corrections and/or Justice Involvement, Fair Housing, Persons with Disabilities, Domestic Violence, Education , Homeless or At Risk of Homelessness, Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58078
Fargo	Sheryl	McFarland	Fraser Ltd.	Addiction/Substance Abuse, Corrections and/or Justice Involvement, Persons with Disabilities, Domestic Violence, Homeless or At Risk of Homelessness, Housing for Low- to Moderate-Income Households, Mental Health, Minority Population, Social Services	Service Provider	ND	58201
Grand Forks	Jennifer	Erickson	You Shine Too	Addiction/Substance Abuse, Persons with Disabilities, Homeless or At Risk of Homelessness, Mental Health, Veterans, Social Services	Nonprofit Organization	ND	58102

City	First Name	Last Name	Organization	Organization Focus	Organization Type	State	Zip Code
Grand Forks	Michelle	Rydz	High Plains Fair Housing Center	Civil Rights	Nonprofit Organization	ND	58201
				Civil Rights, Education , Fair Housing, Homeless or At Risk of			
Fargo	Corina	Bell	FM Coalition to End Homelessness	Homelessness	Advocacy Group, Nonprofit	ND	58102
Grand Forks	Brianna	Hall	High Plains Fair Housing	Civil Rights, Fair Housing	Nonprofit Organization	ND	58201
No Response	Adam	Martin	F5 Project	Corrections and/or Justice Involvement	Nonprofit Organization	No Response	No Response
				Corrections and/or Justice Involvement, Addiction/Substance Abuse, Civil Rights, Persons with Disabilities, Domestic Violence, Education , Fair Housing, Homeless or At Risk of Homelessness, Housing for Low- to Moderate-Income Households, Mental Health, Veterans, Social Services			
fargo	melanie	lowe	No Response		Citizen, not associated with	ND	58102
				Corrections and/or Justice Involvement, Civil Rights, Domestic Violence, Education , Fair Housing, Homeless or At Risk of Homelessness, Housing for Low- to Moderate-Income Households, Unaccompanied			
Bismarck	Deborah	Lundgren	North Dakota Housing Finance	Youth, Veterans	Government Agency	ND	58504
Dickinson	Darianne	Johnson	Domestic Violence and Rape Cr	Domestic Violence	Service Provider, Nonprofit	ND	58601
Fargo	Angela	Daly	YWCA Cass Clay	Domestic Violence	Nonprofit Organization	ND	58103
Bismarck	Michelle	Erickson	Abused Adult Resource Center	Domestic Violence	Nonprofit Organization	ND	58501
Fargo	Erin	Prochnow	YWCA Cass Clay	Domestic Violence	Service Provider	ND	58104-8529
Minot	Hillary	Bingham	Citizen	Domestic Violence	Citizen, not associated with	ND	58703
No Response	Gloria	Olheiser	Mercer County Women's Action	Domestic Violence	Nonprofit Organization	No Response	No Response
No Response	Sheila	Morris	Community Violence Intervention	Domestic Violence	Nonprofit Organization	No Response	No Response
Devils Lake	Melandie	Deplazes	Safe Alternatives for Abused Far	Domestic Violence	Nonprofit Organization	ND	58301
No Response	Julie	Christianson	Community Violence Intervention	Domestic Violence	Nonprofit Organization	No Response	No Response



City	First Name	Last Name	Organization	Organization Focus	Organization Type	State	Zip Code
No Response	Tara	Balstad	Domestic Violence & Abuse Cer	Domestic Violence	Nonprofit Organization	No Response	No Response
No Response	Sierra	Zetocha	Abused Adult Resource Center	Domestic Violence	Nonprofit Organization	No Response	No Response
Fargo	Jordan	Dufner	YWCA Cass Clay	Domestic Violence	Service Provider	No Response	58103
Fargo	Michaela	Gray	YWCA Cass Clay	Domestic Violence	Service Provider	No Response	58103
Bismarck	Summer	Wingerter	Abused Adult Resource Center	Domestic Violence	Nonprofit Organization	No Response	58501
				Domestic Violence, Fair Housing, Homeless or At Risk of			
Beulah	Gloria	Olheiser	Mercer County Women's Action	Homelessness	Nonprofit Organization	ND	58523
				Domestic Violence, Homeless or			
No Response	Joan	Trygg	Abused Adult Resource Center	At Risk of Homelessness	Nonprofit Organization, .	ND	58501
FORT YATES	Sterling	St John	SITTING BULL COLLEGE	Education	Nonprofit Organization	ND	58538
Mandan	Jennifer	Tengesdal	West River Head Start	Education	Nonprofit Organization	ND	58554
No Response	Greg	Gackle	O.P.E.R.A., Inc. - Ellendale Oper	Education	Nonprofit Organization	No Response	No Response
Bismarck	Jennifer	Makelky	ND League of Cites	Education	Nonprofit Organization	ND	58504
Bismarck	Brandy	Quinn	No Response	Education	No Response	ND	58501
Fargo	Mirjana	Rakasovic	No Response	Education	Citizen, not associated v	ND	58104
Bismarck	Michael	Fox	United Tribes Technical College	Education	Nonprofit Organization	ND	58504
				Education , Homeless or At Risk of Homelessness, Immigrant (limited English proficiency), Minority Population, Social			
Fargo	Mohamed	Hussein	Jasmin Services	Services	Nonprofit Organization, .	ND	58103
				Education , Housing for Low- to			
Denver	Kristy	Olson	Rocky Mtn Hearland AHMA	Moderate-Income Households	Nonprofit Organization, .	ND	80221
				Education , Housing for Low- to			
Maysville	Tracey	Stark	Realpage Compliance Services	Moderate-Income Households	Service Provider	NC	28555
Bismarck	Kiersten	Small	North Dakota Department of La	Fair Housing	Government Agency	ND	58505
Fort Yates	Autumn	Greybull	Standing Rock Housing Authorit	Fair Housing	Business and/or Civic Le	ND	58538
Fargo	Marti	Kaiser	Fargo-Moorhead Area Associati	Fair Housing	Nonprofit Organization	ND	58103-3321
Jamestown	Bonnie	Etter	Better Homes Property Manager	Fair Housing	Business and/or Civic Le	ND	58401-4157
Bismarck	Bill	Dean	Better Homes and Gardens Real	Fair Housing	Service Provider	ND	58501
Dickinson	Amber	Lengyel	Infinity Management & Investme	Fair Housing	No Response	ND	58601
Saint Paul	Corey	Bartlett	GLS Properties	Fair Housing	Business and/or Civic Le	MN	55104
Dickinson	Lisa	Cassarly	Infinity Management & Investme	Fair Housing	Business and/or Civic Le	ND	58601

City	First Name	Last Name	Organization	Organization Focus	Organization Type	State	Zip Code
Minot	Danelle	Zietz Schuh	1st Minot Management	Fair Housing	Business and/or Civic Le	ND	58701
Washburn	Mike	Nelson	self employed real estate broker	Fair Housing	Business and/or Civic Le	ND	58577
Crosby	Ilah	Wolter	Northwest Holding	Fair Housing	Business and/or Civic Le	ND	58730
Golden Valley	Adam	Mlnarik	Schuett Companies	Fair Housing	Business and/or Civic Le	No Response	55427
No Response	Anthony	Godlewski	Loretto Bay Six, LLC	Fair Housing	Business and/or Civic Le	No Response	No Response
Harvey	Karen	Nordby	City of Harvey	Fair Housing	Government Agency	ND	58341-1502
No Response	Regina	Casey	Modern Prairie Real Estate	Fair Housing	Business and/or Civic Le	No Response	No Response
Belcourt	Jenna	DeLong	Turtle Mountain Housing Author	Fair Housing	Service Provider	No Response	58316
Bismarck	Sierra	Brossart	Centerspace	Fair Housing	Service Provider	No Response	58504
Bismarck	Austin	Hawkinson	Gate City Bank	Fair Housing	Financial Institution	ND	58501
Bismarck	Jenna	Hines	Centerspace	Fair Housing	Service Provider	No Response	58504
Jamestown	Tracie	Potter	Better Homes Property Manager	Fair Housing	Business and/or Civic Le	No Response	58401
Golden Valley	Heather	Salhus	Schuett Companies	Fair Housing	Business and/or Civic Le	ND	55427
Bismarck	Jayden	Taylor	Centerspace	Fair Housing	Service Provider	No Response	58504
Minot	Karysa	Luckow	Town & Country Credit Union	Fair Housing	Financial Institution	ND	58701
No Response	Jeanmarie	Kapp	Renaissance on Main	Fair Housing	Business and/or Civic Le	ND	58801
Grand Forks	Deb	Kolling	Alerus Financial, N.A. DBA Alert	Fair Housing	Financial Institution	ND	58206-6001
Columbus	Sarah	Moore	The Huntington National Bank	Fair Housing	Financial Institution	OH	43219-
No Response	Leslye	Lanning	CrossCountry Mortgage, LLC	Fair Housing	Financial Institution	No Response	No Response
Bismarck	Joshua	Feil	Moore Engineering, Inc.	Fair Housing, Civil Rights, Persons with Disabilities, Education , Minority Population	Advocacy Group, Busine	ND	58503
Minot	James	Bowman	BHG Watne Group Realtors	Fair Housing, Education , Veterans	Business and/or Civic Le	ND	58703
Bismarck	Patti	Bruce	Burleigh County Housing Author	Fair Housing, Homeless or At Risk of Homelessness, Housing for Low- to Moderate-Income Households	Service Provider, Govern	ND	58504
Fargo	Scott	Boyle	No Response	Fair Housing, Homeless or At Risk of Homelessness, Housing for Low- to Moderate-Income Households, Social Services	No Response	ND	58102

City	First Name	Last Name	Organization	Organization Focus	Organization Type	State	Zip Code
Fort Yates	Warren	Hawk	Standing Rock Housing Authority	Fair Housing, Homeless or At Risk of Homelessness, Minority Population, Veterans	Government Agency, Se	ND	58538
Fargo	Christopher	Miller	Beyond Shelter, Inc.	Fair Housing, Housing for Low- to Moderate-Income Households	Nonprofit Organization,	ND	58107-0310
Powers Lake	Leslie	Grubb	Liberty State Bank	Fair Housing, Housing for Low- to Moderate-Income Households	Financial Institution	ND	58773
Bismarck	Annette	Weigel	Adult & Aging Services	Fair Housing, Housing for Low- to Moderate-Income Households	Government Agency	No Response	58501
Lake City	Allan	Diamonti	First Federal Bank	Fair Housing, Housing for Low- to Moderate-Income Households	Financial Institution	FL	32055-
Devils Lake	Chad	Peterson	North Star Community Credit Union	Fair Housing, Housing for Low- to Moderate-Income Households	Financial Institution	ND	58301
Fargo	Darci	Theede	Bell Bank	Fair Housing, Housing for Low- to Moderate-Income Households	Financial Institution	ND	58106-0877
WATFORD CITY	Holly	Riggins	Unify Home Lending	Fair Housing, Housing for Low- to Moderate-Income Households	No Response	ND	58854
Drayton	Michael	Kennedy	KodaBank	Fair Housing, Housing for Low- to Moderate-Income Households	Financial Institution	ND	58225-
Fargo	Christina	Wolf	Fairway Independent Mortgage Company	Fair Housing, Housing for Low- to Moderate-Income Households	Financial Institution	ND	58103-
Fargo	Kim	Seeb	Family Healthcare/Homeless Healthcare	Healthcare	Service Provider	ND	58102
Minot	Stephaney	Beamis	Community Medical Services	Healthcare	Service Provider	ND	58703
BISMARCK	Krista	Fremming	North Dakota Department of Healthcare	Healthcare	Government Agency	ND	58505
No Response	No Response	No Response	No Response	Healthcare, Corrections and/or Justice Involvement	Government Agency	ND	58072

City	First Name	Last Name	Organization	Organization Focus	Organization Type	State	Zip Code
Fargo	Jamie	Lund	Presentation Partners in Housing	Homeless or At Risk of Homelessness	Nonprofit Organization	ND	58103
Grand Forks	Sue	Shirek	Northlands Rescue Mission	Homeless or At Risk of Homelessness	Nonprofit Organization	ND	58201
Minot	Mike	Zimmer	Minot Area Men's Winter Refuge	Homeless or At Risk of Homelessness	Nonprofit Organization	ND	58701
No Response	Jerry	Bergquist	South Central Homeless Coalition	Homeless or At Risk of Homelessness	Nonprofit Organization	No Response	No Response
No Response	Jeannie	Messall	Dacotah Foundation, Edwinton	Homeless or At Risk of Homelessness	Service Provider	No Response	No Response
No Response	Sarah	Kennedy	Presentation Partners in Housing	Homeless or At Risk of Homelessness	Nonprofit Organization	No Response	No Response
Grand Forks	Brittany	Marynik	United Way of Grand Forks, East	Homeless or At Risk of Homelessness	Nonprofit Organization	ND	58201
Fargo	Jan	Eliassen	Fargo Cass Public Health Harm	Homeless or At Risk of Homelessness	Service Provider	ND	58103
Grand Forks	Heather	Novak	United Way of Grand Forks, East	Homeless or At Risk of Homelessness	Nonprofit Organization	ND	58201
Bismarck	Sister Kathleen	Atkinson	Ministry on the Margins	Homeless or At Risk of Homelessness	Nonprofit Organization	ND	58501
No Response	Sanjay	Mendis	Fargo Union Mission DBA New Life	Homeless or At Risk of Homelessness	Nonprofit Organization	ND	No Response
Fargo	Amy	Gedrose	New Life Center	Homeless or At Risk of Homelessness	Nonprofit Organization	ND	58102
No Response	Amy	Stetzel	Corporation for Supportive Housing	Homeless or At Risk of Homelessness	Nonprofit Organization	No Response	No Response
No Response	Bonnie	Greuel	SENDCAA	Homeless or At Risk of Homelessness	Nonprofit Organization	No Response	No Response
Grand Forks	Ashley	Tabatt	United Way of Grand Forks, East	Homeless or At Risk of Homelessness	Nonprofit Organization	No Response	58201
No Response	Michael	Tonarely	Institute for Community Alliance	Homeless or At Risk of Homelessness	Nonprofit Organization	No Response	No Response
Fargo	Suzanne	Degrugillier	PPiH	Homeless or At Risk of Homelessness	Nonprofit Organization	ND	58103
Fargo	Sydni	May	Fargo Cass Public Health City of	Homeless or At Risk of Homelessness, Addiction/Substance Abuse	Government Agency	ND	58102

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No Response	Jennifer	Henderson	NDHFA	Homeless or At Risk of Homelessness, Housing for Low- to Moderate-Income Households	Government Agency	ND	No Response
Roseville	Allison	Uthke-Scaletta	The Salvation Army	Homeless or At Risk of Homelessness, Immigrant (limited English proficiency), Minority Population, Unaccompanied Youth, Social Services	Nonprofit Organization,	MN	55113
Minot	Dannielle	Reinhardt	No Response	Homeless or At Risk of Homelessness, Mental Health	Citizen, not associated w	ND	58701
Bismarck	Kim	Ekart	Youthworks	Homeless or At Risk of Homelessness, Unaccompanied Youth	Service Provider	ND	58501
Minot	Roxy	Volk	Habitat for Humanity Northern L	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58703-2506
Saint Paul	Craig	Stenson	MetroPlains Development	Housing for Low- to Moderate-Income Households	Business and/or Civic Le	MN	55104
Bismarck	Rory	Anderson	Verity Homes	Housing for Low- to Moderate-Income Households	Business and/or Civic Le	ND	58503
Fargo	Joseph	Rizzo	Beyond Shelter Inc.	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58107
Fargo	Dan	Madler	Beyond Shelter, Inc.	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58107-0310
Dickinson	Erv	Bren	Community Action Partnership	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58601
Fargo	Kimberley	Bertram	U.S. Bank	Housing for Low- to Moderate-Income Households	Financial Institution	ND	58104
Grafton	Dawn	Mandt	Red River Regional Council	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58237
Jamestown	David	Klein	Great Plains Housing Authority	Housing for Low- to Moderate-Income Households	Government Agency	ND	58401
Dickinson	Deborah	Kudrna	Dacotah Bank	Housing for Low- to Moderate-Income Households	Financial Institution	ND	58601

City	First Name	Last Name	Organization	Organization Focus	Organization Type	State	Zip Code
West Fargo	Derek	Johnson	Housing Authority of Cass County	Housing for Low- to Moderate-Income Households	Government Agency	ND	58078
Grand Forks	Terry	Hanson	Grand Forks Housing	Housing for Low- to Moderate-Income Households	Government Agency	ND	58203
Fargo	Jill	Liebelt	Fargo Housing Authority	Housing for Low- to Moderate-Income Households	Government Agency	ND	58102
Grand Forks	Collin T.	Hanson	City of Grand Forks	Housing for Low- to Moderate-Income Households	Government Agency	ND	58203
Grafton	Shelley	Popiel	Walsh County Housing Authority	Housing for Low- to Moderate-Income Households	Government Agency	ND	58237
West Fargo	Roxanne	Grossman	Housing Authority of Cass County	Housing for Low- to Moderate-Income Households	Government Agency, No	ND	58078
Bismarck	Stacey	Peterson	MetroPlains Management	Housing for Low- to Moderate-Income Households	Business and/or Civic Le	ND	58503
BILLINGS	Don	Sterhan	Mountain Plains Equity Group	Housing for Low- to Moderate-Income Households	Business and/or Civic Le	MT	59102
Moorhead	Pete	Christopher	Lake Agassiz Habitat for Human	Housing for Low- to Moderate-Income Households	Nonprofit Organization	MN	56560
Fargo	Jaime	Krump	Prairie Homes Management	Housing for Low- to Moderate-Income Households	Business and/or Civic Le	ND	58106
Rugby	Karl	Frigaard	citizen - KD Frigaard and Associ	Housing for Low- to Moderate-Income Households	Citizen, not associated w	ND	58368
Mandan	Lyle	Hogue	Lewis & Clark Development Gro	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58554
Bismarck	Rikki	Roehrich	Department of Commerce	Housing for Low- to Moderate-Income Households	Government Agency	ND	58503
Carrington	Barbara	Eli	Bremer Bank	Housing for Low- to Moderate-Income Households	Financial Institution	ND	58421
Mandan	Tania	Reiker	Lewis & Clark Development Gro	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58554
Boise	Dianne	Hunt	Syringa Property Management, I	Housing for Low- to Moderate-Income Households	Service Provider	ID	83702
Bismarck	Amy	Winkelman	Community Action Program	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58504
Fargo	Mitch	Calkins	Lake Agassiz Regional Council	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58103

City	First Name	Last Name	Organization	Organization Focus	Organization Type	State	Zip Code
Washington	Ed	Gramlich	National Low Income Housing C	Housing for Low- to Moderate-Income Households	Advocacy Group	DC	20005
MINOT	Tom	Alexander	Minot Housing Authority	Housing for Low- to Moderate-Income Households	Government Agency	ND	58701-4474
Williston	Everette	Enno	Tri-County Regional Development	Housing for Low- to Moderate-Income Households	Nonprofit Organization, I	ND	58802
Dickinson	Kris	Fehr	AK Investments, LLP	Housing for Low- to Moderate-Income Households	Business and/or Civic Le	ND	58601
Belcourt	REBECCA	OLANDER	TURTLE MOUNTAIN HOUSING A	Housing for Low- to Moderate-Income Households	Nonprofit Organization, I	ND	58316
Omaha	Scott	Fitzpatrick	Midwest Housing Equity Group,	Housing for Low- to Moderate-Income Households	Financial Institution	NE	68118
Billings	Shane	Walk	Mountain Plains Equity Group	Housing for Low- to Moderate-Income Households	Financial Institution	MT	59102
Bismarck	Tonya	Forderer	North Dakota Department of Co	Housing for Low- to Moderate-Income Households	Government Agency	ND	58502
Killdeer	Jennifer	Dukart	Prairie Gold Real Estate	Housing for Low- to Moderate-Income Households	Citizen, not associated v	ND	58640
No Response	George	Littlecreek	No Response	Housing for Low- to Moderate-Income Households	No Response	No Response	No Response
Grand Forks	ALEASHA	OMLID	GFHA	Housing for Low- to Moderate-Income Households	Government Agency	ND	58203
Middleton	Tyler	Sheeran	Commonwealth Development C	Housing for Low- to Moderate-Income Households	Business and/or Civic Le	WI	53562
Beacg	Vicki	Braden	Golden Valley Manor, Inc	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58621
Mandan	Patti	Regan	AID, Incorporated	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58554
Minot	Willy	Soderholm	Community Action Partnership -	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58701
Carrington	Laurie	Dietz	Carrington Chamber and Econo	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58421
Bismarck	Jarrood	Auer	Kirkwood Bank & Trust	Housing for Low- to Moderate-Income Households	Financial Institution	ND	58501
Mandan	Brent	Ekstrom	Lewis & Clark Development Gro	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58554

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Bismarck	Eddie	Swiontek	North Dakota Housing Finance	Housing for Low- to Moderate-Income Households	Government Agency	ND	58502
Dickinson	Andrea	Diede	Affordable Housing Developers	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58602
GRAND FORKS	Katie Jo	Armbrust	Grand Forks Housing Authority	Housing for Low- to Moderate-Income Households	Government Agency	ND	58203
Mandan	Paulette	Paulson	Lewis & Clark Development Gro	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58554
Bismarck	Robin	Gates	NextHome Legendary Properties	Housing for Low- to Moderate-Income Households	Business and/or Civic Le	ND	58501
Bismarck	Nicole	Schurhamer	Burleigh County Housing Author	Housing for Low- to Moderate-Income Households	Government Agency	ND	58504
No Response	Nathan	Joseph	Domera Companies, LLC	Housing for Low- to Moderate-Income Households	Business and/or Civic Le	No Response	No Response
Huron	John	Meyer	Meyer Property Management	Housing for Low- to Moderate-Income Households	Service Provider	SD	57350
Washington	Kaitlyn	Snyder	NH&RA	Housing for Low- to Moderate-Income Households	Advocacy Group, Nonpri	DC	20036
Bismarck	Brianna	Roth	Bravera Bank	Housing for Low- to Moderate-Income Households	Financial Institution	ND	58502
Bismarck	Karen	Lange	USDA Rural Development	Housing for Low- to Moderate-Income Households	Government Agency	ND	58501
Golden Valley	Barb	Poff	The Schuett Companies	Housing for Low- to Moderate-Income Households	Business and/or Civic Le	ND	55427
No Response	Mitchell	Bragin	Kutak Rock LLP	Housing for Low- to Moderate-Income Households	Service Provider	No Response	No Response
Bismarck	Joe	Fink	NDHFA	Housing for Low- to Moderate-Income Households	Government Agency	ND	58504
Bismarck	Brandon	Dettlaff	North Dakota Housing Finance	Housing for Low- to Moderate-Income Households	Government Agency	ND	58504
Minot	Nessa	Woodward	Investors Management & Marke	Housing for Low- to Moderate-Income Households	Business and/or Civic Le	No Response	58703
Westlake Village	Correne	Bahr	California Commercial Investme	Housing for Low- to Moderate-Income Households	Business and/or Civic Le	CA	91362
Fargo	Chris	Brungardt	Fargo Housing & Redevelopmen	Housing for Low- to Moderate-Income Households	Government Agency	ND	58102



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Fargo	Kim	Undem	Valley Rental Service	Housing for Low- to Moderate-Income Households	Business and/or Civic Le	ND	58103
No Response	Colette	Haskins	Prairie Property Management	Housing for Low- to Moderate-Income Households	Business and/or Civic Le	No Response	No Response
No Response	Stacey	Netz	Mountain Plains Equity Group	Housing for Low- to Moderate-Income Households	Financial Institution	No Response	No Response
Bismarck	William	Hourigan	NDHFA	Housing for Low- to Moderate-Income Households	Government Agency	ND	58502-1535
Grand Forks	TYLER	MAGEE	GFHA	Housing for Low- to Moderate-Income Households	Government Agency	ND	58203
Dickinson	Michelle	Blanco	Affordable Housing Developers,	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58602
Devils Lake	Teri	Halverson	MetroPlains Management	Housing for Low- to Moderate-Income Households	Business and/or Civic Le	ND	58301
Bismarck	Angela	Broten	Burleigh County Housing Author	Housing for Low- to Moderate-Income Households	Government Agency	ND	58504
Belcourt	Audrey	Morin	Turtle Mountain Housing Author	Housing for Low- to Moderate-Income Households	Service Provider	No Response	58316
No Response	Bill	Dean	Better Homes And Gardens Rea	Housing for Low- to Moderate-Income Households	Service Provider	No Response	No Response
Fargo	Irena	Johnson	Bell Bank	Housing for Low- to Moderate-Income Households	Financial Institution	ND	58106-1877
Bismarck	Melissa	Karabensh	NDHFA	Housing for Low- to Moderate-Income Households	Government Agency	ND	58502
No Response	Alexis	Graham	Yardi RightSource	Housing for Low- to Moderate-Income Households	Service Provider	No Response	No Response
Billings	Austin	Trunkle	Mountain Plains Equity Group	Housing for Low- to Moderate-Income Households	No Response	MT	59102
Dickinson	Brittany	Sheldon	Affordable Housing Developers,	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58602
Bismarck	Jackson	Wandler	Wandler Mortgage Team	Housing for Low- to Moderate-Income Households	Financial Institution	ND	58503
No Response	Teran	Doerr	Roosevelt Custer Regional Cour	Housing for Low- to Moderate-Income Households	Nonprofit Organization	No Response	No Response
No Response	Linda	Beall	Velva Rental Housing Inc.	Housing for Low- to Moderate-Income Households	Nonprofit Organization	No Response	No Response

City	First Name	Last Name	Organization	Organization Focus	Organization Type	State	Zip Code
No Response	Dana	Hager	Economic Development Association	Housing for Low- to Moderate-Income Households	Advocacy Group	No Response	No Response
No Response	Lloyd	Rutherford	Nations Lending	Housing for Low- to Moderate-Income Households	Financial Institution	No Response	No Response
No Response	Tyrone	Grandstrand	Stride Development	Housing for Low- to Moderate-Income Households	Business and/or Civic Leadership	No Response	No Response
No Response	Lisa	Rotvold	Red River CHDO	Housing for Low- to Moderate-Income Households	Nonprofit Organization	No Response	No Response
Trenton	Alfred	Slater	Trenton Indian Service Area Development	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58853
Grand Forks	Pamela	Solga	Red River Valley Community Action	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58203
Bismarck	Erin	Oban	USDA Rural Development	Housing for Low- to Moderate-Income Households	Government Agency	ND	58501
No Response	Trenton	Gerads	Cass Clay Community Land Trust	Housing for Low- to Moderate-Income Households	Nonprofit Organization	No Response	No Response
No Response	Rachel	Hach	North Central Housing Authority	Housing for Low- to Moderate-Income Households	Government Agency	No Response	No Response
Orem	Clayton	Riddel	First Colony Mortgage Corporation	Housing for Low- to Moderate-Income Households	Financial Institution	UT	84057-
Kindred	Stan	Lattergrass	Turtle Mountain Housing Authority	Housing for Low- to Moderate-Income Households	Service Provider	No Response	58051
Mandan	Lindsey	Christensen	Lewis & Clark Development Group	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58554
Belcourt	Linus	Decoteau	Turtle Mountain Housing Authority	Housing for Low- to Moderate-Income Households	Service Provider	ND	58316
Grand Forks	May	Fuka	St. Anne's Housing For The Elderly	Housing for Low- to Moderate-Income Households	Religious Organization	ND	58203
Rogers	Michelle	Guericke	Enterprise Community Investments	Housing for Low- to Moderate-Income Households	Nonprofit Organization	No Response	55374
Fargo	Deborah	Schaeffer	NDHFA	Housing for Low- to Moderate-Income Households	Government Agency	ND	58103
Fargo	Sarah	Sanders	Region V Community Development	Housing for Low- to Moderate-Income Households	Nonprofit Organization	No Response	58104
Mandan	Ian	Yearsley	Roughrider Homes	Housing for Low- to Moderate-Income Households	Business and/or Civic Leadership	No Response	58554

City	First Name	Last Name	Organization	Organization Focus	Organization Type	State	Zip Code
Trenton	Fred	Zaste	Trenton Indian Service Area Dev	Housing for Low- to Moderate-Income Households	Service Provider	No Response	58853
No Response	Cynthia	Preble	Bremer Bank	Housing for Low- to Moderate-Income Households	Financial Institution	No Response	No Response
No Response	Kenton	Onstad	Parshall 2000 Inc	Housing for Low- to Moderate-Income Households	Nonprofit Organization	No Response	No Response
Plano	Jill	Lohnes	Benchmark Mortgage	Housing for Low- to Moderate-Income Households	Financial Institution	TX	75024-
Minot	Chad	Vogel	First Western Bank and Trust	Housing for Low- to Moderate-Income Households	Financial Institution	ND	58702
Trenton	Elaine	Baca	No Response	Housing for Low- to Moderate-Income Households	Citizen, not associated v	ND	58853-0127
No Response	Traci	Williams	Domera Development, LLC	Housing for Low- to Moderate-Income Households	Business and/or Civic Le	GA	30319
No Response	Nicole	Bodily	Primary Residential Mortgage, Ir	Housing for Low- to Moderate-Income Households	Financial Institution	No Response	No Response
Minot	Jessica	Norling	First Western Bank and Trust	Housing for Low- to Moderate-Income Households	Financial Institution	ND	58702
Crystal	Vicki Lea	Lenz	Pembina County Housing Autho	Housing for Low- to Moderate-Income Households	Advocacy Group, Govern	ND	58220
Encino	Riley	Rahuba	Hunt Capital Partners	Housing for Low- to Moderate-Income Households	Financial Institution	CA	91436
No Response	Rachel	Posthumus	CCI	Housing for Low- to Moderate-Income Households	Business and/or Civic Le	No Response	No Response
Mandan	Rick	Horn	Morton County Housing Authorit	Housing for Low- to Moderate-Income Households	Government Agency, No	ND	58554
Saint Cloud	Kimber	Erhart	GC Real Estate Partners	Housing for Low- to Moderate-Income Households	Business and/or Civic Le	ND	56301
Phoenix	Amanda	Welk	NLR Property Management	Housing for Low- to Moderate-Income Households	Service Provider	AZ	85016
No Response	Nathaniel	Estabrooks	Baker Tilly Advisory Group, LP	Housing for Low- to Moderate-Income Households	Service Provider	No Response	No Response
Belcourt	greg	davis	MAH INTERPRIZES LLC	Housing for Low- to Moderate-Income Households	No Response	ND	58316
No Response	Traci	Williams	Rosewood Housing Solutions	Housing for Low- to Moderate-Income Households	No Response	AR	No Response

City	First Name	Last Name	Organization	Organization Focus	Organization Type	State	Zip Code
Philadelphia	Lindsay	Pinter	Berkadia	Housing for Low- to Moderate-Income Households	Service Provider	PA	19102
Mandan	Dan	Reiker	Community Works North Dakota	Housing for Low- to Moderate-Income Households	Nonprofit Organization	ND	58554
Bismarck	Alicia	Joritz	Abused Adult Resource Center	Housing for Low- to Moderate-Income Households, Domestic Violence	Advocacy Group	ND	58502
Fargo	Sarah	Sanders	RVCDC	Housing for Low- to Moderate-Income Households, Fair Housing	Nonprofit Organization	ND	58104
Fargo	Heather	Struxness	Beyond Shelter, Inc.	Housing for Low- to Moderate-Income Households, Fair Housing	Nonprofit Organization	ND	58107
Bismarck	Holiday	VanSciver	USDA Rural Development	Housing for Low- to Moderate-Income Households, Fair Housing	Government Agency	ND	58501
Lake Elmo, MN 55042	Paula	Zincke	Bremer Bank	Housing for Low- to Moderate-Income Households, Fair Housing	Financial Institution	MN	55042
Rolla	Lyman	Bercier	Rolette County Housing Authority	Housing for Low- to Moderate-Income Households, Fair Housing	Government Agency, Se	ND	58367
Fargo	James	Serrao	Beyond Shelter Inc	Housing for Low- to Moderate-Income Households, Fair Housing	Nonprofit Organization	ND	58107
Fargo	Nazar	Habib	Beyond Shelter, Inc.	Housing for Low- to Moderate-Income Households, Fair Housing	Nonprofit Organization	ND	58107
Fargo	Dustin	Rietsema	Beyond Shelter, Inc.	Housing for Low- to Moderate-Income Households, Fair Housing	Nonprofit Organization	ND	58107-0310
Fargo	Kristi	Sylskar	City of Fargo	Housing for Low- to Moderate-Income Households, Fair Housing, Homeless or At Risk of Homelessness	Government Agency	ND	58102

City	First Name	Last Name	Organization	Organization Focus	Organization Type	State	Zip Code
MINNEWAUKAN	Laura	Winson	BENSON COUNTY HOUSING AU	Housing for Low- to Moderate-Income Households, Persons with Disabilities, Fair Housing	Government Agency	ND	58351
No Response	Hukun	Dabar	Afro American Development Ass	Immigrant (limited English proficiency)	Nonprofit Organization	No Response	No Response
No Response	Dan	Hannaher	Lutheran Immigration and Refug	Immigrant (limited English proficiency)	Nonprofit Organization	No Response	No Response
No Response	Netongo	Motale	Lutheran Immigration and Refug	Immigrant (limited English proficiency)	Nonprofit Organization	No Response	No Response
No Response	Ilhaam	Hassan	New Hope for Immigrants	Immigrant (limited English proficiency)	Nonprofit Organization	No Response	No Response
No Response	Anatolii	Kulybchuk	No Response	Immigrant (limited English proficiency)	Citizen, not associated v	No Response	No Response
No Response	Ahmed	Makaraan	ESHARA	Immigrant (limited English proficiency), Minority Population	Nonprofit Organization	No Response	No Response
Surrey	Jacqueline	McGhee	N/A	Mental Health	Citizen, not associated v	ND	58785
No Response	Doreen	Eichele	Dacotah Foundation	Mental Health	Nonprofit Organization	No Response	No Response
Bismarck	Heather	Brandt	NDDHHS- Behavioral Health Div	Mental Health	Government Agency	ND	58505-0250
No Response	Jennifer	Illich	firstlink	Mental Health	Nonprofit Organization	No Response	No Response
No Response	Ryan	Oberg	Southeast Human Service Cente	Mental Health	Government Agency	No Response	No Response
No Response	james	powell	Midwest Mental Health	Mental Health	Service Provider	No Response	No Response
Devils Lake	Rosie	Schneider	Prairie Heights	Mental Health, Persons with Disabilities, Homeless or At Risk of Homelessness	Service Provider	ND	58301
No Response	JEANNE	SHAW	IMMIGRANT DEVELOPMENT C	Minority Population	Nonprofit Organization	No Response	No Response
Grand Forks	Jacqueline	Hassett	Red River Valley Community Act	Minority Population, Fair Housing, Homeless or At Risk of Homelessness, Housing for Low-to Moderate-Income Households, Veterans	Nonprofit Organization	ND	58203
Jamestown	Richard	Yonick	SC Human Service Center	No Response	No Response	ND	58401
Fargo	Josh	McMenamy	Benchmark Mortgage	No Response	No Response	ND	58104
Brookfield	Casey	Duffey	Premier Real Estate Mgmt	No Response	No Response	WI	53045
No Response	Brady	Pekas	Silver Leaf Property Managemen	No Response	No Response	No Response	No Response
Devils Lake	Mark	Ulrich	Prairie Heights	No Response	Service Provider, Nonprc	ND	58301

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Bismarck	David	Werner	Pride Inc.	No Response	No Response	ND	58502
Des Moines	Jayna	Gray	Institute for Community Alliance	No Response	Nonprofit Organization	IA	50314
Bismarck	Lisa	Stepp	First International Bank and Trust	No Response	No Response	ND	58501-2722
No Response	Pamela	Scherf	WELCOME HOUSE	No Response	No Response	ND	No Response
St. Cloud	David	Magelssen	Northern Mgmt	No Response	No Response	MN	56301
Gillette	Nicole & Bernie	Biegler	Big Mountain Development	No Response	No Response	WY	82718
Jamestown	Jennifer	Schultes	South Central Dakota Regional Center	No Response	No Response	ND	58402
Middleton	Dan	Kroetz	Commonwealth Development Center	No Response	No Response	WI	53562
Valley City	Jessica	Galt	Bank Forward	No Response	No Response	ND	58072
Fargo	Emily	Cossette	Valley Rental Service, Inc.	No Response	No Response	ND	58103
Bismarck	Renae	Moch	City of Bismarck - Public Health	No Response	No Response	ND	58504
Bismarck	Maria	Effertz	North Dakota Division of Community Development	No Response	No Response	ND	58501
Bismarck	Dwight	Barden	Burleigh County Housing Authority	No Response	No Response	ND	58504
Devils Lake	Sandra	Shively	North Central Planning Council	No Response	Nonprofit Organization	ND	58301-0651
Bismarck	David	Flohr	NDHFA	No Response	No Response	ND	58502-1535
No Response	Patrick	Zhang	RBC Capital Markets, LLC	No Response	No Response	No Response	No Response
Grand Forks	Tyler	Axtman	Oxford Mgmt Group	No Response	No Response	ND	58203
No Response	Rebecca	Sabot	No Response	No Response	No Response	No Response	No Response
Fargo	Julie	Haugen	YWCA Cass Clay	No Response	No Response	ND	58104-8529
Fargo	Tony	Altobelli	ASA Property Mgmt	No Response	No Response	ND	58104
Dickinson	Cathy	Yineman-William	Western Coop Credit Union	No Response	No Response	ND	58601
Denver	Craig	Nelson	U.S. Department of Housing and Urban Development	No Response	No Response	CO	80202-4801
Williston	Justine	Wasley	NLR Property Management	No Response	No Response	ND	58801
Williston	Shirelle	Sorenson	Tri-County Regional Development	No Response	No Response	ND	58802
Fort Yates	Elizabeth	Mayquomenber	Standing Rock Housing Authority	No Response	No Response	ND	58538-0769
Devils Lake	Norris	Elshaug	Dakota Prairie Community Action	No Response	No Response	ND	58301
Indianapolis	Jacob	Sipe	Indiana Housing and Community Development	No Response	No Response	IN	46204
Bismarck	Gary	Stenson	Metroplains Mgmt	No Response	No Response	ND	58503
Kulm	Bruce	Lindgren	Kulm Community Development	No Response	No Response	ND	58456
Wyndmere	Janelle	Meslow	No Response	No Response	No Response	ND	58081
Grand Forks	Michael	Opp	Oxford Realty, LLC	No Response	No Response	ND	58208
Fargo	Cindy	Ovind	Cornerstone Rentals	No Response	No Response	ND	58106
bismarck	Amber	Schmalz	ND Housing	No Response	No Response	ND	58501
Minot	Savana	Pitcher	1ST MINOT MANAGEMENT	No Response	Business and/or Civic Leadership	ND	58701
Kansas City	Asset	Management	Travois, Inc.	No Response	No Response	MO	64108
Lake Elmo	Cynthia	Stainbrook	Bremer Bank	No Response	No Response	MN	55042
Fargo	Diana	Hall	Fargo VA	No Response	No Response	ND	58102

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Killdeer	Matt	Oase	City of Killdeer	No Response	No Response	ND	58640
Mandan	Shannon	Filler	IMM	No Response	No Response	ND	58554
Missoula	Jason	Boal	BlueLine Development, Inc	No Response	No Response	MT	59801
No Response	Teresa	Langford	Envision Land & Development	No Response	No Response	No Response	No Response
No Response	Kori	Messer	No Response	No Response	No Response	ND	No Response
No Response	Wendy	Holler	No Response	No Response	No Response	No Response	No Response
Stanley	Allyn	Sveen	Stanley Police Dept. Housing	No Response	No Response	ND	58784-0249
No Response	Mindy	Piatz, CPA	Brady Martz & Associates, PC	No Response	No Response	No Response	No Response
Bismarck	Steven	Gerhardt	Kirkwood Bank and Trust	No Response	No Response	ND	58504
Grafton	Stacie	Sevigny	Red River Regional Council	No Response	No Response	ND	58237-1533
Wahpeton	Julie	Moderow	City of Wahpeton - Moderow	No Response	No Response	ND	58075
Devils Lake	Perry	Lundon	Dakota Prairie Community Actio	No Response	No Response	ND	58301
Williston	Lynea	Geinert	Community Action Partnership -	No Response	No Response	ND	58801
Grand Forks	Emily	Wright Contrera	Grand Forks Housing Authority	No Response	No Response	ND	58203
Jamestown	Amy	Waliser	Garden Hills	No Response	Service Provider	No Response	58401
Fargo	Cathy	Bullis	Southeastern North Dakota Con	No Response	No Response	ND	58104
Grand Forks	Andrea	Dockendorf	Fargo VA	No Response	No Response	ND	58201
Dickinson	Tracy	Braaten	NLR Property Management	No Response	No Response	ND	58601
Williston	Howard	Klug	City of Williston	No Response	No Response	ND	58802
Valley City	Ross	Powell	Valley Bluffs, LLC	No Response	No Response	ND	58072
Fargo	Jenny	Sannes	Recovery Works	No Response	No Response	ND	58103
Pierre	Amanda	Weisgram	South Dakota Housing Developr	No Response	No Response	SD	57501
Bismarck	Jena	Gullo	Missouri Slope Areawide United	No Response	No Response	ND	58501
Belcourt	Anita	Blue	Turtle Mountain Band of Chippe	No Response	No Response	ND	58316-0900
Highland Park	Anthony	Kopp	Amos Financial LLC	No Response	No Response	IL	60035
Devils Lake	Alexis	Dion	Agassiz Properties LLLP	No Response	No Response	ND	58301
Crosby	KayCee	Lindsey	Divide County JDA	No Response	Government Agency	ND	58730-0297
Chicago	Peter	Mathison	National Equity Fund	No Response	No Response	IL	60606
Minot	Rose	Hystad	MetroPlains Management, LLC	No Response	No Response	ND	58701
Grand Forks	Courtney	Ritterman	Dakota Commercial & Developn	No Response	No Response	ND	58208
Dickinson	Mark	Resner	Roosevelt Custer Regional Cour	No Response	No Response	ND	58601
Burlington	Jeff	Groche	More Properties	No Response	No Response	ND	58722
Dickinson	Matt	Mccoy	Sullivan Properties, Inc.	No Response	No Response	ND	58602
Fargo	Wendy	Eggers	Prairie Homes Management	No Response	No Response	ND	58106
New Town	COBY	RABBIT HEAD	Fort Berthold Housing Authority	No Response	Government Agency	ND	58763
Hazen	Sandy	Retterath	Pioneer Homes Apartments	No Response	No Response	ND	58545
Watford City	Julie	Griffith	McKenzie Healthcare Employee	No Response	No Response	ND	58854

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City	First Name	Last Name	Organization	Organization Focus	Organization Type	State	Zip Code
Fargo	Megan	Schreiner	Goldmark Property Managemen	No Response	No Response	ND	58103
west fargo	shawn	bendickson	No Response	No Response	No Response	ND	58078
Devils Lake	Sara	Reese	Right Direction Properties	No Response	No Response	ND	58301
Fargo	Kim	Citrowske	City of Fargo, North Dakota	No Response	No Response	ND	58102
Mandan	Sadie	DeHavenFee	No Response	No Response	No Response	ND	58554
Fargo	Trenton	Gerads	Cass Clay Community Land Trust	No Response	No Response	ND	58102
Glen Ullin	Vicki	Horst	City of Glen Ullin	No Response	Government Agency	ND	58631-0070
Tioga	Dennis	Lindahl	Tioga Economic Development C	No Response	No Response	ND	58852
Minot	Briselda	Hernandez	Souris Basin Planning Council	No Response	No Response	ND	58702-2024
Minot	Mark	Lyman	Minot Chamber of Commerce	No Response	No Response	ND	58701
Bismarck	Wendy	Spencer	Bismarck Mandan Board of Real	No Response	No Response	ND	58503
Bismarck	Steve	Lervik	USDA Rural Development	No Response	No Response	ND	58502
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Fargo	Leah	Siewert-Oberg	FCPH, Harm Reduction Program	No Response	Government Agency	ND	58102
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
mandan	Candace	Crow Ghost	self	No Response	No Response	ND	58554
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Crystal	Amanda	Anderson	Andersons Residential interior a	No Response	No Response	ND	58222
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Avon	Dawn	Himsel	Huntington National Bank	No Response	No Response	IN	46123-7623
Bismarck	No Response	No Response	NDSD	No Response	No Response	ND	58503
Chicago	Brian	Kotowski	Guaranteed Rate Inc	No Response	No Response	IL	60613-
Grand Forks	Jamie	Jackson	No Response	No Response	No Response	ND	58201
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Bismarck	Monica	Haugen	NDDHHS- Behavioral Health Div	No Response	No Response	ND	58505-0250
Hazen	Hailey	Wiedrich	Union State Bank	No Response	Financial Institution	ND	58545
Lake Elmo	Regina	Miller	Bremer Bank	No Response	No Response	MN	55042
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Hopkins	Cheryl	Hebler-Larson	US Bank	No Response	No Response	MN	55343
No Response	Al	Peterson	ND State Library Outreach Spec	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Grand Forks, ND 58201	Murray	Hennessy	Northlands Rescue Mission	No Response	No Response	ND	58201
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Moorhead	Jim	Nelson	Lake Agassiz Habitat for Human	No Response	No Response	MN	56560
No Response	Carissa	Richter	ND League of Cities	No Response	Nonprofit Organization	ND	58501
Bismarck	Jackson	Wandler	Primis Bank	No Response	No Response	ND	58503

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No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	Marie	Moe	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	Citizen, not associated w	No Response	No Response
No Response	Don	Snyder	Alliant Capital	No Response	No Response	OH	No Response
Fargo	Kavitha	Gundala	Jeremiah Program	No Response	Nonprofit Organization	No Response	58103
No Response	Corey	Stewart	West Center Human Service Ce	No Response	No Response	No Response	No Response
No Response	Natasha	Conway	Centre, Inc.	No Response	No Response	No Response	No Response
No Response	Clinton	Lende	SE Human Service Center	No Response	No Response	No Response	No Response
No Response	Pam	Holzworth	West Center Human Service Ce	No Response	No Response	No Response	No Response
No Response	Jessica	Haugen	SE Human Service Center	No Response	No Response	No Response	No Response
No Response	Ashley	Zabka	SC Human Service Center	No Response	No Response	No Response	No Response
No Response	Sara	Wiederholt	Fargo VA	No Response	No Response	No Response	No Response
No Response	Brenda	Witt	Fargo VA	No Response	No Response	No Response	No Response
No Response	Rachel	Haag	Fargo VA	No Response	No Response	No Response	No Response
No Response	Clanci	Barnhart	Fargo VA	No Response	No Response	No Response	No Response
No Response	Chelsey	Modlin	SC Human Service Center	No Response	No Response	No Response	No Response
No Response	Jasmine	Flaten	Centre, Inc.	No Response	No Response	No Response	No Response
No Response	Michelle	Stahl	West Center Human Service Ce	No Response	No Response	No Response	No Response
No Response	Emily	Meester	SENDCAA	No Response	No Response	No Response	No Response
No Response	Amanda	Johnson	SE Human Service Center	No Response	No Response	No Response	No Response
No Response	Anne	Buchanan	Lighthouse Church	No Response	No Response	No Response	No Response
No Response	Ryan	Thorson	Lighthouse Church	No Response	No Response	No Response	No Response
No Response	Shelby	Moch	SENDCAA	No Response	No Response	No Response	No Response
No Response	Lisa	Overby Blosser	Lighthouse Church	No Response	No Response	No Response	No Response
No Response	Andrea	Moore	Fargo VA	No Response	No Response	No Response	No Response
No Response	Heidi	Poplick	Fargo VA	No Response	No Response	No Response	No Response
No Response	Amber	Oslowski	SE Human Service Center	No Response	No Response	No Response	No Response
No Response	Lexy	Liu	SE Human Service Center	No Response	No Response	No Response	No Response
No Response	Courtney	Reinarts	SC Human Service Center	No Response	No Response	No Response	No Response
No Response	Jodi	Orner	SC Human Service Center	No Response	No Response	No Response	No Response
No Response	Connie	Jenkins	SC Human Service Center	No Response	No Response	No Response	No Response
No Response	Sierra	Smith	Independence, Inc.	No Response	No Response	No Response	No Response
No Response	Dale	Wolf	Lighthouse Church	No Response	No Response	No Response	No Response
No Response	Jessica	Herold	West Center Human Service Ce	No Response	No Response	No Response	No Response
No Response	Lisa	Stymeist	West Center Human Service Ce	No Response	No Response	No Response	No Response
No Response	Tyler	Auck	West Center Human Service Ce	No Response	No Response	No Response	No Response

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City	First Name	Last Name	Organization	Organization Focus	Organization Type	State	Zip Code
Fairmont	Laurie	Peterson	No Response	No Response	No Response	ND	58030
No Response	Tena	Dewanz	Community Action Partnership -	No Response	Nonprofit Organization	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	Tom	Solberg	Community Action Partnership	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
San Diego	Shannon	Borchers	Guild Mortgage Company	No Response	Financial Institution	CA	92111-
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	Dorine	Onyancha	The Schuett Companies	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Enumclaw	William	Blanchard	Preferred Capital Management	No Response	Business and/or Civic Le	ND	98022
No Response	No Response	No Response	No Response	No Response	No Response	ND	58103
Dickinson	Darian	Casavant	Kirkwood Bank and Trust	No Response	Financial Institution	ND	58601
Devils Lake	Kelly	Swenseth	Swenseth Law Office PLLC	No Response	Business and/or Civic Le	ND	58301
No Response	Jessica	Brown	Goldmark Property Managemen	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Mandan	Luci	Snowden	Knife River Corporation	No Response	Citizen, not associated v	ND	58554
Minot	Myles	Griffin	AMAL	No Response	No Response	ND	58701
No Response	Jason	DeLorme	Western Cooperative Credit Uni	No Response	Financial Institution	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	AmyJo	Ferguson	Salvation Army	No Response	No Response	No Response	No Response
Grand Forks	Jennifer	Novak	GFHA	No Response	Government Agency	No Response	58203
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Houston	Cassandra	Schubert	Major Mortgage	No Response	Financial Institution	TX	77036
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Minot	Robert	Bohlender	Kalix	No Response	No Response	No Response	58701
Minnewauken	Darrin	Littlewind	Benson County Housing Authori	No Response	Government Agency	No Response	58531
Mandan	Ashton	Horn	HJL Management Company	No Response	Nonprofit Organization	ND	58554
Aberdeen	Andrea	Diede	Aberdeen, SD Housing Authority	No Response	No Response	SD	57401
Bismarck	Brittany	Ayestas	MetroPlains Management	No Response	No Response	ND	58503
Mandan	Casey	Bernard	Legacy Property Solutions	No Response	No Response	ND	58554
Mandan	Cherry	Savenko	MetroPlains Management	No Response	No Response	ND	58554
No Response	Schwanna	Brown	none	No Response	No Response	No Response	No Response
Jamestown	Ashley	Johnson	No Response	No Response	Citizen, not associated v	ND	58401

City	First Name	Last Name	Organization	Organization Focus	Organization Type	State	Zip Code
West FARGO	sokhavy	rum	No Response	No Response	No Response	ND	58078-1108
Salt Lake City	Alysah	Rasmussen	Primary Residential Mortgage In	No Response	No Response	UT	84116-
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	Tammy	Schwind	No Response	No Response	Citizen, not associated v	ND	58401
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Dickinson	Mandy	Beerbower	No Response	No Response	Citizen, not associated v	ND	58601
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Bismarck	Tammy	Hurt	Bravera Bank	No Response	No Response	ND	58502
Wahpeton	Amanda	Kimbel	NLR management Kennedy Parl	No Response	No Response	ND	58075
No Response	Colleen	Winship	Appfolio	No Response	Business and/or Civic Le	No Response	No Response
Hoople	Ryan	Dreger	No Response	No Response	No Response	ND	58243
Williston	Lindsey	Harriman	Williams County	No Response	Government Agency	ND	58801
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Fargo	Amber	Grant	Goldmark Property Managemen	No Response	Business and/or Civic Le	ND	58103
Logan	Amanda	Schafer	Preferred Compliance Solutions	No Response	Service Provider	UT	84321
Bismarck	Felicia	FELIX	No Response	No Response	No Response	ND	58501
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	Cally	Guyer	Commonwealth	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Fargo	Audrey	Kankelfritzz	Park Mortgage	No Response	Service Provider	ND	58104
WILLISTON	Candace	Garcia	No Response	No Response	Citizen, not associated v	ND	58803
No Response	Curtis	Smith	No Response	No Response	No Response	No Response	No Response
No Response	Lisa	Feldner	Integrity Public Affairs	No Response	Business and/or Civic Le	No Response	No Response
No Response	Investor	Notices	CrossCountry Mortgage, LLC	No Response	No Response	No Response	No Response
Billings	Shane	Walk	Slate Capital Partners	No Response	Financial Institution	MT	59105
Minot	Jordan	Olson	First International Bank and Trus	No Response	No Response	ND	58702-1967
Wahpeton	Tom	Erhart	The Dakota's	No Response	No Response	ND	58075
Enumclaw	Amber	Ullman	Preferred Capital Management	No Response	Government Agency, Bu	WA	98022
Brocket	Kamron	Matejcek	No Response	No Response	Citizen, not associated v	ND	58321
No Response	Deb	Lundgren	NDHFA	No Response	Government Agency	No Response	No Response
No Response	Amanda	RemyNSE	GNDC	No Response	No Response	No Response	No Response
Minot	RANDY	CONWAY	MSU	No Response	No Response	ND	58701

City	First Name	Last Name	Organization	Organization Focus	Organization Type	State	Zip Code
Moorhead	Philip	Kopiec	No Response	No Response	No Response	MN	56560
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	Kristi	Seilinger	No Response	No Response	No Response	No Response	No Response
Flint	Dana	Doak	No Response	No Response	No Response	MI	48507
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Fargo	Tiffany	Ness	American Federal Bank	No Response	Financial Institution	ND	58102-
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Surrey	Chris	Means	No Response	No Response	No Response	ND	58785
Fargo	Chrisy	Cailao	Gate City Bank	No Response	Financial Institution	ND	58104
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Grand Forks	Domonic	Douglas	No Response	No Response	Citizen, not associated v	ND	58203
No Response	Daniel	Coombs	Home owner	No Response	Citizen, not associated v	No Response	No Response
No Response	Antoinette	Sailor	Gate City Bank	No Response	No Response	ND	58301
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Fargo	William	Wah	N/A	No Response	No Response	ND	58104
No Response	Haffid	Heredia	No Response	No Response	No Response	ND	58852
Cleveland	Susan	McCulley	CrossCountry Mortgage	No Response	Financial Institution	OH	44114-
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
FARGO	LADONNA	WILSON	No Response	No Response	No Response	ND	58103
West Fargo	Kafoumba	Kamara	Transportation	No Response	No Response	ND	58078
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	Melissa	Kompelien	North Star Apts	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	No Response	No Response	No Response	No Response	No Response	ND	No Response
HORACE	MORECIA	BARNES	No Response	No Response	No Response	ND	58047
Bismarck	Mikayla	Rittel	North Dakota Housing Finance /	No Response	No Response	ND	58504
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
No Response	Nikki	Aden	ND DHHS	No Response	Government Agency	ND	No Response



City	First Name	Last Name	Organization	Organization Focus	Organization Type	State	Zip Code
No Response	No Response	No Response	No Response	No Response	No Response	No Response	No Response
Bismarck	Royce	Schultze	Dakota Center for Independent	Persons with Disabilities	Nonprofit Organization	ND	58501
Minot	Cheryl	Merck	NDCPD - Money Follows the Per	Persons with Disabilities	Nonprofit Organization	ND	58707-0001
Dickinson	Mary	Anderson	ABLE, Inc.	Persons with Disabilities	Nonprofit Organization	ND	58601
Bismarck	Jake	Reuter	ND DHHS	Persons with Disabilities	Government Agency	ND	58501
Bismarck	Tony	Baker	Pride, Inc.	Persons with Disabilities	Nonprofit Organization	ND	58504
Minot	Kylie	Erickson	NDCPD - Money Follows the Per	Persons with Disabilities	Nonprofit Organization	ND	58707-0001
Minot	Twila	Allee	NDCPD - Money Follows the Per	Persons with Disabilities	Nonprofit Organization	ND	58707-0001
Minot	Julie	Moser	NDCPD - Money Follows the Per	Persons with Disabilities	Nonprofit Organization	ND	58707-0001
Minot	Kaitlyn	Nieuwsma	NDCPD - Money Follows the Per	Persons with Disabilities	Nonprofit Organization	ND	58707-0001
Bismarck	Karen	Wolf	Aging Services for North Dakota	Persons with Disabilities	Government Agency	ND	58503
Jamestown	Kayla B	Trzruc	Dept of Aging	Persons with Disabilities	Government Agency	ND	58401
Bismarck	April	Johnson	Money Follow The Person Progr	Persons with Disabilities	Government Agency	ND	58504
No Response	Rae Ann	Kilen	R Kilen Consulting, LLC	Persons with Disabilities	Business and/or Civic Le	No Response	No Response
No Response	Sonya	Owan	Opportunity Foundation, Inc	Persons with Disabilities	Service Provider	ND	58801
Minot	Destany	Goodson	self-employed	Persons with Disabilities	Citizen, not associated w	ND	58701
No Response	Nicole	Beech	Independence, Inc.	Persons with Disabilities	Nonprofit Organization	No Response	No Response
Bismarck	Cody	Kurtz	Dakota Center for Independent	Persons with Disabilities	Nonprofit Organization	ND	58501
Bismarck	Royce	Schultze	Dakota Center for Independent	Persons with Disabilities	Nonprofit Organization	ND	58501
Bismarck	Sandi	Erber	North Dakota Department of Hu	Persons with Disabilities	Government Agency	ND	58501
Bismarck	Lori	Girard	ND DHHS	Persons with Disabilities	Government Agency	ND	58501
No Response	Miranda	Nechepurenko	NDCPD - Money Follow the Pers	Persons with Disabilities	Nonprofit Organization	ND	No Response
Minot	Molly	Anderson	NDCPD - Money Follows the Per	Persons with Disabilities	Nonprofit Organization	ND	58707-0001
- Please Select -	Kristi	Clark	ND Dept of Human Services	Persons with Disabilities	Government Agency	ND	58501
Minot	Malinda	Kragh	NDCPD - Money Follows the Per	Persons with Disabilities	Nonprofit Organization	ND	58707-0001
Minot	Zoey	Winkler	NDCPD - Money Follows the Per	Persons with Disabilities	Nonprofit Organization	ND	58707-0001
Williston	Kristen	Jones	Opportunity Foundation	Persons with Disabilities	Nonprofit Organization	ND	58802

City	First Name	Last Name	Organization	Organization Focus	Organization Type	State	Zip Code
Bismarck	Lorraine	Davis	NATIVE, Inc.	Persons with Disabilities, Addiction/Substance Abuse, Corrections and/or Justice Involvement, Homeless or At Risk of Homelessness, Domestic Violence, Education , Fair Housing, Housing for Low- to Moderate-Income Households, Mental Health, Minority Population, Social Services	Service Provider	ND	58501
St Paul	Chadwick	Johnson	CommonBond Communities	Persons with Disabilities, Domestic Violence, Social Services, Fair Housing, Housing for Low- to Moderate-Income Households, Minority Population	Nonprofit Organization	MN	55016
Fargo	Jonathan	Kadrmass	Fraser LTD	Persons with Disabilities, Homeless or At Risk of Homelessness, Mental Health	Nonprofit Organization	ND	58103
Bismarck	Heidi	Lewis	ND DHHS	Persons with Disabilities, Social Services	Government Agency	ND	No Response
Fargo	Sandra	Leyland	Fraser LTD	Persons with Disabilities, Unaccompanied Youth, Homeless or At Risk of Homelessness	Nonprofit Organization	ND	58103
Fargo	Amber	Metz	Lake Agassiz Development Group	Social Services	Nonprofit Organization	ND	58103-1956
Fargo	Brandon	Kjelden	SENDCAA - Southeastern North Dakota	Social Services	Nonprofit Organization	ND	58104
Fargo	Sarah	Hasbargen	Southeastern North Dakota Community	Social Services	Nonprofit Organization	ND	58104
Bismarck	Janelle	Moos	AARP North Dakota	Social Services	Nonprofit Organization	ND	58501
Jamestown	Kristina	Brownell	Community Action Region VI	Social Services	Nonprofit Organization	ND	58402-0507
No Response	Tanya	Smith	Salvation Army	Social Services	Nonprofit Organization	No Response	No Response
Bismarck	Krissie	Guerard	NDDHHS Community Engagement	Social Services	Government Agency	ND	58505
No Response	Jessica	Thomasson	ND Dept. of Health and Human Services	Social Services	Government Agency	ND	No Response
No Response	Austyn	Kloehn	Community Options	Social Services	Service Provider	No Response	No Response
No Response	Rosina	Appiah	Arise Above Foundation	Social Services	Nonprofit Organization	No Response	No Response

City	First Name	Last Name	Organization	Organization Focus	Organization Type	State	Zip Code
No Response	Asia	Merkel	Arkos Health	Social Services	Service Provider	No Response	No Response
Fargo	Am	Eide	NIAM	Social Services	Service Provider	ND	58103
				Social Services, Minority Population, Unaccompanied Youth, Veterans, Addiction/Substance Abuse, Corrections and/or Justice Involvement, Persons with Disabilities, Domestic Violence, Education , Fair Housing, Healthcare, Homeless or At Risk of Homelessness, Housing for Low- to Moderate-Income Households, Immigrant (limited English proficiency), Mental Health			
BISMARCK	Candace	Crow Ghost	self	Health	Citizen, not associated v	ND	58501
Fargo	Mark	Heinert	Mountain Plains Youth Services	Unaccompanied Youth	Nonprofit Organization	ND	58103
No Response	Anita	Bohner	Youthworks	Unaccompanied Youth	Service Provider	No Response	No Response
Billings	Marvin	Brown	Hometown Living	Veterans	Business and/or Civic Le	MT	59108
No Response	Diana	Bjerke	Fargo VA HCS	Veterans	Government Agency	No Response	No Response
				Veterans, Homeless or At Risk of			
Bismarck	Andrea	Werner	Community Action Program Reg	Homelessness	Nonprofit Organization	ND	58504
				Veterans, Homeless or At Risk of			
No Response	Andrea	Vilhauer	Fargo Veteran's Administration -	Homelessness	Government Agency	No Response	No Response



## Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **ND Housing Finance Agency, Notice of public input hearings, 1** time(s), as required by law or ordinance. NDNA IO: 24123NN2.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

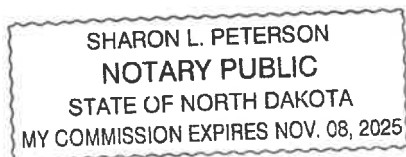
Signed: Liz Prather

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 13<sup>th</sup> day of January, 2025.

Sharon L Peterson



## 1. Summary

Meeting title

Public Input Meeting: Community Needs, ND Consolidated Plan 01/08/2025

Attended participants

## 2. Participants

Name	Organization	Email
Henderson, Jennifer A.	NDHFA	jhenderson@nd.gov
Berg, Tricia M.	City of Grand Forks	triberg@nd.gov
Effertz Hanson, Maria K.	Commerce	meffertz@nd.gov
Schmalz, Amber L.	NDHFA	aschmalz@nd.gov
Dan Madler	Beyond Shelter	DMadler@beyondshelterinc.com
Sarah Hasbargen	SENDCAA	sarahh@sendcaa.org
Mattern, Bridget A.	NDHFA	bamattern@nd.gov
Merck, Cheryl (External)	Money Follows the Person	cheryl.merck@minotstateu.edu
Swiontek, Edward A.	NDHFA	eswiontek@nd.gov
Willer, Shawnel M.	CoC/NDHFA	smwiller@nd.gov
Andrea Diede	Affordable Housing Developers In	andread@ahdi-nd.org
Allison Anderson	Legal Services ND	aanderson@lsnd.org
Kasowski, Heather L.	NDHFA	hkasowski@nd.gov
Regan Slind	Pathfinder	info@pathfinder-nd.org
Sarah (Unverified)	Presentation Partners in Housing	
Emily Contreras (Unverified)	Minot and Grand Forks Community Land Trusts	
Austin Trunkle	CR Builders, LLC	atrunkle@cr-builders.com
Mark Heinert	Youthworks	mheinert@youthworksnd.org
Jamie Lund	Presentation Partners in Housing	jamie@fmppih.org
Marie Magoch	American Covenant Senior Housi	lmm@acshf.com
Katie Jo Armbrust	Grand Forks Housing Authority	karmbrust@thegfha.org
Lorraine Davis	Native Inc.	lorraine@ndnadc.org
Shelley Popiel (Unverified)	unknown	
17018521014 (Unverified)	unknown	
Casey Conner	unknown	casey@pathfinder-nd.org
Fink, Joseph K.	ndhfa	jfink@nd.gov
Birdiee Smith	unknown	roberta@pathfinder-nd.org
Christopher Miller	Beyond Shelter	cmiller@beyondshelterinc.com
Chris Haseleu	Kalix, ND.	chaseleu@kalixnd.org
Heidi Merkel	Pathfinder	heidi@pathfinder-nd.org
Catlyn (Unverified)	unknown	
Jacob Jones	Beyond Shelter	jjones@beyondshelterinc.com
Anita Bohner	Youthworks	anita@youthworksnd.org

## 1. Summary

Public Meeting- Community Needs Con Plan/AAP 01/15/2025

Attended participants

## 2. Participants

Name	Organization	Email
Henderson, Jennifer A.	NDHFA	jhenderson@nd.gov
Kasowski, Heather L.	NDHFA	hkasowski@nd.gov
Forderer, Tonya R.	Commerce	toforderer@nd.gov
City of Glen Ullin-Vicki (Unverified)	City of Glen Ullin	
Swiontek, Edward A.	NDHFA	eswiontek@nd.gov
Ashley (Unverified)	unknown	
Lindquist Siegrist, Shanna L.	NDHFA	slsiegrist@nd.gov
Roehrich, Rikki L.	Commerce	rroehrich@nd.gov
Austin Trunkle	CR Builders	atrunkle@cr-builders.com
Rebecca Olander, TMHA (Unverified)	Turtle Mountain housing Authority	
Lesmeister, Keiara L.	Commerce	kllesmeister@nd.gov
Shannon Ellig	Roosevelt Custer Regional Council	shannon@swnd.org
Anna Nelson	City of Williston	AnnaN@ci.williston.nd.us
Joe Rizzo	Beyond Shelter	jrizzo@beyondshelterinc.com
Andrea Olson	Community Action Parnership ND	andreao@capnd.org
Lisa Watkins	Beyond Shelter, Inc.	
Reuter, Jacob	Aging Services	jwreuter@nd.gov
Lindsey Harriman	Williams County	LindseyH@co.williams.nd.us
Pena, Andrea D.	unknown	adpena@nd.gov
David Klein	Great Plains Housing Authority	david@greatplainsha.com



Presentation  
Partners in Housing

1/6/2025

ND Housing Finance Agency  
Attn: Jennifer Henderson  
PO Box 1535  
Bismack, ND 58502-1535

Re: ND's 2025-2029 Consolidated Plan and 2025 Annual Action Plan.

Dear ND Housing Finance Agency,

I am writing to advocate for the prioritization of and investment in homeless prevention resources in North Dakota. It is important that we recognize homeless prevention as an irreplaceable component of an effective response system.

In 2024, Presentation Partners in Housing, in partnership with the CARES Homeless Prevention Project and FirstLink (2-1-1), handled 3,537 total housing crisis calls which resulted in 2,295 unique Housing Crisis Triage Assessments. These numbers represent Cass County, ND households only. Compared to 2023, this is a 35% increase in call volume. This increase occurring as pandemic era funds disappear is very worrisome.

Homeless prevention is essential not only for reducing rates of homelessness, but also for breaking the cycle that leads people back into homelessness. To have an impact, we must focus on the inflow of people into homelessness, which can be decreased with targeted interventions such as rental assistance, mediation, legal aid, and case management. Without these resources, more people will continue to fall through the cracks, only to find themselves facing the devastating consequences of losing their homes.

In 2024 in Cass County, 373 (16%) households seeking services through the CARES Homeless Prevention Project were experiencing homelessness at the time of the initial engagement. 1,647 (72%) households seeking services had received either a 3-Day Eviction Notice or a Court Summons for Eviction. The remaining 12% of households were seeking assistance with late rent or utility bills but had not received an eviction notice yet or were looking for assistance relocating to new housing. If local organizations do not have the upstream resources to respond at critical stages of a housing crisis, especially in a timely way, there will be an uptick of households entering homelessness. The current system is not equipped to manage the rates of homelessness it is already experiencing. By preventing evictions, we can reduce the burden on emergency shelters, while also enhancing the stability and well-being of individuals and families.

I urge the prioritization of homeless prevention funding so local organizations can better serve those on the verge of losing their homes and stop homelessness before it starts. Thank you for your consideration and for your ongoing work to address homelessness in North Dakota.

Sincerely,

Sarah Kennedy, Executive Director  
Presentation Partners in Housing



## Forderer, Tonya R.

---

**From:** -Info-Div. of Community Services  
**Sent:** Monday, January 13, 2025 3:26 PM  
**To:** lynne@westriv.com  
**Cc:** Forderer, Tonya R.  
**Subject:** RE: 2025-2029 Consolidated Plan...

This has been received. Thank you!

---

**From:** lynne@westriv.com <lynne@westriv.com>  
**Sent:** Monday, January 13, 2025 2:57 PM  
**To:** -Info-Div. of Community Services <dcsc@nd.gov>  
**Subject:** 2025-2029 Consolidated Plan...

You don't often get email from [lynne@westriv.com](mailto:lynne@westriv.com). [Learn why this is important](#)

\*\*\*\*\* **CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe. \*\*\*\*\*

Re: 2025-2029 Consolidated Plan and 2025 Annual Action Plan

The City of Almont has a tremendous amount of sanitary sewer and water system infrastructure needs including the following:

- 15 blocks of water mains, services, hydrants and valves estimated to cost \$2.0 M
- A leaking water storage reservoir estimated to cost \$500,000
- A sanitary sewer lift station estimated to cost \$500,000
- 12 blocks of sanitary sewer mains estimated to cost \$2.0 M

We are trying to acquire funding for these projects, but are struggling to do so. Although small grants are helpful for some, we are in need substantial grant funding in order to complete the work. Due to mobilization costs, we cannot complete the work in small projects (1-2 block projects) and the best value for our community is to complete larger projects where fixed costs can be spread out over bigger areas.

We would like to see the HUD program funding be available for Community Development Block Grants for public infrastructure.

Thank you for your attention to this matter.

City of Almont



## Henderson, Jennifer A.

---

**From:** Dustin Rietsema <DRietsema@beyondshelterinc.com>  
**Sent:** Wednesday, January 8, 2025 2:22 PM  
**To:** Henderson, Jennifer A.  
**Subject:** Fair Housing Input Meeting

\*\*\*\*\* **CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe. \*\*\*\*\*

Hi Jennifer,

Thank you for hosting the meeting this afternoon. I'd like to reiterate the comments expressed by Chandler on the call involving housing vouchers assistance. I have had a few case workers/organizations coming to me for guidance as it relates to denials because landlords are not applying the voucher when calculating the applicants rent to income ratio. ND protects individuals receiving financial assistance and NDHFA requires landlords (financed with NDHFA programs) to not deny households based on having a voucher... however, it seems like the way around this is by not taking the financial assistance into consideration while qualifying residents.

I'm not sure how often this is occurring in the market, but Chandler was the 4<sup>th</sup> individual that I've heard explain this scenario.

Thank you and I look forward to seeing more of the data.



### Dustin Rietsema

Asset Management Director

(701) 551-0486; (218) 841-3778

[drietsema@beyondshelterinc.com](mailto:drietsema@beyondshelterinc.com)

[www.beyondshelterinc.com](http://www.beyondshelterinc.com)

Physical: 3320 Westrac Drive S., Suite G, Fargo, ND 58103

Mailing: PO Box 310 Fargo, ND 58107



# City of Glen Ullin

*Gateway to the Heart Butte Dam*

This institution is an equal opportunity provider.

Mayor: Doug Martwick  
Auditor: Vicki Horst  
Attorney: Olivia Krebs

President: Brent Swanson  
Vice-President: Chasity Orcutt  
Kevin Emter  
Wayne Fitterer  
Preston Foss  
Wade Kottre



January 13, 2025

RE: 2025-2029 Consolidated Plan and 2025 Annual Action Plan

Jennifer Henderson, [dcg@nd.gov](mailto:dcg@nd.gov)

Good morning,

The City of Glen Ullin has relied on CBDG funding for many projects over the years. We would like to encourage the continued support of this program. This program has funded the following projects for Glen Ullin that would not have been done without this program.

- 2008 Water and Sewer Line Replacement
- 2017 Upgrade meter reading equipment
- 2019 Abandon Old Water Main
- 2020 Fire Hydrants Replacements
- 2021 Water Tower Line replacement
- 2023 Replace curb stops, lagoon repair & install meter pits

The City of Glen Ullin still has infrastructure needs including the following:

- 20 blocks of water mains, services, and valves estimated to cost \$5.0 M
- 50 blocks of asphalt streets, ADA ramps and sidewalks estimated to cost \$5.0 M

We are trying to acquire funding for both projects and would like to do the work as soon as possible. However, we need substantial grant funding in order to tackle these infrastructure needs.

We, like many of our neighboring communities, utilize the HUD funding for CDBG grants for public infrastructure. Please continue to support this program. Thank you for your consideration.

Sincerely,

Vicki Horst, City Auditor

# City of Glen Ullin

*Gateway to the Heart Butte Dam*

This institution is an equal opportunity provider.

Mayor: Doug Martwick  
Auditor: Vicki Horst  
Attorney: Olivia Krebs

President: Brent Swanson  
Vice-President: Chasity Orcutt  
Kevin Emter  
Wayne Fitterer  
Preston Foss  
Wade Kottre



January 13, 2025

RE: 2025-2029 Consolidated Plan and 2025 Annual Action Plan

Jennifer Henderson, [dcg@nd.gov](mailto:dcg@nd.gov)

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We, like many of our neighboring communities, utilize the HUD funding for CDBG grants for public infrastructure. Please continue to support this program. Thank you for your consideration.

Sincerely,

Vicki Horst, City Auditor

## Henderson, Jennifer A.

---

**From:** -Info-Housing Finance Agency  
**Sent:** Friday, January 10, 2025 2:13 PM  
**To:** Henderson, Jennifer A.  
**Subject:** FW: 2025-2029 Consolidated Plan and 2025 Annual Action Plan

Forwarded from [HFInfo@nd.gov](mailto:HFInfo@nd.gov). Please direct your response to the original sender.

---

**From:** citymott@ndsupernet.com <citymott@ndsupernet.com>  
**Sent:** Friday, January 10, 2025 12:19 PM  
**To:** -Info-Housing Finance Agency <hfainfo@nd.gov>  
**Subject:** Re: 2025-2029 Consolidated Plan and 2025 Annual Action Plan

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The City of Mott has 50 blocks of sanitary sewer mains, manholes and service lines estimated to cost \$7.0 M. We are trying to acquire funding for this project. We are unable to complete the work without substantial grant funding. We expect that it will have to be phased and completed over a number of years. A CDBG grants in the range of \$1.0-\$2.0 million every few years would drastically help us achieve our goal of replacing this deteriorated infrastructure. We need CDBG funding for our public infrastructure needs.

*Pamela B. Steinke*  
Auditor, City of Mott  
PO Box 116 - 202 E. 3<sup>rd</sup> St.  
Mott, ND 58646  
(701) 824-2163 - ofc  
(701) 824-4008 - fax  
[citymott@ndsupernet.com](mailto:citymott@ndsupernet.com)

## Henderson, Jennifer A.

---

**From:** Emily Contreras <econtreras@gfclt.org>  
**Sent:** Wednesday, January 8, 2025 11:01 AM  
**To:** Henderson, Jennifer A.  
**Subject:** HOME Comments

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In case you're able to just read these to get them in the record rather than waiting until next week:

The HOME CHAP Downpayment Assistance program is working wonderfully for CLTs, allowing us to make homeownership a reality for households below 80% AMI. My only requests:

1. Increase the \$70,000 limit to accommodate for rising home prices and the impact of high interest rates, property taxes, insurance and specials. \$100,000 per home would make a significant difference.
2. Increase the overall statewide allocation now that multiple CLTs are accessing the funding. \$300k - \$500k per CLT could be used annually at my CLTs (Minot and Grand Forks).

Thanks!

Emily Contreras  
Executive Director  
Grand Forks Community Land Trust

[econtreras@gfclt.org](mailto:econtreras@gfclt.org)  
Phone: [218.791.4668](tel:218.791.4668)  
[www.gfclt.org](http://www.gfclt.org)

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## Forderer, Tonya R.

---

**From:** -Info-Div. of Community Services  
**Sent:** Wednesday, January 15, 2025 1:45 PM  
**To:** cityofelgin@westriv.com  
**Cc:** Forderer, Tonya R.; Henderson, Jennifer A.  
**Subject:** RE: CDBG Input- 5 year

Thank you. This has been received.

---

**From:** cityofelgin@westriv.com <cityofelgin@westriv.com>  
**Sent:** Tuesday, January 14, 2025 12:41 PM  
**To:** -Info-Div. of Community Services <dcsc@nd.gov>  
**Subject:** CDBG Input- 5 year

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1/14/2024

Ms. Jennifer Henderson

Re: 2025-2029 Consolidated Plan and 2025 Annual Action Plan

The City of Elgin has many infrastructure needs including the following:

- Street Improvements
- Downtown ADA Ramp and sidewalk improvements
- Water tower rehab

Our total capital improvement plan identifies about \$15,000,000 of improvements.

We are trying to acquire funding for these projects and would like to do the work as soon as possible. However, we need substantial grant funding in order to tackle these infrastructure needs.

We, like many of our neighboring communities utilize the HUD funding for CDBG grants for public infrastructure and this has been very important to us. Please continue this practice.

City of Elgin

## Forderer, Tonya R.

---

**From:** -Info-Div. of Community Services  
**Sent:** Monday, January 13, 2025 3:26 PM  
**To:** cityofflasher@westriv.com  
**Cc:** Forderer, Tonya R.  
**Subject:** RE: 2025-2029 Consolidated Plan and 2025 Annual Action Plan

This has been received. Thank you!

---

**From:** cityofflasher@westriv.com <cityofflasher@westriv.com>  
**Sent:** Monday, January 13, 2025 12:01 PM  
**To:** -Info-Div. of Community Services <dcsc@nd.gov>  
**Subject:** Re: 2025-2029 Consolidated Plan and 2025 Annual Action Plan

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Hello,

The City of Flasher has many infrastructure needs including the following:

- 3500 feet of watermain replacement
- Curb stop and gate valve replacements
- Sanitary manhole rehabilitation
- Sanitary lagoon improvements
- Lift station improvements
- Drainage and storm sewer improvements
- Street replacement and improvements
- Community center rehabilitation.

Our total capital improvement plan identifies about \$15,000,000 of improvements.

We are trying to acquire funding for these projects and would like to do the work as soon as possible. However, we need substantial grant funding in order to tackle these infrastructure needs.

We, like many of our neighboring communities utilize the HUD funding for CDBG grants for public infrastructure and this has been very important to us. Please continue this practice.

Thanks,

*Alesia Senff* – Auditor  
**City of Flasher**

PO Box 227  
106 N. Main  
Flasher, ND 58535  
701-597-3127  
[cityofflasher@westriv.com](mailto:cityofflasher@westriv.com)





## Forderer, Tonya R.

---

**From:** -Info-Div. of Community Services  
**Sent:** Friday, January 10, 2025 11:50 AM  
**To:** Roberta Hassett  
**Cc:** Forderer, Tonya R.  
**Subject:** RE: Public comment

This has been received. Thank you!

---

**From:** Roberta Hassett <[rhassett@thegfha.org](mailto:rhassett@thegfha.org)>  
**Sent:** Tuesday, January 7, 2025 5:01 PM  
**To:** -Info-Div. of Community Services <[dcf@nd.gov](mailto:dcf@nd.gov)>  
**Subject:** Public comment

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Annual Action Plan

Barriers to Housing

- criminalization of harmlessness
- inadequate pay for workers
- not enough Permanent Supportive Housing
- Nimbyism

Thanks kindly,

Roberta Hassett, LAC, LMSW.  
PSH case manager  
Grand Forks Housing Authority  
direct. 701-317-4512  
main. 701-746-2545  
[rhassett@thegfha.org](mailto:rhassett@thegfha.org)

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**From:** [-Info-Div. of Community Services](#)  
**To:** [Forderer, Tonya R.](#)  
**Subject:** FW: City of Hague  
**Date:** Friday, January 17, 2025 11:13:49 AM

---

FYI!

-----Original Message-----

From: jpfeifer@bektel.com <jpfeifer@bektel.com>  
Sent: Tuesday, January 14, 2025 10:06 AM  
To: -Info-Div. of Community Services <dcs@nd.gov>  
Subject: City of Hague

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<<https://aka.ms/LearnAboutSenderIdentification>>

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The City of Hague has many infrastructure needs including the following:

- \* Sanitary Sewer Improvements
- \* Street improvements

Please consider us for funding assistance on these projects

Joyce Pfeifer

City Auditor, City of Hague

701-423-5456

**From:** [-Info-Div. of Community Services](#)  
**To:** [cityofhazelton@bektel.com](mailto:cityofhazelton@bektel.com)  
**Cc:** [Forderer, Tonya R.](#)  
**Subject:** RE: Hud funds  
**Date:** Friday, January 17, 2025 11:17:07 AM

---

This has been received. Thank you!

---

**From:** cityofhazelton@bektel.com <cityofhazelton@bektel.com>  
**Sent:** Monday, January 13, 2025 9:50 AM  
**To:** -Info-Div. of Community Services <dcsc@nd.gov>  
**Subject:** Hud funds

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To whom it may concern,

Re: 2025-2029 Plan

The City of Hazelton is utilizing the CDBG program to replace all of our sewer mains in the community. We are able to get 40 blocks of work done with a \$1.0 million grant. It is incredibly efficient to mobilize a contractor in one time to get everything done at once as opposed to completing 1 block at a time. In the future, we will have various infrastructure needs at our pump house, water tower, lift station and sewer forcemains, asphalt streets and ADA ramps.

Please continue to use the HUD funds to fund infrastructure projects.

City of Hazelton

Thanks!

Terry Macdonald  
Hazelton City Auditor  
701-782-6878

**From:** [-Info-Div. of Community Services](#)  
**To:** [Forderer, Tonya R.](#)  
**Subject:** FW: Comment for Con Plan and AAP  
**Date:** Monday, January 6, 2025 4:12:44 PM

---

Another one!

---

**From:** Mitch Calkins <Mitch@lakeagassiz.com>  
**Sent:** Monday, January 6, 2025 12:15 PM  
**To:** -Info-Div. of Community Services <dcs@nd.gov>  
**Subject:** Comment for Con Plan and AAP

You don't often get email from [mitch@lakeagassiz.com](mailto:mitch@lakeagassiz.com). [Learn why this is important](#)

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Good afternoon,

Thank you for the opportunity to provide comments for the 2025-2029 Consolidated Plan and the 2025 Annual Action Plan.

I just have a brief comment about the pressing need for more affordable housing. Using CDBG for acquiring property is so much easier to administer compared to using it for rehabilitation. CDBG for buying land could fit well with whatever housing initiative comes to fruition from the ND Legislature.

**Mitch Calkins**

Program Manager  
(He/Him/His)

---

**Lake Agassiz Regional Council**

417 Main Avenue | Fargo, ND 58103

PHONE: (701) 235-1197  
CELL: (701) 367-1129  
FAX: (701) 235-6706  
EMAIL: [mitch@lakeagassiz.com](mailto:mitch@lakeagassiz.com)  
WEB: [lakeagassiz.com](http://lakeagassiz.com)

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EQUAL OPPORTUNITY PROVIDER, EMPLOYER AND LENDER

## Forderer, Tonya R.

---

**From:** -Info-Div. of Community Services  
**Sent:** Monday, January 13, 2025 10:42 AM  
**To:** citymott@ndsupernet.com  
**Cc:** Forderer, Tonya R.  
**Subject:** RE: 2025-2029 Consolidated Plan and 2025 Annual Action Plan

This has been received. Thank you!

---

**From:** citymott@ndsupernet.com <citymott@ndsupernet.com>  
**Sent:** Friday, January 10, 2025 12:18 PM  
**To:** -Info-Div. of Community Services <dcsc@nd.gov>  
**Subject:** 2025-2029 Consolidated Plan and 2025 Annual Action Plan

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The City of Mott has 50 blocks of sanitary sewer mains, manholes and service lines estimated to cost \$7.0 M. We are trying to acquire funding for this project. We are unable to complete the work without substantial grant funding. We expect that it will have to be phased and completed over a number of years. A CDBG grants in the range of \$1.0-\$2.0 million every few years would drastically help us achieve our goal of replacing this deteriorated infrastructure. We need CDBG funding for our public infrastructure needs.

*Pamela B. Steinke*

Auditor, City of Mott  
PO Box 116 - 202 E. 3<sup>rd</sup> St.  
Mott, ND 58646  
(701) 824-2163 - ofc  
(701) 824-4008 - fax  
[citymott@ndsupernet.com](mailto:citymott@ndsupernet.com)



**NDCHP**

Leading the Way Home

January 7<sup>th</sup>, 2025

ND Housing Finance Agency  
Attn: Jennifer Henderson  
PO Box 1535  
Bismack, ND 58502-1535

RE: Written Comment for 2025-2029 Consolidated Plan and 2025 Annual Action Plan

To whom it may concern,

The North Dakota Coalition for Homeless Persons respectfully provides this letter for consideration when prioritizing Federal funding to meet North Dakota's needs, specifically for affordable and special needs housing as well as services for individuals who are homeless.

As a nonprofit organization with members of diverse agencies from both urban and rural areas, we are acutely aware that each community in North Dakota faces unique challenges when it comes to affordable housing. We know that addressing housing instability and homelessness requires a coordinated entry system with appropriate responses to each household's situation, whether it be providing homeless prevention assistance, emergency shelter, or rapid rehousing. Furthermore, it is NDCHP's official position that we **do not** support a parallel system of assistance for housing and homelessness related issues being built in the Economic Assistance Division at the Department of Health & Human Services that runs against evidence-based and nationally recognized best practices for homelessness prevention and rapid rehousing. The funding administered by the ND Rent Help Housing Stabilization program is not effective at providing homeless prevention assistance throughout the state in a timely manner. Our membership strongly agrees that any programming and financial resources to address homelessness prevention and rapid rehousing are best facilitated through NDHFA and the ND Continuum of Care's coordinated entry process so existing community-based organizations can continue to deliver on these essential services. With this in mind, we recommend prioritizing all three ESG activities – homelessness prevention, emergency shelter, and rapid rehousing – to support the trusted local organizations already doing this work in communities across the state.

We appreciate the North Dakota Housing Finance Agency's partnership and commitment to improving access to housing options for citizens across the state.

Respectfully,

Chandler Esslinger  
NDCHP Board Chair  
Info@ndhomeless.org

## Forderer, Tonya R.

---

**From:** -Info-Div. of Community Services  
**Sent:** Friday, January 10, 2025 11:50 AM  
**To:** Jennifer Schultes; Forderer, Tonya R.  
**Subject:** RE: CDBG Comments

This has been received. Thank you!

---

**From:** Jennifer Schultes <director@scdrc.org>  
**Sent:** Thursday, January 9, 2025 3:41 PM  
**To:** -Info-Div. of Community Services <dcsc@nd.gov>; Traci Redlin <tredlin@scdrc.org>  
**Subject:** CDBG Comments

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Tonya,

As we discussed this morning, here are our comments on CDBG and what needs are in our region. We have called a some of our communities and gotten a list together of the region's current needs. We know not all will qualify for CDBG.

Here are things we hear of that are needed at this time.

- Water and sewer projects.
- Sidewalks.
- Fire hydrants.
- Grocery Stores in small communities. Two have called us in the last month.
- Some of our small communities are looking for food banks that they can have a space for and run. They are looking for a space to do it and shelving and refrigeration.
- Fire halls – most of our fire halls are not large enough to accommodate the new fire trucks that are needed.
- Generators for shelters.
- Schools – needing new heating/cooling systems.
- Community centers – needing new heating/cooling systems and/or roofs.
- Pools – city pools are needing repairs and no funding.
- Shelters at parks.
- Curbs and gutters in a new development.
- Streets in new developments.
- Laundromats in small cities.
- Take down of dilapidated buildings to put up a new building on main street.
- Housing for moderate income (apartments or houses). Low income has a lot of options but those that make a moderate income do not.
- Fire fighting water. Most of our communities are on rural water and do not have the ability to quick fill their trucks if they have a large fire and need a 2<sup>nd</sup> truck of water.



- New water meters.
- Sirens.
- Courthouse – need upgrades to furnaces.
- Parks – ADA funding.
- Fish Cleaning Stations.
- Small Town Cafés – Heating/cooling/ventilation.
- City Shops

Thanks!

*Jennifer Schultes*

Project Director

South Central Dakota Regional Council

Phone: (701)952-8050

Cell: (701)368-0708

Email: [director@scdrc.org](mailto:director@scdrc.org)

P O Box 903

Jamestown, ND 58402-0903

[www.scdrc.org](http://www.scdrc.org)

# City of Steele

North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA)

To whom it may concern,

Regarding the 2025-2029 Consolidated Plan and the 2025 Annual Action Plan.

The City of Steele faces an aging infrastructure as it relates to our water and sewer utilities and streets. Much of these utilities have been in place since the 1940's and are in serious need of replacement.

Improvements in the past have been hindered by a lack of funding. We are a low-income community with a limited economic base. We now face an increasing number of system failures which are costly and are a huge burden on the resources that we do have. We are putting what resources we have into Band-Aid measures. We realize that the logical approach is for large scale replacements to be made but there is no way that we can afford to do so. Recently we have been working with Moore Engineering to conduct a study of our needs and priorities for improvements moving forward (USDA search grant).

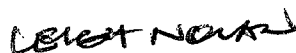
Based on the needs assessment we intend to seek funding for the following:

- \*Southwest Utility and Street Improvements- Phase 1 - \$8,000,000
- \*Southwest Utility and Street Improvements- Phase 2 - \$5,000,000
- \*Southeast Utility and Street Improvements- Phase 3 - \$10,000,000
- \*Northside Utility and Street Improvements- Phase 4 - \$10,000,000

Perhaps the most concerning thing I see is that as we move through each phase additional rate increases and special assessments will need to be incurred by our residents, this is something that many cannot afford. The bottom line as I see it is that we definitely need to move forward with improvements but we need some major funding support so that the long-term goal can be achieved.

We ask for your consideration for future funding and would be happy to provide any further information you may require.

Sincerely,



Leigh Nolan, Steele Public Works Superintendent



Norm Fries, Steele City Auditor

PO Box 346, Steele, ND 58485 701-4852805 cityofsteele@bektel.com

**From:** [-Info-Div. of Community Services](#)  
**To:** [Forderer, Tonya R.](#)  
**Subject:** FW: ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING CHOICE 2025  
**Date:** Monday, January 6, 2025 11:52:50 AM  
**Attachments:** [image008788.png](#)

---

Sending this to you for documentation purposes. It looks like it was also sent to the HFA email too.

Rikki

---

**From:** Jeanmarie Kapp <jmkapp@renreal.net>  
**Sent:** Monday, January 6, 2025 11:44 AM  
**To:** -Info-Div. of Community Services <dcsc@nd.gov>; -Info-Housing Finance Agency <hfainfo@nd.gov>  
**Cc:** Renee Halpin <renee@renreal.net>; Nancy Kapp <NJKapp@renaissancecos.us>; Leticia Villarreal <Leticia.Villarreal@renaissancecos.us>  
**Subject:** ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING CHOICE 2025

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Good morning. This email is in response to the request for comments on the pending public hearings and future decision on fair housing in ND.

We have a mixed-use development in downtown Williston, with half of the residential as HIF units. We have owned and operated low-income housing tax credit/mixed-income for more than three decades and have experienced multiple jurisdictions of fair housing administration.

In our opinion, the affirmative furtherance of fair housing choice is unnecessary, is an additional cost to the state and adds to the bureaucratic infrastructure. When searching for a new apartment (or when comparing prices in response to a renewal offer), all prospective and current tenants have access, via the internet, to all necessary information on pricing, features, availability, etc. It is the very rare landlord that is not using the internet via multiple property platforms to promote rentals. In addition, with online reviews, everyone is able to — and many do -- express their favorable/unfavorable opinions online regarding anything about their housing. This can be a positive or a negative for landlords, and it definitely provides feedback for landlords to take action to improve their service and/or product.

The fair housing act has been in place since 1968, and it's long past time for government to acknowledge that the need for this type of legislation is past. There is most certainly no need to emphasize what everyone in the country already knows. Let us use our tax dollars for something that better serves the population of North Dakota.

Thank you.



Jeanmarie Kapp  
Chief Operating Officer  
231 E. Diamond Peak Avenue  
Sisters, Oregon 97759  
Mobile: 773.490.3805  
[jmkapp@renreal.net](mailto:jmkapp@renreal.net)



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RENAISSANCEBROKERAGE.COM

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“Who is John Galt?”

**Licensed Principal Broker State of Oregon**

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# Notre Dame expects Cross to return for CFP opener



MICHAEL CATERINA, AP FILE

Notre Dame defensive lineman Howard Cross III is shown in this Oct. 14 file photo.

ASSOCIATED PRESS

Notre Dame coach Marcus Freeman said Sunday that he expects preseason All-American defensive tackle Howard Cross III to return for Friday night's CFP first-round game against No. 9 Indiana. Cross missed the final three regular-season games for the third-ranked Fighting Irish because of a sprained ankle. Freeman said he also anticipates having leading rusher Jeremiah Love back after Love hurt his right knee in the regular-season finale against Southern California.

The winner of Saturday's game between the seventh and 10th seeds advances to the quarterfinals against No. 2 Georgia.

Van Buren transfers to LSU

LSU has received a transfer commitment from former Mississippi State freshman quarterback Michael Van Buren. Van Buren, who has three years of college football eligibility remaining, announced his decision through the On3 website and a social media post on Sunday — four days after LSU starter Garrett Nussmeier an-

nounced he would be returning to the Tigers for his senior season. Van Buren played in nine games and started seven as freshman for Mississippi State this season, passing for 1,886 yards and 11 touchdowns against seven interceptions. He also rushed for five touchdowns. Van Buren became a starter after Bulldogs senior QB Blake Shapen injured his shoulder during MSU's fourth game of the season. Shapen has announced that he will return to Mississippi State for another season.

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

## Legals

**FBRW WTP 012483.A04  
INVITATION FOR CONSTRUCTION BIDS**

THREE C/O Fort Berthold  
AFFILIATED Rural Water  
TRIBES Supply System  
Owner  
308 4 Bears Complex  
New Town, ND 58763  
Address

Separate sealed bids for construction of the **FBRW Mandaree Water Treatment Plant, Contract 2025-1**, will be received by the **Three Affiliated Tribes** at the office of **Bartlett & West** located in **Bismarck, ND**, until **11:00 A.M.**, referencing a local time on the **24th** day of **January 2024**. At this time the bids will be publicly opened and read aloud at the Bartlett & West Bismarck Office located at 3456 East Century Avenue, Bismarck, ND.

The scope of WORK generally consists of the construction of a 120 ft. by 160 ft. reinforced concrete and pre-cast concrete building and the installation of pumping, piping, mechanical, electrical and instrumentation systems for the new Mandaree Water Treatment Plant as required by the Contract Documents and General Requirements. The work includes: earthwork, footings, floors and walls for drain sumps and clearwell; main process floor; site earthwork including construction of three backwash handling lagoons; erection of pre-cast concrete wall panels and pre-cast double tee roof panels; EPDM membrane roof system; furnishing and installing three vertical turbine pumps; furnishing and installing associated chemical feed systems; furnishing and installing chemical and process piping, valves, tanks, and appurtenances; installation of Owner purchased pre-treatment equipment; installation of Owner purchased ultrafiltration membrane filtration equipment; furnishing and installing electrical systems including a standby engine generator and ATS at the new water treatment plant; furnishing and installation of instrumentation and control equipment. Work also includes civil, process, and electrical improvements at the existing intake facilities, and process and electrical improvements at the existing Mandaree Water Treatment Plant including the upgrading of three existing high service vertical turbine pumps. The project is located in McKenzie and Dunn Counties near Mandaree, North Dakota. A virtual pre-bid conference will be held for the project at 10:00 A.M. local time on January 9th, 2025. For those who are interested in attending the pre-bid conference please request an invitation by emailing Jack Fletcher at jack.fletcher@bartwest.com.

All Bids must be made on the "Bid Form" included as part of these documents. Each BID must be accompanied by a separate envelope containing a copy of a current and valid **North Dakota Contractor's License or Certification of Renewal** thereof (must have been issued at least 10 calendar days before the date of the Bid Opening) and a **BIDDER'S Bond** equal to five percent of the full amount of the BID, executed by the BIDDER as Principal and by a surety, conditioned that if the Principal's BID is accepted and the CONTRACT awarded to the Principal, the Principal, within ten days after notice of award, shall execute a CONTRACT in accordance with terms of the BID and a CONTRACTOR'S BOND as required by law and the regulations and determinations of the **Three Affiliated Tribes**.

Bidders on this work will be required to comply with the Presidents Executive Order No. 11246 - Equal Employment Opportunity, as amended. The requirements for Bidders and Contractors under this order are explained in the contract documents.

In the evaluation of bids, the Three Affiliated Tribes will give preference in the amount of 2% above the lowest responsive bid received to Certified Indian Contractors, in order to qualify as a Certified Indian Contractor, the Contractor must register with the local Tribal Employment Rights Office (TERO) prior to the bid opening and each Bid must be accompanied by a copy of Contractor(s) current and valid Indian-certified firm certification issued by the TERO Office.

TERO Office Fee Notice

Contractor(s) and any of the Contractor(s) subcontractors bidding on this project should be aware that they will be required to comply with the TERO Regulations of the Three Affiliated Tribes. Notice

is hereby given to any and all Contractors who bid on projects on trust land within the exterior boundaries of the Fort Berthold Reservation that Contractors are responsible for payment of the Tribal TERO Tax, which amounts to two and a half percent (2.5%) of the gross receipts from each Prime Contract.

Arrangements for the payment of this tax are to be made prior to beginning work with the TRIBAL EMPLOYMENT RIGHTS OFFICE (TERO).

Three Affiliated Tribes  
Fort Berthold Indian Reservation  
MHA TERO/Energy Building -  
Four Bears Complex  
New Town, ND 58763-0488

Prior to beginning of work on any contract or subcontract, the Contractor shall file a report with the TERO Office and FBWRW showing:

1. Date of contract and amount of contract.
2. Location of land on which the contract will be performed.
3. Names and addresses of all parties of the contract.
4. When work is expected to begin or end.

For questions regarding TERO requirements, contact the TERO Office via phone at (701) 627-3634 or visit the TERO website at www.mhatero.com.

Date and contract amount provided to TERO in this instance shall be the total bid amount. Contractor shall indicate the contract amount is estimated and indefinite.

Notice is hereby given to any and all Contractors who bid on projects on trust land within the exterior boundaries of the Fort Berthold Reservation that Contractors are responsible for compliance with MHA DOT regulations. Contractors shall register company vehicles with the MHA DOT prior to beginning work.

For questions regarding MHA DOT regulations, contact the MHA DOT Office via phone at (701) 627-2838 or visit the MHA website at www.mhadot.com

Contractors are required to obtain a Tribal Three Affiliated Tribes Environmental Department (TAT ED) waste management permit prior to beginning any construction or demolition work on the Reservation. The permit fee shall be payable to the Tribal TAT ED and shall be for the sum of one percent (1.0%) of the total Contract. For the purposes of this requirement, a Prime Contractor is the prime contractor responsible for construction or demolition projects funded by a federal agency, Tribal Government, or other commercial construction.

PLANS and SPECIFICATIONS (Contract Documents) are on file at the offices of Bartlett & West, Inc., Bismarck, North Dakota, where they may be seen and examined between the hours of 8:00 A.M. and 4:00 P.M., local time, Monday through Friday. Address of Engineer's office is:

BARTLETT & WEST, INC.  
3456 East Century Avenue  
Bismarck, ND 58503  
Telephone (701) 258-1110

Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for **\$50.00** by entering the Quest project number **9450458** on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance with membership registration or questions regarding downloading of the bid package.

Optional 11" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of **\$150.00** for each set of documents obtained; checks to be payable to Bartlett & West, Inc. **No refunds will be made.**

The Owner reserves the right to hold all bids for a period of 90 days after the date fixed for the opening thereof, and to reject any or all bids, and to award the Contract, if awarded, to the Contractor with the Bid that is determined to be in the best interest and most advantageous to the Owner.

The Owner reserves the right to award the Contract, if awarded, based on the received bids and will make the determination of the Bid(s) that is in the best interest and most advantageous to the Owner.

Dated this **13th** day of **December 2024**  
12/16, 12/23, 12/30 - COL-ND-0813

## Legals

**FBRW Sub Users 2025-1  
012483.S25  
INVITATION FOR CONSTRUCTION BIDS**

**THREE AFFILIATED TRIBES  
C/O Fort Berthold Rural Water  
Supply System**  
Owner  
308 4 Bears Complex  
New Town, ND 58763  
Address

Separate sealed bids for construction of the **Subsequent Users and System Improvements, Contract 2025-1**, will be received by the **Three Affiliated Tribes** at the office of **Bartlett & West** located in **Bismarck, ND**, until **10:00 A.M.**, referencing a local time on the **24th** day of **January 2024**. At this time the bids will be publicly opened and read aloud at the Bartlett & West Bismarck Office located at 3456 East Century Avenue, Bismarck, ND.

The scope of WORK generally consists of mobilization and furnishing of all labor, equipment, and all work required to install 1" POLY, 1½" and larger PVC gasketed joint pipe, water services, road crossings, restrained joint areas, connections to existing pipelines, concrete manhole water depots, and all other related appurtenances as required to provide water service to subsequent users and provide system improvements located Fort Berthold Reservation wide. The Owner may have some of the materials required to complete the work detailed in the Plans and Specifications. The Contractor may purchase these materials from the Owner. A plan set has been developed with the work planned to be completed under this Contract. Additional work is planned to be completed under this Contract, but the ROW acquisition is currently underway and not yet completed. The Contractor will be issued Work Orders as work becomes approved for construction. Bid item quantities are for bid purposes only and are estimated for upcoming work, however, there is no minimum total amount of work that will be issued via work orders for construction.

The Contractor is advised that no work (as identified in the Bid Schedule) shall commence until initiated by a formal Work Order issued by the Owners Representative. Work Orders will be first sent to the Contractor for approval signature and further circulated for approval signatures of the engineer, owner and funding agency. A formal Work Order will have a work order number, description, deadline for work to be complete, and all approval signatures. Once all approval signatures have been obtained a formal work order will be issued to the contractor to initiate construction. Final payment for each respective Work Order will be based on actual installed quantities, as set forth in the contract Documents. Please see Work Order example in Contract Documents.

All Bids must be made on the "Bid Form" included as part of these documents. Each BID must be accompanied by a separate envelope containing a copy of a current and valid **North Dakota Contractor's License or Certification of Renewal** thereof (must have been issued at least 10 calendar days before the date of the Bid Opening) and a **BIDDER'S Bond** equal to five percent of the full amount of the BID, executed by the BIDDER as Principal and by a surety, conditioned that if the Principal's BID is accepted and the CONTRACT awarded to the Principal, the Principal, within ten days after notice of award, shall execute a CONTRACT in accordance with terms of the BID and a CONTRACTOR'S BOND as required by law and the regulations and determinations of the **Three Affiliated Tribes**.

Bidders on this work will be required to comply with the Presidents Executive Order No. 11246 - Equal Employment Opportunity, as amended. The requirements for Bidders and Contractors under this order are explained in the contract documents.

In the evaluation of bids, the Three Affiliated Tribes will give preference in the amount of 2% above the lowest responsive bid received to Certified Indian Contractors, in order to qualify as a Certified Indian Contractor, the Contractor must register with the local Tribal Employment Rights Office (TERO) prior to the bid opening and each Bid must be accompanied by a copy of Contractor(s) current and valid Indian-certified firm certification issued by the TERO Office.

TERO Office Fee Notice

Contractor(s) and any of the Contractor(s) subcontractors bidding on this project should be aware

that they will be required to comply with the TERO Regulations of the Three Affiliated Tribes. Notice is hereby given to any and all Contractors who bid on projects on trust land within the exterior boundaries of the Fort Berthold Reservation that Contractors are responsible for payment of the Tribal TERO Tax, which amounts to two and a half percent (2.5%) of the gross receipts from each Prime Contract.

Arrangements for the payment of this tax are to be made prior to beginning work with the TRIBAL EMPLOYMENT RIGHTS OFFICE (TERO).

Three Affiliated Tribes  
Fort Berthold Indian Reservation  
MHA TERO/Energy Building -  
Four Bears Complex  
New Town, ND 58763-0488

Prior to beginning of work on any contract or subcontract, the Contractor shall file a report with the TERO Office and FBWRW showing:

1. Date of contract and amount of contract.
2. Location of land on which the contract will be performed.
3. Names and addresses of all parties of the contract.
4. When work is expected to begin or end.

For questions regarding TERO requirements, contact the TERO Office via phone at (701) 627-3634 or visit the TERO website at www.mhatero.com.

Date and contract amount provided to TERO in this instance shall be the total bid amount. Contractor shall indicate the contract amount is estimated and indefinite.

Notice is hereby given to any and all Contractors who bid on projects on trust land within the exterior boundaries of the Fort Berthold Reservation that Contractors are responsible for compliance with MHA DOT regulations. Contractors shall register company vehicles with the MHA DOT prior to beginning work.

Contractors are required to obtain a Tribal Three Affiliated Tribes Environmental Department (TAT ED) waste management permit prior to beginning any construction or demolition work on the Reservation. The permit fee shall be payable to the Tribal TAT ED and shall be for the sum of one percent (1.0%) of the total Contract. For the purposes of this requirement, a Prime Contractor is the prime contractor responsible for construction or demolition projects funded by a federal agency, Tribal Government, or other commercial construction.

PLANS and SPECIFICATIONS (Contract Documents) are on file at the offices of Bartlett & West, Inc., Bismarck, North Dakota, where they may be seen and examined between the hours of 8:00 A.M. and 4:00 P.M., local time, Monday through Friday. Address of Engineer's office is:

BARTLETT & WEST, INC.  
3456 East Century Avenue  
Bismarck, ND 58503  
Telephone (701) 258-1110

Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for **\$25.00** by entering the Quest project number **9447287** on the project search page. There will be no refund for this deposit. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance with membership registration or questions regarding downloading of the bid package.

Optional 11" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of **\$150.00** for each set of documents obtained; checks to be payable to Bartlett & West, Inc. **No refunds will be made.**

The Owner reserves the right to hold all bids for a period of 61 days after the date fixed for the opening thereof, and to reject any or all bids, and to award the Contract, if awarded, to the Contractor with the Bid that is determined to be in the best interest and most advantageous to the Owner.

The Owner reserves the right to award the Contract, if awarded, based on the received bids and will make the determination of the Bid(s) that is in the best interest and most advantageous to the Owner.

Dated this **3rd** day of **December 2024**  
12/9, 12/16, 12/23 - COL-ND-0796

## Legals

**Mastic Joint Repairs Bids-City of Lincoln ND  
ADVERTISEMENT FOR BIDS**

Mastic Joint Repairs  
Lincoln, North Dakota

Notice is hereby given that sealed Bids will be received by the City of Lincoln, North Dakota, until 2:00 p.m., Thursday, December 19, 2024, at the City of Lincoln located at 74 Santee Road, Lincoln, ND 58504, at which time they will be publicly opened and read aloud, for the furnishing of training to City of Lincoln Public Works staff, all material, and labor to install mastic for street joint repairs.

Clearly mark envelope in lower right hand corner as follows:  
BID ENCLOSED  
PROJECT NAME: Mastic Joint Repairs  
OWNER NAME: City of Lincoln, ND  
PROJECT LOCATION: Burleigh County, ND 58504

Bids shall be on a contractor provided form in accordance with the Request for Proposals prepared by Mountain Plains, LLC. The Request for Proposals may be seen at the City of Lincoln Public Works Department, located at 72 Santee Rd., Lincoln, ND 58504. Copies of the Request for Proposals may also be received by emailing a request to the City of Lincoln Engineer, Gregory Feser, PE, at gleser@mt-plains.com. There is no cost for requesting the Request for Proposals. Bidders shall acknowledge receipt of addenda on both the outside of the proposal envelope and on the appropriate blanks on the proposal documents.

Each bid must be accompanied by a separate envelope, attached to the outside of the proposal envelope, containing the contractor's license and bid security. Bidders will be required to provide a bid bond or certified check in the amount of five percent (5%) of bid amount. A Prebid Conference will not be held. Bidders are encouraged to review the streets prior to submitting a bid. The successful Bidder will be required to provide Performance and Payment Bonds of 100 percent of the bid amount. Contractors will be requested to submit qualifications, municipal training referrals, and municipal project examples.

The Owner reserves the right to reject any or all bids and to waive any irregularities or informalities in bids or bidding. The lowest and best bidder shall be the bidder who in addition to price has the best ability, capacity and skill to perform the contract, promptly or within the specified time without delay or interference. There shall also be considered character, integrity, reputation, judgment, experience and efficiency of the bidder, the quality of performance of previous contracts, sufficiency of financial resources, and previous existing compliance with state law and City ordinances.

This notice is given by authority of the City of Lincoln, North Dakota  
Publish:  
Bismarck Tribune: December 12, 2024  
12/16 - COL-ND-0825

## Legals

**PUBLIC NOTICE  
STATE OF NORTH DAKOTA  
NOTICE OF PUBLIC INPUT  
HEARINGS  
2025-2029 CONSOLIDATED  
PLAN AND 2025 ANNUAL  
ACTION PLAN**

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) are in the process of preparing the state's 2025-2029 Consolidated Plan and the 2025 Annual Action Plan. The Consolidated Plan is the state's five-year strategic plan to prioritize federal funding for the state's HUD-funded programs: Community Development Block Grant (CDBG), HOME Investment Partnership Program (HOME), Housing Trust Fund (HTF), and Emergency Solutions Grant (ESG).

As part of the citizen participation process, the state will hold two public input hearings to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, public facilities, and economic development assistance.

The FY2025 Annual Action Plan (AAP) will outline how the state will allocate the 2025 annual allocations for CDBG, HOME, HTF and ESG, and prioritize which activities will be funded.

Communities, organizations, and citizens are encouraged to comment, either in writing or during the hearing, to help the state identify and prioritize needs to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of both the Consolidated Plan and the AAP.

Written comments may be submitted until 5:00 p.m., CT, on January 7, 2025, by email to dcs@nd.gov, info@nd.gov, or by mail to NDHFA, Attn: Jennifer Henderson, at PO Box 1535, Bismarck, ND 58502-1535. There will be two opportunities to attend a hearing. Participants are welcome to attend one or both hearings.

Access to the hearing will be in person or via Microsoft Teams (virtual or audio-only). January 8, 2025, 10 a.m., CT, or January 15, 2025, 1 p.m., CT. NDHFA Board Room, 2624 Vermont Avenue, Bismarck, ND 58502. Microsoft Teams: January 8, 2025

Join a browser (virtual): https://bit.ly/4iusd4a  
Call-in (audio only): (701) 328-0950, Conference ID: 140 235 678#  
Microsoft Teams: January 15, 2025

Join a browser (virtual): https://bit.ly/3BsLexq  
Call-in (audio only): (701) 328-0950, Conference ID: 466 573 046#

The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator, Tonya Forderer, one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Español), or dcs@nd.gov. This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.

Una traducción al español de este documento está disponible en www.ndhfa.org.  
12/16 - COL-ND-0806

Benjamin W. Kaup, ND #07013  
PEARCE DURICK PLLC  
P.O. Box 400  
Bismarck, ND 58502  
(701) 223-2890  
bwk@pearce-durick.com

**Attorneys for the Personal Representative**  
Probate No. 08-2024-PR-0322  
IN THE DISTRICT COURT OF  
BURLEIGH COUNTY STATE  
OF NORTH DAKOTA

In the Matter of the Estate of  
**Kathy Jean Carns**, Deceased.  
**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Linda Knodel, personal representative of the estate, at P.O. Box 400, Bismarck, ND 58502-0400 or filed with the Court. Dated November 15, 2024  
/s/ Linda Knodel  
Linda Knodel  
12/16, 12/23, 12/30 - COL-ND-0823

## Legals

**STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH  
IN DISTRICT COURT  
SOUTH CENTRAL JUDICIAL  
DISTRICT**

Civil No. 08-2024-PR-00331  
IN THE MATTER OF THE ESTATE OF JUDITH A. DAVIS, DECEASED

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Steven A. Davis, personal representative of the estate, and his attorney, Brian L. Bergeson, at PO Box 2196, Bismarck, ND 58502-2196, or be filed with the Court. Dated this 26th day of November, 2024  
Brian L. Bergeson (ID 05780)  
BERGESON & GULER LAW OFFICES, P.C.  
125 State Drive, Suite 7, PO Box 2196 Bismarck, ND 58502-2196  
(701) 223-1986  
bbergeson@bgb-lawoffice.com  
Attorney for Personal Representative  
12/2, 12/9, 12/16 - COL-ND-0783

**PUBLIC NOTICE OF ZONING CHANGE**

Notice is hereby given that the Bismarck City Commission, on Tuesday, March 26, 2024, approved an ordinance (Ordinance 6573) rezoning from the R10 Residential zoning district to the PUD - Planned Unit Development zoning district for Lots 2 and 3, Block 1, of McKenzie and Coffin's Second Addition.

This ordinance is available for copying and inspection during normal working hours in the office of the City Administrator. By Jason Tomanek, City Administrator  
Dated: this 12th day of December, 2024  
12/16 - COL-ND-0824

Paul H. Myerchin (ID# 05412)  
BORMANN, MYERCHIN,  
ESPESETH & EDISON, LLP  
P.O. Box 995  
Bismarck, ND 58502-0995  
(701) 250-8968  
pmyerchin@bmelip.com  
Attorneys for Personal Representative  
Probate No. 08-2024-PR-00345

In the matter of the Estate of Janice H. King, Deceased.  
**NOTICE TO CREDITORS IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA** NOTICE IS HEREBY GIVEN that the stated below has been appointed Personal Representative of the above estate. Pursuant to N.D.C.C. §

30.1-19-01, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Wade L. King, Bormann, Myerchin, Espeeth, & Edison, LLP, Attorneys for Per-

sonal Representative, P.O. Box 995, Bismarck, ND 58502-0995, or filed with the Clerk of District Court, P.O. Box 1055, Bismarck, ND 58502-1055.  
12/16, 12/23, 12/30 - COL-ND-0826

12/16 - COL-ND-0806



CLASSIFIEDS

LEGALS

**IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA**  
Western Equipment Finance, a division of Western State Bank, Plaintiff,  
v.  
T.J. Everett Transport Services Inc, and Thomas Everette Jr, Defendants.  
Civil No.36-2024-CV-00396  
**SUMMONS**  
STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:  
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.  
If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.  
Dated this 17th day of July, 2024.  
/s/ Michael L. Gust  
Michael L. Gust (ND #06468)  
ABST Law  
4132 30th Avenue South, Suite 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
(701) 235-3300  
mgust@abstlaw.net  
Attorneys for Plaintiff  
(12:31, 1:7, 14)

**IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA**  
Western Equipment Finance, a division of Western State Bank, Plaintiff,  
v.  
Tropical Golf Properties, LLC d/b/a Wentworth Golf Club and Brandon D. Mendenhall, Defendants.  
Civil No. 36-2024-CV-00385  
**SUMMONS**  
STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:  
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.  
If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.  
Dated this 9th day of November, 2024.  
/s/ Michael L. Gust  
Michael L. Gust (ND #06468)  
ABST Law  
4132 30th Avenue South, Suite 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
(701) 235-3300  
mgust@abstlaw.net  
Attorneys for Plaintiff  
(12:31, 1:7, 14)

**IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA**  
Western Equipment Finance, a division of Western State Bank, Plaintiff,  
v.  
Allegiant Transportation LLC d/b/a Allegiant Contractors a/k/a Allegiant Contracting, and Christopher M. Hines, Defendants.  
Civil No. 36-2024-CV-00384  
**SUMMONS**  
STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:  
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.  
If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.  
Dated this 22nd day of September, 2024.  
/s/ Michael L. Gust  
Michael L. Gust (ND #06468)  
ABST Law  
4132 30th Avenue South, Suite 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
(701) 235-3300  
mgust@abstlaw.net  
Attorneys for Plaintiff  
(12:31, 1:7, 14)

**IN THE DISTRICT COURT OF RAMSEY COUNTY, NORTH DAKOTA**  
In the Matter of the Estate of Mary Jane Eidsness, Deceased  
Case No. 36-2024-PR-00048  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to George Eidsness, Personal Representative of the estate, at c/o LS Law Group, PO Box 127, Park River, ND 58270 or filed with the Court.  
DATED 12/16/24

LEGALS

George Eidsness  
Personal Representative  
Prepared by:  
LS Law Group, PC  
By: Tracy L. Laaveg  
Attorney ID #5839  
104 4th St W. PO Box 127  
Park River, ND 58270  
Telephone: (701) 284-6300  
service@lslawgroupnd.com  
Attorney for the Petitioner  
(12:24, 31, 1:7)

**IN THE DISTRICT COURT OF RAMSEY COUNTY, NORTH DAKOTA**  
In the Matter of the Estate of Donald Holler, Deceased  
Case No. 36-2024-PR-00050  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Ceya Holler, Personal Representative of the estate, at c/o LS Law Group, PO Box 127, Park River, ND 58270 or filed with the Court.  
DATED 12/16/2024  
Cecilia Holler, aka Ceya Holler  
Personal Representative  
Prepared by:  
LS Law Group, PC  
By: Tracy L. Laaveg  
Attorney ID #5839  
104 4th St W. PO Box 127  
Park River, ND 58270  
Telephone: (701) 284-6300  
service@lslawgroupnd.com  
Attorney for the Petitioner  
(12:31, 1:7, 14)

**NOTICE FOR BIDS FOR LEASE OF PASTURE AND HAY LAND**  
The State of North Dakota, by and through the Office of the Adjutant General, will entertain bids for the lease of pasture land (5 units), hay land (3 units), and Crop/hay land (1 unit) in Eddy County, North Dakota near the Camp Grafton South Training Area. Additionally, the lease of hay land (2 units/1 bid) in Ramsey County near Camp Grafton Training Site. Separate bids will be accepted for pasture land and crop/hay land. Bids for pasture land will be per Animal Unit Monthly (AUM), hay land will be per bale, and cropland will be per acre. All leases will be for a period of four (4) years and are located within the confines of the ND National Guard Camp Grafton Training Site. Leases are subject to the management practices prescribed by the Adjutant General of the State of ND.  
**Eddy County – Near Camp Grafton South**  
Pasture 1: 527 Acres (91 Cow/Calf Pair)  
Pasture 4: 1,238 Acres (166)  
Pasture 5: 1,367 Acres (241)  
Pasture 6: 947 Acres (137)  
Pasture 7: 787 Acres (123) Additional 80 Acres of Hay land will be included in the same bid  
Hay land 1: 84 Acres  
Hay land 2: 33 Acres  
Hay land 3: 62 Acres  
Cropland 1: 80 Acres Crop land and 77 Acres Hay land  
**Ramsey County– Near Camp Grafton Training Center**  
Hay land 4: 34 acres and 18 acres (1 bid)  
**Timeline**  
**January 23, 1:00 PM 2025: Oral bidding via in person at building 3000 Camp Grafton.**  
Call MAJ Malheim at 701-665-7513 or Steve Miller at 701-665-7526 to obtain an informational packet containing maps and specific unit details.  
The Adjutant General reserves the right to reject any or all bids.  
(12:17, 24, 31)

**PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC INPUT HEARINGS**  
**2025-2029 CONSOLIDATED PLAN AND 2025 ANNUAL ACTION PLAN**  
The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) are in the process of preparing the state's 2025-2029 Consolidated Plan and the 2025 Annual Action Plan. The Consolidated Plan is the state's five-year strategic plan to prioritize federal funding for the state's HUD-funded programs: Community Development Block Grant (CDBG), HOME Investment Partnership Program (HOME), Housing Trust Fund (HTF), and Emergency Solutions Grant (ESG).  
As part of the citizen participation process, the state will hold two public input hearings to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, public facilities, and economic development assistance.  
The FY2025 Annual Action Plan (AAP) will outline how the state will allocate the 2025 annual allocations for CDBG, HOME, HTF and ESG, and prioritize which activities will be funded.  
Communities, organizations, and citizens are encouraged to comment, either in writing or during the hearing, to help the state identify and prioritize

Help Wanted General

LEGALS

needs to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of both the Consolidated Plan and the AAP.  
Written comments may be submitted until 5:00 p.m., CT, on January 7, 2025, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to ND-HFA, Attn: Jennifer Henderson, at PO Box 1535, Bismarck, ND 58502-1535. There will be two opportunities to attend a hearing. Participants are welcome to attend one or both hearings.  
Access to the hearing will be in person or via Microsoft Teams (virtual or audio-only).  
January 8, 2025, 10 a.m., CT, or January 15, 2025, 1 p.m., CT.  
NDHFA Board Room  
2624 Vermont Avenue  
Bismarck, ND 58502  
Microsoft Teams: January 8, 2025 From a browser (virtual): https://bit.ly/4ius4ba  
Call-in (audio only): (701) 328-0950, Conference ID: 140 235 676#  
Microsoft Teams: January 15, 2025 From a browser (virtual): https://bit.ly/3BsLexa  
Call-in (audio only): (701) 328-0950, Conference ID: 466 573 046#  
The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator, Tonya Forreder, one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov.  
This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.  
Una traducción al español de este documento está disponible en www.nd.hfa.org.  
(12:31)

Special Notices

**Dr. Blaine Burdick**  
*Optometrist*  
**2020 EYE CARE**  
211 4th St. NE Ste. 1  
Devils Lake, ND  
**CONVENIENT HOURS**  
Monday-Friday  
**8:00 am-5:00 pm**  
**662-2040**  
**662-2817**

**DRS. MOEN, ENDERLE & JOHNSTON OPTOMETRISTS**  
*Hwy. 2 • Devils Lake, ND 58301*  
**HOURS**  
**Monday-Friday**  
**8:30 am-5:00 pm**  
**Thursday**  
**8:30 am-7:00 pm**  
**701-662-4085**

Help Wanted General

**Cedar Inn is taking applications for a Part-time Host/Hostess and a full time cook.** Apply in person.

**Ramsey County** is accepting applications for a full-time State's Attorney position. **For more information on the position and how to apply call**  
**HR @ 701-662-7009**  
**Or visit https://ramsey-countynd.gov/Employment**  
EOE

Let The Classifieds Do The FOOTWORK

Special Notices

**BANKRUPTCY**  
Chapter 7, 11, 12 & 13  
**PAYMENT PLAN AVAILABLE**

**Bulie Diaz**  
**Law Office**  
Devils Lake  
701-662-8029  
Cando  
701-662-8029  
Grand Forks  
701-795-5062  
OR  
1-800-993-4307

Employment Wanted

Help Wanted General

**Kringstad Ironworks, Inc.**

Is hiring the following full-time positions:

- Welders
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Kringstad Ironworks is a locally owned manufacturer and custom fabricator. We build innovative products and equipment for agriculture and commercial construction projects.

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chad@kringstadiron.com  
701-284-6194

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Help Wanted General

**WE'RE HIRING - TOWNER COUNTY NDSU EXTENSION** seeks to fill two part-time positions.  
The 4-H Program Assistant will be hired at 24 hours a week and will receive pro-rated benefits, including health, retirement, paid sick leave, and vacation. Applicant will collaborate with the Extension Agent on program initiatives and supervise the 4-H program. Some evening and weekend hours are required.  
The Administrative Support Staff will be hired at 15 hours a week. Applicant will assist the Extension Agent and 4-H Program Assistant and manage accounting. Job application available at https://www.tccounty.com/current-job-listings and can be dropped off at the Towner County Courthouse Auditor's Office, ATTN: Mindy Reimer, PO Box 603/315 2nd Street, Cando, North Dakota 58324. **For inquiries contact Lindy Berg at (701)371-0413 or email lindy.l.berg@ndsu.edu. Position open until filled.**

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Employment Wanted

**We're HIRING**

Resume

**Joe Smith**  
12345 County Club Lane, Fargo ND, ND 58045  
Phone: 212 525 7474 E-Mail: Joe.Smith@ndsu.edu

**Part Time Office Assistant**

The Devils Lake Journal is looking for a part-time office assistant. Excellent computer skills are a must along with exceptional customer service. Hours would be approximately 20 hours per week, afternoons Monday through Friday.

Please send resume to [kathy@trftimes.com](mailto:kathy@trftimes.com) or [devilslakejournal.com](mailto:devilslakejournal.com) or stop in the office at 516 4th Street NE for an application.

**DEVILS LAKE JOURNAL**

The COUNTRY PEDDLER

Help Wanted General

**Joseph's CLOSET**

**HELP WANTED!**

St. Joseph Thrift Store is seeking candidates for the following positions: **Manager:** requires leadership abilities to oversee the daily operations of the store:  
Duties include, but not limited to, staffing of approximately 35 employees and volunteers, organizing, sorting and sales of donations. This position is part-time, 30 hrs. a week. Salary is negotiable depending on experience. We are also looking for part-time employees/volunteers for **Cashiers** whose duties include greeting customers, handling sale transactions, cleaning etc.  
**Maintenance/worker:** duties include assisting in moving furniture items in or out, checking upstairs area for donations that need to be brought down, taking garbage to dumpster, some moderate lifting (50 lbs.) etc. **Back-room sorter/cleaner:** duties include sorting items into their rightful place, checking to see if items are sellable or not, tag name brand items, putting out items on the floor for sale, may be required to lift up to 30 lbs., etc.  
Must pass background check.  
For more information call 662-8117.

501 4th St. NE Devils Lake, ND 662-8117

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Notices

**HELP WANTED**

PART-TIME ACADEMIC INSTRUCTOR ACADEMIC SERVICES CENTER (MATH) The ASC Mathematics Instructor provides academic support and instruction to students in foundational math skills. This role involves developing engaging courses, delivering individualized instruction, assessing student progress, and collaborating with other faculty members. Salary: Current NDSCS adjunct pay rate (calculated per credit taught) Screening begins immediately. Interested candidates must submit the NDSCS employment application at: [www.ndscs.edu/join-our-team](http://www.ndscs.edu/join-our-team) EOE

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PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

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HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.



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Call 701-928-1457 Ask for Jerry

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## PUBLIC NOTICE

November 27, 2024  
**REQUEST FOR QUALIFICATIONS CONSTRUCTION MANAGEMENT AT RISK SERVICES**  
**KILLDEER PUBLIC SCHOOL**

Killdeer Public School requests Statements of Qualifications to provide Construction Management at Risk Services for support of the planning and construction of the Killdeer Elementary Updates project. The project involves several key improvements to Killdeer Elementary School, including a redesigned parking lot, updated restrooms and new flooring.

Interested firms must submit their proposals by **2:00 p.m. MT on Friday, December 27, 2024.**

For Full RFQ Details Please Contact Rhonda Zastoupil- Business Manager – Rhonda.Zastoupil@k12.nd.us or (701) 764-5877

(Advertised 12/4, 12/11, 12/18) (Dec. 4 & 11 & 18, 2024)

## ADVERTISEMENT FOR BIDS

### MANUAL BACKWASH TRANSITION

Dickinson, North Dakota

The Board of Park Commissioners of Dickinson Parks and Recreation (DPRD) will receive proposals for manual backwash transition for the West River Community Center lap pool. All proposals shall be submitted to the Executive Director of DPRD by 3:00 pm local time on Thursday, December 26, 2024, when they will be opened and read aloud. Proposals shall include a price according to the specifications on file in the office of the Executive Director of DPRD at 2004 Fairway Street, Dickinson, ND 58601. All proposals shall be noted as "Backwash Transition." The contractor shall complete construction between March 20 and April 6, 2025. Bidders must hold a North Dakota Contractor's License or Renewal Certificate issued by the North Dakota Secretary of State and must be licensed for the full amount of the bid. The bid envelope shall contain a copy of the North Dakota Contractor's License or a copy of the bidder's latest Renewal Certificate issued by the North Dakota Secretary of State. No bid will be read or considered which does not fully comply with the above provisions and any deficient bid will be resealed and returned to the bidder immediately. The Board of Park Commissioners reserves the right to hold all proposals for sixty (60) days after the opening, reject any and all proposals, and waive informalities or irregularities whenever it is in the best interest of Dickinson Parks and Recreation.

Dated this 9th day of December 2024  
By Order of the Board of Park Commissioners of the City of Dickinson, North Dakota

Legal Publication:  
December 11, 2024  
December 18, 2024  
(Dec. 11 & 18, 2024)

NOTICE OF PUBLIC HEARING  
STARK COUNTY PLANNING AND ZONING COMMISSION

NOTICE IS HEREBY GIVEN that a public hearing will be held on **TUESDAY** January 2, 2025 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. in the Commissioner's room in the Stark County Courthouse located at 51 3rd Street East in Dickinson, North Dakota. At said time, parties will be heard concerning the following request:  
• Public Hearing for MSP 01-25-Justin and Meagan Schlecht are requesting a minor subdivision plat for the Schlecht Acres Subdivision on a property legally described as part of the N ½ of the NW ¼ of Section 15, Township 138 North, Range 96 West, Stark County, North Dakota containing approximately 40 acres.

Those wishing to join the meeting remotely should call 701-456-7959 and enter 1415836# when prompted, or, to connect using Zoom, 1-719-359-4580, then enter Meeting ID 554 716 8680 Passcode 714551.

Said request is available for public inspection at www.starkcountynd.gov  
Stark County Planning and Zoning Commission  
(Publish December 18, 2024 & December 25, 2024)

Note: Stark County North Dakota will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access Stark County programs and information.

Appropriate provisions will be considered when Stark County is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations please contact Steve Josephson at 701-456-7672 or at SJosephson@stark-countynd.gov (Dec. 18 & 25, 2024)

## NOTICE OF SPECIAL ELECTION

### CITY OF KILLDEER

The following is information for the upcoming City of Killdeer 2024 Special Election.

A Killdeer City Special Election will be held on Monday, December 30, 2024 at Killdeer City Hall at 165 Railroad ST SE in the City of Killdeer, North Dakota starting at 9:00 AM and ending at 7:00 PM

The following office will be elected at the December 30, 2024 Special Election:

ONE (1) MEMBER OF THE BOARD OF CITY COMMISSIONERS- UN-EXPIRED TERM, EXPIRING JUNE 30, 2028

The following candidates will appear on the ballot for the un-expired term ending on June 30, 2028 on the City of Killdeer Commission Board:  
Dan Dolechek  
Kevin Candrian  
Chris Fenstermaker

For more information, call the City of Killdeer at 701-764-5295. City Administrator Matt Oase (Dec. 18 & 25, 2024)

## PUBLIC NOTICE

### STATE OF NORTH DAKOTA

### NOTICE OF PUBLIC INPUT HEARINGS

### 2025-2029 CONSOLIDATED PLAN AND 2025 ANNUAL ACTION PLAN

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDH-

## PUBLIC NOTICE

FA) are in the process of preparing the state's 2025-2029 Consolidated Plan and the 2025 Annual Action Plan. The Consolidated Plan is the state's five-year strategic plan to prioritize federal funding for the state's HUD-funded programs: Community Development Block Grant (CDBG), HOME Investment Partnership Program (HOME), Housing Trust Fund (HTF), and Emergency Solutions Grant (ESG).

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Access to the hearing will be in person or via Microsoft Teams (virtual or audio-only).

January 8, 2025, 10 a.m., CT, or January 15, 2025, 1 p.m., CT. NDHFA Board Room 2624 Vermont Avenue Bismarck, ND 58502  
Microsoft Teams: January 8, 2025 From a browser (virtual): https://bit.ly/4ius4ba  
Call-in (audio only): (701) 328-0950, Conference ID: 140 235 676#  
Microsoft Teams: January 15, 2025 From a browser (virtual): https://bit.ly/3BsLexq  
Call-in (audio only): (701) 328-0950, Conference ID: 466 573 046#  
The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator, Tonya Forreder, one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Español), or dcs@nd.gov.  
This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities. Una traducción al español de este documento está disponible en www.ndhfa.org. (Dec. 18, 2024)

## OFFICIAL SAMPLE BALLOT

### SPECIAL ELECTION

### CITY OF KILLDEER

### NORTH DAKOTA

### DECEMBER 30, 2024

To vote for the candidate of your choice, you must fill in the oval next to the name of that candidate. To vote for a person whose name is not printed on the ballot, you must fill in the oval next to the blank provided and write that person's name on the blank line.

**City Commission Member**  
**Unexpired 4-Year Term**  
Vote for no more than **ONE** name

<input type="radio"/>	Dan Dolechek
<input type="radio"/>	Kevin Candrian
<input type="radio"/>	Chris Fenstermaker
<input type="radio"/>	_____

All ballots, other than those used to vote absentee, must first be initiated by appropriate election officials in order to be counted.

Official Ballot  
City of Killdeer  
December 30, 2024  
(Dec. 18 & 25, 2024)

IN THE DISTRICT COURT OF  
STARK COUNTY, STATE OF  
NORTH DAKOTA

In the Matter of the Estate of CYNTHIA BUETTNER, deceased.

45-2024-PR-00130

## NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Donald Buettner, Personal Representative of the estate of Cynthia Buettner, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.

Dated this 2nd day of December, 2024.

Personal Representative:

/s/ Donald Buettner  
Donald Buettner

Kubik, Bogner, Ridl & Selinger  
Attn: Jordan L. Selinger, #08454  
P.O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Personal Representative

First Publication on the 11th day of December, 2024.  
(Dec. 11 & 18 & 25, 2024)

## OFFICIAL PROCEEDINGS OF THE STARK COUNTY COMMISSION

### November 7, 2024

Chairman Franchuk called the regular meeting of the Stark County Board of Commissioners to order at 9:14 a.m. Commissioners Present: Dean Franchuk, Paul Clarys, Bernie Marsh, Neal Messer, and Cory White. Department Heads Present: Auditor Karen Richard, Sheriff Corey Lee, Road Superintendent Al Heiser, State's Attorney Amanda Engelstad, Human Resources Joetta Percy, Tax Director Natalie Wandler, Planning and Zoning Steve Josephson, and Emergency Manager Alaynea Decker.

Messer adds tax pamphlet to the agenda.

**MOTION BY:** White **SECONDED BY:** Messer  
To approve the agenda as amended. All voted aye, motion carried.

Franchuk calls for approval of the minutes from October 1, 2024.

**MOTION BY:** Clarys **SECONDED BY:** White  
To approve the October 1, 2024, minutes as presented. All voted aye, motion carried.

## PUBLIC NOTICE

Franchuk calls for approval of the minutes from October 7, 2024.

**MOTION BY:** White **SECONDED BY:** Clarys  
To approve the October 7, 2024, as presented. All voted aye, motion carried.

Franchuk calls for approval of the minutes from October 10, 2024.

**MOTION BY:** Messer **SECONDED BY:** Marsh  
To approve the October 10th as submitted. All voted aye, motion carried.

Franchuk calls for approval of the minutes from October 16, 2024.

**MOTION BY:** Clarys **SECONDED BY:** White  
To approve the October 16, 2024, minutes as presented. All voted aye, motion carried.

Franchuk calls for approval of the minutes from the second meeting on October 16, 2024.

**MOTION BY:** Marsh **SECONDED BY:** White  
To accept the second meeting of October 16 minutes. All voted aye, motion carried.

Franchuk adds Butler for the Road Department for \$37,716.00 for cutting edges. Richard adds rent for the mall election space at \$1,680.00.

**MOTION BY:** White **SECONDED BY:** Clarys  
To approve the accounts payable with the add-ons. Roll call, all vote aye, motion carried.

Park Board no items to discuss.

Franchuk recognizes Natalie Wandler for 20 years of service to the county.

Lee presented the October 2024 Sheriff report to the Commission: • Total calls for service 1583 – down from 1604 last year • Traffic stops 119 – down from 188 last year • 7 theft-related calls – down from 8 last year • 346 PR stops – down from 351 last year • 13 calls for K-9 • 61 Traffic Citations Issued • 14 24/7 Violations • Transports: 13 Prisoner, 12 Court, 0 Juvenile, 3 Medical, 4 MH • Responded to 19 accidents: 0 pedestrians, 0 fatality, 1 hit & run, 2 injury, and 16 property • 84 Total Arrests and 63 Warrants served • Civil Division: 244 attempts / 52 Subpoenas / 145 Civil Papers / 7 Criminal Papers.

Lee addresses the body found by Belfield, details will come as they are available and there is no danger to the public. The Sheriff's Department provided election help with several walk-throughs for early voting and had people at 5 locations on election day. Multiple Halloween events were attended.

Lee introduced and administered the Oath to the following new deputies: Chandler Wanner and Roselynn White. Both deputies and Franchuk sign those Oaths after administration.

Eldon Mehrer requests out-of-state travel for the drug task force officer narcotics task force training in California, November 21-27. Mehrer is looking for approval to send the officer, there is no cost to send him, except for his salary as the task force is covering the conference and travel.

**MOTION BY:** White **SECONDED BY:** Messer  
To approve the November 21 st – 27 th travel. All voted aye, motion carried.

Heiser asks for the commission to approve the RFP for the Box Culvert by South Heart. KLJ was awarded the RFP after scoring and a resolution needs to be signed.

**MOTION BY:** Messer **SECONDED BY:** White  
To authorize the Chair to sign the resolution. All voted aye, motion carried.

Heiser all road employees are out blading, and water tankers are running with them. Fischer is actively crushing on the Heinle pit and testing the gravel, the reject finds are ground with scoria and it makes good material.

Heiser presents information that Bobby Kubas provided him regarding road work that was done by a neighbor, and he doesn't want to be liable for this work that was done as he wasn't involved. This is a section line by 125 th by Belfield. Heiser states that it was not approved to county standards and there is a section line policy. Heiser believes it should be seeded back to grass, and he has discussed this with Engelstad. Engelstad says our policy is that improvements need to be to county standards. Heiser will reach out to Ryan and see if he will plan grass and put a few straw wattles in.

Heiser comments they have been renting a track hoe and have put out for bids on a used machine to purchase. The bids will be opened on the 21 st . Commissioner Messer and White will attend the RFP opening.

Andrews Krebs, KLJ, updates on the roundabout they are to finalize the ROW limits and will continue working on the environmental documents. The Hwy 10 Chip and Seal has been completed and has been submitted to the DOT.

James Kadrmas, Interstate Engineering, 130 th Ave. bridge removal, and they are working with the state to see if a low water crossing can be put in.

Andrew Schank, Highlands Engineering, 83 rd Ave project is completed, within 1% of the project budget. Discussion on the low water crossing was put on hold due to lack of funding, the state has slated \$1.2 million for those projects and \$60,000 to remove the bridges, so they are seeing if they will fund the low water crossing as there is funding out there.

Northern Plains - not present at the meeting.

Pat Kuylen, South Heart Fire District, there was a miscommunication, and he forgot about turning in the budget report, so it was turned in late. Richard advises a preliminary budget needs to be turned in for the estimated statements, if not turned in, then the previous year's amount is used on the estimated statements. If a final budget is then turned in you will get the previous year's amount that was set and the deadline for the final budget is October 10. If you don't turn in either, then you can't charge tax mills for your entity. Richard advises that South Heart Fire also gets state aid from Stark County. Kuylen is asking for \$50,000 for operations for 2025. They do currently have a balance, as they are saving for a Tanker Water Truck, they are hoping to purchase it at the beginning of 2025. Messer suggests funding something toward the equipment and having them use their savings for operating.

**MOTION BY:** Messer **SECONDED BY:** Franchuk  
To fund \$40,000.00 towards the



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www.fargobidopenings.com for the construction of 9th Avenue South Slide Repair, Project No. ER-24-C1 of the following:  
9th Ave S underpass between 36th St S and 38th St S  
Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before June 15, 2025.  
Bid Submissions:  
Bidders shall submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.  
All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-12. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.  
Proposals, Plans, and Specifications may be examined and secured via: <http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities>.  
Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.  
No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted will be rejected via the Quest CDN vBid platform and will not be opened.  
Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.  
The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities. City Auditor's Office  
(Dec. 18 & 25, 2024; Jan. 1, 2025)

BIDS WANTED  
WATER MAIN CROSSING - BNSF RR BETWEEN MAIN AVE AND NP AVE, WEST OF UNIVERSITY DR PROJECT NO. UR-24-C1  
Bids will be received by the City Auditor via the Quest CDN vBid platform until 11:30 a.m., Wednesday, January 15, 2025. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link:  
[www.fargobidopenings.com](http://www.fargobidopenings.com) for the construction of Water Main Crossing BNSF RR between Main Ave and NP Ave, west of University Dr, Project No. UR-24-C1 of the following: 14th Street N Between Main Ave and NP Ave  
Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before July 1, 2025.  
Bid Submissions:  
Bidders shall submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section.  
All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-12. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12.  
Proposals, Plans, and Specifications may be examined and secured via: <http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities>.  
Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.  
No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted will be rejected via the Quest CDN vBid platform and will not be opened.  
Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person.  
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(Dec. 18 & 25, 2024; Jan. 1, 2025)

END OF DOCUMENT  
(Dec. 18 & 25, 2024; Jan. 1, 2025)

**ADVERTISEMENT FOR BIDS PROJECT: NDSU- Civil Engineering A066 - Asbestos Abatement OWNER: North Dakota State University**  
**Sealed proposals for the work associated with the NDSU – Civil Engineering A066 - Asbestos Abatement Project on the campus of North Dakota State University, Fargo, North Dakota will be received at the Facilities Management Department front desk of the Thorson Maintenance Center, 1310 Bolley Drive, North Dakota State University, (Dept. 3200, PO Box 6050, Fargo, ND 58108-6050), until 1:00 pm. Central Time Zone, Wednesday, January 8 th , 2025, at which time they will be opened and publicly read .**  
**Quantities are as follows: Civil Engineering:** Enclosure and removal of approximately 6,641 SF Floor Tile & Mastic, 528 MPF, 142 LF TSI, 70 SF Tank Insulation, 511 SF Wall Texture, 3,506 SF Wall Texture, 82 Windowsills, 30 Windows  
**Project Start Date: Civil Engineering: June 2, 2025 – June 20, 2025**  
Bid shall be in accordance with and submitted on the supplied bid form from bidding documents prepared by Trio Environmental Consulting, Inc., 133 Main Ave West, West Fargo, ND 58078. Failure to use supplied bid forms will result in rejection of the Bid.  
One copy of the bidding documents (Project Drawings, Specifications, and Addendums) may be obtained by prime bidders, no deposit required from Trio Environmental Consulting, Inc., between the hours of 8:00 a.m. and 5:00 p.m. Monday – Friday, or may be examined at the following locations until bid opening time: Trio Environmental Consulting, Inc. 133 Main Ave West, Fargo, North Dakota  
**Pre-Bid Inspection: (Attendance Mandatory)**  
**Access to the buildings is restricted; A pre-bid inspection is scheduled for Tuesday December 31 st , 2024, at 1:45 p.m., local time.** Interested sub-bidders may also attend. Bidders will meet at the north entrance of Civil Engineering. Each bidder shall fully inform themselves prior to bidding as to existing conditions and limitations under which the Work is to be performed and include in the bid a sum to cover the cost of items necessary to perform the Work as set forth in the Contract Documents. No allowance will be made to any Contractor because of the lack of such examination or knowledge. The submission of a bid will be considered as conclusive evidence that the Contractor(s) has made

**By:** Hepper Olson Architects, Ltd.  
429 Broadway , PO Box 147  
Buxton, ND 58218  
Phone: 701-841-1000  
**bobbi@hepperolson.com**

**Prebid** Tuesday, January 7,  
**Con-** 2025 @ 11:00 am at Traill  
**fer-** County Courthouse.  
**ence:**

**Bids** Tuesday, January 14,  
**Close:** 2025 @ 11:00 am  
Bids received after the designated time will not be accepted. Bids will be opened and publicly read aloud. It is the bidder's responsibility to see that mailed or delivered bids are in the hands of the Owner prior to bid opening.

**Bid Place:** Traill County Courthouse  
Commissioner's Room  
114 West Caledonia, Hillsboro, ND 58045

**Outline of Project:**  
Removal of existing stone step system and replace with new best match stone step system and railing.

**Project Completion:** May 30, 2025

**Type of Bids:** Stipulated Sum for - General Construction, no mechanical or electrical work.

**Obtaining Documents:** Drawings and Specifications may be obtained electronically from Hepper Olson Architect or viewed on the following building exchanges: Bismarck/ Mandan Builders Exchange; Construction Plans Exchange; Dickinson Builders Exchange; Fargo-Moorhead Builders Exchange; Minot Builders Exchange; Grand Forks Builders Exchange; Construct Connect; Dodge Data & Analytics;. Contractors are encouraged to register as a plan holder by providing names, address, phone number, and email contact information to [bobbi@hepperolson.com](mailto:bobbi@hepperolson.com)

Qualified Bidders may obtain Drawings and Specifications from the Architect electronically at no charge. Hard copies are available for \$75 which is non-refundable.  
North Dakota Law:  
§ That each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.  
§ That a bidder, except a bidder on a municipal, rural, and industrial water supply project using funds provided under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid as required by section 43-07-12. For projects using funds provided under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], the advertisement must state that, unless a bidder obtains a contractor's license for the full amount of its bid within twenty days after it is determined the bidder is the lowest responsible bidder, the bid must be rejected and the contract awarded to the next lowest responsible bidder.  
§ That no bid may be read or considered if the bid does not fully comply with the requirements of this section and that any deficient bid submitted must be resealed and returned to the bidder immediately.  
§ That the governing body reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.

**The Owner:** The Owner reserves the right to hold all bids for a period of ten days after the date fixed for the opening of bids, and to reject any and all Bids and waive any formalities or irregularities.

**By order of:** Traill County Commission, Les Amb, President

END OF DOCUMENT  
(Dec. 18 & 25, 2024; Jan. 1, 2025)

**ADVERTISEMENT FOR BIDS PROJECT: NDSU- Civil Engineering A066 - Asbestos Abatement OWNER: North Dakota State University**  
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**Quantities are as follows: Civil Engineering:** Enclosure and removal of approximately 6,641 SF Floor Tile & Mastic, 528 MPF, 142 LF TSI, 70 SF Tank Insulation, 511 SF Wall Texture, 3,506 SF Wall Texture, 82 Windowsills, 30 Windows  
**Project Start Date: Civil Engineering: June 2, 2025 – June 20, 2025**  
Bid shall be in accordance with and submitted on the supplied bid form from bidding documents prepared by Trio Environmental Consulting, Inc., 133 Main Ave West, West Fargo, ND 58078. Failure to use supplied bid forms will result in rejection of the Bid.  
One copy of the bidding documents (Project Drawings, Specifications, and Addendums) may be obtained by prime bidders, no deposit required from Trio Environmental Consulting, Inc., between the hours of 8:00 a.m. and 5:00 p.m. Monday – Friday, or may be examined at the following locations until bid opening time: Trio Environmental Consulting, Inc. 133 Main Ave West, Fargo, North Dakota  
**Pre-Bid Inspection: (Attendance Mandatory)**  
**Access to the buildings is restricted; A pre-bid inspection is scheduled for Tuesday December 31 st , 2024, at 1:45 p.m., local time.** Interested sub-bidders may also attend. Bidders will meet at the north entrance of Civil Engineering. Each bidder shall fully inform themselves prior to bidding as to existing conditions and limitations under which the Work is to be performed and include in the bid a sum to cover the cost of items necessary to perform the Work as set forth in the Contract Documents. No allowance will be made to any Contractor because of the lack of such examination or knowledge. The submission of a bid will be considered as conclusive evidence that the Contractor(s) has made

such examination.  
Bids shall comply with North Dakota Century Code Chapter 48-01.2 as amended. Each Bid submitted shall consist of two separate sealed envelopes, one clearly marked "Bid Proposal" and the other clearly marked "Bid Bond" on the outside. The two envelopes for each project shall be attached to each other. **In addition, the Bid Proposal envelope shall be marked with the contractor's name and address, the contractor's prime (Asbestos Abatement), NDSU – Civil Engineering A066– Asbestos Abatement Project and Wednesday January 8, 2025. On the envelope containing the Bid Proposal form, bidder shall also mark the acknowledgment of receipt of all addenda.**  
In the envelope marked Bid Bond include a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the North Dakota State Board of Higher Education, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract, or accept and return the award letter, in accordance with the terms of the bid, the bid bond, and any condition of the governing body. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted. Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-07 and 43-07-12, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. Each Bidder shall complete the Bidder Questionnaire and shall enclose the Questionnaire in the same envelope as the Bidder's Security Bond. If the Questionnaire is not submitted in the Bid Bond envelope it will be required before a contract will be awarded.

In the envelope marked Bid Proposal each prime contractor shall submit 2 copies of the Bid form supplied with the Bidding Documents or through addenda. Refer to the Information to Bidders for specific bid submittal instructions. Bids submitted that do not follow the bidding requirements will be returned unopened. All bids must be upon the basis of cash payment for the work and materials and must be sealed. All construction items covered in the contract must be completed by the defined schedule. No base bids or alternate bids may be withdrawn for a period of sixty (60) days after the date and time set for the opening of bids. North Dakota State University reserves the right to reject any or all bids, and to waive any informalities therein.  
The successful bidder is required at the time the Contract is executed to provide a copy of: Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance and Policies/Endorsements to include North Dakota Stop Gap Worker's Compensation, Builders Risk/Installation Floater coverage, Additional Insured Statement, Auto Insurance with Waiver of Subrogation, Company Safety Manual, and North Dakota University System Performance – Payment Bond. North Dakota State University Fargo, North Dakota Mr. Michael Ellingson Facilities Management Director (Dec. 11 & 18 & 25, 2024)

NOTICE OF SECOND READING AND FINAL PASSAGE OF ORDINANCE NO. 1253 OF THE CITY OF WEST FARGO, NORTH DAKOTA  
Notice is hereby given that the City Commission of the City of West Fargo, North Dakota, at a regularly scheduled meeting on the 2nd day of December, 2024, had the question of the second reading and final passage of Ordinance No. 1253 before them and duly adopted the same. The ordinance was entitled: AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF WEST FARGO, NORTH DAKOTA, AS ADOPTED IN SECTION 4-301 OF THE REVISED ORDINANCES OF 1990 OF THE CITY OF WEST FARGO.  
The ordinance is for the purpose of establishing a Baseline Zoning District of R-3 (Multiple Dwelling District) for the following PUD district:

All of Meadow Ridge Eighteenth Addition to the City of West Fargo.  
A certified copy of the ordinance is available for public inspection and copying at the office of the City Auditor between the hours of 8:00-12:00 a.m. and 1:00-5:00 p.m., all days except weekends and holidays.  
The penalty clause of the ordinance reads as follows:  
PENALTY CLAUSE: SECTION 4-574. PENALTIES FOR VIOLATION. Any person violating any section of this title shall be guilty of an infraction and shall be subject to the penalties set forth in Section 1-0211. Each day such violation continues shall be considered a separate offense.  
1-0211. PENALTY FOR VIOLATION. Any violation of an ordinance of the City of West Fargo shall be an infraction unless another penalty is specifically provided for the violation in these ordinances, or unless state law defines an offense in language similar to the ordinance as a class B misdemeanor, in which case the violation of the ordinance shall be penalized as a class B misdemeanor. An infraction may be punished by a maximum fine of \$1,000. The Municipal Judge shall have the authority to establish the penalty for each infraction which is an offense up to a maximum of \$1,000, except for offenses for which a penalty is set by State law, in which case the court must sentence in accordance with State law. Any person convicted of an infraction who has, within one year before commission of the infraction of which the person was convicted, been convicted previously at least twice of the same offense classified as an infraction, may be sentenced as though convicted of a class B misdemeanor. If the prosecution contends that the infraction is punishable as a class B misdemeanor, the complaint or citation shall specify that the offense is a misdemeanor.  
A class B misdemeanor may be punished by a maximum fine of \$1,500, or 30 days imprisonment, or both.  
BY ORDER OF THE CITY COMMISSION OF THE CITY OF WEST FARGO, NORTH DAKOTA.  
Bernie L. Dardis  
President of the Board of City

Commissioners of the City of West Fargo, North Dakota  
(Dec. 18, 2024)

## PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC INPUT HEARINGS 2025-2029 CONSOLIDATED PLAN AND 2025 ANNUAL ACTION PLAN

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) are in the process of preparing the state's 2025-2029 Consolidated Plan and the 2025 Annual Action Plan. The Consolidated Plan is the state's five-year strategic plan to prioritize federal funding for the state's HUD-funded programs: Community Development Block Grant (CDBG), HOME Investment Partnership Program (HOME), Housing Trust Fund (HTF), and Emergency Solutions Grant (ESG). As part of the citizen participation process, the state will hold two public input hearings to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, public facilities, and economic development assistance.  
The FY2025 Annual Action Plan (AAP) will outline how the state will allocate the 2025 annual allocations for CDBG, HOME, HTF and ESG, and prioritize which activities will be funded. Communities, organizations, and citizens are encouraged to comment, either in writing or during the hearing, to help the state identify and prioritize needs to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of both the Consolidated Plan and the AAP. Written comments may be submitted until 5:00 p.m., CT, on January 7, 2025, by email to [dcs@nd.gov](mailto:dcs@nd.gov) or by mail to NDHFA, Attn: Jennifer Henderson, at PO Box 1535, Bismarck, ND 58502-1535. There will be two opportunities to attend a hearing. Participants are welcome to attend one or both hearings.  
Access to the hearing will be in person or via Microsoft Teams (virtual or audio-only).  
January 8, 2025, 10 a.m., CT, or January 15, 2025, 1 p.m., CT.  
NDHFA Board Room  
2624 Vermont Avenue  
Bismarck, ND 58502  
Microsoft Teams: January 8, 2025 From a browser (virtual): <https://bit.ly/4ius4ba>  
Call-in (audio only): (701) 328-0950, Conference ID: 140 235 676#  
Microsoft Teams: January 15, 2025 From a browser (virtual): <https://bit.ly/3BsLexq>  
Call-in (audio only): (701) 328-0950, Conference ID: 466 573 046#  
The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator, Tonya Forderer, one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Español), or [dcs@nd.gov](mailto:dcs@nd.gov). This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities. Una traducción al español de este documento está disponible en [www.ndhfa.org](http://www.ndhfa.org).  
(Dec. 18, 2024)

**NOTICE OF HEARING**  
Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, December 23, 2024 at 5:15 p.m., to consider approval or denial of an application requesting a Zoning Change from LC, Limited Commercial with a C-O, Conditional Overlay to SR-5, Single-Dwelling Residential on Lot 1, Block 1, **Eagle Valley Fifth Addition**.  
The above-described tract of land is located at 7475 24th Street South. The Fargo Planning Commission at their regular meeting of December 3, 2024 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.  
Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.  
City Auditor's Office  
(Dec. 11 & 18, 2024)

## STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff,  
1.  
Joshua N. Everson, personally and f/d/b/a J&K Lawncare, Defendant.  
Civil No. 09-2024-CV-05106  
SUMMONS  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:  
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 12th day of December, 2024, at Bismarck, North Dakota. /s/ Matthew Danielson  
Matthew Danielson (State Bar Board Id. 09863)  
Special Assistant Attorney General  
Office of State Tax Commissioner  
600 East Boulevard Avenue  
Bismarck, North Dakota 58505-0599  
(701)328-2781  
Fax (701) 328-3700  
Email [mdanielson@nd.gov](mailto:mdanielson@nd.gov)  
Attorney for Plaintiff  
(Dec. 18 & 25, 2024; Jan. 1, 2025)

## NOTICE OF HEARING

## Application for Alcoholic Beverage License Transfer

Notice is hereby given that the Board of City Commissioners of the City of Fargo, North Dakota, will conduct a Public Hearing in the City Commission Room, City Hall, on Monday, December 23, 2024 at 5:15 o'clock p.m. to consider an application for transfer of ownership of a Class "A" Alcoholic Beverage License , from Red Lobster Hospitality, LLC d/b/a Red Lobster #0309 located at 4215 13 Avenue South.  
Any interested person may appear and will be heard.

City Auditor's Office  
(Dec. 18, 2024)

## NOTICE OF SECOND READING AND FINAL PASSAGE OF ORDINANCE NO. 1252 OF THE CITY OF WEST FARGO, NORTH DAKOTA

NANCE NO. 1252 OF THE CITY OF WEST FARGO, NORTH DAKOTA  
Notice is hereby given that the City Commission of the City of West Fargo, North Dakota, at a regularly scheduled meeting on the 2nd day of December, 2024, had the question of the second reading and final passage of Ordinance No. 1252 before them and duly adopted the same. The ordinance was entitled: AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF WEST FARGO, NORTH DAKOTA, AS ADOPTED IN SECTION 4-301 OF THE REVISED ORDINANCES OF 1990 OF THE CITY OF WEST FARGO.  
The ordinance is for the purpose of rezoning the following-described property from an A (Agricultural) District to an LI (Light Industrial) District:

Lot 1, Block 1 of proposed Sandhills 8th Addition to the City of West Fargo, North Dakota.  
The ordinance is also for the purpose of rezoning the following-described property from an A and LI (Agricultural District and Light Industrial District) to an LI (Light Industrial District):

Lot 2, Block 1, and Lots 1, 3 and 5, Block 2 of proposed Sandhills 8th Addition to the City of West Fargo, North Dakota.  
The ordinance is also for the purpose of rezoning the following-described property from an A and P (Agricultural District and Public Facilities District) to a P (Public Facilities District):

Lot 2, Block 2 of proposed Sandhills 8th Addition to the City of West Fargo, North Dakota.  
The ordinance is also for the purpose of rezoning the following-described property from an LI and P (Light Industrial District and Public Facilities District) to an LI (Light Industrial District):

Lot 6, Block 2 of proposed Sandhills 8th Addition to the City of West Fargo, North Dakota.  
The ordinance is also for the purpose of rezoning the following-described property from an A and P (Agricultural District and Public Facilities District) to a P (Public Facilities District):

Lot 7, Block 2 of proposed Sandhills 8th Addition to the City of West Fargo, North Dakota.  
The ordinance is also for the purpose of rezoning the following-described property from an A, LI and P (Agricultural District, Light Industrial District, and Public Facilities District) to an LI (Light Industrial District):

Lot 4, Block 2 of proposed Sandhills 8th Addition to the City of West Fargo, North Dakota.  
A certified copy of the ordinance is available for public inspection and copying at the office of the City Auditor between the hours of 8:00-12:00 a.m. and 1:00-5:00 p.m., all days except weekends and holidays.  
The penalty clause of the ordinance reads as follows:  
PENALTY CLAUSE: SECTION 4-574. PENALTIES FOR VIOLATION. Any person violating any section of this title shall be guilty of an infraction and shall be subject to the penalties set forth in Section 1-0211. Each day such violation continues shall be considered a separate offense.  
1-0211. PENALTY FOR VIOLATION. Any violation of an ordinance of the City of West Fargo shall be an infraction unless another penalty is specifically provided for the violation in these ordinances, or unless state law defines an offense in language similar to the ordinance as a class B misdemeanor, in which case the violation of the ordinance shall be penalized as a class B misdemeanor. An infraction may be punished by a maximum fine of \$1,000. The Municipal Judge shall have the authority to establish the penalty for each infraction which is an offense up to a maximum of \$1,000, except for offenses for which a penalty is set by State law, in which case the court must sentence in accordance with State law. Any person convicted of an infraction who has, within one year before commission of the infraction of which the person was convicted, been convicted previously at least twice of the same offense classified as an infraction, may be sentenced as though convicted of a class B misdemeanor. If the prosecution contends that the infraction is punishable as a class B misdemeanor, the complaint or citation shall specify that the offense is a misdemeanor.  
A class B misdemeanor may be punished by a maximum fine of \$1,500, or 30 days imprisonment, or both.  
BY ORDER OF THE CITY COMMISSION OF THE CITY OF WEST FARGO, NORTH DAKOTA.  
Bernie L. Dardis  
President of the Board of City Commissioners of the City of West Fargo, North Dakota  
(Dec. 18, 2024)

## PUBLIC NOTICE ANCC Magnet Recognition Program® Site Visit

The ANCC Magnet Recognition Program ® is the highest credential a health-care organization can achieve. A Magnet designation indicates to patients and the public that these organizations have met the most stringent, evidence-based standards of nursing excellence in patient care delivery.

**Sanford Medical Center Fargo has applied to the American Nurses Credentialing Center (ANCC) for the prestigious designation of Magnet.**

We invite patients, family members, staff, and other interested parties to provide feedback via email or direct mail.

All comments must be submitted by January 24, 2025. Anonymous comments should be sent in writing to the Magnet Program Office. Please note that ALL COMMENTS WILL BE KEPT CONFIDENTIAL and will not be shared with the organization.

Send Noriko Gates  
Comments to: American Nurses Credentialing Center  
Magnet Recognition Program Office  
8515 Georgia Ave., Suite 400  
Silver Spring, MD 20910-3492

E-Mail Comments to: [magnet@ana.org](mailto:magnet@ana.org)

**Why is Magnet important?**  
Magnet recognition acknowledges the invaluable contributions of nurses in all healthcare settings and among all populations worldwide. It is a results-driven recognition that fosters nurse engagement and the role nurses play as interprofessional team members to improve patient outcomes and reduce healthcare costs.  
(Dec. 18, 2024)

## ADVERTISEMENT FOR BIDS Red River Valley & Western Railroad Company – 2 nd Subdivision Rail Relay & Joint Elimination

**General Notice**  
**Red River Valley & Western Railroad Company** (Owner) is requesting Bids for the construction of the following Project:  
**2023-300 RRVW 2 nd Subdivision – Safe Grains Project**  
Bids for the construction of the Project will be received by the **RRVW Railroad** at the Office of **Civil Design Inc.** , until **1:00pm** local time on Thursday, January 16, 2025. At that time the Bids received will be publicly opened and read.  
The Project includes the following Work:  
Complete 7.6 Track Miles of Rail Relay and 25 Track Miles of Joint Elimination within the existing Right-Of-Way between Wahpeton & Kindred, ND.  
Bids shall be on a unit price basis, as indicated in the Bid Form.  
The Issuing Office for the Bidding Documents is:  
**Civil Design Inc.**  
**609 Main Avenue South**  
**Brookings, SD, 57006**  
**(605) 696-3200**  
Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00 am and 5:00 pm**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.  
Bidding Documents may be viewed online by registering with the Issuing Office. Following registration, complete sets of Bidding Documents may be downloaded from the Issuing Office's website as "zipped" portable document format (PDF) files. The cost of printed Bidding Documents from the Issuing Office will depend on the number and size of the Drawings and Project Manual, applicable taxes, and shipping method selected by the prospective Bidder. Cost of Bidding Documents and shipping is non-refundable. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of the Bidding Documents will not be available from the Issuing Office.  
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.  
**This Advertisement is issued by : Owner: RRVW Railroad**

**By:** Kristin Nicholson  
**Title:** VP Finance & Administration  
**Date:** December 5, 2024  
(Dec. 11 & 18, 2024)

## ADVERTISEMENT FOR BIDS Red River Valley & Western Railroad Company – 2 nd Subdivision Furnish & Deliver Track Materials

**General Notice**  
**Red River Valley & Western Railroad Company** (Owner) is requesting Bids for materials for the following Project:  
**2023-300 RRVW 2 nd Subdivision – Safe Grains Project**  
Bids for the procurement of Project materials will be received by the **RRVW Railroad** at the Office of **Civil Design Inc.** , until **1:00pm** local time on Thursday, January 16, 2025. At that time the Bids received will be publicly opened and read.  
The Project includes the following Work:  
Furnish and Deliver Track Materials for 7.6 Track Miles of Rail Relay and 25 Track Miles of Joint Elimination within the existing Right-Of-Way between Wahpeton & Kindred, ND. Track materials include Anchors, Track Spikes, and Ties.  
Bids shall be on a unit price basis, as indicated in the Bid Form.  
The Issuing Office for the Bidding Documents is:  
**Civil Design Inc.**  
**609 Main Avenue South**  
**Brookings, SD, 57006**  
**(605) 696-3200**  
Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00 am and 5:00 pm**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.  
Bidding Documents may be viewed online by registering with the Issuing Office. Following registration, complete sets of Bidding Documents may be downloaded from the Issuing Office's website as "zipped" portable document format (PDF) files. The cost of printed Bidding Documents from the Issuing Office will depend on the number and size of the Drawings and Project Manual, applicable taxes, and shipping method selected by the prospective Bidder. Cost of Bidding Documents and shipping is non-refundable. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of the Bidding Documents will not be available from the Issuing Office.  
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.  
**This Advertisement is issued by : Owner: RRVW Railroad**

**By:** Kristin Nicholson  
**Title:** VP Finance & Administration  
**Date:** December 5, 2024  
(Dec. 11 & 18, 2024)



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CONTACT US  
[legals@gfherald.com](mailto:legals@gfherald.com)

DEADLINE  
Monday 1pm for Thursday  
Tuesday 3pm for Friday  
Wednesday 5pm for Sat & Sun  
Thursday 5pm for Mon & Tues  
Friday 5pm for Wednesday

VIEW ONLINE  
[www.grandforksherald.com](http://www.grandforksherald.com)

Stay informed of  
official civic matters

ADVERTISEMENT FOR BIDS  
Sealed bids, subject to conditions contained herein, for Mat Ex Steam Connection (FM-223-2025) which will be received by the Facilities Procurement Officer, via UND's Jaggaer portal, until 2:30 p.m. CT on January 22 nd , 2025 , at which time the bids will be opened publicly and read aloud via Zoom.  
Project work consists of but is not limited to the following:  
Provide approximately seventy-five feet of pipe (per drawings and specifications) and all connections necessary for proper installation of pipe.  
**Contract Documents.** The complete set of Plans, Specifications, and Contract Documents can be obtained on the UND's Jaggaer portal. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.  
**Pre-Bid Meeting.** A pre-bid inspection meeting will be held on December 19 th , 2024, at 11:00 AM CT. Address: EERC Lobby, 15 N 23 rd Street, Grand Forks, ND 58202. All Contract ors, delivery persons, and vendors parking on campus are required to either: obtain a University of North Dakota parking permit; park in the visitor pay lot; utilize the pay-as-you-go option.  
**Proposal Forms.** Responses may only be submitted on the UND's Jaggaer portal, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal:  
1. Bid proposal form in its entirety.  
2. Bid Bond form.  
3. North Dakota Contractor's License The bid submittal requires three clearly marked responses in Jaggaer, a Company ' s Names Contractors License, Company ' s Names Bid Bond, and a Company ' s Name Bid Form. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid bond response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into the contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents.  
No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid. All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.  
No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately. Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to

PUBLIC NOTICE

reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel.  
Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion.  
The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation.  
The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction. (Dec. 11 & 18 & 25, 2024)

**PUBLIC NOTICE  
STATE OF NORTH DAKOTA  
NOTICE OF PUBLIC INPUT  
HEARINGS**  
**2025-2029 CONSOLIDATED PLAN AND 2025 ANNUAL ACTION PLAN**  
The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) are in the process of preparing the state's 2025-2029 Consolidated Plan and the 2025 Annual Action Plan. The Consolidated Plan is the state's five-year strategic plan to prioritize federal funding for the state's HUD-funded programs: Community Development Block Grant (CDBG), HOME Investment Partnership Program (HOME), Housing Trust Fund (HTF), and Emergency Solutions Grant (ESG).  
As part of the citizen participation process, the state will hold two public input hearings to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, public facilities, and economic development assistance.  
The FY2025 Annual Action Plan (AAP) will outline how the state will allocate the 2025 annual allocations for CDBG, HOME, HTF and ESG, and prioritize which activities will be funded.  
Communities, organizations, and citizens are encouraged to comment, either in writing or during the hearing, to help the state identify and prioritize needs to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of both the Consolidated Plan and the AAP.  
Written comments may be submitted until 5:00 p.m., CT, on January 7, 2025, by email to [dcs@nd.gov](mailto:dcs@nd.gov) or by mail to NDHFA, Attn: Jennifer Henderson, at PO Box 1535, Bismarck, ND 58502-1535. There will be two opportunities to attend a hearing. Participants are welcome to attend one or both hearings.  
Access to the hearing will be in person or via Microsoft Teams (virtual or audio-only).  
January 8, 2025, 10 a.m., CT, or January 15, 2025, 1 p.m., CT. NDHFA Board Room 2624 Vermont Avenue Bismarck, ND 58502  
Microsoft Teams: January 8, 2025 From a browser (virtual): <https://bit.ly/4ius4ba>  
Call-in (audio only): (701) 328-0950, Conference ID: 140 235 676#  
Microsoft Teams: January 15, 2025 From a browser (virtual): <https://bit.ly/3BsLexq>  
Call-in (audio only): (701) 328-0950, Conference ID: 466 573 046#  
The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator, Tonya Forderer, one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or [dcs@nd.gov](mailto:dcs@nd.gov). This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.

PUBLIC NOTICE

Una traducción al español de este documento está disponible en [www.ndhfa.org](http://www.ndhfa.org).  
(Dec. 18, 2024)

**ATTENTION GRAND FORKS COUNTY SOYBEAN GROWERS: 2025 NORTH DAKOTA SOYBEAN COUNCIL (NDSC) ELECTION NOMINEES SOUGHT FOR GRAND FORKS COUNTY REPRESENTATIVE**  
On or about December 26, 2024, the NDSC will mail a nomination form to soybean producers of record in the above-named county. To be considered, nomination forms must be filed with the County Extension Agent for the above-named county. The County Extension Agent must receive the completed nomination form by January 110, 2025, or your mailed-in form must be postmarked no later than January 10, 2025. If you do not receive a nomination form in the mail, contact your County Extension Agent or the NDSC to obtain one. Look for the green envelope in the mail.  
After nominations are validated by the County Extension Agent, names of the nominees will be sent to the NDSC to be placed on the 2025 ballot. On or about February 18, 2025, the NDSC will mail to soybean producers of record an election ballot with instructions. Look for the blue envelope in the mail. Completed ballots must be post-marked by March 5, 2025. The newly elected County Representative will be notified by March 13, 2025. In late March, those County Representatives will elect one County Representative to serve on the NDSC board of directors.  
For more information and answers to questions, contact your County Extension Agent. (Dec. 18, 2024)

**NOTICE FOR BIDS  
FOR LEASE OF PASTURE AND HAY LAND**  
The State of North Dakota, by and through the Office of the Adjutant General, will entertain bids for the lease of pasture land (5 units), hay land (3 units), and Crop/hay land (1 unit) in Eddy County, North Dakota near the Camp Grafton South Training Area. Additionally the lease of hay land (2 units/1 bid) in Ramsey County near Camp Grafton Training Site. Separate bids will be accepted for pasture land and crop/hay land. Bids for pasture land will be per Animal Unit Monthly (AUM), hay land will be per bale, and cropland will be per acre. All leases will be for a period of four (4) years and are located within the confines of the ND National Guard Camp Grafton Training Site. Leases are subject to the management practices prescribed by the Adjutant General of the State of ND. Eddy County – Near Camp Grafton South  
Pasture 1: 527 Acres (91 Cow/Calf Pair)  
Pasture 4: 1,238 Acres (166)  
Pasture 5: 1,367 Acres (241)  
Pasture 6: 947 Acres (137)  
Pasture 7: 787 Acres (123) Additionally 80 Acres of Hay land will be included in the same bid  
Hay land 1: 84 Acres  
Hay land 2: 33 Acres  
Hay land 3: 62 Acres  
Cropland 1: 80 Acres Crop land and 77 Acres Hay land  
Ramsey County-Near Camp Grafton Training Center  
Hay land 4: 34 acres and 18 acres (1 bid)  
Timeline  
January 23, 1:00 PM 2025: Oral bidding via in person at building 3000 Camp Grafton.  
Call MAJ Malheim at 701-665-7513 or Steve Miller at 701-665-7526 to obtain an informational packet containing maps and specific unit details.  
The Adjutant General reserves the right to reject any or all bids. (Dec. 11 & 18 & 25, 2024)

**GRAND FORKS WEED CONTROL BOARD  
NOTICE OF REGULAR MEETINGS**  
Notice is hereby given that the Board of Managers of the GRAND FORKS COUNTY WEED CONTROL BOARD will meet regularly in 2025 on the second Tuesday of each month February through December at 9:30 a.m. at the COUNTY OFFICE BUILDING at 151 South 4 th Street, Suite 348, Grand Forks, ND, except all holidays.  
Persons having business with the Board of managers are requested to make appointments for attending meetings by calling the board secretary at 218-791-0151. Any member of the public may attend any regular meeting with or without an appointment.  
This notice is given pursuant to the provisions of HB-1380 of the 1979 Legislative Session. (To be 44-04-20 of the ND Century Code)

PUBLIC NOTICE

The agenda for each meeting shall be as follows:  
1. Roll Call  
2. Determination of quorum  
3. Consideration of Minutes of previous meeting  
4. Consideration of Bills  
5. Unfinished Business  
6. New Business  
a. Consideration of Petitions, Appointments & Correspondence  
b. Appearance of Persons Having Appointments  
7. Adjournment

NOTICE IS FURTHER GIVEN, that a copy of this Notice has been posted at the office and meeting place of said Board of Managers.  
  
Dated this \_\_\_\_ day of December, 2024  
  
BY:  
Pam Aaker/Secretary  
(Dec. 18 & 25, 2024)

**REPORT OF THE PROCEEDINGS  
GRAND FORKS SCHOOL BOARD  
GRAND FORKS PUBLIC SCHOOL  
DISTRICT #1  
REGULAR MEETING  
(held jointly with GFAFB School Board)  
November 25, 2024**

The School Board of Grand Forks Public School District No. 1 held a regular meeting on Monday, November 25, 2024, at the Mark Sanford Education Center, with President Dave Berger presiding.  
Board Members Present: Josh Anderson, Dave Berger, Amber Flynn, Sherry Houdek, Jay Kleven, Joel Larson, Eric Lunn, Jeff Manley, and Bill Palmiscno. Absent: None.  
Student Board Members Present: McKayla Sagini and Adrianna Tande. Absent: None.  
Others Present: Dr. Terry Brenner, Superintendent of Schools; Brandon Baumbach, Business Manager; Catherine Gillach, Associate Superintendent of Secondary Education; Matt Bakke, Assistant Superintendent of Elementary Education; Brady Olson, President, Grand Forks Education Association; GFAFB School Board Members Michelle Shepperd via phone, Brandon Shepperd via phone, Terry R. Snider, Sr., and Stanley E. Cornelius, Jr.; GFAFB School Liaison Jennifer Schroeder; and Cindy Johnson, Executive Secretary.  
Call to Order: 6:00 pm.  
Reading of Meeting Norms.  
Motion and second to approve the agenda as written carried upon roll call vote as follows: Aye: Manley, Anderson, Houdek, Kleven, Larson, Palmiscno, Flynn, Lunn, and Berger. Nay: None. Absent: None.  
Discussed: Celebrating Success: Classified and Certified Employees of the 1st Quarter and Kelly Elementary School; State of the Base; 2022-2023 Annual Report; Impact Aid Funding Update; Curriculum Review.  
Motion and second to approve the consent agenda as follows: November 12, 2024, school board meeting minutes, third-party requests for access to student data for Zern, WPS, PariConnect, Happy Numbers, Ban-zai, and Grand Canyon University, updated FGA-E8, Third-Party Individuals/Entities' Access to Student Data, and School-Sponsored Fund-raising Report carried upon roll call vote as follows: Aye: Lunn, Palmiscno, Flynn, Anderson, Kleven, Manley, Houdek, and Berger. Nay: None. Absent: Larson.  
Motion and second to approve the General Fund Financial Statement for July 1, 2024, through October 31, 2024, carried upon roll call vote as follows: Aye: Houdek, Kleven, Manley, Larson, Flynn, Lunn, Anderson, Palmiscno, and Berger. Nay: None. Absent: None.  
Motion and second to approve the superintendent guardrails as presented carried upon roll call vote as follows: Aye: Flynn, Houdek, Anderson, Manley, Lunn, Kleven, Palmiscno, Larson, and Berger. Nay: None. Absent: None.  
Discussed: Board Requests for Future Consideration and School Board Norms – How Did We Do? Adjourned: 7:43 p.m.  
Meeting minutes are found online at [www.gfschools.org/school-boards/meetings](http://www.gfschools.org/school-boards/meetings). (Dec. 18, 2024)

**In District Court,  
Grand Forks County,  
State Of North Dakota  
In The Matter Of The Petition For  
Name Change Of  
Ogechukwu Shiloh Enwerem, A  
Minor Child  
Notice Of Petition For Name  
Change**  
**1. Please Take Notice** that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of (current full legal name

PUBLIC NOTICE

(of child)  
Ogechukwu Shiloh Enwerem  
to (requested  
full legal name of child) Shiloh  
Ogechukwu Enwerem  
**2. Notice Is Further Given** that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
Dated 12-12-2024  
(Petitioner Signature)  
/s/  
(Printed Name)  
Sylvia. Nnamdi-Enwerem  
(Address)  
1785 Tobl Lane  
(City, State Zip Code)  
Grandforks, ND, 58201  
(Dec. 18, 2024)

**IN DISTRICT COURT, GRAND  
FORKS COUNTY, NORTH DAKOTA  
IN THE MATTER OF THE  
PETITION OF NATHAN ALLEN  
HOLLINGSHEAD**

**NOTICE OF PETITION FOR NAME  
CHANGE**  
PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Grand Forks County, North Dakota, requesting a Order changing the name of Nathan Allen Hollingshead (current full, legal name) to Nathan Allen Dirckx (requested full, legal name). Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Nathan Allen Hollingshead (current full, legal name) to Nathan Allen Dirckx (requested full, legal name). Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
Dated this 13th day of December, 2024.  
  
/s/  
Nathan Allen Hollingshead  
24 Vail Cir  
Grand Forks, ND 58201  
(Dec. 18, 2024)



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121 3rd St. NW | Jamestown, ND 58401

Place your ad online at [jamestownsun.com/classifieds](https://jamestownsun.com/classifieds)  
Employment ads: call 888-514-HIRE or email [jobs@jobshq.com](mailto:jobs@jobshq.com)

LAND FOR SALE

LAND FOR SALE

STUTSMAN COUNTY HAYLAND  
FOR LEASE 2025

Pifer's Land Management has approximately 368 +/- acres of mixed grass and alfalfa hayland for lease for the 2025-2026 growing season. This land is in Moon Lake Township.

For more information, please call Dwight Hofland at 701.630.4359 or email [dhofland@pifers.com](mailto:dhofland@pifers.com)



AUCTION SALES

AUCTION SALES

LAND AUCTION  
ONLINE ONLY

Location: Emmons Co. near the Hazelton Boat ramp

January 28th starting at 9 am through January 30th ending at 2 pm

BID AT [BID.DAKOTAPLAINSREALTY.COM](https://www.dakotaplainsrealty.com)

**Auction Notes:** This property consists of 1440.35+/- acres with a majority of it being Irrigated located in the West Emmons township of Emmons County. The land is east of the Hazelton boat ramp and then south 6 miles on the west side of the road. This would make a great addition to any farm portfolio for current farmers, ranchers, & investors, as well as the avid hunter.

**PARCEL 1:** Acres 729.35+/- • Legal T 135 R 78w Sec 6 7 8 & 18 Multiple Parcels, Soil Productivity Index 60.6; NCCPI: 32; Tillable Acres: 540 with 7 irrigation pivots

**PARCEL 2:** Acres 711+/- • Legal T 135 R 79w Sec 35 & 2, Multiple Parcels Soil Productivity Index 74.1; NCCPI: 38; Tillable Acres: 534 acres with 5 pivots, Pasture: 160

**Sellers:** Scott & Sara Arvig LLLP

**Mineral rights:** Any portion owned by seller to transfer to buyer. Sold as is, where is

See website for full terms and conditions: [dakotaplainsrealty.com](https://www.dakotaplainsrealty.com)

ANY QUESTIONS PLEASE CONTACT:  
**DARIN MILBRATH**  
701-306-0461  
[darin@dakotaplainsrealty.com](mailto:darin@dakotaplainsrealty.com)





[www.dakotaplainsrealty.com](https://www.dakotaplainsrealty.com)

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888-857-1920 or [classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com) for details.

SUDOKU

DIFFICULTY RATING:☆☆☆☆☆

	6		5	3		7	1
	8			7			
1	7		8			5	
2		8			3		
3		9				2	
	1			6		4	
4		3			1	9	
		2			7		
1	8		5	7		2	

12/18

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PREVIOUS SOLUTION

7	6	3	2	1	9	4	5	8
9	5	8	3	7	4	6	1	2
4	2	1	6	5	8	9	7	3
5	4	7	9	2	3	1	8	6
2	8	6	7	4	1	3	9	5
1	3	9	5	8	6	2	4	7
8	7	4	1	6	2	5	3	9
3	1	2	8	9	5	7	6	4
6	9	5	4	3	7	8	2	1

HOW TO PLAY:

Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

HELP WANTED  
AUTOMOTIVE



Join the Team at Legend Auto Body in Dickinson  
**Full Time Auto Body Technician**  
**\$120K + Wage**

Fast Paced Production Shop with excellent proven wage opportunities.

120K plus wage (50% commission), full health paid for employee, 401k, vacation & holiday pay.

Email resume to [legendauto19@yahoo.com](mailto:legendauto19@yahoo.com) or call 701-799-9687

DOGS

**Miniature Aussie Pups**  
Merles & Tri-color. Shots & wormed. \$600. Ready to go! Text for pics: 218-851-6219

**Miniature Schnauzers**  
Full AKC registration. M & F. Vet checked, \$800. Will meet. 218-371-8232

**German Shepherd Puppies**  
Purebred, shots, wormed, vet checked, health certificate. \$300. 218-831-7975 (MN#829895)



Don't wait. Search today.





**Siberian Husky Puppies**  
Purebred, shots, wormed, vet checked, health certificate. \$200 218-831-7975 (MN#829895)

**Golden Retriever Puppies**  
Purebred, 1F, 7M, vet checked, first shots & dewormed. Ready to go! Wannaska, MN. Call/text: 218-469-2466

AGRICULTURAL  
WANTED

**ISO - Grain Bins to Rent**  
Jamestown area. All sizes considered. 2025 & beyond. Can rent the farmland too if it helps. Local area farmer. 701-371-1316

PUBLIC NOTICE

PLACE NOTICE

[jamestownsun.column.us/place](https://jamestownsun.column.us/place)

CONTACT US

[legals@jamestownsun.com](mailto:legals@jamestownsun.com)

DEADLINE

Wednesday 2pm for Thursday  
Wednesday 5pm for Saturday  
Thursday 2pm for Friday  
Friday 10am for Monday  
Friday 2pm for Tuesday  
Friday 5pm for Wednesday

VIEW ONLINE

[www.jamestownsun.com](https://www.jamestownsun.com)



Stay informed of official civic matters

TODAY'S SUDOKU ANSWER

2	9	6	4	5	3	8	7	1
4	5	8	1	6	7	9	3	2
3	1	7	9	8	2	4	5	6
6	2	9	8	4	5	3	1	7
5	3	4	7	9	1	6	2	8
8	7	1	3	2	6	5	4	9
7	4	2	6	3	8	1	9	5
9	6	5	2	1	4	7	8	3
1	8	3	5	7	9	2	6	4

PUBLIC NOTICE

**Request for Proposals**  
Playground Equipment Manufacturer and/or Vendors.

Inclusive Playground – Nickeus Park  
Jamestown, ND

The Jamestown Parks & Recreation District (Owner) is soliciting proposals from qualified playground equipment manufacturers and/or vendors (Contractors) to design, supply, and install playground equipment for a new inclusive playground. The project is located at Nickeus Park, 123 10th Street NW, Jamestown, North Dakota 58401. The proposed playground site is currently an open space, with a nearby restroom facility, community room/warming house, and trees. The existing facilities, structures, and vegetation will be removed, replaced, and/or incorporated to aid in the placement of the new playground. The successful (Contractor) for this project must be able to comply with the schedule and other specific criteria established by the Owner. Responses to the Request for Proposals are due no later than **5 :00 PM CST on January 10, 2025** . Information packets outlining the format for the Request for Proposals may be obtained by contacting the following:

Interstate Engineering, Inc.  
Gordon Lemmel, PLA, ASLA  
Interstate Engineering  
P.O. Box 2035  
Jamestown, North Dakota 58402-2035  
Email: [gordon.lemmel@interstateeng.com](mailto:gordon.lemmel@interstateeng.com)  
Phone: (701) 498-8861  
(Dec. 4 & 11 & 18, 2024)

**NOTICE FOR BIDS  
FOR LEASE OF PASTURE AND HAY LAND**

The State of North Dakota, by and through the Office of the Adjutant General, will entertain bids for the lease of pasture land (5 units), hay land (3 units), and Crop/hay land (1 unit) in Eddy County, North Dakota near the Camp Grafton South Training Area. Additionally the lease of hay land (2 units/1 bid) in Ramsey County near Camp Grafton Training Site. Separate bids will be accepted for pasture land and crop/hay land. Bids for pasture land will be per Animal Unit Monthly (AUM), hay land will be per bale, and cropland will be per acre. All leases will be for a period of four (4) years and are located within the confines of the ND National Guard Camp Grafton Training Site. Leases are subject to the management practices prescribed by the Adjutant General of the State of ND. Eddy County – Near Camp Grafton South  
Pasture 1: 527 Acres (91 Cow/Calf Pair)  
Pasture 4: 1,238 Acres (166)  
Pasture 5: 1,367 Acres (241)  
Pasture 6: 947 Acres (137)  
Pasture 7: 787 Acres (123) Additional 80 Acres of Hay land will be included in the same bid

PUBLIC NOTICE

Hay land 1: 84 Acres  
Hay land 2: 33 Acres  
Hay land 3: 62 Acres  
Cropland 1: 80 Acres Crop land and 77 Acres Hay land  
Ramsey County-Near Camp Grafton Training Center  
Hay land 4: 34 acres and 18 acres (1 bid)  
Timeline  
January 23, 1:00 PM 2025: Oral bidding via in person at building 3000 Camp Grafton.  
Call MAJ Malheim at 701-665-7513 or Steve Miller at 701-665-7526 to obtain an informational packet containing maps and specific unit details.  
The Adjutant General reserves the right to reject any or all bids.  
(Dec. 11 & 18 & 25, 2024)

**PUBLIC NOTICE  
STATE OF NORTH DAKOTA  
NOTICE OF PUBLIC INPUT HEARINGS  
2025-2029 CONSOLIDATED PLAN AND 2025 ANNUAL ACTION PLAN**

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) are in the process of preparing the state's 2025-2029 Consolidated Plan and the 2025 Annual Action Plan. The Consolidated Plan is the state's five-year strategic plan to prioritize federal funding for the state's HUD-funded programs: Community Development Block Grant (CDBG), HOME Investment Partnership Program (HOME), Housing Trust Fund (HTF), and Emergency Solutions Grant (ESG). As part of the citizen participation process, the state will hold two public input hearings to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, public facilities, and economic development assistance. The FY2025 Annual Action Plan (AAP) will outline how the state will allocate the 2025 annual allocations for CDBG, HOME, HTF and ESG, and prioritize which activities will be funded. Communities, organizations, and citizens are encouraged to comment, either in writing or during the hearing, to help the state identify and prioritize needs to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of both the Consolidated Plan and the AAP. Written comments may be submitted until 5:00 p.m., CT, on January 7, 2025, by email to [dcs@nd.gov](mailto:dcs@nd.gov) or [hfainfo@nd.gov](mailto:hfainfo@nd.gov), or by mail to NDHFA, Attn: Jennifer Henderson, at PO Box 1535, Bismarck, ND 58502-1535. There will be two opportunities to attend a hearing. Participants are welcome to attend one or both hearings. Access to the hearing will be in person or via Microsoft Teams (virtual or audio-only).  
January 8, 2025, 10 a.m., CT, or

PUBLIC NOTICE

January 15, 2025, 1 p.m., CT.  
NDHFA Board Room  
2624 Vermont Avenue  
Bismarck, ND 58502  
Microsoft Teams: January 8, 2025  
From a browser (virtual): <https://bit.ly/4ius4ba>  
Call-in (audio only): (701) 328-0950  
Microsoft Teams: January 15, 2025  
From a browser (virtual): <https://bit.ly/3BsLexq>  
Call-in (audio only): (701) 328-0950, Conference ID: 466 573 046#  
The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator, Tonya Forderer, one week prior to the hearing at 701-328-5300. 711 (Voice or TTY), 800-435-8590 (Spanish), or [dcs@nd.gov](mailto:dcs@nd.gov). This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities. Una traducción al español de este documento está disponible en [www.ndhfa.org](http://www.ndhfa.org).  
(Dec. 18, 2024)

STATE OF NORTH DAKOTA  
COUNTY OF STUTSMAN  
IN DISTRICT COURT  
SOUTHEAST JUDICIAL DISTRICT  
IN THE MATTER OF THE ESTATE OF ORLEE RUTH HOWELL A/K/A ORLEE R. HOWELL, DECEASED  
Case No. 47-2024-PR-00083  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that Wells Fargo Bank, N.A. has been appointed Personal Representative of the Estate of Orlee Ruth Howell a/k/a Orlee R. Howell, deceased. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the Estate at 1700 Lincoln Street, 11th Floor, Denver, Colorado 80203 or filed with the Court. Dated: December 11, 2024  
WELLS FARGO BANK, N.A., PERSONAL REPRESENTATIVE OF THE ESTATE OF ORLEE RUTH HOWELL A/K/A ORLEE R. HOWELL  
Clare R. Ceplecha  
By  
Clare R. Ceplecha  
Its: Senior Estate Advisory Specialist  
Name, Address & Telephone No. of Attorney: Douglas W. Murch, ND ID #05983  
Conny Feste Ltd.  
406 Main Avenue, Suite 200  
PO Box 2686  
 Fargo, ND 58108-2686  
Telephone: (701) 293-9911  
Email: [dmurch@connylaw.com](mailto:dmurch@connylaw.com)  
ATTORNEYS FOR PERSONAL REPRESENTATIVE  
First publication on December 18, 2024  
(Dec. 18 & 25, 2024; Jan. 1, 2025)

FARM LAND  
FOR SALE

FARM LAND  
FOR SALE

FARM LAND  
FOR SALE

FARMLAND FOR SALE

GRIGGS COUNTY, NORTH DAKOTA

The following land located in Clearfield Township, Griggs County, North Dakota is being offered for sale on bids:

GRIGGS COUNTY, NORTH DAKOTA:  
TOWNSHIP 146 NORTH, RANGE 60 WEST:  
Section 16: SW1/4

BIDS: Persons interested in bidding shall submit written bids to Travis S. Peterson, Attorney at Law. Bids shall be in writing, signed (include address and phone number), and state the total amount bid. The highest written bidders, as determined by Seller, will be invited to participate in oral bidding at a time to be scheduled. **The deadline to submit written bids is 3:00 PM on December 20, 2024.**

Seller reserves the right to reject any and all bids for any reason whatsoever. Seller reserves the right to waive any and all irregularities.

For further details and instructions contact:

**Travis S. Peterson • PETERSON LAW OFFICES, P.C.**  
523 Central Avenue, P.O. Box 231, New Rockford, ND, 58356  
(701) 947-2442 (phone) • (701) 947-2443 (fax)  
[travis@petersonlawofficespc.com](mailto:travis@petersonlawofficespc.com)

Insert CAR

Here



MOTORS



# Minot Daily News CLASSIFIEDS

MinotDailyNewsGetHired.com

701-857-1910  
classads@minotdailynews.com

MinotDailyNews.com

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DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY •  
FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • WEDNESDAY AT 4 P.M. FOR TRADING POST

## NOTICES

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women, & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or t o l l - f r e e 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

### General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. **All classified ads must be prepaid or credit must be approved prior to advertisement running.**

## MERCH

### 35 PETS



Looking for a cat or kitten to love  
701-839-8331

### 50 WANTED TO BUY

! A Auto Bent Up !  
or Junked. I'll buy!  
Also Scrap Iron!  
240-7453, 240-2147

### 105 MUSICAL INSTRUMENTS

## FOR SALE

Kimball piano  
Good condition  
\$200.00  
Call 701-641-8292

## AUTO

### 390 TRUCKS/ TRAILERS

## FOR SALE

1992 Chevy 1500  
4 wheel drive, 5th  
wheel plate  
245,000 miles \$2000  
OBO 701-509-6143

## JOBS

### 185 HELP WANTED GENERAL

Minot Commission on Aging is looking for a full time Health Supervisor for our foot care program.

Monday-Friday, no nights, weekends or holidays. Benefits include health, dental and vision insurance, 401k, paid vacation and sick leave.

- Registered Nurse, licensed to work in the State of North Dakota.
  - Valid driver's license
  - Ability to develop rapport older persons.
  - Ability to maintain confidentiality.
  - Must have excellent communication and organizational skills and a professional demeanor.
  - Must have a passion for working with the senior population.
  - Must be physically able to visit seniors in their home settings.
- The Health Supervisor is directly responsible to the Executive Director(ED). The ED will be made aware of dept. activities and is available to offer approval, suggestions and/or solutions for future planning or problems encountered during the performance of job duties.
- Call 852-0561 or stop by the Minot Commission on Aging if interested.

## RENTALS

### 295 APARTMENTS FOR RENT

**RENT ME!**  
NICE CLEAN 2 Br. SE  
FREE HEAT/WATER,  
CALL 240-4293

### Third Month Free Rent

Burlington Community Housing is now temporarily renting to applications without income restrictions and reduced security deposit to \$100. Apply now for your third month FREE RENT. Immediate openings for our one bedroom. Must be 62 & older or disabled, regardless of age. Rental assistance and utility allowance is available. Free laundry facility and community center is on site. Call now for an application. This is an equal opportunity provider and employer. Call Jeanine at 852-5389, TDD 1-800-366-6888 "Equal Housing Opportunity"



## NORTH DAKOTA STATEWIDE CLASSIFIEDS

### HELP WANTED

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

### SERVICES FOR HIRE

WE ARE YOUR LOCAL Agricultural Workforce Solution. We provide you with the LABOR you need. Call 701-301-0407 or email anine@farmlaborsol.com or www.farmlaborsol.com

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

### REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

### MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

### AUTOS

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920

### MISCELLANEOUS

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.t

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just \$160. Call The Minot Daily News Classifieds Department at 857-1910 for full details.



## Minot Daily News

[www.MinotDailyNews.com](http://www.MinotDailyNews.com)

## PUBLIC NOTICES

### City of Minot Request for Sealed Bids

The City of Minot, North Dakota is requesting sealed bids for the sale of City owned land legally described as: OUTLOTS SEC 25-155-83 OUTLOT 33 SWSE and OUTLOTS SEC 36-155-83 OUTLOT 12 NENE. The land is unaddressed. It is generally located in the southeast quadrant of the intersection of 20th Ave SE and 6th St SE. Each bid must include either 1) the entire bid amount or 2) five (5) percent bidders' bond, in a separate envelope attached to the bid envelope. Cashier checks, bidders' bond, or cash are acceptable. Any outstanding balance must be paid within five (5) days of highest bid award. All envelopes must be sealed, and the face of the envelope shall be clearly marked "20th Ave SE Outlots Land Sale" with the name and phone number of bidder.

All bids must be submitted as follows:  
Attn: City Clerk  
City of Minot  
P.O. Box 5006  
Minot, ND 58702  
Or hand delivered to:  
10 3 rd Ave SW  
City Clerk - Third Floor  
Minot, ND 58701

Bids will be opened on December 23, 2024 at 11:00 a.m. in the City Council Chambers at City Hall (10 3rd Ave SW, Minot, North Dakota). Any bids received after the deadline will be returned unopened. If multiple Bids are received, at the Bid opening the top five bidders will be given the opportunity to verbally raise their bids in a live auction.

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise sub-

jected to discrimination under any and all programs or activities administered by the City.

The City of Minot reserves, to itself, the right to reject any or all bids for any or no reason. For a Bid Form and other documents necessary to submit a bid, please contact engineer@minotnd.gov or 857-4100. (December 2, 9, 16, 2024)

### NOTICE FOR BIDS

The City of Burlington is accepting bids on a 2014 Ford Interceptor Utility Explorer. AWD, one owner, 130,000 miles, being sold as is. Bids will be accepted through Monday, December 30th at 2:00pm. Please drop sealed bids at Burlington City Hall, 225 N Wallace Street. Respectfully Submitted,  
Sarah Karhoff, Auditor.  
(December 16, 17, 18, 19, 20, 23, 24, 26, 27, 2024)

### NOTICE TO CREDITORS

Probate No. 51-2024-PR-00196

IN THE DISTRICT COURT OF  
WARD COUNTY, STATE OF  
NORTH DAKOTA

In the Matter of the Estate of  
David Alan Hager, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representatives of the above estate. All persons having claims against the deceased are required to present their claims within three months, 90 days, after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Lecia Lintvelt and Austin Hager, Personal Representatives of the Estate of David Alan Hager, in care of Anthony Cooper of Boppre Law Firm, PLLC, 2151 36th Ave SW, Suite B, Minot, North Dakota 58701, or filed with the Court. Dated this 27 day of November, 2024.

/s/Lecia Lintvelt  
Lecia Lintvelt,  
Personal Representative  
Austin Hager,  
Personal Representative  
/s/Anthony Cooper  
Anthony Cooper (ID #09252)  
Boppre Law Firm, PLLC  
2151 36th Ave SW, Suite B  
Minot, ND 58701  
Office: 701-852-5224  
Fax: 701-852-5229  
acooper@bopprelawfirm.com  
Attorney for Personal  
Representatives  
(December 2, 9, 16, 2024)

### PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC INPUT HEARINGS 2025-2029 CONSOLIDATED PLAN AND 2025 ANNUAL ACTION PLAN

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) are in the process of preparing the state's 2025-2029 Consolidated Plan and the 2025 Annual Action Plan. The Consolidated Plan is the state's five-year strategic plan to prioritize federal funding for the state's HUD-funded programs: Community Development Block Grant (CDBG), HOME Investment Partnership Program (HOME), Housing Trust Fund (HTF), and Emergency Solutions Grant (ESG). As part of the citizen participation process, the state will hold two public input hearings to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, public facilities, and economic development assistance.

The FY2025 Annual Action Plan (AAP) will outline how the state will allocate the 2025 annual allocations for CDBG, HOME, HTF and ESG, and prioritize which activities will be funded.

Communities, organizations, and citizens are encouraged to comment, either in writing or during the hearing, to help the state identify and prioritize needs to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of both the Consolidated Plan and the AAP. Written comments may be submitted until 5:00 p.m., CT, on January 7, 2025, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to NDHFA, Attn: Jennifer Henderson, at PO Box 1535, Bismarck, ND 58502-1535. There will be two opportunities to attend a hearing. Participants are welcome to attend one or both hearings. Access to the hearing will be in person or via Microsoft Teams (virtual or audio-only). January 8, 2025, 10 a.m., CT, or January 15, 2025, 1 p.m., CT. NDHFA Board Room 2624 Vermont Avenue Bismarck, ND 58502 Microsoft Teams: January 8, 2025 From a browser (virtual): <https://bit.ly/4iua4ba> Call-in (audio only): (701) 328-0950, Conference ID: 140 235 676# Microsoft Teams: January 15, 2025 From a browser (virtual): <https://bit.ly/3BsLexa> Call-in (audio only): (701) 328-0950, Conference ID: 486 573 046# The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator, Tonya Forreder, one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Español), or dcs@nd.gov. This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities. Una traducción al español de este documento está disponible en [www.ndhfa.org](http://www.ndhfa.org). (December 16, 2024)



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### - Find a job



## Q. What do all these things have in common?

## A. CLASSIFIEDS!

# 857-1900

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## 1. Summary

Meeting title: Public Input Meeting Community Needs-Con Plan/AAP

Attended participants: 33

Start time: 1/08/25, 9:48:48 AM

End time: 1/08/25, 11:24:38 AM

Meeting duration: 1h 35m 50s

Average attendance: 1h 15m 11s

## 2. Participants

Name	First Join	Last Leave	In-Meeting	Email	Participant Role
Henderson, J	1/08/25, 9:11	1/08/25, 11:31	21s	jhenderson	Organizer
Berg, Tricia	1/08/25, 9:11	1/08/25, 11:34	59s	triberg@nd	Presenter
Effertz, Han	1/08/25, 9:11	1/08/25, 9:2m	52s	meffertz@r	Presenter
Schmalz, A	1/08/25, 9:11	1/08/25, 11:31	51s	aschmalz@	Presenter
Dan Madler	1/08/25, 9:11	1/08/25, 11:30	40s	DMadler@t	Presenter
Sarah Hasb	1/08/25, 9:11	1/08/25, 11:30	10s	sarahh@se	Presenter
Mattern, Bri	1/08/25, 9:11	1/08/25, 11:29	11s	bamattern@	Presenter
Merck, Cheryl	1/08/25, 9:11	1/08/25, 11:28	59s	cheryl.merc	Presenter
Swiontek, E	1/08/25, 9:11	1/08/25, 11:28	14s	eswiontek@	Presenter
Willer, Shav	1/08/25, 9:11	1/08/25, 11:28	10s	smwiller@r	Presenter
Andrea Die	1/08/25, 9:11	1/08/25, 11:27	31s	andread@a	Presenter
Allison And	1/08/25, 9:11	1/08/25, 11:27	29s	aanderson@	Presenter
Kasowski, F	1/08/25, 9:11	1/08/25, 11:27	10s	hkasowski@	Presenter
Regan Slin	1/08/25, 9:11	1/08/25, 11:27	25s	info@pathf	Presenter
Sarah (Unv	1/08/25, 9:11	1/08/25, 11:26	15s		Presenter
Emily Contr	1/08/25, 9:11	1/08/25, 11:56	23s		Presenter
Austin Trun	1/08/25, 11:01	1/08/25, 11:43	34s	atrunkle@c	Presenter
Mark Heine	1/08/25, 11:01	1/08/25, 11:22	30s	mheinert@	Presenter
Jamie Lund	1/08/25, 11:01	1/08/25, 11:22	13s	jamie@fmp	Presenter
Marie Mago	1/08/25, 11:01	1/08/25, 11:20	58s	lmm@acsh	Presenter
Katie Jo Arn	1/08/25, 11:01	1/08/25, 11:21	2s	karmbrust@	Presenter
Lorraine Da	1/08/25, 11:01	1/08/25, 11:20	47s	lorraine@n	Presenter
Shelley Pop	1/08/25, 11:01	1/08/25, 11:19	29s		Presenter
17018521	1/08/25, 11:01	1/08/25, 11:01	51s		Attendee
Casey Contr	1/08/25, 11:01	1/08/25, 11:18	14s	casey@pat	Presenter
Fink, Josepl	1/08/25, 11:01	1/08/25, 11:17	51s	jfink@nd.gc	Presenter
Birdiee Smi	1/08/25, 11:01	1/08/25, 11:15	14s	roberta@p	Presenter
Christophe	1/08/25, 11:01	1/08/25, 11:17	43s	cmiller@be	Presenter
Chris Hasel	1/08/25, 11:01	1/08/25, 11:52	30s	chaseleu@	Presenter
Heidi Merke	1/08/25, 11:01	1/08/25, 11:15	24s	heidi@path	Presenter
Catlyn (Unv	1/08/25, 11:01	1/08/25, 11:09	57s		Presenter
Jacob Jones	1/08/25, 11:01	1/08/25, 11:08	27s	jjones@bey	Presenter
Anita Bohn	1/08/25, 11:01	1/08/25, 11:04	42s	anita@yout	Presenter

### 3. In-Meeting Activities

Name	Join Time	Leave Time	Duration	Email	Role
Henderson, J	1/08/25, 9:11h	1/08/25, 11h	31m 21s	jhenderson	Organizer
Berg, Tricia	1/08/25, 9:11h	1/08/25, 11h	34m 59s	triberg@nd	Presenter
Effertz Han	1/08/25, 9:11h	1/08/25, 9:12m	52s	meffertz@r	Presenter
Schmalz, A	1/08/25, 9:11h	1/08/25, 11h	31m 51s	aschmalz@	Presenter
Dan Madler	1/08/25, 9:11h	1/08/25, 11h	30m 40s	DMadler@t	Presenter
Sarah Hasb	1/08/25, 9:11h	1/08/25, 11h	30m 10s	sarahh@se	Presenter
Mattern, Bri	1/08/25, 9:11h	1/08/25, 11h	29m 11s	bamattern@	Presenter
Merck, Cheryl	1/08/25, 9:11h	1/08/25, 11h	28m 59s	cheryl.merck	Presenter
Swiontek, E	1/08/25, 9:11h	1/08/25, 11h	28m 14s	eswiontek@	Presenter
Willer, Shav	1/08/25, 9:11h	1/08/25, 11h	28m 10s	smwiller@r	Presenter
Andrea Diei	1/08/25, 9:11h	1/08/25, 11h	27m 31s	andread@a	Presenter
Allison Anderson	1/08/25, 9:11h	1/08/25, 11h	27m 29s	aanderson@	Presenter
Kasowski, H	1/08/25, 9:11h	1/08/25, 11h	27m 10s	hkasowski@	Presenter
Regan Slinco	1/08/25, 9:11h	1/08/25, 11h	27m 25s	info@pathf	Presenter
Sarah (Unv)	1/08/25, 9:11h	1/08/25, 11h	26m 15s		Presenter
Emily Contr	1/08/25, 9:11h	1/08/25, 10:56m	23s		Presenter
Austin Trunkle	1/08/25, 10:43m	1/08/25, 11h	43m 34s	atrunkle@c	Presenter
Mark Heine	1/08/25, 10:11h	1/08/25, 11h	22m 30s	mheinert@	Presenter
Jamie Lund	1/08/25, 10:11h	1/08/25, 11h	22m 13s	jamie@fmp	Presenter
Marie Mago	1/08/25, 10:11h	1/08/25, 11h	20m 58s	lmm@acsh	Presenter
Katie Jo Arn	1/08/25, 10:11h	1/08/25, 11h	21m 2s	karmbrust@	Presenter
Lorraine Darr	1/08/25, 10:11h	1/08/25, 11h	20m 47s	lorraine@n	Presenter
Shelley Pop	1/08/25, 10:11h	1/08/25, 11h	19m 29s		Presenter
17018521	1/08/25, 10:11h	1/08/25, 11h	1m 51s		Attendee
Casey Conr	1/08/25, 10:11h	1/08/25, 11h	18m 14s	casey@pat	Presenter
Fink, Joseph	1/08/25, 10:11h	1/08/25, 11h	17m 51s	jfink@nd.g	Presenter
Birdiee Smi	1/08/25, 10:11h	1/08/25, 11h	59s	roberta@p	Presenter
Birdiee Smi	1/08/25, 10:11h	1/08/25, 11h	14m 15s	roberta@p	Presenter
Christophe	1/08/25, 10:11h	1/08/25, 11h	17m 43s	cmiller@be	Presenter
Chris Hasel	1/08/25, 10:11h	1/08/25, 11h	52m 30s	chaseleu@	Presenter
Heidi Merke	1/08/25, 10:11h	1/08/25, 11h	15m 24s	heidi@path	Presenter
Catlyn (Unv)	1/08/25, 10:11h	1/08/25, 11h	9m 57s		Presenter
Jacob Jones	1/08/25, 10:11h	1/08/25, 11h	8m 27s	jjones@bey	Presenter
Anita Bohn	1/08/25, 10:11h	1/08/25, 11h	4m 42s	anita@yout	Presenter



PUBLIC NOTICE

**PUBLIC NOTICE  
STATE OF NORTH DAKOTA  
NOTICE OF PUBLIC  
INPUT HEARINGS**  
**2025-2029 CONSOLIDATED PLAN  
AND 2025 ANNUAL ACTION PLAN**  
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January 8, 2025, 10 a.m., CT, or January 15, 2025, 1 p.m., CT.  
NDHFA Board Room  
2624 Vermont Avenue  
Bismarck, ND 58502  
Microsoft Teams: January 8, 2025  
From a browser (virtual):  
https://bit.ly/4ius4ba  
Call-in (audio only): (701) 328-0950, Conference ID: 140 235 676#  
Microsoft Teams: January 15, 2025  
From a browser (virtual):  
https://bit.ly/3BsLexq  
Call-in (audio only): (701) 328-0950, Conference ID: 466 573 046#  
The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator, Tonya Forderer, one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Español), or dcs@nd.gov.  
This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.  
Una traducción al español de este documento está disponible en www.ndhfa.org.

(December 17, 2024)

LOCAL

Weekly Message from the Mayor Carlsrud

**Hello Folks,**  
I hope last week you all had a few things in your lives for which to be grateful.  
Christmas and Hanukkah are two religious celebrations culminating next week. Blessings to all who are celebrating their respective events.  
Last week the Joint North Dakota Water Convention and the Mid-West Electric Consumers Association (MECA) Conference were held.  
Some of the Joint North Dakota Water Convention topics relating to our water included rural and municipal water management, battling aquatic nuisances, leg-



By Dave Carlsrud

islative updates, flood control and the State Water Commission Meeting.  
The winter sports and fine arts seasons are underway. Sports and fine arts events

need officials and judges; “Without officials, it is only practice”! Give back, become an official or judge; call the North Dakota High School Activities Association

(NDHSAA) 701-845-3953 for information.  
The MECA Conference offered numerous topics relating to our electrical power supply of which some were battery storage, hydropower generation on the Missouri River System and financial stewardship on our behalf. That I attended the MECA Conference, I want to offer gratitude to Jim Horan and the MECA Team for their gracious hospitality and wonderful conference. Thank you all.  
People have been continually adding winter lighting in and around their homes. Thank you for adding to the beauty of

your properties and to the beauty of our community.  
Remember if your garbage container is overfull, the truck can't dump your container without damaging it, thus it will not be emptied. If you have too much garbage periodically, consider partnering with neighbors. Maybe you can help each other.  
Thank you to all who provide and proof material for this column.  
“If there is love in your heart and your mind, you will feel Christmas all the time.” ~ Faith Hill  
Blessings, Pray, be Respectful and Grateful,  
Dave  
Dave Carlsrud

Holiday Happenings

**By Paul McDonald  
TR News/Sports  
TRreporter@times-online.com**  
There will be a free movie showing at Valley Cinema Saturday, December 21st and Sunday December 22nd.  
Showtimes are 2:00 p.m. and 4:00 p.m. on Saturday, December 21st and 2:00 p.m. on

Sunday, December 22nd.  
The movie will be Mufasa or Sonic the Hedgehog 3.  
On Tuesday, December 17th, Santa Clause will be at the Gaukler Family Wellness Center Lobby for pictures. from 4:30 p.m. to 6:00 p.m. There will be cookies and hot cocoa provided.



PUBLIC NOTICE

RESOLUTION NO. 2467

RESOLUTION DECLARING NECESSITY OF IMPROVEMENTS IN PAVING IMPROVEMENT DISTRICT NO. 130

IT IS RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF VALLEY CITY, BARNES COUNTY, NORTH DAKOTA,  
(1) It is necessary and expedient for the City of Valley City, North Dakota, to approve street reconstruction, and work incidental thereto, upon and along the streets and avenues contained within Paving Improvement District No. 130 ("the District"), which was created by Resolution No. 2458 on November 19, 2024, as set forth in the Preliminary Engineer's Report for Paving Improvement District No. 130.  
(2) According to the Preliminary Engineer's Report for Paving Improvement District No. 130, which was approved by Resolution 2466 on December 3, 2024, the City of Valley City, North Dakota, calls for reconstruction of the following streets and avenues in the district:  
**2nd Street N from 3rd Avenue NW to 5th Avenue NE; 3rd Avenue NE from Main Street East to 2nd Street NE; 4th Avenue NE from Main Street East to 4th Street NE.**  
(3) The cost of improvements to the City will be paid from special assessments, which will be levied against the property within the District benefitted by the improvements in amounts proportionate to and not exceeding the benefits, except that, as authorized by N.D.C.C. § 40-24-10, the City of Valley City reserves its option to provide for the payment by general taxation of all the taxable property in the municipality of not more than one-fifth of this cost. The District contains the streets and avenues as described in this Resolution and includes the following land and territory within the corporate limits of the City of Valley City, North Dakota, to wit:  
  
63-0610063 406 4TH AVE NE W 1/2 LOTS 16 & 17 BLOCK 1 BLANKS SUBD OF ORIGINAL 63-1990110 345 4TH ST NE LOT 1 OUTLOT Z HARVEST VALLEY TOWNHOMES SUBD 63-1990120 355 4TH ST NE LOT 2 OUTLOT Z HARVEST VALLEY TOWNHOMES SUBD 63-3310003 136 CENTRAL AVE N LOT 1 BLK 1 LESS E50' NPEAST 1ST ADDITION 63- 3310030 148 2ND ST NE LOT 3 AND E 50' LOT I BLK 1 NP EAST IST ADDITION 63-3310035 146 2ND AVE NE LOT 1 BLK 2 NP EAST IST ADDITION 63-3310039 207 MAIN ST E LOT 2 BLK 2 NP EAST 1ST ADDITION 63-3310048 129 3RD AVE NE LOT 3 BLK 2 NP EAST IST ADDITION 63-3310057 308 2ND ST NE LOT 1 BLK 3 NP EAST 1ST ADDITON 63-3310066 130 3RD AVE NE LOT 2 BLK 3 NP EAST IST ADDITION 63-3310075 104 3RD AVE NE LOT 3 BLK 3 NP EAST IST ADDITION 63-3310084 351 MAIN ST E LOT 4 BLK 3 AND S 1/2 OF S 1/2 (S15' OF S30') LOT 5 NP EAST IST ADDITION 63-3310102 141 4TH AVE NE N45' LOT 5 & LOT 6 BLK 3 NP EAST IST ADDITION 63-3310111 132 4TH AVE NE LOTS 1 & 2 BLK 4 NP EAST IST ADDITION 63-3310138 145 5TH AVE NE LOT 4 BLK 4 NP EAST IST ADDITION 63-3400061 149 CENTRAL AVE N LOT 7 BLK 1 NP WEST IST ADDITION 63-3400070 167 2ND ST NW LOT 8 BLK 1 NP WEST IST ADDITION 63-3400075 201 2ND ST NW LOT 9-2 BLOCK 1 REPLAT OF LOT 9 BLOCK 1 NORTHERN PACIFIC WEST FIRST ADDITION 63-3400079 243 2ND ST NW LOT 9-1 BLOCK 1 REPLAT OF LOT 9 BLOCK 1 NORTHERN PACIFIC WEST FIRST ADDITION 63-3400097 355 2ND ST NW LOT 10 & 11 BLK 1 NP WEST 1ST ADDITION 63-3471113 353 3RD ST NE E 90' LOT 7 BLK 13 ORIGINAL TPS 63-3471122 315 4TH AVE NE E 90' LOT 8 BLK 13 ORIGINAL TPS 63-3471131 325 4TH AVE NE LOT 9 BLK 13 ORIGINAL TPS 63-3471140 333 4TH AVE NE LOT 10 BLK 13 ORIGINAL TPS 63-3471149 343 4TH AVE NE LOT 11 BLK 13 ORIGINAL TPS 63-3471158 351 4TH AVE NE LOT 12 BLK 13 ORIGINAL TPS 63-3471194 409 3RD ST NE W 100' LOT 3 BLK 14 ORIGINAL TPS 63-3471239 405 2ND ST NE LOT 1 BLK 15 ORIGINAL TPS 63-3471248 413 2ND ST NE LOT 2 BLK 15 ORIGINAL TPS 63-3471257 423 2ND ST NE LOT 3 BLK 15 ORIGINAL TPS 63-3471266 431 2ND ST NE LOT 4 BLK 15 ORIGINAL TPS 63-3471275 439 2ND ST NE LOT 5 BLK 15 ORIGINAL TPS 63-3471293 455 2ND ST NE S 1/2 LOT 6 BLK 15 ORIGINAL TPS 63- 3471315 420 3RD ST NE ALL OF LOTS 8,9,10,11,12 LESS E 110 LOTS 8 & 9 BLK 15 TPS SQ CONDO UNIT #1 ORIGINAL VALLEY CITY 63-3471316 420 3RD ST NE ALL OF LOTS 8,9,10,11,12 LESS E 110' LOTS 8 & 9 BLK 15 TPS SQ CONDO UNIT #2 ORIGINAL VALLEY CITY 63-3471317 420 3RD ST NE ALL OF LOTS 8,9,10,11,12 LESS E 110' LOTS 8 & 9 BLK 15 TPS SQ CONDO UNIT #3 ORIGINAL VALLEY CITY 63-3471318 420 3RD ST NE ALL OF LOTS 8,9,10,11,12 LESS E 110' LOTS 8 & 9 BLK 15 TPS SQ CONDO UNIT #4 ORIGINAL VALLEY CITY 63-3471319 430 3RD ST NE ALL OF LOTS 8,9,10,11,12 LESS E 110' LOTS 8 & 9 BLK 15 TPS SQ CONDO UNIT #5 ORIGINAL VALLEY CITY 63-3471320 430 3RD ST NE ALL OF LOTS 8,9,10,11,12 LESS E 110 LOTS 8 & 9 BLK 15 TPS SQ CONDO UNIT #6 ORIGINAL VALLEY CITY 63-3471321 420 3RD ST NE ALL OF LOTS 8,9,10,11,12 LESS E 110' LOTS 8 & 9 BLK 15 TPS SQ CONDO UNIT #7 ORIGINAL VALLEY CITY 63-3471322 420 3RD ST NE ALL OF LOTS 8,9,10,11,12 LESS E 110' LOTS 8 & 9 BLK 15 TPS SQ CONDO UNIT #8 ORIGINAL VALLEY CITY 63-3471323 420 3RD ST NE ALL OF LOTS 8,9,10,11,12 LESS E 110' LOTS 8 & 9 BLK 15 TPS SQ CONDO UNIT #9 ORIGINAL VALLEY CITY 63-3471324 420 3RD ST NE ALL OF LOTS 8,9,10,11,12 LESS E 110' LOTS 8 & 9 BLK 15 TPS SQ CONDO UNIT #10 ORIGINAL VALLEY CITY 63-3471325 430 3RD ST NE ALL OF LOTS 8,9,10,11,12 LESS E 110' LOTS 8 & 9 BLK 15 TPS SQ CONDO UNIT #11 ORIGINAL VALLEY CITY 63-3471326 430 3RD ST NE ALL OF LOTS 8,9,10,11,12 LESS E 110' LOTS 8 & 9 BLK 15 TPS SQ CONDO UNIT #12 ORIGINAL VALLEY CITY 63-3471356 307 2ND ST NE LOTS 1 AND 2 AND PART OF LOTS 3, 4 & 5 BLK 16 ORIGINAL TPS 63-3471374 345 2ND ST NE LOTS 3-10 LESS R/W BLK 16 ORIGINAL TPS

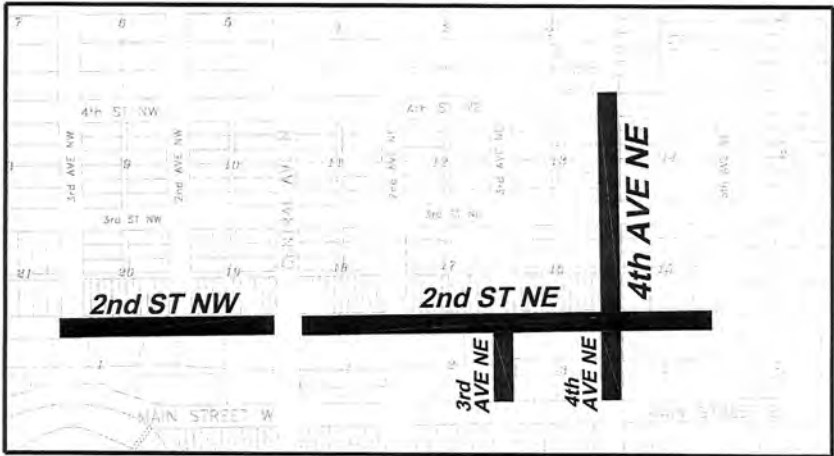
63-3471401 355 2ND ST NE LOTS 11 & 12 BLK 16 ORIGINAL TPS 63-3471419 235 4TH AVE NE E 90' LOT 13 BLK 16 ORIGINAL TPS 63-3471428 247 4TH AVE NE E90' LOT 14 & S5' OF E90' LOT 15 BLK 16 ORIGINAL TPS 63-3471437 255 4TH AVE NE E 90' N 45' LOT 15 BLK 16 ORIGINAL TPS 63-3471482 211 2ND ST NE S 50' LOTS 1,2,3,4,5 BLK 17 ORIGINAL TPS 63-3471500 215 3RD AVE NE FIRESIDE CONDOS UNIT 1 LOTS 6 TO 12 BLK 17 ORIGINAL TPS 63-3471502 215 3RD AVE NE FIRESIDE CONDOS UNIT 2 LOTS 6 TO 12 BLK 17 ORIGINAL TPS 63-3471503 215 3RD AVE NE FIRESIDE CONDOS UNIT 3 LOTS 6 TO 12 BLK 17 ORIGINAL TPS 63-3471504 215 3RD AVE NE FIRESIDE CONDOS UNIT 4 LOTS 6 TO 12 BLK 17 ORIGINAL TPS 63-3471505 215 3RD AVE NE FIRESIDE CONDOS UNIT 5 LOTS 6 TO 12 BLK 17 ORIGINAL TPS 63-3471506 215 3RD AVE NE FIRESIDE CONDOSUNIT 6 LOTS 6 TO 12 BLK 17 ORIGINAL TPS 63- 3471507 215 3RD AVE NE FIRESIDE CONDOS UNIT 7 LOTS 6 TO 12 BLK 17 ORIGINAL TPS 63-3471508 215 3RD AVE NE FIRESIDE CONDOS UNIT 8 LOTS 6 TO 12 BLK 17 ORIGINAL TPS 63-3471509 215 3RD AVE NE FIRESIDE CONDOS UNIT 9 LOTS 6 TO 12 BLK 17 ORIGINAL TPS 63-3471510 215 3RD AVE NE FIRESIDE CONDOS UNIT 10 LOTS 6 TO 12 BLK 17 ORIGINAL TPS 63-3471511 215 3RD AVE NE FIRESIDE CONDOS UNIT 11 LOTS 6 TO 12 BLK 17 ORIGINAL TPS 63-3471512 215 3RD AVE NE FIRESIDE CONDOS UNIT 12 LOTS 6 TO 12 BLK 17 ORIGINAL TPS 63-3471513 215 3RD AVE NE FIRESIDE CONDOS GARAGE ONLY UNIT 13 LOTS 6 TO 12 BLK 17 ORIGINAL TPS 63- 3471617 200 CENTRAL AVE N LOTS 1-7, EXCEPT N 33'11" BLK 18 ORIGINAL TPS 63-3471626 141 2ND ST NE LOTS 8 TO 12 BLK 18 ORIGINAL TPS 63-3471716 160 2ND ST NW LOTS 1 & 2 BLK 19 ORIGINAL TPS 63-3471725 150 2ND AVE NW LOTS 3 & 4 BLK 19 ORIGINAL TPS 63-3471743 201 CENTRAL AVE N ALL LOTS 5-7 & 8 LESS E 18' OF N 69' & S 59 1/2' OF LOTS 9, 10, 11 & 12 BLK 19 ORIGINAL TPS 63-3471851 250 2ND ST NW S 70' LOT 1 & 2 & ALL LOTS 3- 4 & W 1/2 LESS 2' & W 2" OF E 14 1/2' LOT 5 BLK 20 ORIGINAL TPS 63-3471887 226 2ND ST NW E 14'4" LOTS 5 & ALL LOTS 6 & 7 BLK 20 ORIGINAL TPS 63-3471896 202 2ND ST NW LOTS 8, 9, 10, 11, 12 BLK 20 ORIGINAL TPS 63- 3471986 322 2ND ST NW LOTS 4 & 5 BLK 21 ORIGINAL TPS 63-3472013 306 2ND ST NW LOT 6 LESS N 50' BLK 21 ORIGINAL TPS 63-6090008 350 4TH AVE NE LOT I ZETTERBERG'S SUBD OF ORIGINAL 63-6090017 342 4TH AVE NE LOT 2 ZETTERBERG'S SUBD OF ORIGINAL 63-6090026 332 4TH AVE NE LOT 3 ZETTERBERG'S SUBD OF ORIGINAL  
(4) The City Finance Director is directed as required by N.D.C.C. § 40-22-15 to publish this resolution, together with a map of the proposed district, once each week for two consecutive weeks in the official newspaper of the City. Also, in accordance with North Dakota Century Code section 40-22-17, the owners of the property within the district may file written protests with the City Auditor's Office at any time within thirty (30) days after the first publication of this resolution. Therefore, any written protests must be filed with the City Finance Director **on or before Thursday, January 16, 2025.** At the commission meeting immediately following the expiration of the protest period, that is, at 5:00 p.m. on January 21, 2025, the City Commission must hear and determine the sufficiency of any protest filed in accordance with this Resolution and may take any further action the Commission deems necessary and expedient.

Passed, adopted and approved this 3rd day of December, 2024.

ATTEST:

Brenda Klein, Finance Director

Dave Carlsrud, President of the Board of Commissioners of the City of Valley City, North Dakota



**PAVING IMPROVEMENT DISTRICT NO. 130  
WATERMAIN IMPROVEMENT DISTRICT NO. 106  
SANITARY SEWER IMPROVEMENT DISTRICT NO. 70  
STORM SEWER IMPROVEMENT DISTRICT NO. 56  
VALLEY CITY NORTH DAKOTA**



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PUBLIC NOTICE

IN DISTRICT COURT, COUNTY OF  
RICHLAND, STATE OF NORTH DAKOTA  
Case No. 39-2024-CV-00347  
Cory Todd Iverson and Abby Iverson,  
William E. Dotzenrodt and Nancy Trinka,  
as Trustees of the William E. Dotzenrodt  
and Nancy Trinka Joint Revocable Living  
Trust dated September 27, 2024, and any  
amendments thereto,  
Plaintiffs,  
-vs-  
D.G. Nulph and the unknown spouses,  
the unknown heirs, administrators, execu-  
tors, successors, devisees, legatees, as-  
signs, and personal representatives of any  
kind of all the above-named Defendants  
and all other persons unknown claiming  
any right, title or interest in, or lien or en-  
cumbrance upon, the property described in  
Complaint,  
Defendants.

THE STATE OF NORTH DAKOTA TO  
THE ABOVE-NAMED DEFENDANTS:  
You are hereby summoned and re-  
quired to appear and defend against the  
Complaint in this action, which is filed in  
the office of the District Court in and for the  
County of Richland and which is herewith  
served upon you, by serving upon the un-  
derdesignated an answer or other proper re-  
sponse within twenty-one (21) days after  
the service of this Summons upon you,  
exclusive of the day of service. If you fail to  
do so, judgment by default will be taken  
against you for the relief demanded in the  
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THIS NEWSPAPER

NOTICE

YOU, AND EACH OF YOU, ARE  
HEREBY NOTIFIED, that the above-en-  
titled action is an action to determine ad-  
verse claims, and is brought for the pur-  
pose of quieting the title of the parties in  
and to the premises hereinafter described,  
and that no personal claim is made against  
you, or any of you.  
The land to which said action relates is  
located in Richland County, North Dakota,  
and is described as follows, to-wit:  
All that part of the NW1/4NE1/4 of Sec-  
tion 12, Township 132 North, Range 52  
West of the 5 th Principal Meridian, Wyn-  
dmore Township, Richland County, North  
Dakota described as follows:

Commencing at the iron monument  
marking the North Quarter Corner of said  
Section 12 (Land Survey Monument Re-  
cord No.2033); thence on an assumed  
bearing of South 00°09'14" East, on and  
along the west line of the said Northeast  
Quarter, a distance of 50.00 feet to its  
intersection with the south line of the St.  
Paul, Minneapolis, & Manitoba Railway  
tract as described and recorded in Book D  
of Deeds, Page 628 on file at the Richland  
County Recorder's Office; thence contin-  
uing South 00°09'14" East, on and along  
the west line of the said Northeast Quarter,  
a distance of 665.30' feet to its intersec-  
tion with the north line of Birch Avenue  
as described, dedicated, and recorded in  
Book 14, Page 164 on file at the Richland  
County Recorder's Office; thence North  
89°46'02" East, on and along the north  
line of said Birch Avenue, a distance of  
540.00 feet to the **POINT OF BEGINNING**  
; thence North 00°09'14" West, parallel  
with the west line of the said Northeast  
Quarter, a distance of 458.00 feet; thence  
North 89°27'56" East, parallel with the  
north line of the said Northeast Quarter,  
a distance of 259.99 feet to a point on the  
west line of that certain tract described  
and recorded in Document No. 259307  
on file at the Richland County Recorder's  
Office; thence South 00°09'14" East, on  
and along the west line of the said tract  
described in Document No. 259307, a dis-  
tance of 459.37 feet to its intersection with  
the north line of said Birch Avenue; thence  
South 89°46'02" West, on and along the  
said north line of Birch Avenue, a distance  
of 259.98 feet to the point of beginning.

The above described tract contains 2.74  
acres, more or less.

(Hereinafter referred to as the "Iverson  
Tract").

AND

All that part of the Northwest Quarter of  
the Northeast Quarter (NW1/4NE1/4) of  
Section 12, Township 132 North, Range 52  
West of the 5 th Principal Meridian, Wyn-  
dmore Township, Richland County, North  
Dakota described as follows:

Commencing at the iron monument  
marking the North Quarter Corner of said  
Section 12 (Land Survey Monument Re-  
cord No. 2033); thence on an assumed  
bearing of South 00°09'14" East, on and  
along the west line of the said Northeast  
Quarter, a distance of 50.00 feet to its  
intersection with the south line of the St.  
Paul, Minneapolis, & Manitoba Railway  
tract as described and recorded in Book D  
of Deeds, Page 628 on file at the Richland  
County Recorder's Office, said intersec-  
tion point being the **POINT OF BEGIN-**  
**NING** ; THENCE CONTINUING South  
00°09'14" East, on and along the west  
line of the said Northeast Quarter, a dis-  
tance of 665.30' to its intersection with the  
north line of Birch Avenue as described,  
dedicated, and recorded in Book 14, Page  
164 on file at the Richland County Record-  
er's Office; thence North 89°46'02" East,  
on and along the north line of said Birch  
Avenue, a distance of 540.00 feet; thence  
North 00°09'14" West, parallel with the  
west line of the said Northeast Quarter,  
a distance of 458.00 feet; thence North  
89°27'56" East, parallel with the north line  
of the said Northeast Quarter, a distance  
of 259.99 feet to a point on the west line  
of that certain tract described and record-  
ed in Document No. 259307 on file at the  
Richland County Recorder's Office; thence  
North 00°09'14" West, on and along the  
west line of the said tract described in Doc-  
ument No. 259307, a distance of 210.14  
feet to its intersection with the said south  
line of the St. Paul, Minneapolis, & Mani-  
toba Railway tract, a distance of 800.00 feet  
to the point of beginning.

The above described tract contains 9.52  
acres, more or less

(Hereinafter referred to as the "Dotzen-  
rodt/Trinka Tract").

Dated this 10th day of December, 2024.

SMITH & STREGE LTD.  
321 Dakota Avenue  
PO Box 38  
Wahpeton, ND 58074-0038  
(701) 642-2668  
(701) 642-4729 (Fax)

By: */s/ Amy M. Clark*  
Amy M. Clark  
Attorney for Plaintiffs  
North Dakota ID #06770  
amylmclark@smithstrege.com  
Legal No. WDN000899 – Published  
Wednesday, December 11, Wednesday,  
December 18, Wednesday, December 25  
and Wednesday, January 1, 2025

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Private Entrance  
All Utilities Paid  
(1 month free with year lease)  
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**Management 701-356-9501.**  
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HEALTH INSURANCE!  
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WH Legals	WH Legals	WH Legals	WH Legals	WH Legals	WH Legals
<p>contacting Brandi Gillespie, the Alexander City Auditor, at 701-828-3461, by email at cityofalexander@ruggedwest.com, or visiting Alexander City Hall at 112 Manning Ave in Alexander, ND.</p> <p><b>Procedure for Submission:</b> Providers wishing to be considered shall submit proposals as follows:</p> <ul style="list-style-type: none"><li>One (1) hard copy of the proposal and qualification materials</li><li>One (1) electronic copy of the proposal and qualification materials</li><li>Proposals must follow the submission process provided in the RFP</li><li>Proposals must be submitted no later than 4:00 pm CST, Wednesday, January 8, 2025, to:</li></ul> <p>Alexander City Hall Attn: Brandi Gillespie, City Auditor 112 Manning Ave., PO Box 336 Alexander, ND 58831 Phone: 701-828-3461 Email: cityofalexander@ruggedwest.com</p> <p><b>Legal # WHM001972 - Published November 30, December 7 and 14, 2024</b></p> <p>INVITATION TO BID PROJECT. OPPORTUNITY FOUNDATION GROUP HOME UPGRADE BIDS CLOSE. Thursday, December 19, 2024, 2:00 PM PROJECT #. 20246090 DATE OF ISSUE. December 3, 2024 BY. EAPC Architects Engineers</p> <p>313 Main St, Suite 200</p> <p>Williston, ND 58801 PHONE: (701) 572-6759</p> <p>OUTLINE OF PROJECT. Project consists remodel of Laundry Room cabinets to meet handicap requirements and new flooring, and add recirculating hot water lines in two group homes at 526 reclamation drive &amp; 701 8th street east, Williston, North Dakota 58801. TYPE OF BIDS. Bids will be received at the same time on the following portions of the work, separately as listed or combined at the bidders option:</p> <p>General Contract</p> <p>Mechanical Contract</p> <p>Electrical Contract</p> <p>THE OWNER. Opportunity Foundation, Inc</p> <p>612 East Broadway</p> <p>PO Box 1627</p> <p>Williston, ND 58802 BID PLACE. Opportunity Foundation, Inc</p> <p>612 East Broadway</p> <p>Williston, ND 58802 Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the bidders responsibility to see that mailed or delivered bids are in the hands of the Owner prior to the time of the bid opening.</p> <p>OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:</p> <p>QuestCDN (www.questcdn.com)</p> <p>Dodge Plan Room and SCAN in Minneapolis.</p> <p>ConstructConnect</p> <p>Minnesota Builders Exchanges: Minnesota Builders Exchange in Minneapolis</p> <p>North Dakota Builders Exchanges: Bismarck, Dickinson, Fargo, Grand Forks, Minot, Williston</p> <p>South Dakota Builders Exchanges: Aberdeen, Plains Builders in Sioux Falls, Rapid City, Sioux Falls</p> <p>Montana Builders Exchange: Billings</p> <p>Wyoming Builders Exchange: Gillette If Contractor receives his bidding documents from a plans exchange, it is the Contractors responsibility to contact EAPC Architects Engineers to be added to the plan holders list. Complete digital project bidding documents are available at www. questcdn.com. You may download the digital plan documents for \$22.00 by inputting Quest project # 9449402 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a refundable price of \$25 per set from EAPC Architects Engineers, 313 Main Street, Suite 200, Williston, ND 58801. If the bidder returns the set of documents, in good condition, within 10 days following the bid date, the deposit will be refunded. If the bidder does not return the set of documents within the designated time, none of the deposit will be refunded. Please allow 2 days for printing. Partial or complete sets of prints and specifications may be obtained from EAPC by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall</p>	<p>be the responsibility of the person making the request.</p> <p>In the envelope marked Bid Bond include a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the Opportunity Foundation, Inc., executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract, or accept and return the award letter, in accordance with the terms of the bid, the bid bond, and any condition of the governing body. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder. Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted.</p> <p>Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-05 and 43-07-12, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. Each Bidder shall complete the Bidder Questionnaire and shall enclose the Questionnaire in the same envelope as the Bidder's Security Bond. If the Bidder Questionnaire is not included in the Bid Bond envelope the bid will be returned unopened.</p> <p>In the envelope marked Bid Proposal each prime contractor shall submit 2 copies of the Bid form supplied with the Bidding Documents or through addenda. Refer to the Information to Bidders for specific bid submittal instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.</p> <p>All bids must be upon the basis of cash payment for the work and materials and must be sealed. All construction items covered in the contract must be completed by the defined schedule.</p> <p>No base bids or alternate bids may be withdrawn for a period of sixty (60) days after the date and time set for the opening of bids. North Dakota State University reserves the right to reject any or all bids, and to waive any informalities therein.</p> <p>This project is covered under HUD (Housing &amp; Urban Development) Section 3 rules and regulations. Civil Rights and Labor Standards Provisions and Equal Opportunity Regulations apply to this project. The successful bidder will be required to register with SAM.gov and meet all the requirements to do so.</p> <p>Davis Bacon wage rates apply to this project. FEDERAL REGULATIONS. This contract is Federally assisted. The Contractor must comply with the Davis Bacon Act, the Anti Kickback Act, and the Contract Work Hours Standards. Contracts for work under this bid will obligate the Contractor and Subcontractors not to discriminate in employment practices. Bidders must submit a compliance report in conformity with the President's Executive Order No. 11246.</p> <p>No bid will be read or considered which does not fully comply with the provisions herein as to</p> <p>bonds and licenses, and any deficient bid submitted will be resealed and returned to the bidder</p> <p>immediately.</p> <p>The successful bidder is required at the time the Contract is executed to provide a copy of: Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance and Policies/Endorsements to include North Dakota Stop Gap Worker's Compensation, Builders Risk/Installation Floater coverage, Additional Insured Statement, Auto Insurance with Waiver of Subrogation, Company Safety Manual, and Performance – Payment Bond. PREBID MEETING. There will be a meeting of prospective bidders at a time and location to be determined. All those with questions for the Owner and A/E are invited to attend.</p> <p>By order of: Ms. Sonya Owan, Executive Director</p> <p><b>Legal # WHM002002 - Published December 14, 21 and 28, 2024</b></p> <p><b>REQUEST FOR PROPOSAL DECEMBER 9, 2024</b></p> <p><b>TO PERFORM CONSTRUCTION ENGINEERING FOR WILLIAMS COUNTY FOR PROJECT:</b></p> <p><b>BRJ-0053(079)(PCN-23730) WILLIAMS COUNTY BRIDGE REPLACEMENT PROJECT</b></p> <p>Bridge Structure No. 53-131-08.0, Little Muddy River, 125th Ave, 0.20 mi South 77th St NW, NW 1/4 Section 8, T 158 N, R 98 W</p>	<p><b>PROPOSALS MUST BE DELIVERED TO Wayne Crow, P.E WILLIAMS COUNTY HIGHWAY DEPARTMENT Until 5:00 PM CENTRAL TIME JANUARY 9, 2025 5246 141 st Ave NW PO BOX 1305 Williston, ND 58802-1305</b></p> <p>Williams County will engage the services of a prequalified engineering firm to perform Construction Engineering on the following bridge replacement in Williams County to be completed in 2025:</p> <p><b>Bridge and Structure Numbers:</b></p> <p>-Bridge Structure No. 53-131-08.0, Little Muddy River, 125th Ave, 0.20 mi South 77th St NW, NW 1/4 Section 8, T 158 N, R 98 W</p> <p>The project consists of the following approximate principal quantities: 1 EA Removal of Structure; 706 CY Common Excavation-Type B; 178 CY Common Excavation-Waste; 1 EA Class 2 Excavation; 1 EA Foundation Preparation; 1329 TON Foundation Fill; 293 CY Foundation Fill-Type 1; 286 CY Riprap Grade II; 472 TON Aggregate Surface Course CL 13; 55 LF DBL 16"x10" RCBC; Construction Signing; Erosion Control; Seeding; and all miscellaneous work to complete the project.</p> <p>Work to be performed by the Consultant includes:</p> <p><b>Construction Engineering Services:</b> Perform Project Management, Project Administration, Construction Observation, Surveying, Material Testing and record keeping using the NDDOT CARS system. All work shall be performed to ND-DOT standards and procedures.</p> <p><b>SUBMITTAL</b></p> <p>Please provide the following information:</p> <p>A. Firm Capability</p> <ol style="list-style-type: none"><li>Resumes of key personnel with reference to similar projects. Indicate the role and involvement that would be anticipated for each personnel during this project.</li><li>Firms previous experience with North Dakota Department of Transportation and Federal Highway Administration Projects and Guidelines.</li><li>Survey expertise, both Data Collection and Construction Staking.</li><li>Willingness and ability to meet time schedules and budget requirements.</li><li>Current and projected workload.</li><li>Recent and current work for Williams County.</li></ol> <p>B. Record &amp; Performance</p> <ol style="list-style-type: none"><li>Submit a list of five (5) projects of similar work completed that demonstrates experience with these types of projects. (List owner, type of work, and that construction costs).</li><li>Submit references of four (4) clients and/ or individuals.</li></ol> <p>C. General Information</p> <ol style="list-style-type: none"><li>Ownership of firm verify if minority owned.</li><li>Proximity to project, identifying location of firm's headquarters and location of office where work would be performed and from which expenses and mileage would be charged.</li><li>Name and phone number of consultant's contact person.</li></ol> <p>The proposal pages shall be numbered and must be limited to 8 pages in length. Proposals that exceed the 8-page length requirement will not be considered. Each proposal shall contain a cover letter signed by authorized officer of the firm. The pages of the cover letter will not be counted as part of the 8 pages.</p> <p>The consultant's proposal may include an appendix. Resumes, references, statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as part of the 8-page proposal. Each proposal will be evaluated by selection committee.</p> <p>Each firm will be evaluated based on the information.</p> <p>Upon completion of the evaluated process, the firms will be ranked in order of qualifications. Williams County reserves the right to limit the interviews to a minimum of three firms whose proposals most clearly meet the RFP requirements. It is anticipated that one firm will be selected to perform the Construction Engineering for the above listed project.</p> <p>Fees shall be negotiated with successful firm. If the fee cannot be agreed upon, the county reserves the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated. All cost associated with the proposal preparation shall be borne by the proposer. The County reserves the right to reject any and/ or all proposals and to not award contracts for any and/ or all projects.</p> <p>Three (3) hard copies of the proposal and electronic pdf file need to be submitted to the</p> <p><b>WILLIAMS COUNTY HIGHWAY DEPARTMENT 5246 141st Ave NW PO BOX 1305 Williston, ND 58802-1305</b></p> <p>until 5:00 PM (Central Time) on JANUARY 25, 2025. Questions that are pertinent to the Request</p>	<p>for Proposal (RFP) and are not answered in the information above will be responded to by submitting them via email to Wayne Crow at waynec@co.williams.nd.us or (701) 577-4521.</p> <p>Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or handicap or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Programs see the NDDOT website at: https://www.transit.dot.gov/regulations-and-guidance/fta-circulars/title-vi-requirements-and-guidelines-federal-transit</p> <p><b>Legal # WHM002009 - Published December 14, 21 and 28, 2024</b></p> <p>STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT Civil No.: 53-2024-CV-02241 Marissa Zerr, Plaintiff, vs. The Estate of Robert Cecil Mattern, aka Robert C. Mattern, Travis Mattern and All other persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property de-scribed in the complaint., Defendants. <b>SUMMONS</b> THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:</p> <p>[1] You are hereby summoned and require to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of the relief demanded in the Complaint.</p> <p>[2] This action relates to the quiet title of the following real property located in Williams County, North Dakota to wit: An undivided ½ Interest in Minerals in Lot 2 in Block 2 of Wittmeier's Second Addition to the City of Williston, Williams County North Dakota ("Property") Dated November 21st, 2024 /s/ Marissa Zerr Marissa Zerr 1307 Cossette Dr. Fargo, ND 58104 701-412-3072 <b>Legal # WHM001980 - Published November 30, December 7 and 14, 2024</b></p> <p><b>PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC INPUT HEARINGS 2025-2029 CONSOLIDATED PLAN AND 2025 ANNUAL ACTION PLAN</b></p> <p>The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) are in the process of preparing the state's 2025-2029 Consolidated Plan and the 2025 Annual Action Plan. The Consolidated Plan is the state's five-year strategic plan to prioritize federal funding for the state's HUD-funded programs: Community Development Block Grant (CDBG), HOME Investment Partnership Program (HOME), Housing Trust Fund (HTF), and Emergency Solutions Grant (ESG).</p> <p>As part of the citizen participation process, the state will hold two public input hearings to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, public facilities, and economic development assistance.</p> <p>The FY2025 Annual Action Plan (AAP) will outline how the state will allocate the 2025 annual allocations for CDBG, HOME, HTF and ESG, and prioritize which activities will be funded.</p> <p>Communities, organizations, and citizens are encouraged to comment, either in writing or during the hearing, to help the state identify and prioritize needs to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of both the Consolidated Plan and the AAP. Written comments may be submitted until 5:00 p.m., CT, on January 7, 2025, by email to dcs@nd.govor hfainfo@nd.gov, or by mail to NDHFA, Attn: Jennifer Henderson, at PO Box 1535, Bismarck, ND 58502-1535. There will be two opportunities to attend a hearing. Participants are welcome to attend one or both hearings.</p> <p>Access to the hearing will be in person or via Microsoft Teams (virtual or audio-only). January 8, 2025, 10 a.m., CT, or January 15, 2025, 1 p.m., CT. NDHFA Board Room 2624 Vermont Avenue Bismarck, ND 58502 Microsoft Teams: January 8, 2025 From a browser (virtual): https://bit.ly/4iუს4ba Call-in (audio only): (701) 328-0950, Conference ID: 140 235 676# Microsoft Teams: January 15, 2025 From a browser (virtual): https://bit.ly/3BsLexq Call-in (audio only): (701) 328-0950, Conference ID: 466 573 046#</p> <p>The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator, Tonya Forderer, one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590</p>	<p>(Español), or dcs@nd.gov. This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities. Una traducción al español de este documento está disponible en www.ndhfa.org.</p> <p><b>Legal # WHM002008 - Published December 14, 2024</b></p> <p><b>CALL FOR BIDS</b></p> <p><b>CITY OF WILLISTON, NORTH DAKOTA PUBLIC WORKS DEPARTMENT</b></p> <p>NOTICE IS HEREBY GIVEN, that the Board of City Commissioners of the City of Williston, North Dakota will receive bids to furnish the City with the following:</p> <p><b>New Auto Front Load Refuse Truck (SANITATION DEPARTMENT)</b></p> <p>Bids will be <b>received</b> until <b>3:00 PM CST, December 19, 2024</b> at the Office of the Finance Director, City Hall, 22 E Broadway, PO Box 1306, Williston, North Dakota.</p> <p><b>All bids will be publicly opened and read aloud at 3:00 PM CST, December 19, 2024 at City Hall, 22 E Broadway, Williston, ND.</b></p> <p>The City reserves the right to reject any or all bids and to hold bids for thirty (30) days before awarding, and to waive irregularities and to accept any bid whenever it is in the best interest of the City of Williston.</p> <p>Specifications and any other information may be obtained from the Department of Public Works, 1121 5th Street East, Williston, ND 701-577-6368.</p> <p>Bids for each item must be submitted in a separate envelope with the item for which the bid is submitted clearly identified on the exterior of the envelope.</p> <p>All bids must be accompanied by a Bidder's Bond or Certified Check equal to 5% of the bid or a copy of their Dealer Bond as pursuant to NDCC 39-22-05.2. The Bidder's Bond, Certified Check or Dealer Bond copy shall be submitted in a separate envelope and the item to which the bond applies shall be clearly identified on the exterior of the envelope.</p> <p>By Order of the Board of City Commission of the City of Williston dated this <b>26th day of November 2024.</b></p> <p>By: Hercules Cummings, Finance Director <b>Legal # WHM001967 - Published November 30, December 7 and 14, 2024</b></p> <p><b>Taylor D. Olson</b> Furuseth Olson &amp; Evert, PC PO Box 417 - 107 Main Street Williston ND 58802-0417 (701) 774-0005 ID No. 06963 taylor@furusethlaw.com</p> <p>Attorney for the Personal Representative</p> <p>Probate No. 53-2024-PR-00302</p> <p><b>IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA</b></p> <p>In the Matter of the Estate of <b>Jason Allen Kust</b> , Deceased</p> <p>NOTICE TO CREDITORS</p> <p>¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Shanna Kust, Personal Representative of the estate, at c/o Furuseth Olson &amp; Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.</p> <p>Dated this 19 day of November, 2024.</p> <p>/s/ Shanna Kust Shanna Kust Personal Representative c/o Furuseth Olson &amp; Evert, PC PO Box 417 Williston ND 58802-0417 <b>Legal # WHM002006 - Published December 14, 21 and 28, 2024</b></p> <p>Quiet Title Summons CV-2024-02021 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF MOHAVE BENJAMIN E GANGLOFF, Plaintiff vs. – Stacy Kitzman, Susanna Kitzman and Mohave County Treasurer; et. al., the unknown heirs of all the above named defendants if any of them be deceased; and all other persons claiming any right, title, estate, lien or interest in the real property described in the Complaint adverse to Plaintiff; title thereto Defendants To The Above Named Defendants and each of them. YOU ARE HEREBY SUMMONED AND REQUIRED to appear and defend in the aboveentitled action in the aboveentitled court, within THIRTY DAYS,</p>	<p>exclusive of the day of service, if served without the State of Arizona, and you are hereby notified that in case you fail so to do, Judgment by Default WILL BE rendered against you for the relief demanded in the Complaint. The Complaint is to foreclose a lien and to Quiet Title to real property in Mohave County, Arizona. If you do not want a judgment or order taken against you without your input, you must file an "Answer" or a "Response" in writing with the Court, and pay the filing fee. If you do not file an "Answer" or "Response" the other party may be given the relief requested in his or her Petition or Complaint. To file your "Answer" or Response" take, or send, the "Answer" or "Response" to the Office of the Clerk of the Superior Court, 415 East Spring Street, Kingman, AZ 86401 (P.O. Box 7000, Kingman, AZ 86402-7000 Mail a copy of your "Answer" or "Response" to the other party at the address listed on the top of this Summons. Benjamin Gangloff, Plaintiff 1308 Stockton Hill Rd A194, Kingman AZ 86401, Phone (928) 530-1235. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona, in and for the County of MOHAVE, this 11th day of October, 2024. CLERK OF SUPERIOR COURT By: Christina Spurlock, Clerk <b>Legal # WHM002003 - Published December 14, 21, 28, 2024 and January 4, 2025</b></p> <p><b>ADVERTISEMENT FOR BIDS</b></p> <p><b>MHA Nation - Four Bears Segment Bakersfield 6-Plex Apartments New Town, ND</b></p> <p>Sealed Lump Sum Bids will be received for the <b>Bakersfield 6-Plex Apartments</b> until <b>2:00 p.m. local time, December 18, 2024</b>. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades including general, civil mechanical, and electrical Work).</p> <p>Bids shall be addressed to: <b>Kelly Baker, Project Specialist MHA Nation – Four Bears Segment</b> and delivered to: <b>Ackerman-Estvold 1907 17th St. SE Minot, ND 58701</b></p> <p>Bids will be thereafter publicly opened and read aloud.</p> <p>Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of 5 percent of the bid amount. Enclosed within the Bid Bond Envelope shall be a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.</p> <p>Project consists of a new 13,819 square foot, 2-story, 6-unit apartment building of wood construction with associated site utilities and improvements. Location: 206 Iva Drive, New Town, ND.</p> <p>Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting <b>Quest project #9417930</b> on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.</p> <p>Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota; ConstructConnect.</p> <p>Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be the bid number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Robert White, Councilman MHA Nation - Four Bears Segment <b>Legal # WHM001952 - Published November 23, 30, December 7 and 14, 2024</b></p> <p>Montana Dakota Beet Growers Association Special meeting for purposes of amending by-laws. Open for current members. Dec. 17 1:00 Eastern Agricultural Research Station Sidney, MT <b>MNAXLP SHM000355 Published December 14, 2024</b></p>



**Henderson, Jennifer A.**

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**From:** North Dakota Housing Finance Agency <ndhfa@info.nd.gov>  
**Sent:** Wednesday, December 18, 2024 8:06 AM  
**To:** Henderson, Jennifer A.  
**Subject:** Notice of Public Input Hearings: 2025-2029 Consolidated Plan and 2025 Annual Action Plan

\*\*\*\*\* **CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe. \*\*\*\*\*

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**PUBLIC HEARING  
NOTICE**  
NORTH DAKOTA HOUSING  
FINANCE AGENCY

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## **2025-2029 CONSOLIDATED PLAN AND 2025 ANNUAL ACTION PLAN**

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) are in the process of preparing the state's 2025-2029 Consolidated Plan and the 2025 Annual Action Plan. The Consolidated Plan is the state's five-year strategic plan to prioritize federal funding for the state's HUD-funded programs: Community Development Block Grant (CDBG), HOME Investment Partnership Program (HOME), Housing Trust Fund (HTF), and Emergency Solutions Grant (ESG).

As part of the citizen participation process, the state will hold two public input hearings to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, public facilities, and economic development assistance.

The FY2025 Annual Action Plan (AAP) will outline how the state will allocate the 2025 annual allocations for CDBG, HOME, HTF and ESG, and prioritize which activities will be funded.

Communities, organizations, and citizens are encouraged to comment, either in writing or during the hearing, to help the state identify and prioritize needs to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of both the Consolidated Plan and the AAP.

Written comments may be submitted until 5:00 p.m., CT, on January 7, 2025, by email to [dc@nd.gov](mailto:dc@nd.gov) or [hfainfo@nd.gov](mailto:hfainfo@nd.gov), or by mail to NDHFA, Attn: Jennifer Henderson, at PO Box 1535, Bismarck, ND 58502-1535. There will be two opportunities to attend a hearing. Participants are welcome to attend one or both hearings.

Access to the hearing will be in person or via Microsoft Teams (virtual or audio-only).

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## **Public Hearing Details**

**January 8, 2025, 10 a.m., CT, or January 15, 2025, 1 p.m., CT.**

**NDHFA Board Room** 2624 Vermont Avenue Bismarck, ND 58502

### **Microsoft Teams: January 8, 2025**

From a browser (virtual): <https://bit.ly/4ius4ba> Call-in (audio only): (701) 328-0950, Conference ID: 140 235 676#

### **Microsoft Teams: January 15, 2025**

From a browser (virtual): <https://bit.ly/3BsLexq> Call-in (audio only): (701) 328-0950, Conference ID: 466 573 046#

## **Accommodations**

The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator, Tonya Forderer, one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Español), or [dc@nd.gov](mailto:dc@nd.gov).

This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.



Este destinatario no discrimina en la admisión, el acceso, el tratamiento o el empleo en sus programas y actividades con asistencia federal. El espacio de reunión para la audiencia pública es accesible para personas con problemas de movilidad.

Las personas que requieran adaptaciones, incluidas ayudas auxiliares, documentos traducidos, intérpretes, o que deseen solicitar una copia del plan o un formato alternativo, pueden comunicarse con: Departamento de Comercio, Coordinador de la Sección 504.



**North Dakota Housing Finance Agency**  
2624 Vermont Ave., PO Box 1535  
Bismarck, ND 58502-1535  
800/292-8621 | [hfainfo@nd.gov](mailto:hfainfo@nd.gov) | [www.ndhfa.org](http://www.ndhfa.org)



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North Dakota Housing Finance Agency  
is a self-supporting and mission-driven  
state agency dedicated to making housing  
affordable for all North Dakotans.



### Latest News

- [Housing Finance Agency Announces HOME-ARP Awards](#)
- [From the Executive Director, November 2024](#)
- [From the Executive Director, September 2024](#)
- [Housing Finance Agency Announces Application Round for Supportive Services](#)
- [Your Input is Needed](#)

[Sign up for email updates](#)

### Upcoming Events and Public Notices

#### December 24

NDHFA closes at noon, Christmas Eve

#### December 25

NDHFA closed, Christmas

#### January 1

NDHFA closed, New Year's Day

#### January 8

#### Public Input Hearings

2025-2029 Consolidated Plan and 2025 Annual Action Plan (Español), 10:00 a.m.  
Analysis of Impediments to Fair Housing Choice (Español), 1:00 p.m.

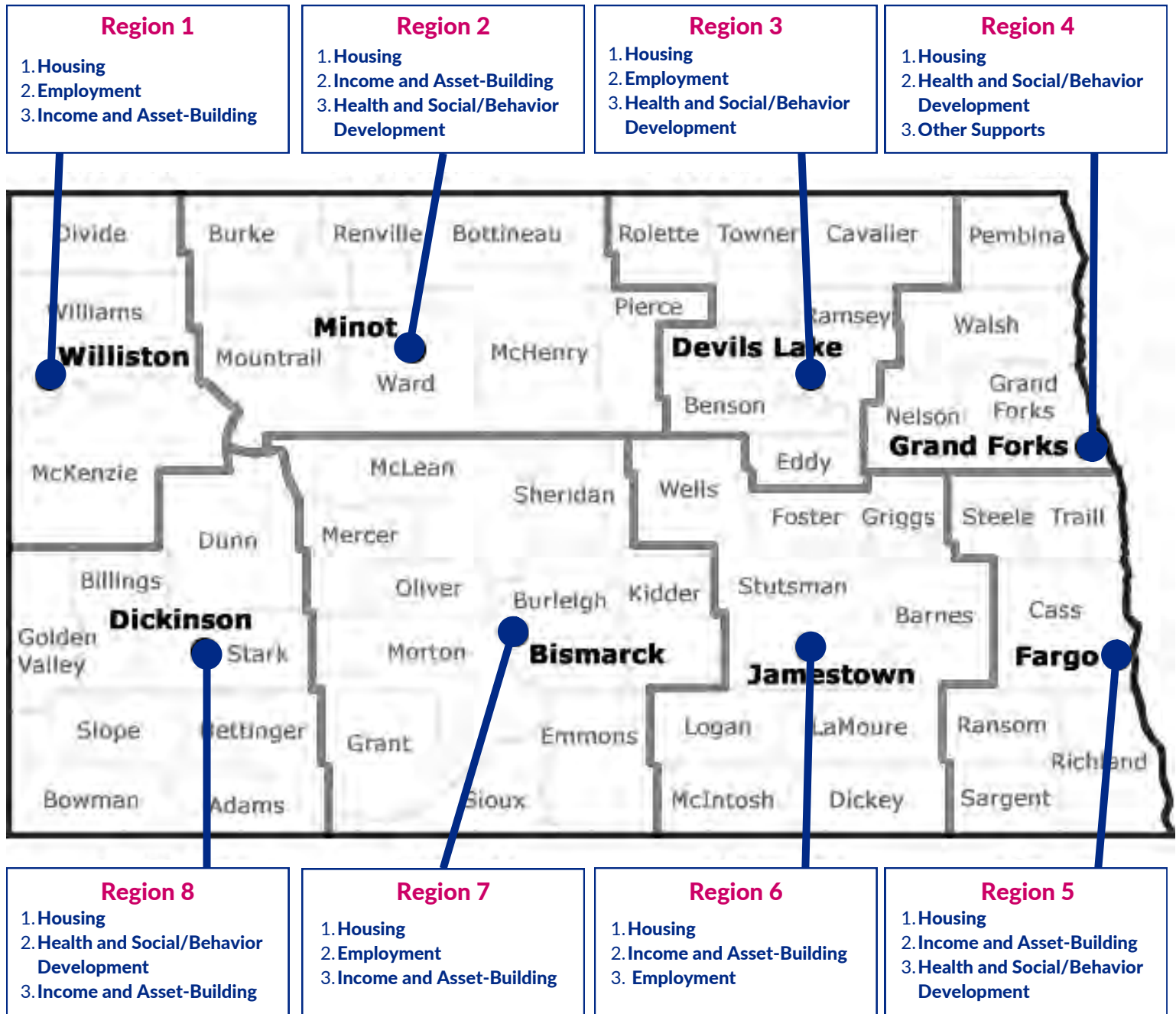
#### January 15

#### Public Input Hearings

Analysis of Impediments to Fair Housing Choice (Español), 10:00 a.m.  
2025-2029 Consolidated Plan and 2025 Annual Action Plan (Español), 1:00 p.m.

# 2023 Statewide Community Needs Assessment

## Top Regional Needs for Households Experiencing Poverty



### Total Number of Survey Responses by Population Type

1,701 Households Experiencing Poverty  
1,015 Households Not Experiencing Poverty  
511 Other (Roles cannot be identified)

**3227** Total Survey Responses

This 2023 Statewide Community Needs Assessment was conducted by the Community Action Partnership of North Dakota in conjunction with the North Dakota State University (NDSU) and the North Dakota Department of Commerce, Division of Community Service.



# 2023 Statewide Community Needs Assessment

The Community Needs Assessment is a systematic process used to gather and analyze information about the needs and challenges of communities. These assessments are used in various fields, including public health, social services, urban planning, education, and economic development. They play a crucial role in ensuring that community resources are directed toward the most pressing issues and that community members' voices are heard in the decision-making process, ultimately leading to improved quality of life for the community as a whole.

Community Action Agencies conduct needs assessments every three years as a requirement for the Community Services Block Grant (CSBG) which supports community-based anti-poverty programs. The primary purpose of the study is to better understand the current conditions and priorities of a community so that local action plans can be developed and community resources/services can be allocated effectively to address those needs.



## Statewide Specific Needs By Population Type

### Households Experiencing Poverty

1. Rental Assistance
2. Food
3. Dental Insurance/Affordable Dental Care

### Households Not Experiencing Poverty

1. Mental Health Services
2. Recreational Activities
3. Safe Neighborhoods, Sidewalks, Parks

### Overall Combined Community Needs

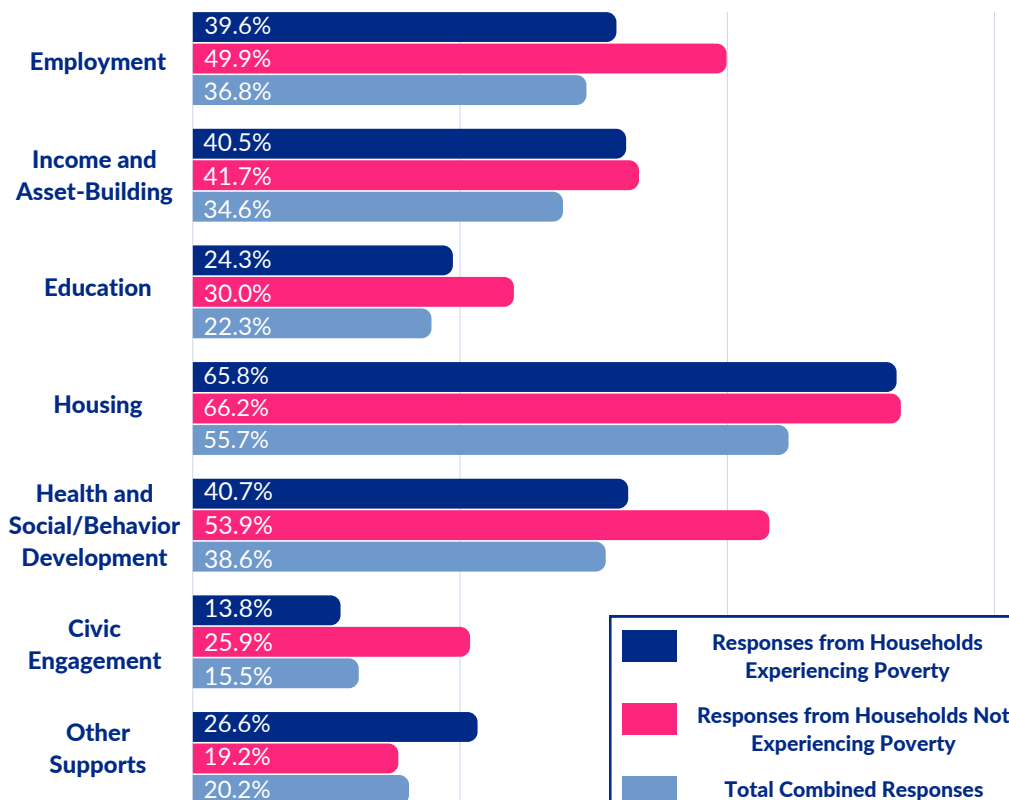
1. Rental Assistance
2. Food
3. Dental Insurance/Affordable Dental Care

**"Rental Assistance"** remains the first priority for respondents experiencing poverty across the state.

**"Mental Health Services"** was the first priority need for respondents not experiencing poverty.



## Statewide Overall Needs By Population Type



The comprehensive needs assessment was accomplished through surveys and focus groups in order to collect both quantitative and qualitative data. The surveys consist of both multiple-choice and open-ended questions with the intention of capturing both quantitative and qualitative data, and the focus groups are used to better understand the depth and breadth of the issue focusing on the collection of qualitative data.

**Henderson, Jennifer A.**

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**From:** North Dakota Housing Finance Agency <ndhfa@info.nd.gov>  
**Sent:** Tuesday, August 13, 2024 8:02 AM  
**To:** Henderson, Jennifer A.  
**Subject:** Your input is needed!



The State of North Dakota, through the North Dakota Housing Finance Agency and the North Dakota Department of Commerce, Division of Community Services, is developing a five-year plan to guide policy, actions, and investment for housing, economic development, infrastructure, and community and public facilities. This five-year plan, known as the “Consolidated Plan for Housing and Community Development, is required by the U.S. Department of Housing and Urban Development and serves to address unmet needs and determine how federal funds will be distributed.

**Your insights are vital to understanding and addressing the most pressing needs of North Dakota residents.** By participating in our surveys, you’ll help us identify challenges and explore how the State can shape strategies to better serve our residents and communities.

We invite you to share these surveys with others who may have input to share. We ask that responses be submitted by September 30, 2024. Your responses are anonymous and will be combined with others by an independent vendor.

FAIR HOUSING SURVEY

HOUSING & COMMUNITY  
DEVELOPMENT SURVEY

BROADBAND SURVEY



**North Dakota Housing Finance Agency**  
2624 Vermont Ave., PO Box 1535  
Bismarck, ND 58502-1535  
800/292-8621 | [hfainfo@nd.gov](mailto:hfainfo@nd.gov) | [www.ndhfa.org](http://www.ndhfa.org)



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# ND Housing and Community Development

50	21:34	Active
Responses	Average time to complete	Status

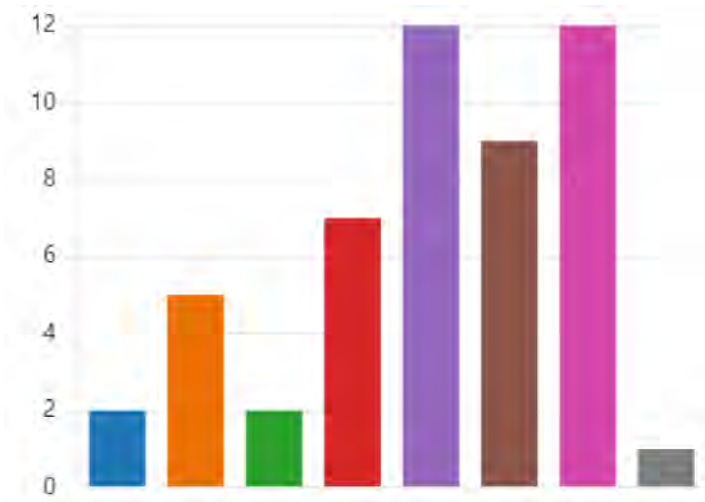
## Which area in North Dakota do you wish to address in this survey?

Bismarck	11
Fargo	12
Grand Forks	6
Minot	5
Remainder of the state	16



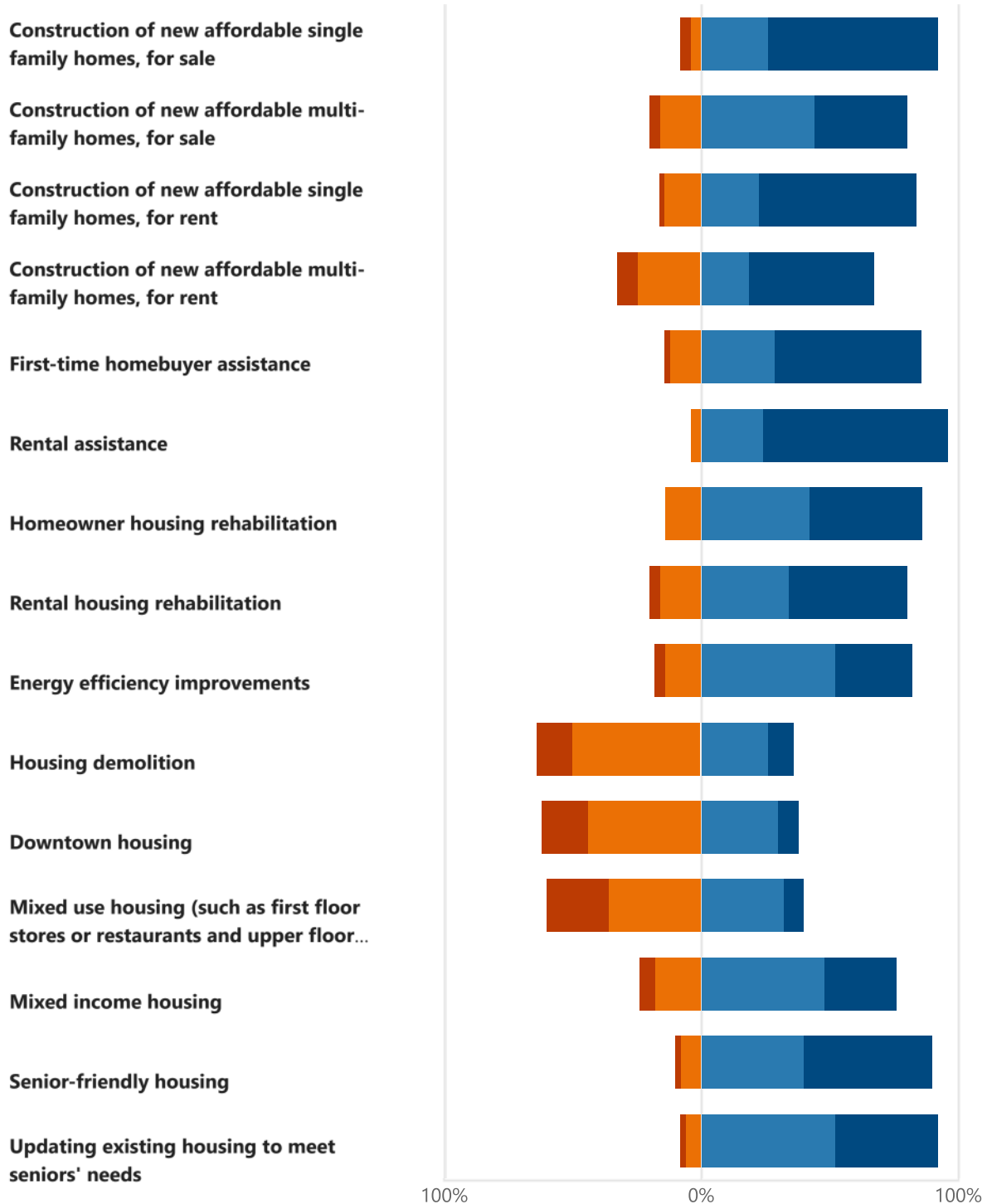
## Which Region do you wish to address in this survey?

Region 1	2
Region 2	5
Region 3	2
Region 4	7
Region 5	12
Region 6	9
Region 7	12
Region 8	1



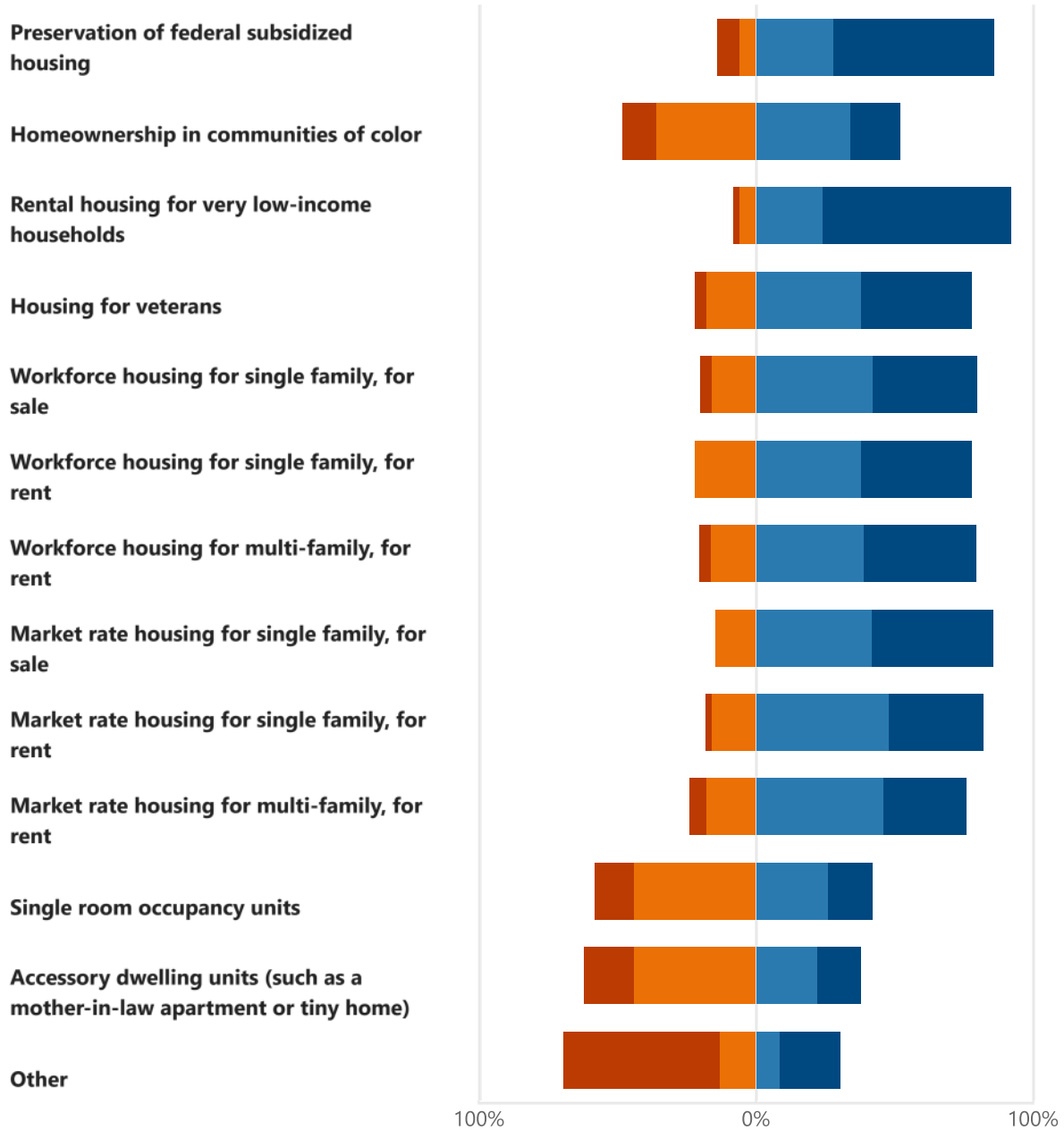
Please rate the need for the following HOUSING activities in your community:

■ No Need
 ■ Low Need
 ■ Medium Need
 ■ High Need



**Please rate the need for the following HOUSING activities in your community:**

■ No Need
 ■ Low Need
 ■ Medium Need
 ■ High Need



**If you selected "Other" above, what type of housing activity are you considering?**

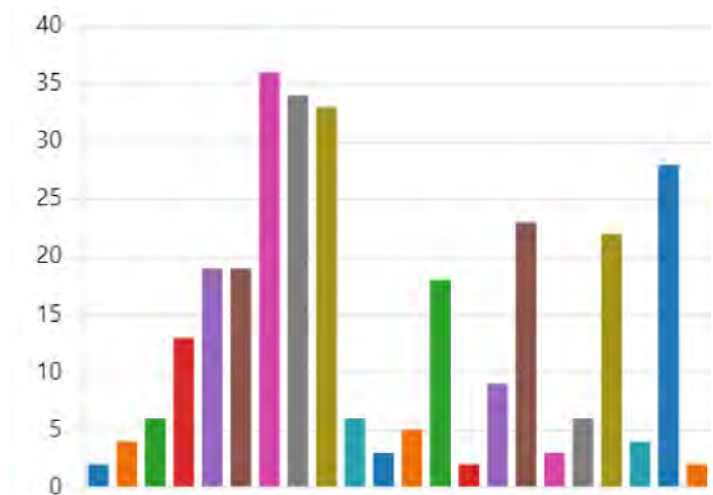
9

Responses

Latest Responses

## Do any of the following items act as barriers to the development or preservation of affordable housing in North Dakota?

Lack of water	2
Lack of water system	4
Lack of sewer system	6
Lack of other infrastructure	13
Lack of qualified contractors or ...	19
Lack of available land	19
Cost of land or lot	36
Cost of materials	34
Cost of labor	33
Permitting fees	6
Impact fees	3
Permitting process	5
Construction fees	18
Lot size	2
Density or other zoning require...	9
Not In My Back Yard (NIMBY) m...	23
Building codes	3
ADA codes	6
Lack of affordable housing deve...	22
Location impacted by Environm...	4
Lack of access to affordable hou...	28
Other	2



**For any of the items you noted as barriers above, please describe the barrier and the best way you think we can overcome it.**

24

Responses

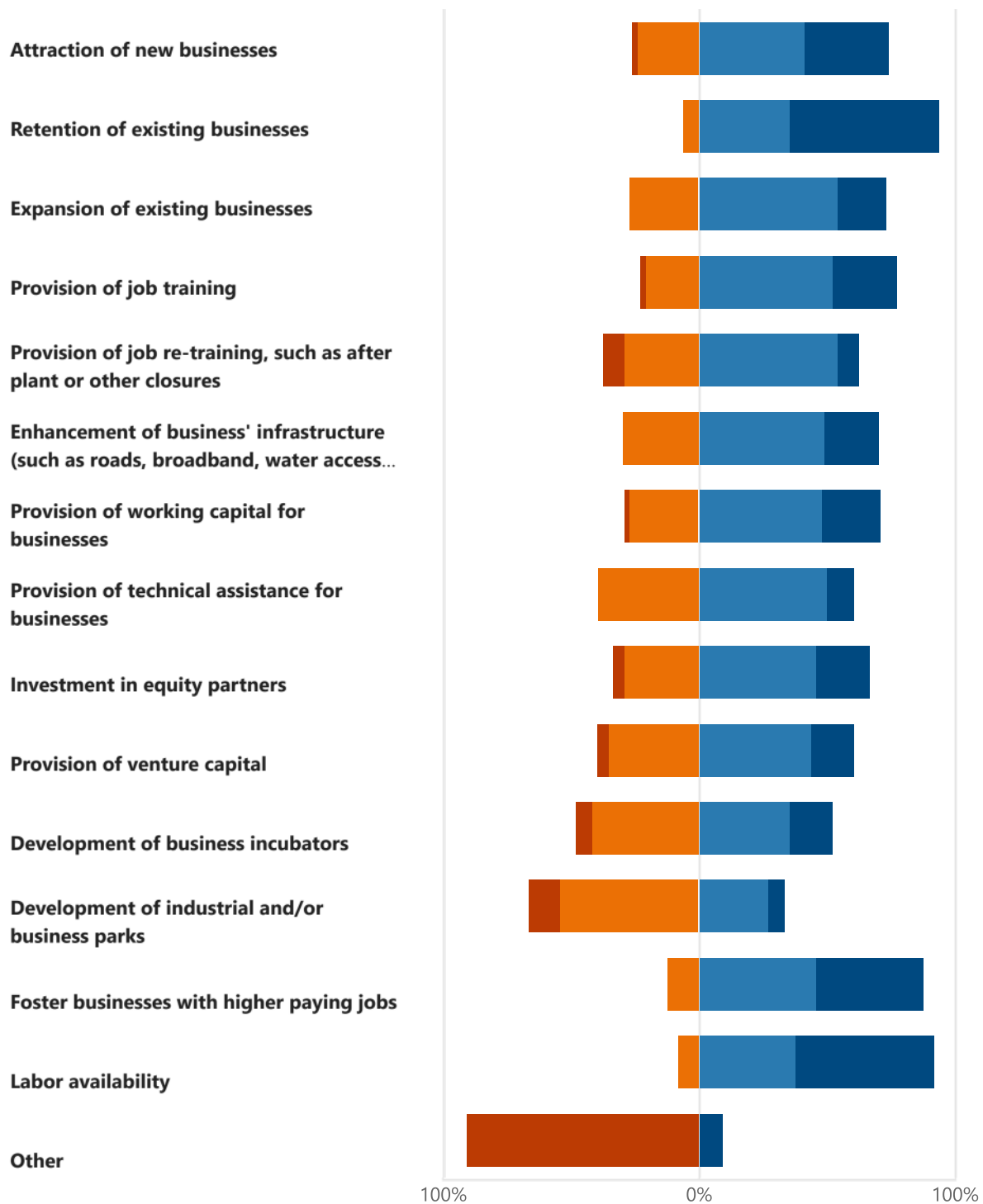
Latest Responses

*"Local and State funding."*

*"We may have some interest from within our community to bui..."*

**Please rate the need for the following BUSINESS AND ECONOMIC DEVELOPMENT activities in North Dakota.**

■ No Need
 ■ Low Need
 ■ Medium Need
 ■ High Need



**If you selected "Other" as a need above, please specify the activity you are considering?**

2

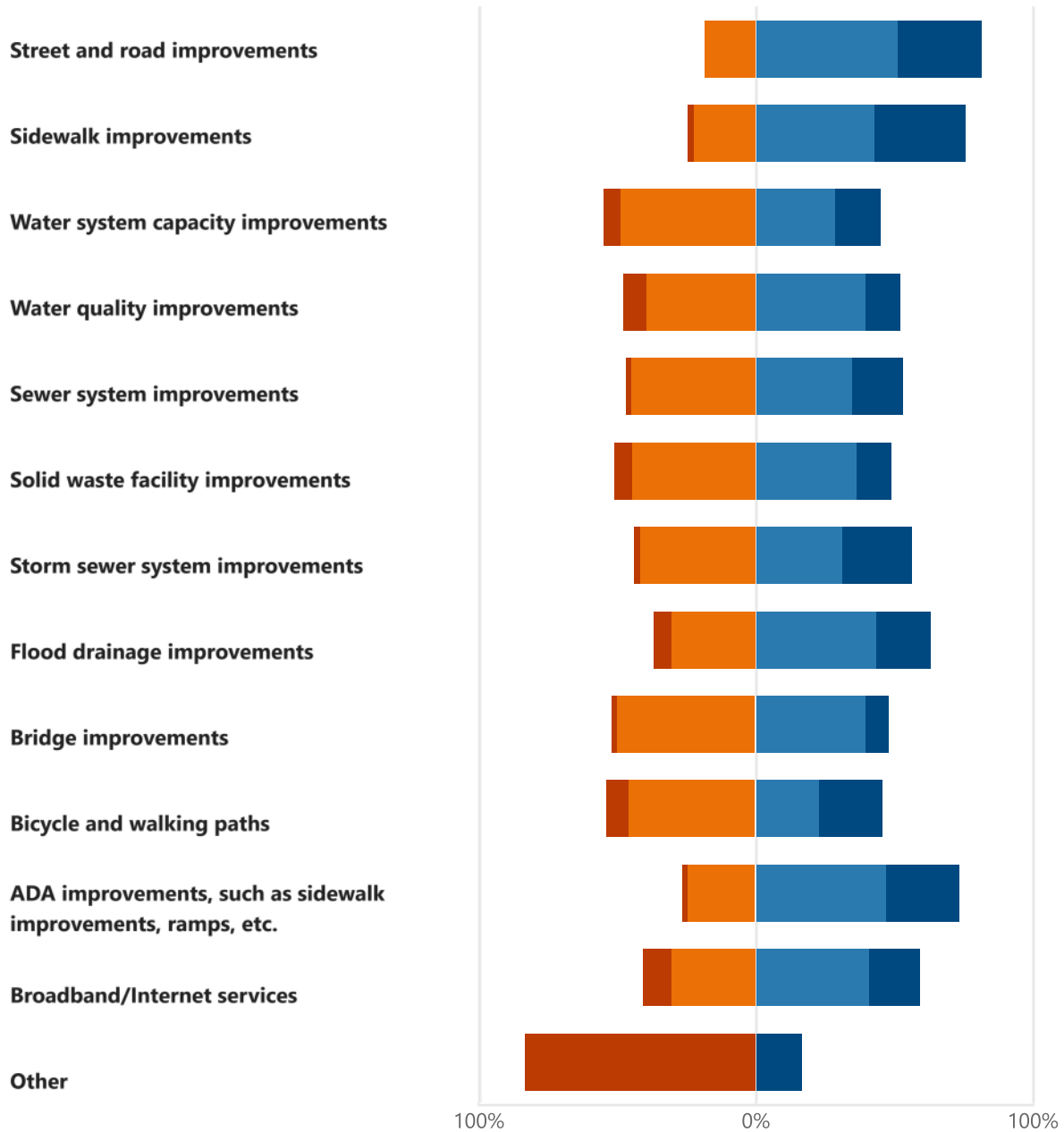
Responses

Latest Responses



**Please rate the need for the following INFRASTRUCTURE activities:**

■ No Need
 ■ Low Need
 ■ Medium Need
 ■ High Need



If you selected "**Other**" as a need, please specify the infrastructure need you are considering.

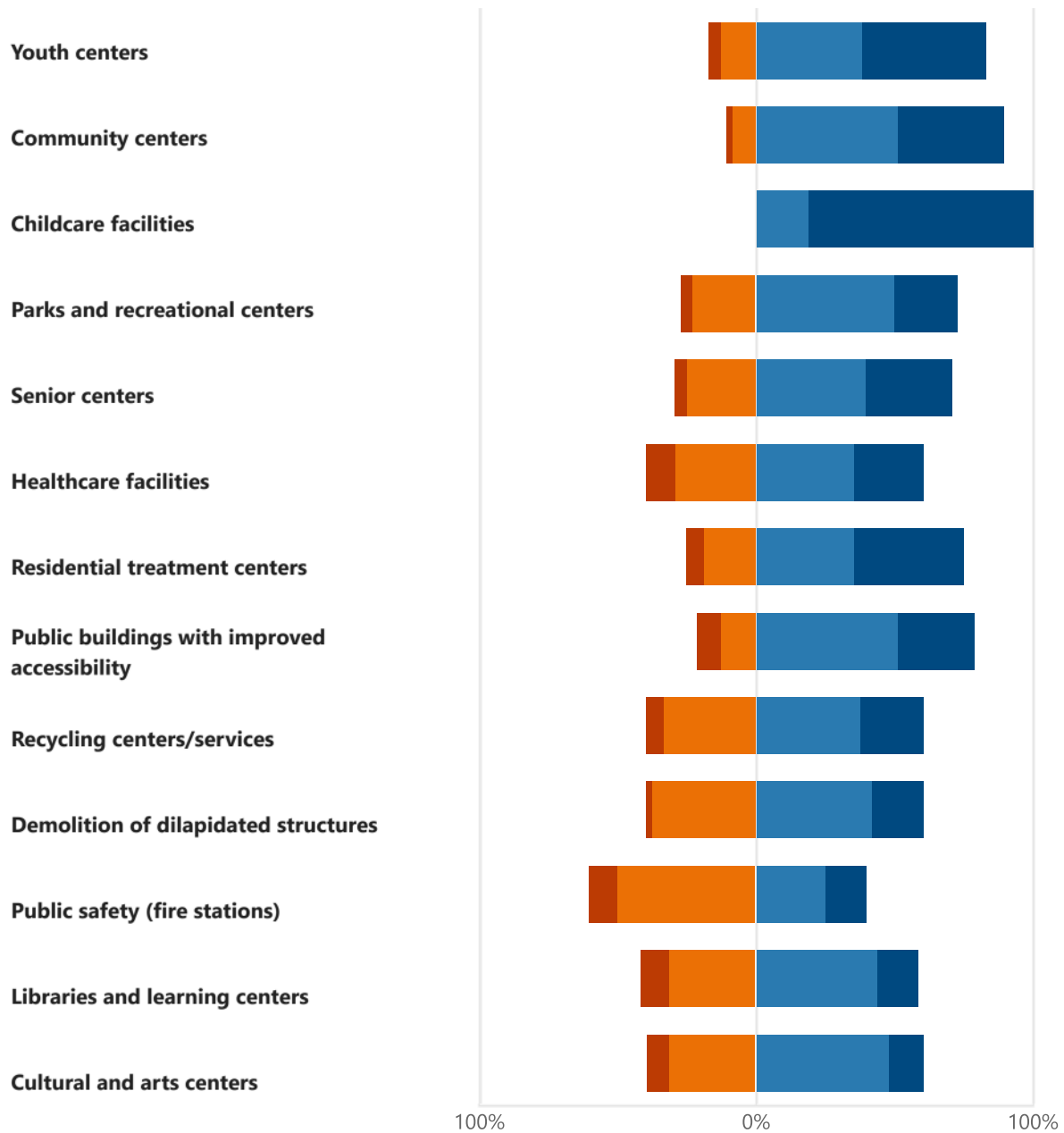
3

Responses

Latest Responses

**Please rate the need for the following COMMUNITY AND PUBLIC FACILITIES in North Dakota:**

■ No Need
 ■ Low Need
 ■ Medium Need
 ■ High Need



**Are there any other community and public facility needs that need to be considered?  
Please describe below.**

**10**  
Responses

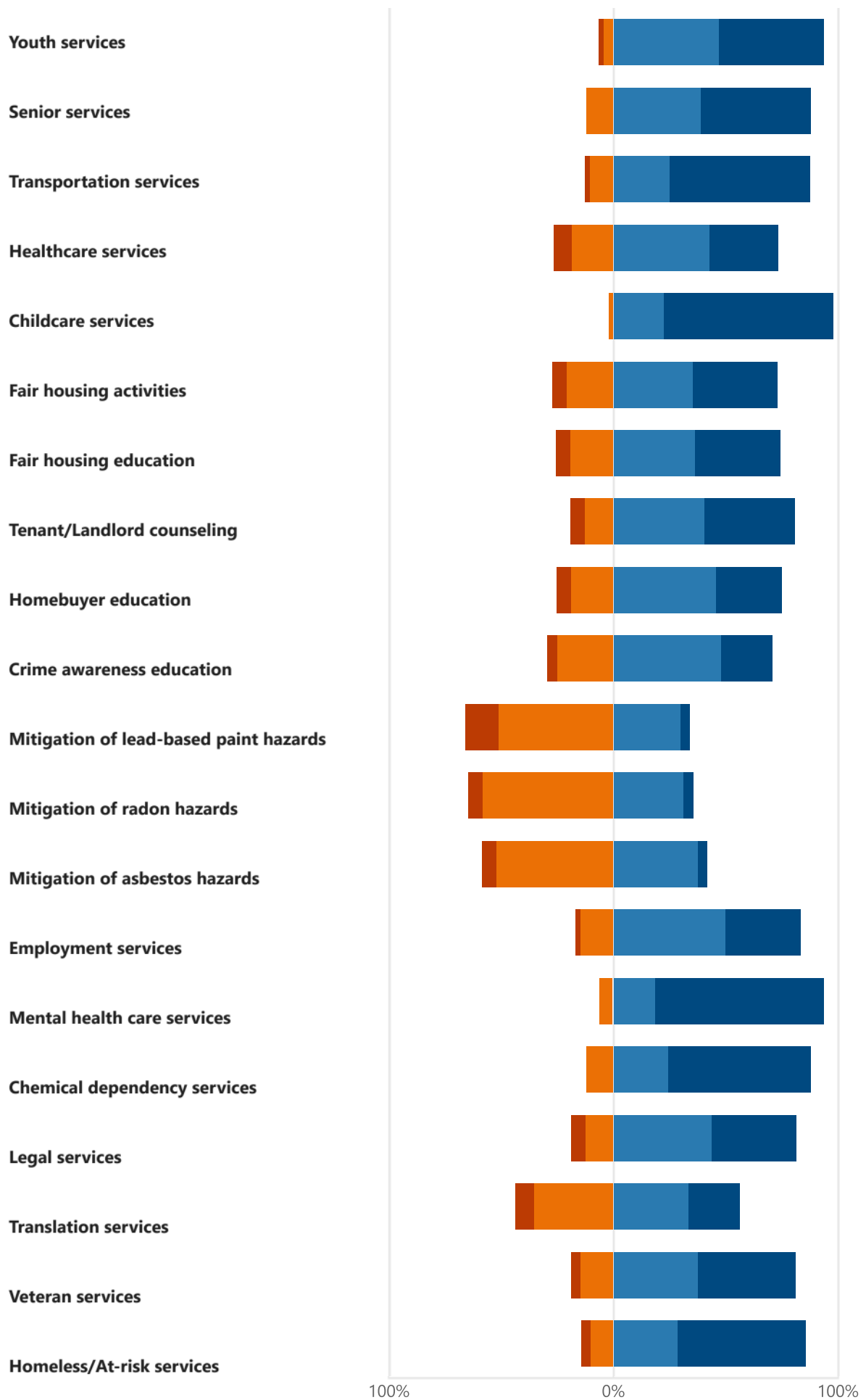
Latest Responses

*"Funding assistance for repair at daycare facilities."*

*"ACCESSIBILITY ACCESSIBILITY ACCESSIBILITY"*

**Please rate the need for the following HUMAN AND PUBLIC SERVICES in North Dakota:**

■ No Need   ■ Low Need   ■ Medium Need   ■ High Need



Are there any other human and public services needs that should be considered? Please describe below.

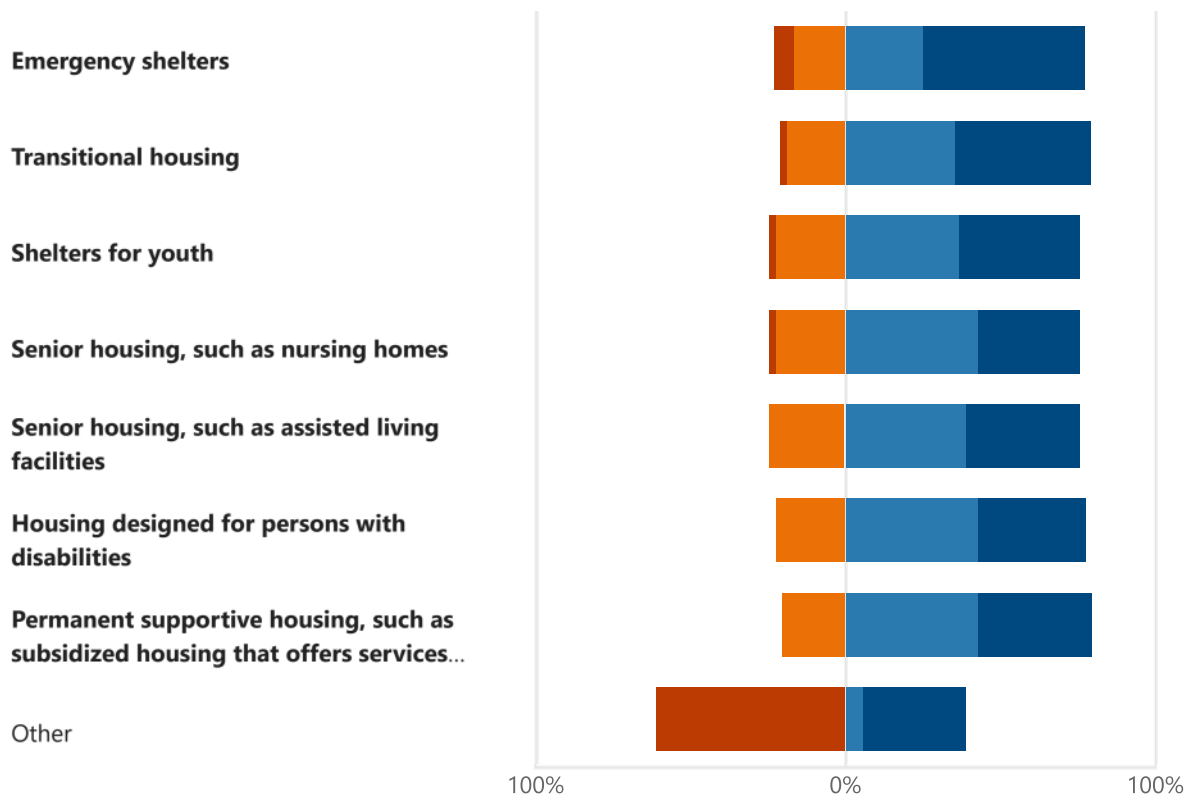
3

Responses

Latest Responses

Please rate the need for the following HOUSING types for special needs populations in the state:

No Need Low Need Medium Need High Need



**If you selected "Other" as a need, please specify the type of housing you are considering below.**

8

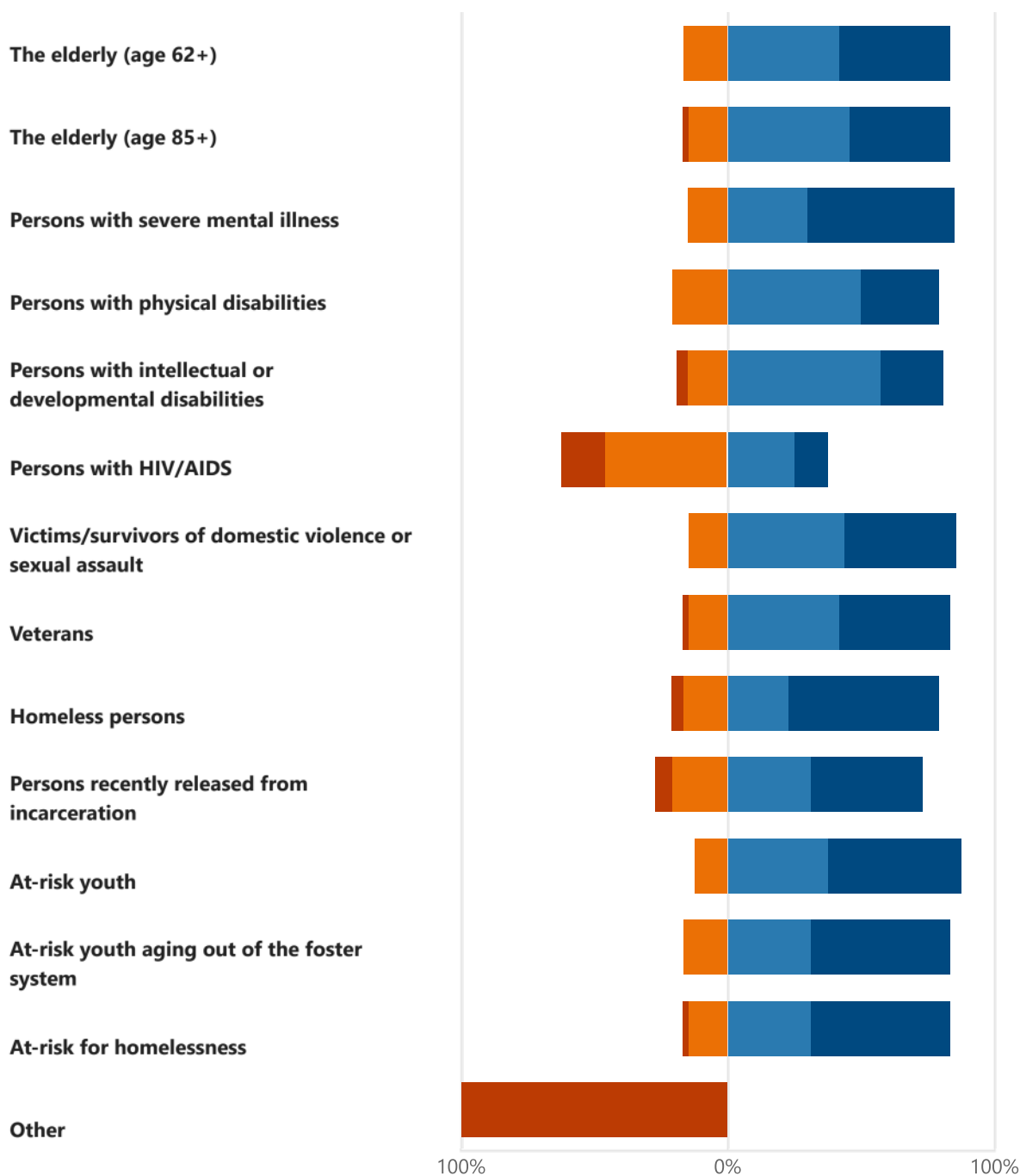
Responses

Latest Responses



Please rate the need for **SERVICES AND FACILITIES** for each of the following special needs groups in North Dakota.

■ No Need
 ■ Low Need
 ■ Medium Need
 ■ High Need



If you selected "Other" above, please specify what groups you are considering.

1

Responses

Latest Responses

## Housing Development

44

Responses

Latest Responses

"80"

"45"

"20"

## Economic Development

41

Responses

Latest Responses

"20"

"15"

## Water/Wastewater Systems

39

Responses

Latest Responses

"25"

"15"

## Public Facilities

41

Responses

Latest Responses

"5"

"25"

## Human and Public Services

43

Responses

Latest Responses

"20"

"5"

"30"

## Other Infrastructure

11

Responses

Latest Responses

If you allocated funds to "**Other**" in the previous question, please briefly describe your investment category.

8

Responses

Latest Responses

**Please share any comments you have about housing and community development needs or barriers.**

22

Responses

Latest Responses

*"There are multiple barriers for people with physical disabilities ...*

**What are ways the State can better address housing and community development challenges?**

23

Responses

Latest Responses

*"Invest in HIF"*

*"It's difficult to find contractors / developers to come to small to..."*

**Name:**

12

Responses

Latest Responses

**Affiliated Organization:**

13

Responses

Latest Responses

**Email Address:**

11

Responses

Latest Responses

**Phone Number:**

11

Responses

Latest Responses

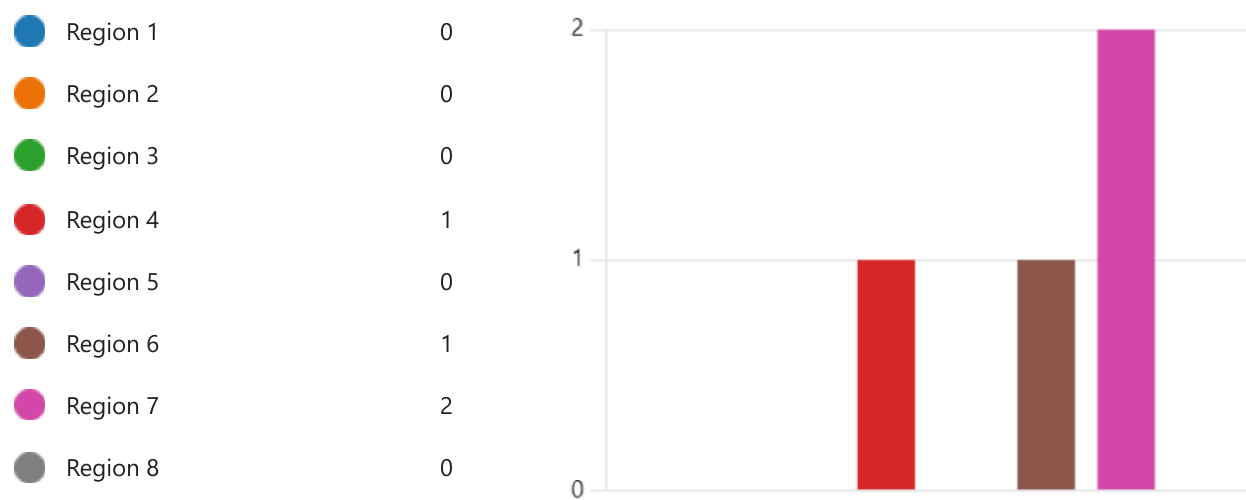
# North Dakota Broadband Provider Survey

4  
Responses

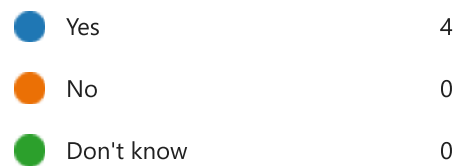
07:45  
Average time to complete

Active  
Status

Please select the region/s in which you provide service.



Are there areas in the state that are lacking broadband service?



If you answered "yes" for number 2, please specify

3  
Responses

Latest Responses

"There are rural areas of Cass County that do not have access t...  
"Small area in Cass and in some areas in Western ND"

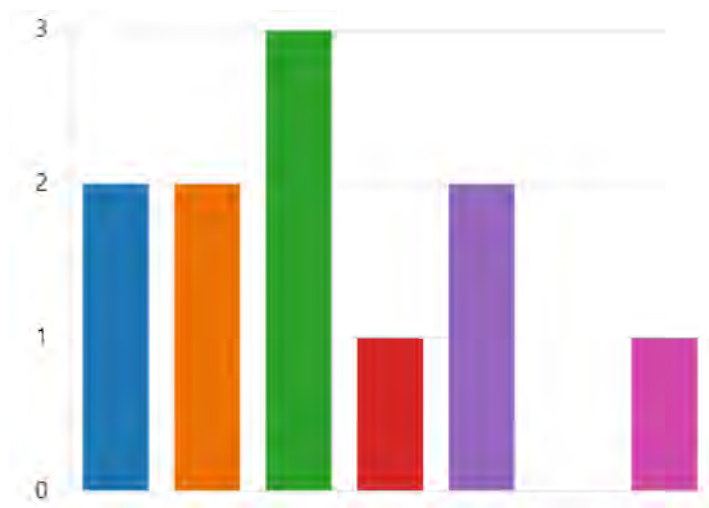
What are the barriers to providing service? Select all that apply.

- Lack of infrastructure 3
- Lack of funds 3
- Lack of knowledge/education 1
- None 0
- Other 1



What can be done to increase access for vulnerable communities, such as low-income households?

- Education and outreach 2
- Increasing infrastructure 2
- Increase in funds 3
- Public/private partnerships 1
- Removing barriers to broadband... 2
- None 0
- Other 1



## How can the state work more effectively with broadband providers?

### Latest Responses

3

Responses

*"Over all, I believe we have a good relationship with the state. ...*

*"By really taking the time to understand that funding for the inf...*

*"Continue to advocate for fiber connected broadband and supp...*



# North Dakota Broadband Survey

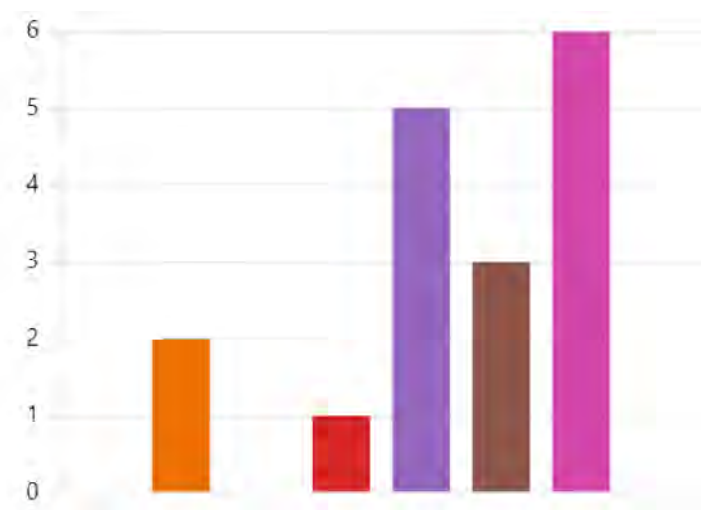
17  
Responses

02:55  
Average time to complete

Active  
Status

What region in North Dakota do you live in?

Region 1	0
Region 2	2
Region 3	0
Region 4	1
Region 5	5
Region 6	3
Region 7	6
Region 8	0

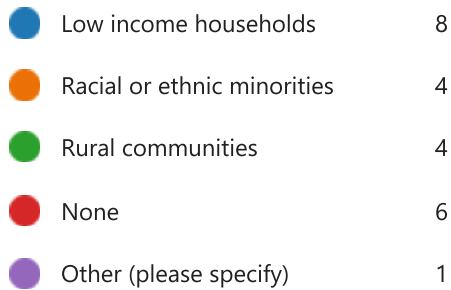


How would you rate the level of broadband access in your community?

Excellent	5
Good	9
Fair	3
Poor	0



Are there particular groups in your communities that lack access to broadband services?  
Select all that apply.



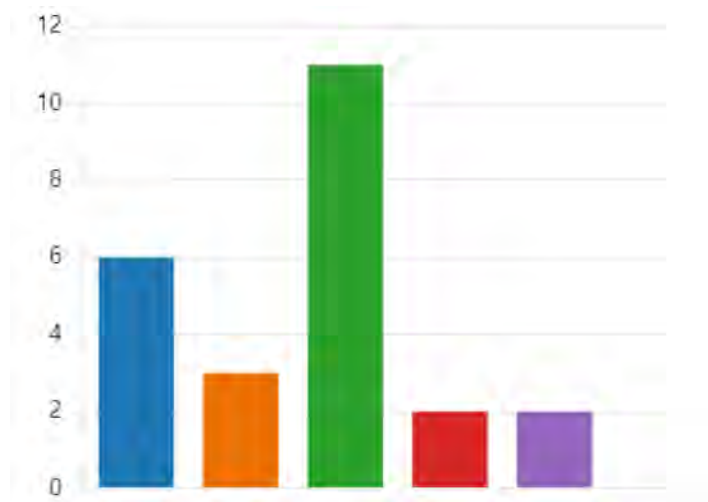
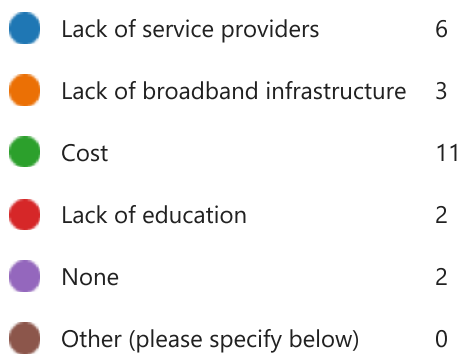
If you selected "Other" above, please specify the community group to which you are referring.

3  
Responses

Latest Responses

*"I do not have an awareness of what rural communities or ethn...*

What are the barriers in your communities to accessing broadband? Select all the apply.



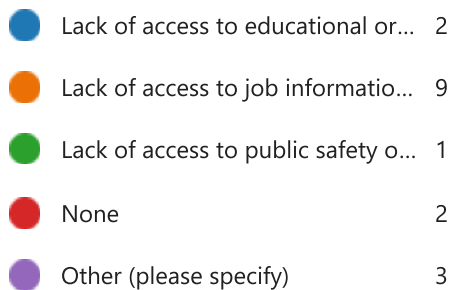
If you selected "Other" above, please specify the barrier to which you are referring.

1

Responses

Latest Responses

How does lack of broadband impact households in your communities? Select all that apply.



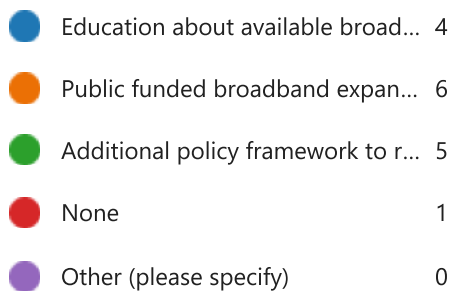
If you selected "Other" above, please specify.

3

Responses

Latest Responses

What do you think is the best option for increasing access to broadband in the state?



If you selected "Other" above, please specify.

1

Responses

Latest Responses

# North Dakota Fair Housing Survey

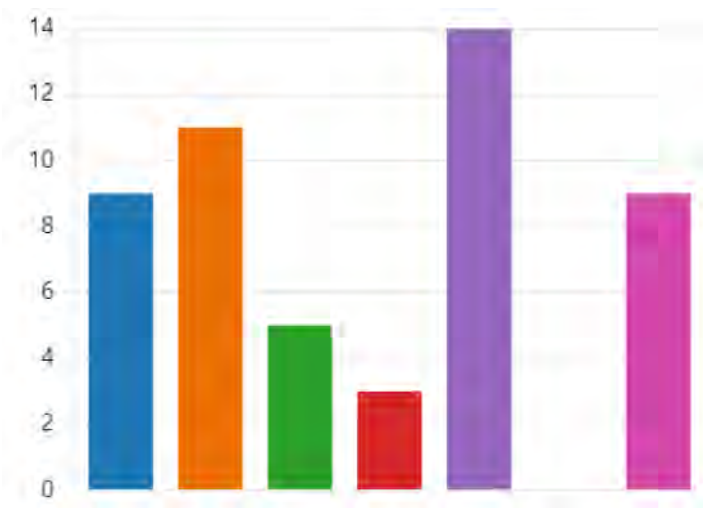
52  
Responses

14:26  
Average time to complete

Active  
Status

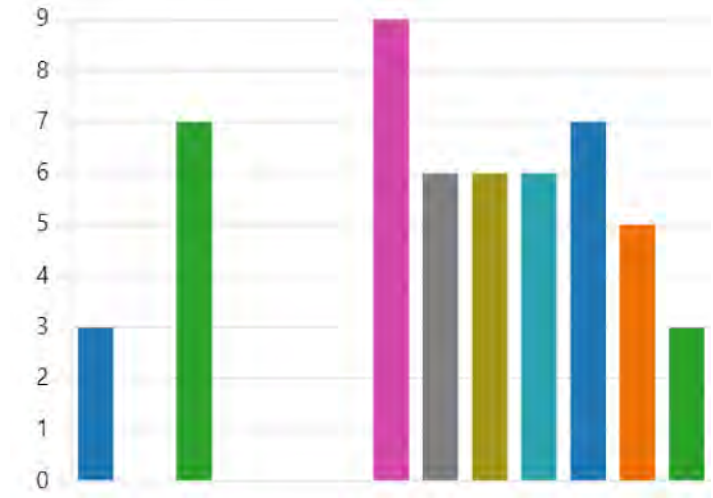
## Which areas of North Dakota do you wish to address in this survey?

- Bismarck 9
- Fargo 11
- Grand Forks 5
- Minot 3
- Remainder of the State 14
- State as a whole 0
- Other 9



## What is your primary role in the housing industry?

Advocate	3
Appraisal	0
Banking/Finance	7
Construction/Development	0
Insurance	0
Law/Legal services	0
Local government	9
Property management	6
Real estate	6
Service provider	6
Homeowner	7
Renter/Tenant	5
Other	3



## How familiar are you with fair housing laws?

Not familiar	5
Somewhat familiar	20
Very familiar	27



If you selected "Somewhat familiar" or "Very familiar," in question 3, please describe how you became aware of fair housing laws.

45  
Responses

### Latest Responses

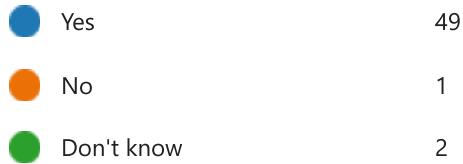
"Working as the school business manager and city auditor"

"Have been in need of housing and checked into the laws."

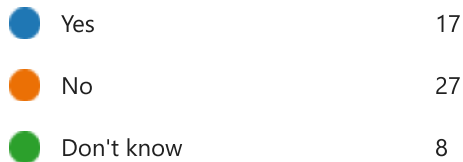
"I am a former lender and real estate broker"



### Do you think fair housing laws serve a useful purpose?



### Do you think fair housing laws are difficult to understand or follow?



### Please explain your answer for number six.

48  
Responses

#### Latest Responses

"Anti-discrimination is pretty straight forward"  
"I have read and understand them with public housing interacti..."  
"Honestly, I'm not sure as I have not reviewed them for some ti..."

For example: under the Fair Housing Law, it is illegal to discriminate in housing matters based upon a person's race or disability. Therefore, race and disability are protected classes.

### Please list other classes (such as race) or people (such as persons with disabilities) you think are protected under the Fair Housing Laws.

42  
Responses

#### Latest Responses

"religion, national origin"  
"religion, disability, color, sex, familial status"  
"National Origin, religion, sex, and familial status"

**Where would you refer someone if they felt that their fair housing rights had been violated?**

**46**  
Responses

Latest Responses

"HUD website"

"Dept of labor"

"The North Dakota Department of Labor and Human Services"

**Do you feel that fair housing laws are adequately enforced in the State of North Dakota?**

Yes	15
No	13
Don't know	23



**Based on your knowledge of fair housing laws, do you think that additional groups should be protected under the State fair housing law?**

Yes	17
No	17
Don't know	18



**If you answered "yes" to question 11, please note what groups should be added?**

**18**  
Responses

Latest Responses

"Age"

Outreach and education activities, such as training and seminars, are used to help people better understand their rights and obligations under fair housing law.

**Are you aware of any educational activities or training opportunities available to you to learn about fair housing laws?**

Yes	31
No	15
Don't know	6



**If you answered "yes" to the previous question, have you participated in fair housing activities or training?**

Yes	29
No	10
Don't know	2



**If you answered "yes" to participating in fair housing activities or training, please share what type of training you received and from what agency.**

31  
Responses

Latest Responses  
"FEMA and DHS"

**Please assess the level of fair housing outreach and education activity in the State.**

There is too much	2
There is the right amount	13
There is too little	22
Don't know	15



Fair housing testing is often used to assess potential violations of fair housing law. Testing can include activities such as evaluating building practices to determine compliance with accessibility laws or testing if some people are treated differently when inquiring about available rental units.

**Are you aware of any fair housing testing of any sort in the State?**

Yes	13
No	31
Don't know	8



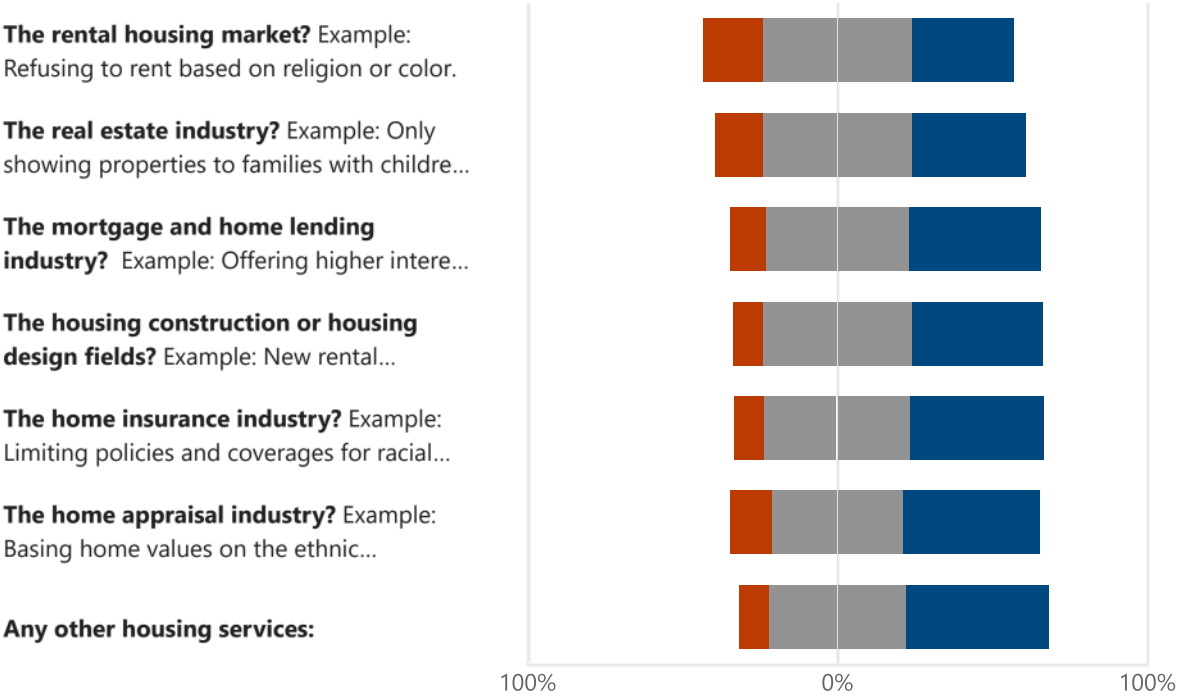
**Please assess the current level of fair housing testing in the State.**

There is too much	2
There is the right amount	6
There is too little	13
Don't know	31



Are you aware of any impediments to fair housing choice in these areas in the state?

Yes No Don't know



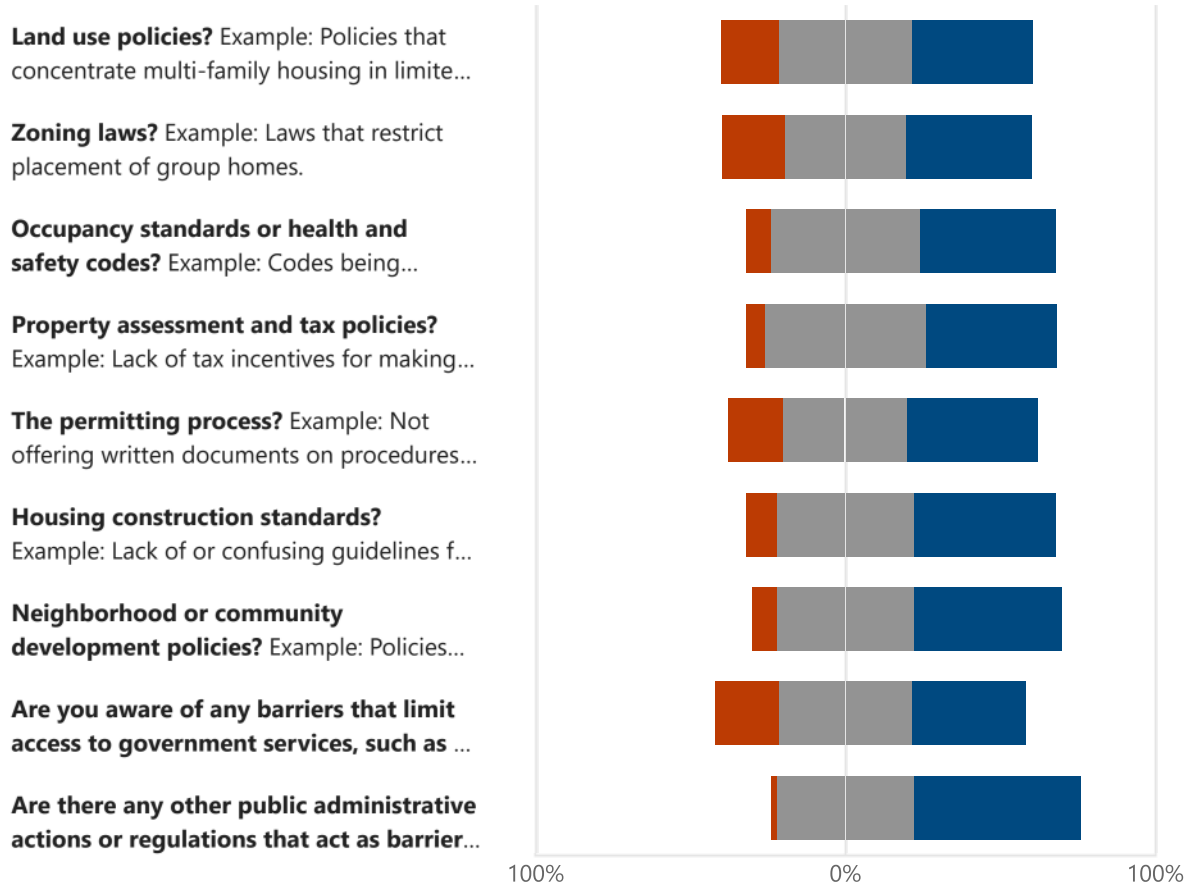
If you answered "Yes" to the questions in this section, please discuss the impediments or barriers to fair housing choice in the box below.

12  
Responses

Latest Responses

## Are you aware of any impediments or barriers to fair housing choice in the state regarding:

■ Yes ■ No ■ Don't know



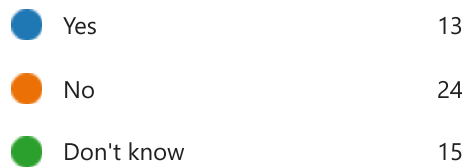
If you answered "Yes" to any question in this section, please discuss the impediments or barriers to fair housing choice in the box below.

13  
Responses

Latest Responses



**Are you aware of any State fair housing ordinance, regulation, or plan in North Dakota?**

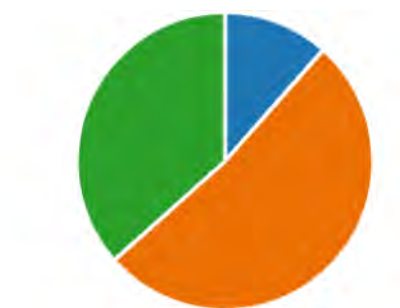
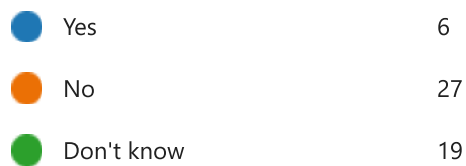


**If you answered "Yes" to the previous question, please briefly describe the ordinance, regulation, or plan.**

12  
Responses

Latest Responses

**Are you aware of any State policies or practices for "affirmatively furthering fair housing" in North Dakota?**

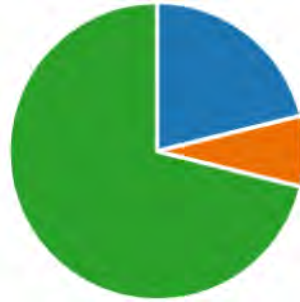
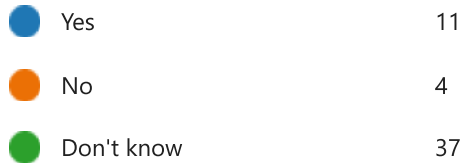


**If you answered "Yes" to the previous question, please briefly describe the policies or practices.**

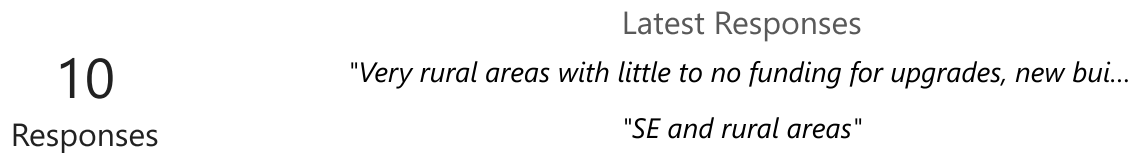
6  
Responses

Latest Responses

**Are there specific geographic areas in the State that have fair housing problems?**



**If you answered "Yes" to the previous question, please describe the geographic areas with fair housing problems and the types of problems in the areas.**



**Please share any additional comments regarding fair housing in the box below.**



**Organization:**



**Name:**

13  
Responses

Latest Responses  
*"Myra Savelkoul"*

**Email address:**

11  
Responses

Latest Responses  
*"hcd@westriv.com"*

**Phone number:**

12  
Responses

Latest Responses  
*"701-748-6886"*

2023

North Dakota Needs Assessment

2020

SURVEY RESPONSES

3,227	1,701	Low Income	1,086	3,458
	1,015	Non-Low Income	2,084	
	511	Others (roles unidentified)	288	

TOP PRIORITY NEEDS

Rental Assistance	Low Income	Rental Assistance
Mental Health Services	Non-Low Income	Mental Health Services

TOP STATEWIDE SPECIFIC NEEDS

<div>1. Rental Assistance - Housing</div> <div>2. Food - Other Needs</div> <div>3. Dental Insurance/ Affordable Dental - Health &amp; Social/ Behavior Development</div>	Low Income	<div>1. Rental Assistance - Housing</div> <div>2. Dental Insurance/ Affordable Dental - Health and Social/ Behavior Development</div> <div>3. Food - Other Needs</div>
<div>1. Mental Health Services - Health &amp; Social/ Behavior Development</div> <div>2. Recreational Activities - Civic Engagement and Community Involvement</div> <div>3. Safe Neighborhoods, Sidewalks, Parks - Civic Engagement and Community Involvement</div>	Non-Low Income	<div>1. Mental Health Services - Health and Social/ Behavior Development</div> <div>2. Health Insurance/ Affordable Health Care - Health and Social/ Behavior Development</div> <div>3. Budget/Credit/Debit Counseling - Income &amp; Asset Building</div>

TOP REGIONAL OVERALL NEEDS FOR LOW INCOMES

<div>1. Housing</div> <div>2. Employment</div> <div>3. Income and Asset-Building</div>	Region 1	<div>1. Housing</div> <div>2. Health and Social/Behavior Development</div> <div>3. Income and Asset-Building</div>
<div>1. Housing</div> <div>2. Income and Asset-Building</div> <div>3. Health and Social/Behavior Development</div>	Region 2	<div>1. Housing</div> <div>2. Income and Asset-Building</div> <div>3. Employment</div>
<div>1. Housing</div> <div>2. Employment</div> <div>3. Health and Social/Behavior Development</div>	Region 3	<div>1. Housing</div> <div>2. Income and Asset-Building</div> <div>3. Education</div>
<div>1. Housing</div> <div>2. Health and Social/Behavior Development</div> <div>3. Other Supports</div>	Region 4	<div>1. Housing</div> <div>2. Education</div> <div>3. Income and Asset - Building</div>
<div>1. Housing</div> <div>2. Income and Asset-Building</div> <div>3. Health and Social/Behavior Development</div>	Region 5	<div>1. Housing</div> <div>2. Employment</div> <div>3. Income and Asset - Building</div>
<div>1. Housing</div> <div>2. Income and Asset-Building</div> <div>3. Employment</div>	Region 6	<div>1. Housing</div> <div>2. Health and Social/Behavior Development</div> <div>3. Income and Asset - Building</div>
<div>1. Housing</div> <div>2. Employment</div> <div>3. Income and Asset-Building</div>	Region 7	<div>1. Housing</div> <div>2. Employment</div> <div>3. Health and Social/Behavior Development</div>
<div>1. Housing</div> <div>2. Health and Social/Behavior Development</div> <div>3. Income and Asset-Building</div>	Region 8	<div>1. Health and Social/Behavior Development</div> <div>2. Income and Asset - Building</div> <div>3. Housing</div>





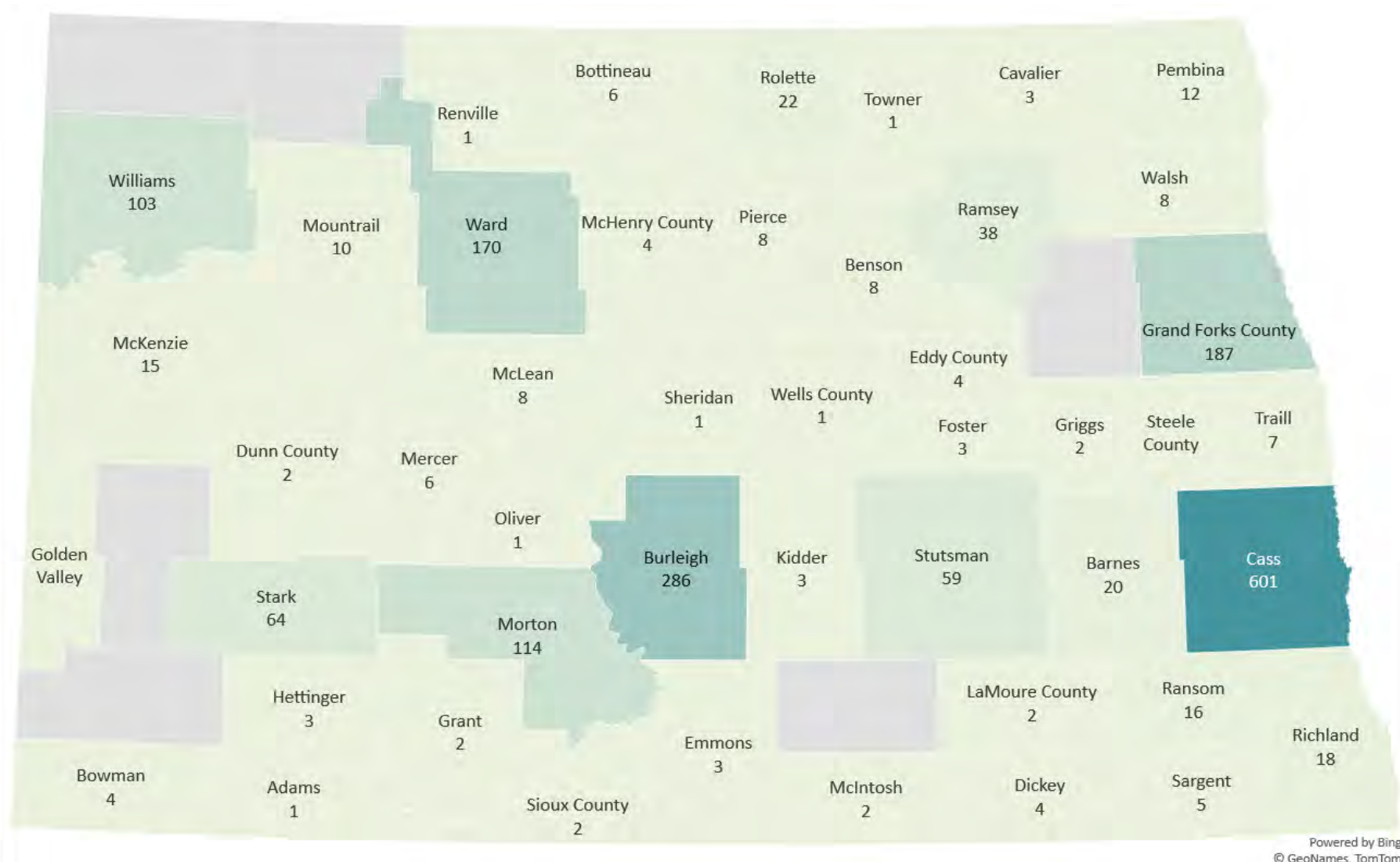
# Public Input Survey Highlights

Preliminary Overview  
*as of August 12, 2024*



# PUBLIC INPUT SURVEY

## 1,848 total respondents



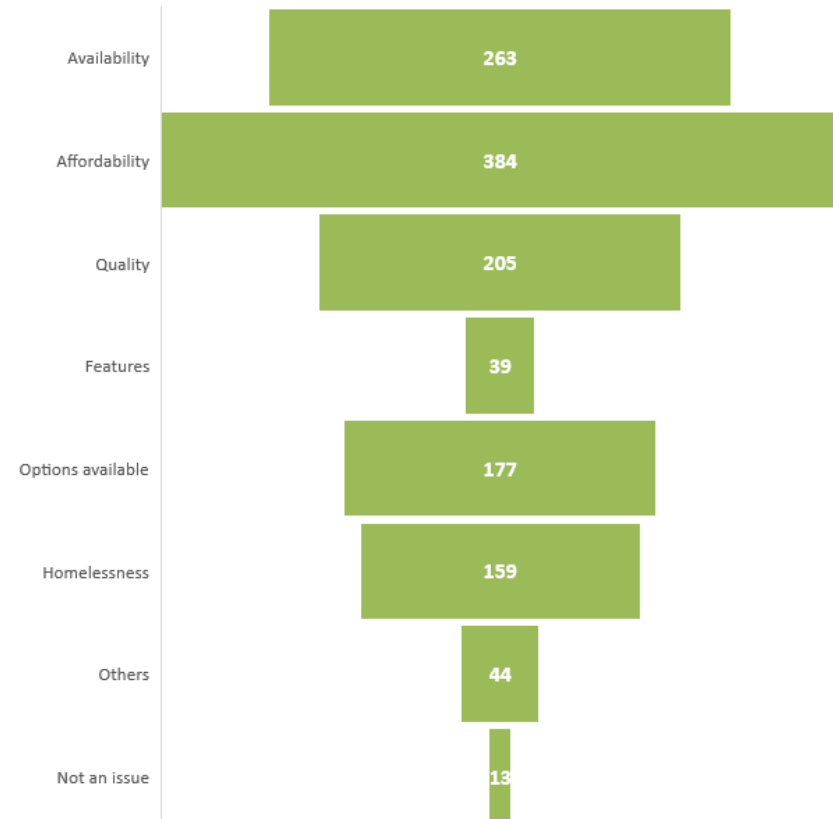
Powered by Bing  
© GeoNames, TomTom



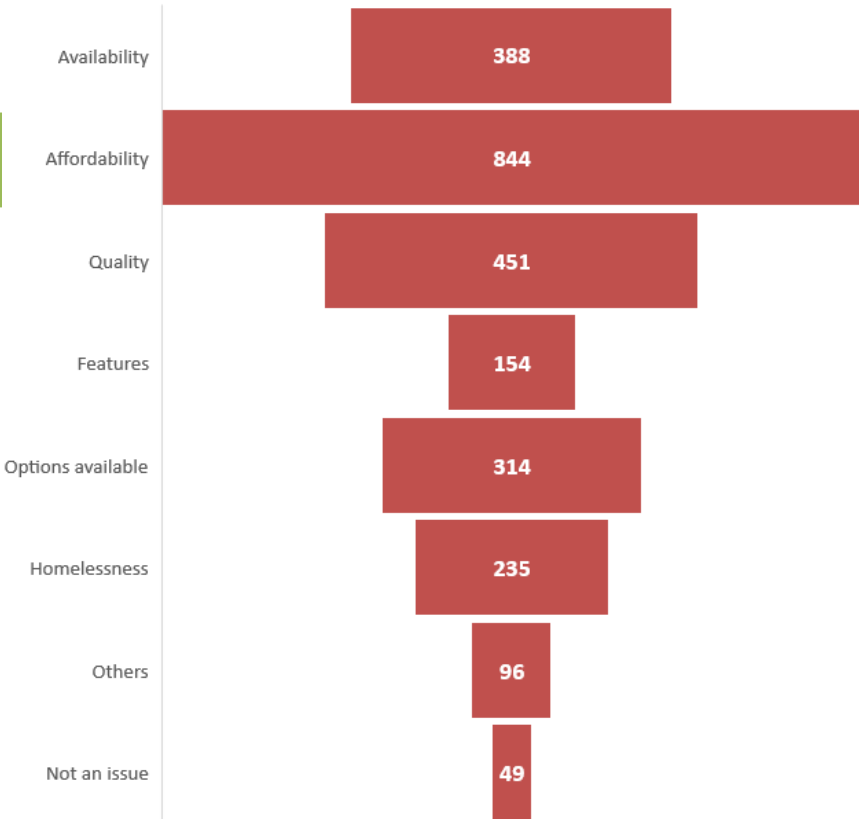
PUBLIC INPUT SURVEY

Q: What are the **housing issues** where you live?

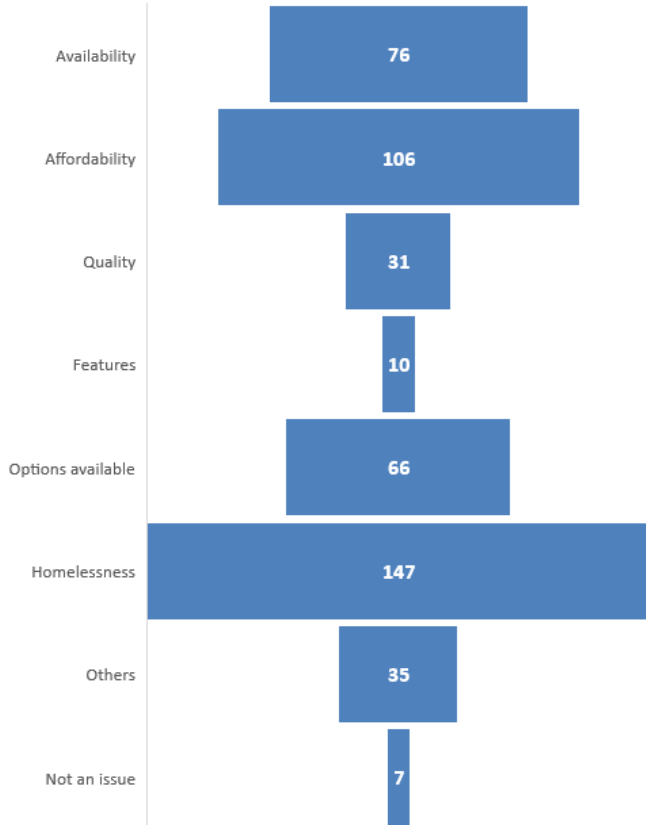
Owners



Renters

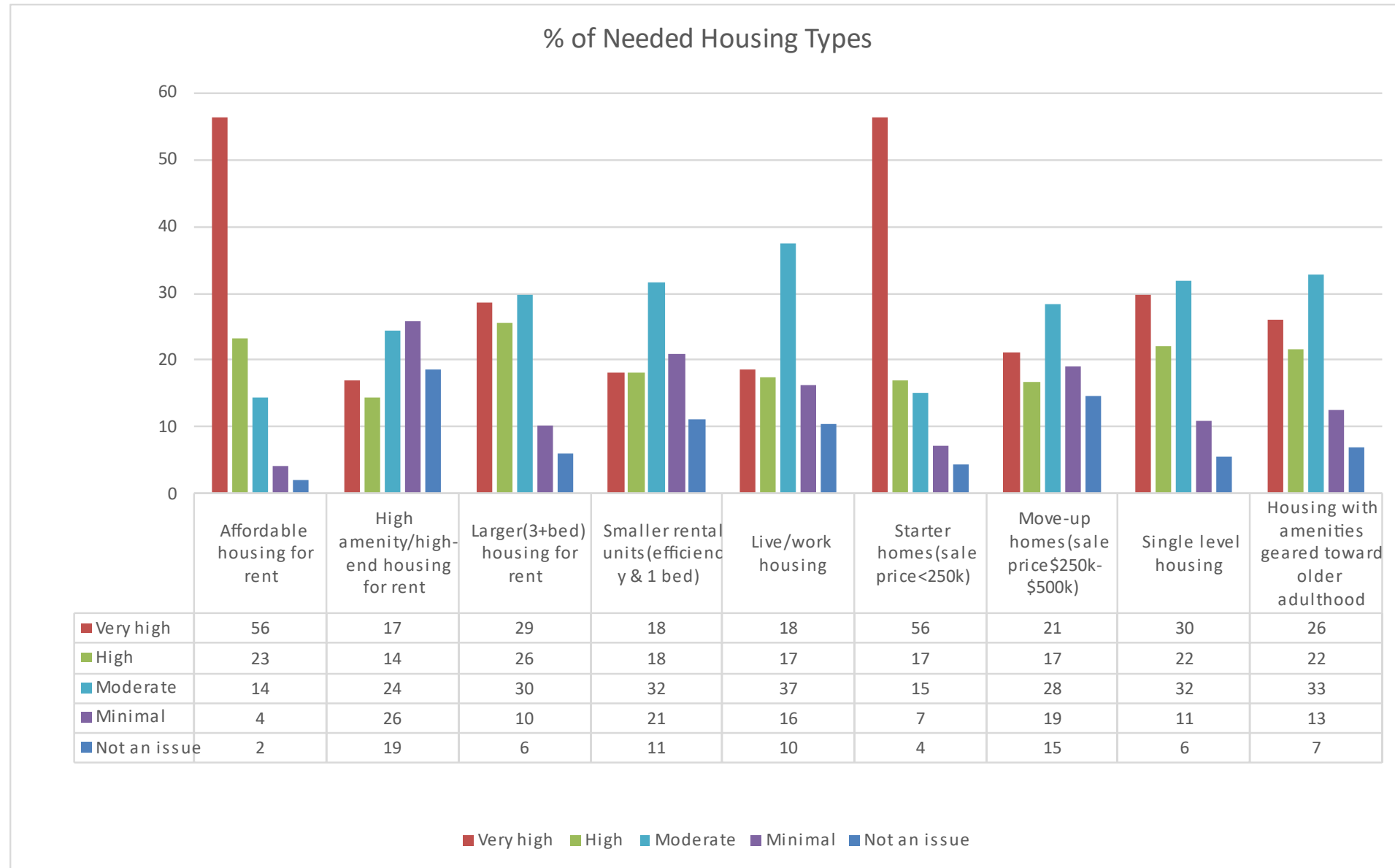


Experiencing Homelessness



## PUBLIC INPUT SURVEY

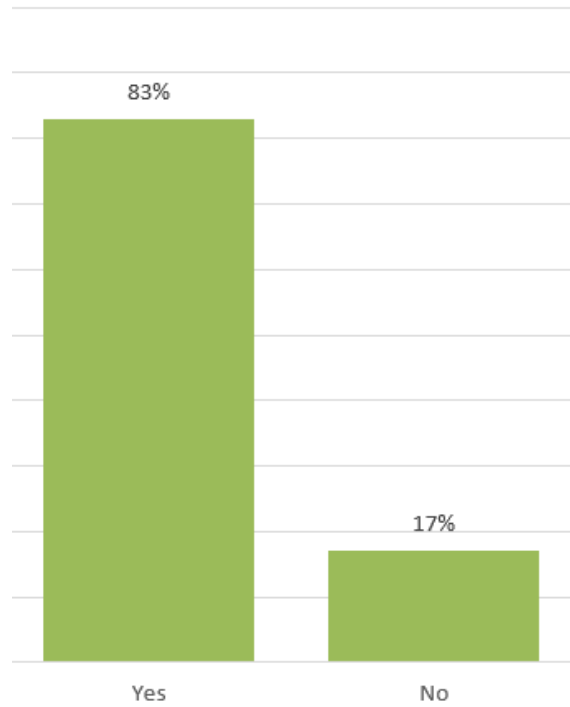
**Q:** In your experience, what **specific types** of housing are **most needed** in your area?



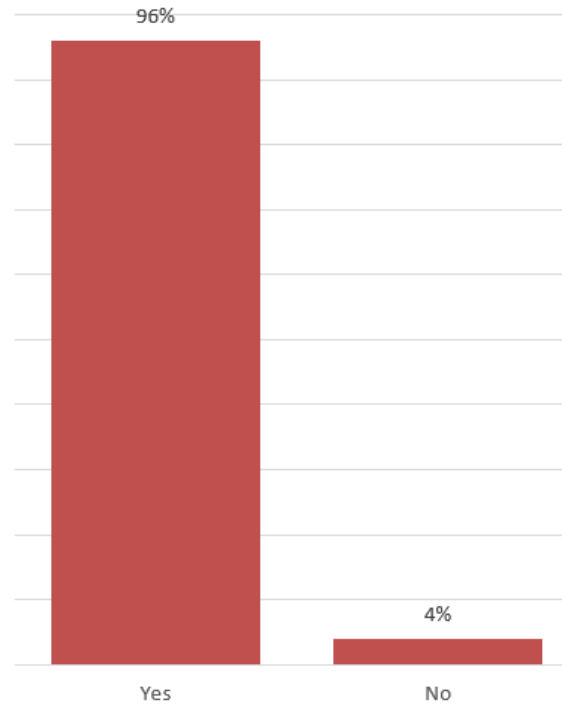
PUBLIC INPUT SURVEY

Q: Do you **worry about housing costs?**

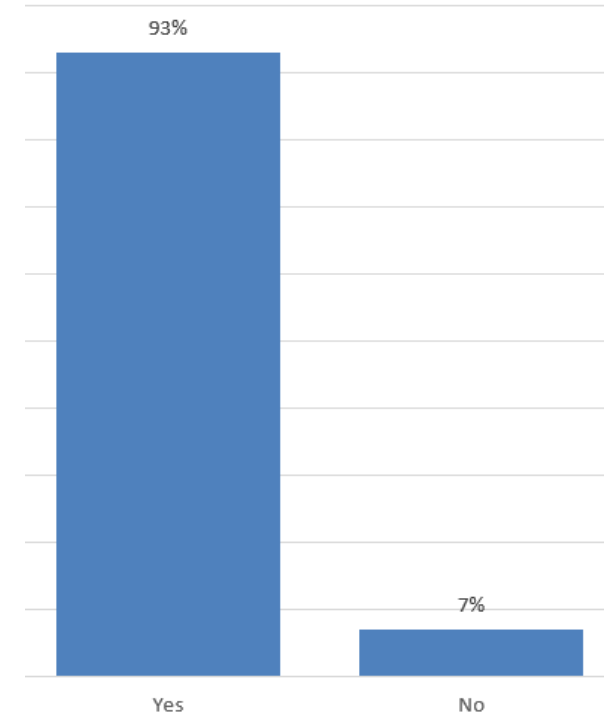
Owners



Renters



Experiencing Homelessness



**Q:** What's the one thing you **wish** there was **more of** in your community?

housing for workforce retention  
affordable lots for manufactured homes  
low-income housing options  
housing for felons  
low property taxes  
housing for justice impacted individuals  
mixed use walkable neighborhoods  
incentives for local builders  
housing for elderly population  
assistance for first time home buyers  
housing for single parents  
**Affordable housing**  
affordable rental housing  
affordable, clean housing  
affordable home for middle income families  
single-family homes under 300k  
housing for disabled  
**senior-friendly housing**  
programs for home repairs  
affordable housing for young couples/families  
assisted living facilities  
**starter homes**  
townhomes/condos  
infrastructure support  
co-op housing communities  
**rent control**  
housing for homeless individuals  
programs for housing vouchers

affordable housing for single parents affordable rentals  
affordable home with garages  
affordable apartments  
felon-friendly housing  
senior housing  
second chance housing affordable townhomes  
low-income housing housing for larger families  
Homeless shelters  
income-based housing housing with better management housing with amenities  
rent reduction Affordable housing  
low-barrier shelters housing with laundry  
housing assistance  
updated homes disability-accessing housing  
pet-friendly housing  
affordable single-family homes  
Rent to own  
starter homes  
furnished homes


pet-friendly housing homeless help  
cheaper rent affordable groceries  
credit forgiveness  
senior housing  
single parent housing  
shorter waitlists  
felon friendly  
mental health  
rental assistance  
tenant rights affordable housing  
sober living low-income housing affordable rentals  
supportive housing housing vouchers  
housing stability  
utilities assistance  
homeless shelter  
second chances  
eviction protection  
affordable efficiency rent stability  
starter homes job opportunities



## PUBLIC INPUT SURVEY

**Q:** What do you **love most** about your current home?

Owners



A word cloud for homeowners. The most prominent words are 'great location', 'large yard', 'affordable home', 'one level', 'close proximity', 'quiet neighborhood', 'family friendly', and 'paid off'. Other visible words include 'space available', 'close parks', 'close school', 'no neighbors', 'first floor', 'townhouse community', 'neighborhood size', 'safe neighborhood', 'no stairs', 'walkable neighborhood', 'modern layout', 'attached garage', 'historic district', 'nature/ trees', 'close to work', 'rural home', 'quiet area', 'functional space', and 'character home'.

Renters



A word cloud for renters. The most prominent words are 'Location', 'Affordable rent', 'Garage included', 'private entrance', 'utilities included', 'close to work', 'fenced yard', 'family-friendly', 'single-level living', 'Safe and secure', 'Washer and dryer in unit', 'Quiet neighborhood', 'space', 'pet-friendly', 'convenient amenities', 'good neighbors', 'green space', 'spacious layout', 'updated appliances', 'natural light', 'proximity to schools', 'access to parks', 'attached garage', 'heated parking', and 'big yard'.

Experiencing Homelessness



A word cloud for those experiencing homelessness. The most prominent words are 'family support', 'modern touch', 'sober living', 'free rent', 'quiet neighborhood', 'spacious yard', 'safe environment', 'structured environment', 'emergency shelter', 'pet-friendly', 'country living', 'fresh air', 'no rent', 'great neighbors', 'clean environment', 'community support', 'supportive family', 'stable housing', 'temporary shelter', 'low-cost housing', 'shared space', 'close friends', 'long-term residence', 'affordable rent', 'close family', 'friendly neighbors', 'safe space', and 'nature/ trees'.



**Q:** What do you **love least** about your current home?

# Experiencing Homelessness





**Q:** Is there **anything else** you'd like to share about housing in your community?

# Experiencing Homelessness



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Una traducción al español de este documento está disponible en [www.ndhfa.org](http://www.ndhfa.org).





## **PUBLIC NOTICE**

### **STATE OF NORTH DAKOTA**

### **30-DAY COMMENT PERIOD**

### **2025-2029 North Dakota HUD Consolidated Plan and 2025 HUD Annual Action Plan**

The North Dakota Department of Commerce Division of Community Services and North Dakota Housing Finance Agency announce the opening of the 30-day comment period for the State's 2025-2029 HUD Consolidated Plan and 2025 Annual Action Plan.

The Consolidated Plan provides information about the housing and non-housing community development needs in the state and includes a five-year strategy to address those needs, emphasizing benefit to low- and moderate-income persons and households.

The 2025 Action Plan provides a summary of the actions, activities, and specific federal and non-federal resources that will be used during the year to address priority needs and goals identified in the Consolidated Plan and plans for allocating the U.S. Department of Housing and Urban Development CPD formula block grant programs: Community Development Block Grant, HOME Investment Partnerships, National Housing Trust Fund and Emergency Solutions Grants programs.

The Action Plan describes how the funds from each program will be distributed during the 2025 program year, which is scheduled to begin on July 1, 2025. Funds are expected to be received on or about August 1, 2025. HUD has not yet released the 2025 formula allocation, so allocation amounts in the Plan are currently estimated.

The Consolidated Plan and Annual Action Plan will be available online at [ndgov.link/ConsolidatedPlan](https://ndgov.link/ConsolidatedPlan) and at [www.ndhfa.org](http://www.ndhfa.org) beginning April 11, 2025. The 30-day comment period will end on May 12, 2025. Comments must be received by 5:00 p.m., CDT.

Written comments may be submitted until 5:00 p.m., CDT, on May 12, 2025, by email to [dcsc@nd.gov](mailto:dcsc@nd.gov) or [hfainfo@nd.gov](mailto:hfainfo@nd.gov), or by mail to NDHFA, Attn: Jennifer Henderson, at PO Box 1535, Bismarck, ND 58502-1535.

### **Accommodations**

This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.

Individuals who require accommodations, including auxiliary aids, translated documents, interpreters, or who would like to request a copy of the plan, or an alternate format may contact:

Department of Commerce, Section 504 Coordinator

Tonya Forderer

[dcsc@nd.gov](mailto:dcsc@nd.gov) (email)

701-328-5300 (Phone)

711 (TTY or Voice)

800-435-8590 (Spanish)

Una traducción al español de este documento está disponible en [www.ndhfa.org](http://www.ndhfa.org)





**Henderson, Jennifer A.**

---

**From:** North Dakota Housing Finance Agency <ndhfa@info.nd.gov>  
**Sent:** Wednesday, March 26, 2025 8:21 AM  
**To:** Henderson, Jennifer A.  
**Subject:** Public Notice: 30-Day Comment Period for Consolidated and Annual Action Plans

Having trouble viewing this email? [View it as a Web page.](#)



## **PUBLIC NOTICE COMMENT PERIOD**

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Department of Commerce, Section 504 Coordinator

Tonya Forderer

[dc@nd.gov](mailto:dc@nd.gov) (email)

701-328-5300 (Phone)

711 (TTY or Voice)

800-435-8590 (Spanish)

Una traducción al español de este documento está disponible en [www.ndhfa.org](http://www.ndhfa.org).



**North Dakota Housing Finance Agency**

2624 Vermont Ave., PO Box 1535

Bismarck, ND 58502-1535

800/292-8621 | [hfa@nd.gov](mailto:hfa@nd.gov) | [www.ndhfa.org](http://www.ndhfa.org)



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North Dakota Housing Finance Agency  
is a self-supporting and mission-driven  
state agency dedicated to making housing  
affordable for all North Dakotans.



#### Latest News

- From the Executive Director, March 2025
- Aging Baby Boomers Will Drive Future Housing Needs
- Housing Finance Agency is one of Best Mortgage Companies to Work for in 2025
- Homeless Continuum of Care Receives Competitive Grant
- Agency Recognizes Partners Who Promote Affordable Homeownership

[Sign up for email updates](#)

#### Upcoming Events and Public Notices

##### March 25

Opening of the 30 Day Comment Period for the 2025-2029 North Dakota HUD Consolidated Plan and 2025 HUD Annual Action Plan (Español)

##### March 29

Registration for Property Management Compliance Training closes at 6:00 p.m.

##### April 11

Advisory Board Meeting, 10:00 a.m.  
2025-2029 North Dakota HUD Consolidated Plan and 2025 HUD Annual Action Plans available online.

##### April 18

NDHFA closed, Good Friday

##### April 22-23



## Affidavit of Publication

Cathy Job, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **ND Housing Finance Agency, 30-Day Comment Period 2025-2029 ND HUD, 1** time(s), as required by law or ordinance. NDNA IO: 25035NN2.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

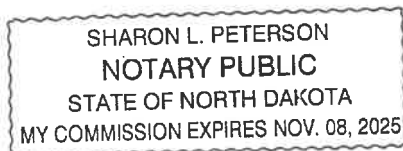
Signed: Cathy Job

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 2<sup>nd</sup> day of April, 2025.

Sharon L. Peterson





# Woman drowned her dog at Florida airport

ASSOCIATED PRESS

ORLANDO, Fla. — A woman drowned her dog in a Florida airport bathroom and then boarded her international flight after she was prevented from bringing the white miniature schnauzer with her because of a paperwork issue, authorities said. The woman was arrested Wednesday in Lake County on a charge of aggravated animal abuse, a third-degree felony. She was released on \$5,000 bail.

“This act was intentional and resulted in a cruel and unnecessary death of the animal,” an arrest affidavit from the Orlando Police Department said.

Online court records showed no attorney listed for the woman from Kenner, Louisiana.

The investigation into the death of the 9-year-old schnauzer named Tywinn started in December, when a janitor found the dog in a trash bag in a bathroom stall at Orlando International Airport.

The janitor earlier saw the woman in the stall cleaning up water and dog food from the floor. The janitor was pulled away for a cleanup emergency and returned to the bathroom 20 minutes later, where she found Tywinn in the trash container along with a companion vest, collar, rabies tag, a dog travel bag and a bone-shaped dog tag with the woman's name and phone number, investigators said.

Airport surveillance cameras captured the woman speaking for 15 minutes to a Latam Airlines agent with the dog in tow, walking into a bathroom near the ticketing area with the dog and exiting the bathroom without Tywinn less than 20 minutes later. The woman then went outside the terminal building, reentered a short time later, passed through security and boarded the Colombia-bound plane, the report said.

Authorities said the woman was told she could not bring her dog aboard because she did not have the

proper paperwork. According to the U.S. Department of Agriculture, dogs traveling from the U.S. to Colombia must be accompanied by a veterinarian-issued health certificate and a rabies vaccination certificate.

## LEGAL NOTICES

**NOTICE OF LEASING STATE SCHOOL LANDS:**  
The Board of University and School Lands will offer the following lands for lease in Burleigh County, Phoenix (143-075)

AC	Term	Rent
36	NE4	160 2 \$2808
36	NW4	160 2 \$2342
36	SE4	160 2 \$2657

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Bismarck, ND at Department of Trust Lands Office, Lewis & Clark Room on 3/25/25 at 9:30 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call 3/14. Joseph A. Heringer COMMISSIONER 1707 N 9th St | Bismarck ND 58506-5523  
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov> 3/1, 3/8, 3/15, 3/22 - COL-ND-1086

## Legals

**NOTICE OF BOARDS OF EQUALIZATION MEETINGS**

All Township Boards of Equalization will meet according to law within the month of April. All City Boards of Equalization will meet within the first 15 days of April; and the County Board of Equalization will meet June 2nd according to North Dakota Century Code. The proceedings will be held at the regular meeting place of the governing board or other place designated by that board.

Each taxpayer has the right to appear before the appropriate board of review or equalization and petition for correction in the taxpayer's assessment. The Board meetings may be adjourned from time to time until the work is completed. These meetings will be held at the regular meeting places of the governing board or other place designated by that board of the township or city, as the case may be.

Mark Spolonskowski  
Burleigh County Auditor/Treasurer  
3/22, 3/26 - COL-ND-1202

## LEGAL NOTICES

### PUBLIC HEARING NOTICE

Notice is hereby given that the Burleigh County Planning and Zoning Commission will conduct a public hearing during their scheduled meeting on Wednesday, April 9, 2025 at 5:15pm local time in the Tom Baker Meeting Room, City/County Building, 221 North 5th Street, Bismarck, ND. The Burleigh County Planning and Zoning Commissioners will at this time hear all interested persons regarding a special use request. Petitioner is seeking approval of a special use permit to set a mobile home on their property which contains a residence. Their property is described as:

Crofte Township, Section 35, SE1/4SE1/4  
Addressed as: 9100 162nd Ave.

If you are not able to attend this public hearing, you may submit your comments in writing to Burleigh County Building, Planning, Zoning, PO Box 5518, Bismarck, ND 58506-5518, or email at [burleighcobuilding@nd.gov](mailto:burleighcobuilding@nd.gov). Letters and comments must be received by 8:00 am on April 9th so they may be distributed to the Commissioners before the meeting. Letters and comments received after 8:00 am, April 9, will be distributed at the meeting. A copy of the special use requests is available at the Burleigh Co Building and Planning Office, 221 N. 5th Street, during normal business hours. By Mitch Flanagan, Building Official/Planning Director For Burleigh County Planning and Zoning Commission Dated this 18th day of March 2025  
3/22, 3/29 - COL-ND-1201

### IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT

Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee for the FLIC Residential Mortgage Loan Trust I, Plaintiff,

v.

Darold Opp a/k/a Darold J. Opp and Fonda Opp a/k/a Fonda F. Opp, and any person in possession, Defendants.

### NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 08-2023-CV-00966

1. Judgment in the amount of \$244,968.55, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Burleigh County, North Dakota, on October 25, 2023, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot 1, Block 6, Amended Crested Butte Addition located in the NW1/4 of Section 8, Township 139 North, Range 80 West of the Fifth Principal Meridian, Burleigh County, North Dakota.

Real Property address:6670 Sonora Way, Bismarck, ND 58503

The above real property is the subject of the Mortgage dated March 26, 2004, which Mortgages, Darold J. Opp, Fonda Opp, executed and delivered to ABN AMRO Mortgage Group, Inc. and recorded in the office of the Clerk and Recorder of Burleigh County, North Dakota, on April 1, 2004, Instrument Number 616372, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded April 24, 2018, Instrument Number 871033.

3. In order to realize the amount of \$244,968.55, as of October 24, 2023, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Burleigh County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Burleigh County, North Dakota, at the main entrance of the Burleigh County Courthouse located at 514 East Thayer Avenue, Bismarck, North Dakota 58502-1055, on April 22, 2025 ("Sale Date"), at 01:15 PM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

DATED this 6 day of March, 2025.

SHERIFF OF BURLEIGH COUNTY  
Kelly Leben  
By: Vern Yri  
Sheriff / Deputy Sheriff of Burleigh

Hallday, Watkins & Mann, P.C.  
By /s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2686  
Email: [tylerw@hwmlawfirm.com](mailto:tylerw@hwmlawfirm.com)  
Bar: 10014  
3/15, 3/22, 3/29 - COL-ND-1176

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH  
IN DISTRICT COURT  
SOUTH CENTRAL JUDICIAL DISTRICT  
Capital Credit Union,  
Plaintiff,  
v.

Creek View Properties, LLC; Timothy P. Baldwin, Jr.; Patrick W. Sherman; Sanjay C. Patel; Minnesota Hospitality, Inc.; Gerald M. Thompson; Mad Map Co LLC; Rashikant aka Rashmikan Patel; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, Defendants.

Case No. 08-2025-CV-00496  
SUMMONS FOR PUBLICATION  
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS: [¶1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is on file with the Clerk of the District Court, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

[¶2] This action is to foreclose a mortgage in certain real property located in the County of Burleigh, State of North Dakota. The real property in this action is described as follows:

Lots 1, 2, 3, 4 and 5, Block 4, Meadowlark Commercial Seventh Addition to the City of Bismarck, Burleigh County, North Dakota.

[¶3] Plaintiff intends to seek a deficiency judgment against Defendants Creek View Properties, LLC, Timothy P. Baldwin, Jr., Patrick W. Sherman, Sanjay C. Patel, Minnesota Hospitality, Inc., and Gerald M. Thompson.

Dated this 4th day of March, 2025.

VOGEL LAW FIRM  
4911 8403.9708 v.1  
/s/ Caren W. Stanley  
BY: Caren W. Stanley (#06100)  
218 NP Avenue  
PO Box 1389  
Fargo, ND 58107-1389 Telephone: 701.237.6983 Email: [cstanley@vogellaw.com](mailto:cstanley@vogellaw.com)  
ATTORNEYS FOR PLAINTIFF  
3/8, 3/15, 3/22 - COL-ND-1155

173434:Hyundai Trailer From:1200 Industrial Dr Bismarck ND Location:910 Industrial Dr. Bismarck - 701-258-0451  
3/17, 3/18, 3/19, 3/20, 3/21, 3/22, 3/24 - COL-ND-1184

173435 WaDash trailer from 1200 Industrial Dr Bismarck ND Location 910 Industrial Dr Bismarck ND : 701-258-0451  
3/17, 3/18, 3/19, 3/20, 3/21, 3/22, 3/24 - COL-ND-1187

173433 Great Dane trailer from 1200 Industrial Dr Bismarck ND Location 910 Industrial Dr Bismarck ND : 701-258-0451  
3/17, 3/18, 3/19, 3/20, 3/21, 3/22, 3/24 - COL-ND-1185

## LEGAL NOTICES

39950

### ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the

Metropolitan General Insurance Company in the state of Rhode Island

Total Assets	418153508
Total Liabilities	213255015
Aggregate write-ins for special surplus funds	0
Common Capital Stock	3800000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	152248226
Gross Paid in and	
Contributed Surplus	22573499
Unassigned funds (surplus)	26276768
Total Capital and Surplus	204898493
Total Liabilities, Capital And Surplus	418153508

### NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Direct Premiums	
Earned	334572
Total Direct Losses	
Incurred	294649
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses	0
Incurred	

### STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD

Commissioner of Insurance.

### STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)

JON GODFREAD

Commissioner of Insurance

3/22, 3/29, 4/5 - COL-ND-1149

## Legals

**SUMMONS (Paternity)**  
STATE OF NORTH DAKOTA  
WILLIAMS COUNTY  
IN DISTRICT COURT  
NORTHWEST JUDICIAL DISTRICT  
Court File: 53-2025-DM-00051  
Jordan Coran Campbell, Plaintiff vs. Madisyn Marie Erickson, Defendant  
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned attorney an Answer or other proper response within twenty-one (21) days after the services of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

**NOTICE OF TEMPORARY RESTRAINING PROVISIONS**  
PLEASE TAKE NOTICE THAT, UPON SERVICE OF THIS SUMMONS UPON DEFENDANT, BOTH PARTIES ARE SUBJECT TO THE FOLLOWING RESTRAINING PROVISIONS:

1. Neither party shall harass the other party. 2. Neither party shall remove the minor child(ren), from the State of North Dakota without the written consent of the other party or order of the court except for temporary periods.

IF EITHER PARTY VIOLATES EITHER OF THESE PROVISIONS, THAT PARTY MAY BE IN CONTEMPT OF COURT.  
Dated: January 25, 2025  
GREEN LAW FIRM, P.C.  
328 Dakota Avenue  
Wahpeton, ND 58075  
(701) 672-1218  
Attorneys for Jordan Coran Campbell  
By/s/ Jonathan L. Green  
Jonathan L. Green  
(ND Bar ID #06853)  
[jon.green@jongreenlawfirm.com](mailto:jon.green@jongreenlawfirm.com)  
3/22, 3/29, 4/5 - COL-ND-1199

173434:Hyundai Trailer From:1200 Industrial Dr Bismarck ND Location:910 Industrial Dr. Bismarck - 701-258-0451  
3/17, 3/18, 3/19, 3/20, 3/21, 3/22, 3/24 - COL-ND-1184

173435 WaDash trailer from 1200 Industrial Dr Bismarck ND Location 910 Industrial Dr Bismarck ND : 701-258-0451  
3/17, 3/18, 3/19, 3/20, 3/21, 3/22, 3/24 - COL-ND-1187

173433 Great Dane trailer from 1200 Industrial Dr Bismarck ND Location 910 Industrial Dr Bismarck ND : 701-258-0451  
3/17, 3/18, 3/19, 3/20, 3/21, 3/22, 3/24 - COL-ND-1185

## LEGAL NOTICES

## Legals

### PUBLIC NOTICE STATE OF NORTH DAKOTA 30-DAY COMMENT PERIOD

2025-2029 North Dakota HUD Consolidated Plan and 2025 HUD Annual Action Plan  
The North Dakota Department of Commerce Division of Community Services and North Dakota Housing Finance Agency announce the opening of the 30-day comment period for the State's 2025-2029 HUD Consolidated Plan and 2025 Annual Action Plan.

The Consolidated Plan provides information about the housing and non-housing community development needs in the state and includes a five-year strategy to address those needs, emphasizing benefit to low- and moderate-income persons and households.

The 2025 Action Plan provides a summary of the actions, activities, and specific federal and non-federal resources that will be used during the year to address priority needs and goals identified in the Consolidated Plan and plans for allocating the U.S. Department of Housing and Urban Development CPD formula block grant programs: Community Development Block Grant, HOME Investment Partnerships, National Housing Trust Fund and Emergency Solutions Grants programs.

The Action Plan describes how the funds from each program will be distributed during the 2025 program year, which is scheduled to begin on July 1, 2025. Funds are expected to be received on or about August 1, 2025. HUD has not yet released the 2025 formula allocation, so allocation amounts in the Plan are currently estimated.

The Consolidated Plan and Annual Action Plan will be available online at [ndgov.link/ConsolidatedPlan](http://ndgov.link/ConsolidatedPlan) and at [www.ndhfa.org](http://www.ndhfa.org) beginning April 11, 2025. The 30-day comment period will end on May 12, 2025. Comments must be received by 5:00 p.m., CDT. Written comments may be submitted until 5:00 p.m., CDT, on May 12, 2025, by email to [dcs@nd.gov](mailto:dcs@nd.gov) or [hfainfo@nd.gov](mailto:hfainfo@nd.gov), or by mail to NDHFA, Attn: Jennifer Henderson, at PO Box 1535, Bismarck, ND 58502-1535.

**Accommodations**  
This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities. Individuals who require accommodations, including auxiliary aids, translated documents, interpreters, or who would like to request a copy of the plan, or an alternate format may contact:

Department of Commerce, Section 504 Coordinator  
Tonya Forrester  
[dcs@nd.gov](mailto:dcs@nd.gov) (email)  
701-328-5300 (Phone)  
711 (TTY or Voice)  
800-435-8590 (Spanish)  
Una traducción al español de este documento está disponible en [www.ndhfa.org](http://www.ndhfa.org)  
3/22 - COL-ND-1197

## Legals

### Notice of Public Hearing WSI Premium Rates and Rate Classification Manual

Notice is hereby given that Workforce Safety & Insurance (WSI) will conduct a public hearing on Monday, April 7, 2025, at the WSI Board Room, Century Center, 1600 East Century Avenue, Bismarck, North Dakota, at 11:00 AM at which time and place all persons will be heard regarding the proposed changes to premium rates and rate classification manual in accordance with NDCC §65-04-01.

These changes will be on file and may be reviewed or copied on any working day between 8:00 a.m. and 5:00 p.m., at WSI in Bismarck. A copy may be requested by phone by calling (701) 328-3812 or by writing to: Workforce Safety & Insurance  
Attn: Marguerite Rath  
1600 East Century Avenue Ste 1  
PO Box 5585  
Bismarck ND 58506-5585  
(701) 328-3812

Written data, views, or arguments concerning the proposed changes or adoptions may be sent to WSI at the above address. The closing date for receipt and consideration of all written or oral submissions is close of business Monday, April 14, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact WSI at the above telephone number or address at least five days prior to the public hearing.

Dated this 17th day of March 2025  
Sarah Feist  
Chief of Employer Services  
3/22 - COL-ND-1166

## Legals

### Notice to Creditors

MACKOFF, KELLOGG LAW FIRM  
38 Second Ave E, Suite A  
Dickinson ND 58601  
Telephone Number:  
(701) 456-3210  
Morgan M. Jacobs, Attorney #09883  
[mjacobs@mackoff.com](mailto:mjacobs@mackoff.com)  
Attorneys for Personal Representative

Probate No. 08-2025-PR-00070

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF BURLEIGH  
SOUTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Richard L. Martel, Deceased.

### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Eric L. Martel, Personal Representative of the Estate, or filed with the Court.

Eric L. Martel  
8438 Red Oak Dr.  
Bismarck, ND 58501  
3/15, 3/22, 3/29 - COL-ND-1177

# 2025 is Your Year for



## HEART OF EUROPE®

15-day Tour featuring Germany, Austria, Italy, Switzerland, France, Belgium, and Holland

**\$5390**

Includes AIR from BISMARCK

September 4 & 9 departures. Includes 19 meals, 13 nights hotels, air taxes, escort and transportation in Europe, per person double occupancy. **BOOK BY 4/23/25.**

Price reflects \$400 Savings per couple

## WORLD WAR II EUROPE

16-day Tour featuring Germany, Austria, Luxembourg, Belgium, Holland and France

**\$6340**

Includes AIR from BISMARCK

September 3 departure. Includes 24 meals, 14 nights hotels, air taxes, escort and transportation in Europe, per person double occupancy. **BOOK BY 4/23/25.**

Price reflects \$400 Savings per couple

## ENGLAND & IRELAND

16-day Tour featuring England, Scotland, Wales, and Ireland

**\$5690**

Includes AIR from BISMARCK

September 22 departure. Includes 22 meals, 14 nights hotels, air taxes, escort and transportation in the British Isles, per person double occupancy. **BOOK BY 4/23/25.**

Price reflects \$400 Savings per couple



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Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

**Notice of Public Hearing  
WSI Premium Rates and  
Rate Classification Manual**  
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Workforce Safety & Insurance  
Attn: Marguerite Rath  
1600 East Century Avenue Ste 1  
PO Box 5585  
Bismarck ND 58506-5585  
(701) 328-3812

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If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact WSI at the above telephone number or address at least five days prior to the public hearing.

Dated this 17th day of March 2025.

Sarah Feist  
Chief of Employer Services  
(3:25)

In District Court,  
Ramsey County,  
North Dakota

In The Matter Of Petition For Name Change Of Teri Elizabeth Ray  
**Notice Of Petition For Name Change**  
Please Take Notice that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Teri Elizabeth Ray (current full, legal name) to Teri Ray Christianson (requested full, legal name).

Notice Is Further Given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated March 18, 2025.

Teri Ray  
(Petitioner Signature)  
Teri Ray  
(Printed Name)  
1413 Hwy 20 S  
(Address)  
Devils Lake, ND 58301  
(City, State, Zip Code)  
(3:25)

LEGALS

**PUBLIC NOTICE  
STATE OF NORTH DAKOTA  
30-DAY COMMENT PERIOD  
2025-2029 North Dakota HUD  
Consolidated Plan and  
2025 HUD Annual Action Plan**  
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The 2025 Action Plan provides a summary of the actions, activities, and specific federal and non-federal resources that will be used during the year to address priority needs and goals identified in the Consolidated Plan and plans for allocating the U.S. Department of Housing and Urban Development CPD formula block grant programs: Community Development Block Grant, HOME Investment Partnerships, National Housing Trust Fund and Emergency Solutions Grants programs.

The Action Plan describes how the funds from each program will be distributed during the 2025 program year, which is scheduled to begin on July 1, 2025. Funds are expected to be received on or about August 1, 2025. HUD has not yet released the 2025 formula allocation, so allocation amounts in the Plan are currently estimated.

The Consolidated Plan and Annual Action Plan will be available online at [ndgov.link/ConsolidatedPlan](http://ndgov.link/ConsolidatedPlan) and at [www.ndhfa.org](http://www.ndhfa.org) beginning April 11, 2025. The 30-day comment period will end on May 12, 2025. Comments must be received by 5:00 p.m., CDT.

Written comments may be submitted until 5:00 p.m., CDT, on May 12, 2025, by email to [dc@nd.gov](mailto:dc@nd.gov) or [hinfo@nd.gov](mailto:hinfo@nd.gov), or by mail to NDHFA, Attn: Jennifer Henderson, at PO Box 1535, Bismarck, ND 58502-1535.

**Accommodations**  
This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.

Individuals who require accommodations, including auxiliary aids, translated documents, interpreters, or who would like to request a copy of the plan, or an alternate format may contact:

Department of Commerce,  
Section 504 Coordinator  
Tonya Fordecker  
[dc@nd.gov](mailto:dc@nd.gov) (email)  
701-328-5300 (Phone)  
711 (TTY or Voice)  
800-435-8590 (Spanish)  
Una traducción al español de este documento está disponible en [www.ndhfa.org](http://www.ndhfa.org) (3:25)

Special Notices

**DRS. MOEN,  
ENDERLE  
& JOHNSTON  
OPTOMETRISTS**  
*Hwy. 2 • Devils Lake, ND 58301*

**HOURS**

**Monday-Friday  
8:30 am-5:00 pm**

**Thursday  
8:30 am-7:00 pm**

**701-662-4085**

Special Notices

**BANKRUPTCY**  
Chapter 7, 11, 12 & 13  
*PAYMENT PLAN AVAILABLE*

**Bulie Diaz  
Law Office**

**Devils Lake  
701-662-8029**

**Cando  
701-662-8029**

**Grand Forks  
701-795-5062**

**or  
1-800-993-4307**

Help Wanted General

**Lake Region Drilling has immediate openings!** Looking for workers with experience in Excavation and/or Directional drilling and/or Water and Sewer installation. Experience preferred but will train. Competitive wages. Part Time or full time.

**Call 701-303-0911 or  
Email  
[Lakeregiondrilling@gmail.com](mailto:Lakeregiondrilling@gmail.com)**

Handyman

**County Line Lawn and Repair LLC** has immediate opens for any jobs going from dry wall, mowing, tree trimming, painting, garbage removal, light plumbing, electrical, regular maintenance, home repairs and flooring and trimming replacement. Many more. **Contact Mike today at 701-230-5040.**

The Classifieds Attract Buyers!

Help Wanted General

**devils lake**  
City Offices

**Utilities Operator II (Storm Water/Flood Protection)  
Job Posting**

The City of Devils Lake is accepting applications for the position of Utilities Operator II (Stormwater/ Flood Protection). This position is responsible for the daily operation and maintenance of the City's stormwater collection system, flood protection system and assists the Senior Operator with the supervision and coordination of the operation, maintenance and incidental repairs of the City's stormwater system. Assists in the operation and maintenance of the wastewater collection/treatment system and drinking water system when required. Position includes night and weekend on-call hours. The ideal candidate for this position must possess working knowledge of current wastewater collection/treatment materials and equipment; general understanding of wastewater sampling and testing techniques; general knowledge of public works services, applicable by-laws and procedures. Minimum qualifications include possession of, or ability to obtain a valid commercial driver's license, and Water and Wastewater certifications through the NDDEQ. Applicant must pass a background check and pre-employment drug test.

Salary range: \$50,160 to 72,924.00. Benefits include health, dental, vision, retirement, paid sick and vacation. Full job description and applications are available at Devils Lake City Offices, online at [www.dvln.com](http://www.dvln.com) or at ND Job Service. Completed application and resume must be returned to City of Devils Lake, Attn: Utilities Supervisor or emailed to [joelm@dvln.com](mailto:joelm@dvln.com). Position open until filled. EOE

Memory/ Thank You

♥ Thank You ♥

Words are not enough to express how grateful my family is for the kindness and generous support during this challenging time of bereavement. The Spirit Lake Tribe, local communities, and surrounding areas touched our hearts. We are so appreciative to everyone who called, came to my home, and brought food.

Thank you for keeping us in your thoughts and prayers in our time of need. Your kindness means so much and will not be forgotten.

Thank you from our family, extended family and friends of Tiana and Lokia

HAVE YOU CHECKED OUR CLASSIFIEDS?

Get the required  
dose of information  
you need to keep  
you informed by  
reading our  
newspaper weekly.



NOTICES

**HELP WANTED**  
OFFICE MANAGER/ACCOUNTANT. Full time career position open May 1st in LaMoure, ND. For details visit: [tacticalbrandsLLC.com/careers](http://tacticalbrandsLLC.com/careers).

TRI COUNTY COOP Board of Directors in Chokio, Minnesota is searching for a new General Manager to run this profitable, growing energy cooperative with four store locations. We are looking for someone that will work to grow the business and provide excellent customer service to patrons and employees. Candidates with fuel, propane, and/or convenience store experience preferred. Salary range of \$80-\$130,000 depending on experience, benefits available, Health Insurance and 401K plan. A full job description and application can be requested by calling 320-324-7151. More information, call Rodd Beyer at 218-770-9334. Applications will be reviewed beginning March 31.

MEDICAL - LICENSED MENTAL HEALTH Clinicians/Practitioners/Providers needed for consulting positions throughout North Dakota. Flexible day, afternoon, or evening hours offered. Call Jake at 866-633-3700, ext. 143 or email your resume to [JZiegler@WorldwideTravelStaffing.com](mailto:JZiegler@WorldwideTravelStaffing.com) today!

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

**SERVICES FOR HIRE**  
PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

**WANTED HARVEST ACRES**  
PORTER HARVESTING, a 3rd generation crew is looking to add harvesting acres. We run 3-7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555

**REAL ESTATE FOR SALE**  
ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

**MISCELLANEOUS FOR SALE**  
NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

**AUTOS**  
DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132

**HEALTH/MEDICAL**  
STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920

**MISCELLANEOUS**  
INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.



PUBLIC NOTICE

publication.

**Termination Date.** Unless otherwise listed, all sales, use, and gross tax receipts received under this Ordinance shall remaining in full force and effect until any subsequent amendments of the Home Rule Charter of the City of Belfield are duly adopted.  
(Mar. 19 & 26, 2025)

PUBLIC NOTICE

STATE OF NORTH DAKOTA

30-DAY COMMENT PERIOD

2025-2029 North Dakota HUD Consolidated Plan and 2025 HUD Annual Action Plan

The North Dakota Department of Commerce Division of Community Services and North Dakota Housing Finance Agency announce the opening of the 30-day comment period for the State's 2025-2029 HUD Consolidated Plan and 2025 Annual Action Plan.

The Consolidated Plan provides information about the housing and non-housing community development needs in the state and includes a five-year strategy to address those needs, emphasizing benefit to low- and moderate-income persons and households.

The 2025 Action Plan provides a summary of the actions, activities, and specific federal and non-federal resources that will be used during the year to address priority needs and goals identified in the Consolidated Plan and plans for allocating the U.S. Department of Housing and Urban Development CPD formula block grant programs: Community Development Block Grant, HOME Investment Partnerships, National Housing Trust Fund and Emergency Solutions Grants programs.

The Action Plan describes how the funds from each program will be distributed during the 2025 program year, which is scheduled to begin on July 1, 2025. Funds are expected to be received on or about August 1, 2025. HUD has not yet released the 2025 formula allocation, so allocation amounts in the Plan are currently estimated.

The Consolidated Plan and Annual Action Plan will be available online at [ndgov.link/ConsolidatedPlan](http://ndgov.link/ConsolidatedPlan) and at [www.ndhfa.org](http://www.ndhfa.org) beginning April 11, 2025. The 30-day comment period will end on May 12, 2025. Comments must be received by 5:00 p.m., CDT.

Written comments may be submitted until 5:00 p.m., CDT, on May 12, 2025, by email to [dcs@nd.gov](mailto:dcs@nd.gov) or [hfainfo@nd.gov](mailto:hfainfo@nd.gov), or by mail to NDHFA, Attn: Jennifer Henderson, at PO Box 1535, Bismarck, ND 58502-1535.

Accommodations

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Department of Commerce, Section 504 Coordinator

Tonya Forderer

[dcs@nd.gov](mailto:dcs@nd.gov) (email)

701-328-5300 (Phone)

711 (TTY or Voice)

800-435-8590 (Spanish)

Una traducción al español de este documento está disponible en [www.ndhfa.org](http://www.ndhfa.org)

(Mar. 26, 2025)

DUNN COUNTY WATER

RESOURCE BOARD MEETING

NOTICE:

The Dunn County Water Resource Board will convene at 10:00 a.m., Wednesday, March 26, 2025 in the Veteran Meeting Room at the Dunn County Courthouse. There may be a quorum of commissioners.

Sally Whittingham

Dunn County Auditor/Treasurer

(Mar. 26, 2025)

NOTICE OF CANCELLATION

WATER PERMIT NO. 315A

TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for Perfected Water Permit No. 315A for three or more years of successive non-use. The permit is held by VANNER, DAVID J., for the annual use of 83.7 acre-feet of water from the Green River for irrigation purposes. The authorized pumping rate is 450 gallons per minute. The priority date is August 12, 1949. The points of diversion are the NW1/4 SW1/4 of Sec. 36, NW1/4 SE1/4 of Sec. 35, and the NE1/4 SE1/4 of Sec. 35, all of T. 140 N., R. 095 W., Stark County. The land irrigated under this permit are 38.3 acres in the SE1/4 of Section 35, and 17.5 acres in the SW1/4 of Section 36 all of T. 140 N., R 095 W., Stark County.

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 5 day of May 2025. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permit holder and any person who filed written comments.

Dated at Bismarck, North Dakota, on February 24, 2025.

/S/ John Paczkowski, P.E.

NOTICE OF APPLICATION

APPLICATION FOR APPROPRIATION OF WATER FROM SURFACE WATER

TAKE NOTICE that DVORAK, TERRY, DICKINSON, ND, has submitted Water Permit Application No. 7410 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from the Terry Dvorak Dam.

The application requests to store 31.9 acre-feet of water with a total annual appropriation of 40.5 acre-feet of water, out of which 10.5 acre-feet will be used to offset evaporative losses, and 30.0 acre-feet of water will be used for Industrial use at a pumping rate of 3,100 gallons per minute, utilizing point(s) of diversion located in the SE1/4 of Section 23, T. 143 N., R. 095 W., Dunn County.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 18 day of April 2025. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adju-

PUBLIC NOTICE

dicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on March 11, 2025.

/S/ John Paczkowski, P.E.  
State Engineer  
Department of Water Resources  
1200 Memorial Highway  
Bismarck, ND 58504-5262  
(Mar. 19 & 26, 2025)

IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of ERNEST WOLLA, deceased.

45-2025-PR-00024

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN THAT the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Cynthia Wolla, Personal Representative of the estate of Ernest Wolla, at P.O. Box 1173, Dickinson, North Dakota 58602-1173, or filed with the Court.

Dated this 6th day of March, 2025.

Personal Representative:

*/s/ Cynthia Wolla*  
Cynthia Wolla

Kubik, Bogner, Ridl & Selinger  
Attn: Bruce A. Selinger #04368  
P.O. Box 1173  
Dickinson, ND 58602-1173  
Attorneys for the Personal Representative

First Publication on the \_\_\_\_\_ day of \_\_\_\_\_, 2025.  
(Mar. 12 & 19 & 26, 2025)

Williston Basin School District #7 – Deferred Maintenance Phase 3 - Hagan Elementary – Bid Package 1

Advertisement for Bids

JE Dunn, as Construction Manager, is taking bids until Thursday, March 27th at 1:00 PM CST for Bid Package 1 of the Williston Basin School District #7 – Deferred Maintenance Phase 3 – Hagan Elementary. Project consists of selective demolition of existing HVAC equipment, installation of two new boilers with associated pumps & glycol system, installation of one new Roof Top Unit with associated support steel, and installation of one new door opening. The Project Alternates consist of the removal of existing window-mounted air conditioning units, installation of new glazing, installation of new split systems with associated new electrical panels, installation of an additional new roof top unit with cooling capacity and with associated ductwork, A/C removal/re-installation, and new LED lighting. Public bid opening will be held at the JE Dunn Williston Office at 125 Main St, Suite 240, at the bid date and time listed above. A pre-bid walk-through will be held at Hagan Elementary School (2501 29th St W, Williston, ND 58801) on Tuesday, March 11, 2025 at 1:00 PM CST. The Bid Package 1 scopes of work for which we are accepting bids are: structural steel furnish & install, doors and hardware supply & install, glazing, mechanical, and electrical.

Plans are available online at BuildingConnected as well as regional builder exchanges/plan rooms. Contact Matt Lange at [matt.lange@jedunn.com](mailto:matt.lange@jedunn.com) to receive an electronic invite to the website.

**Bids must be submitted by one of the following methods:**  
1. Emailed to Matt Lange with JE Dunn Construction at [matt.lange@jedunn.com](mailto:matt.lange@jedunn.com)  
2. Hand delivered to the public bid opening

All bidders must be licensed for the full amount of the bid per sections. If not, the bid will be rejected, and the contract awarded to the next lowest responsible bidder.

The Bid Proposal Form and Scope of Work included in JE Dunn Front End Specifications must be filled out correctly.

After all bids are opened and read out loud, JE Dunn shall then evaluate the bids, at a later date, and determine which is the most responsible.

The Governing body reserves the right to reject any and all bids based on past experiences with a subcontractor or a current legal dispute with a subcontractor, and/or rebid the project until a satisfactory bid is received.

For bidding or contracting questions please contact Christian Ahern at [christian.ahern@jedunn.com](mailto:christian.ahern@jedunn.com)

**EOE: minority/female/disability/veteran/sexual orientation/gender identity**

To be qualified to perform the Work described in the Bidding Documents, the Bidder must submit and/or update the necessary information on Contractor's online Subcontractor Management System located at <https://sms.jedunn.com/>.  
(Mar. 6 & 12 & 19 & 26, 2025)

Carmi L. Howe  
ID No. 05050  
HOWE & HOWE, P.C.  
150 West Villard, Suite #3, P. O. Box 370  
Dickinson, ND 58601  
Telephone No. (701) 483-9000  
Attorney for: Personal Representative

Probate No. 45-2025-PR-00023  
STATE OF NORTH DAKOTA  
COUNTY OF STARK  
IN DISTRICT COURT  
SOUTHWEST JUDICIAL DISTRICT  
In the Matter of the Estate of Alex Stockert, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Patrick Stockert, Personal Representative of the estate, at 150 West Villard, Suite #3, Dickinson, North Dakota, or filed with the Court. Dated this 3rd day of March, 2025. Patrick Stockert, Personal Representative  
HOWE & HOWE, P.C.

PUBLIC NOTICE

150 West Villard, Suite #3  
P. O. Box 370  
Dickinson, North Dakota 58601  
Attorney for Personal Representative

First Publication on the 12th day of March, 2025.

(Mar. 12 & 19 & 26, 2025)

OFFICIAL PROCEEDINGS

DUNN COUNTY BOARD OF COUNTY COMMISSIONERS

March 5, 2025

Members Present: Commissioners Dolezal, Pelton, Heiser, Kleemann and Olson  
Others Present: Sally Whittingham, Terry Schwartzberger, Riley Rohde, James Kadrmas, Gary Kuhn, Christina Kissinger, Dessie Calihou, LoAnn Roshau, Willard Tomasch, Julie Karey, Adeline Ingold  
Motion by Commissioner Pelton, seconded by Commissioner Olson, to approve the February 20, 2025, minutes with correction to wording on easement payments. All voted aye, motion carried.  
Motion by Commissioner Heiser, seconded by Commissioner Olson to approve the March 5, 2025, agenda with the following additions: Housing Authority application, Gravel Agreement, Tax Director/ Vanguard module. All voted aye, motion carried.  
Carl Rohde appeared via Teams for Civil Science to give updates on their projects. 86th Ave. SW, received SHPO recommendation which is requesting additional testing. 92nd Ave. SW & 100th Ave. NW, plans are 99% completed and 404 permits are secured. 20th St. SW, 86th Ave. & 9th St. SW, 98th Ave. SW, all field surveys have been completed. Darin Schaeffer with Bartlett & West appeared via teams to give updates on their projects. 119th Ave. SW, Notice of award has been sent to Central Specialties. 99th Ave. SW, 404 permit application and mitigation plan was formally submitted. James Kadrmas with Interstate Engineering appeared to update the commission on their projects. 27th St. SW was bid and awarded to Schwartz Construction. 82nd Ave. SW, South Segment, the Corps have finished their review and issued the 404 permit. 82nd Ave. SW, North Segment, will submit to the Corps this week.  
Riley Rohde with Northern Plains Engineering appeared to give updates on their projects. 3T Ave. SW located in JR's Industrial Subdivision, commission asked to get an estimated construction cost. That should be presented at the March 19th commission meeting. 98th Ave. SW & 4th St. SW may have an April bid opening date dependent upon the status of the 3T Ave SW outcome. 119th Ave. SW & 22nd St. SW has a scheduled bid opening at the March 19th meeting. 105th Ave. project has a bid opening scheduled on April 2nd.  
Terry Schwartzberger, Interim Road Superintendent, discussed a Joint Powers Purchase Agreement between Dunn County and McKenzie County. This is for the purchase of a 2022 Etyne Trailer Mounted Asphalt Maintenance Distributor from McKenzie County. Motion by Commissioner Heiser, seconded by Commissioner Pelton to accept the Joint Powers Agreement between Dunn and McKenzie County. All voted aye, motion carried.  
Two utility permits were presented for approval. McKenzie Electric has a 3-phase underground power line and Oneok has a 10" gas pipeline. Motion to accept the Utility Permits as presented by Commissioner Pelton, seconded by Commissioner Kleemann. All voted aye, motion carried.  
There have been some changes to the Housing Authority Board. The board would like to add Matt Oase to the Dunn County Housing Authority Board. Motion by Commissioner Olson, seconded by Commissioner Kleemann to add Matt Oase to the Housing Authority Board. All voted aye, motion carried. Reminder of the March 10th public input meeting for the Housing Authority.  
Discussion on gravel agreement. Commissioner Heiser would like to combine our current agreement and another county. He has spoken with attorney Sundeen and gotten one draft approved. Consensus is to move forward with the new agreement.  
Tax Director, Holly Hutchison, appeared and discussed the progress of the office with the new employee and several meetings with vendors. Vanguard came yesterday for the yearly meeting with the office. Holly would like to ask for a new module that will help with exempt property. The cost has increased by \$450.00. She would like permission from the commission to go ahead with this module. Motion by Commissioner Heiser, seconded by Commissioner Pelton to allow the module and the increase. Upon roll call vote, all voted aye, motion carried.  
Pat Kuylen with South Heart Fire appeared to ask the commission for help with a new water truck for the fire department. They have used funds to put a down payment, but they need help to purchase the remainder of the truck. Motion Commissioner Pelton, seconded by Commissioner Kleemann to give the South Heart Fire Department \$40,000.00 out of the Federal Mineral fund to purchase the new fire truck. Upon roll call vote, all voted aye, motion carried.  
Home on the Range appeared to update the commission on the Badlands Learning Center. The school helps kids up to their 18th birthday. Badlands Learning Center has done very well. This helps the kids stay in school and keep on track. They purchased laptops, software, headphones, and have hired an Occupation Therapist. 77 students have been helped and earned school credits. Home on the Range is asking for help to construct a new wing of the school. They are asking for \$50,000.00 in funding. Motion by Commissioner Kleemann, seconded by Commissioner Pelton to donate \$150,000.00 out of the Federal Mineral fund. Upon roll call vote, all voted aye, motion carried.  
Kurt Walter, with Allow Towers, appeared via Teams to ask the commission if they would be opposed to putting a radio tower in Manning on Dunn County Property. It would be a 200ft monopole. They would like to inquire about a minimal lease price. This is a preliminary ask; they are looking at building the tower in the fall. The commission suggested by the new Public Safety Center. Allow Towers will get some paperwork together and work with Planning & Zoning. They will bring to the commission for final approval.  
Ryan Hauck, West Dunn Fire Chief and Sarah Dutenhefner, Emergency Manager appeared before the commission to discuss a Western ND Fire Restrictions Coordinating Group. The group would include Billings, Bowman, Dunn, Golden Valley, McKenzie, Slope and Stark Counties. They would like one commissioner, law enforcement and fire department representative from each county to be involved. This group

PUBLIC NOTICE

would be more uniformed to help enforce codes and restrictions and fight fires. Depending on the season a weekly or monthly meeting would be held. It's more communication for all of Western North Dakota. Motion by Commissioner Olson to appoint Craig Pelton, Ryan Hauck, and Gary Kuhn, seconded by Commissioner Heiser. All voted aye, motion carried.  
Carie Boster with JDA appeared to discuss the Young Farmers Grant program. There were 96 applicants this year. The current funding is slated for 70 applicants. The JDA is asking if the board of county commissioners would be willing to cover the additional 26 applicants. The extra funding needed would be \$130,000.00. Motion to provide the additional funding by Commissioner Heiser, seconded by Commissioner Olson. Upon roll call vote, all voted aye, motion carried.  
Commission Olson gave an update on the Killdeer Trap Club. The City of Killdeer bought all of the equipment they needed to proceed with their club. Commissioner Olson spoke with the City of Killdeer and suggested working together in the future on this project.  
Auditor Whittingham asked the commission if they would like to proceed with the School Bond Debt Grant for 2025. There was money put in the budget for the program. It helps buy down school bonds or certificate of indebtedness through the Federal Mineral money, which helps the taxpayers. Motion by Commissioner Pelton to give \$8,000,000.00 to the School Bond Debt Grant out of the Federal Mineral fund, seconded by Commissioner Kleemann. Upon roll call vote, all voted aye, motion carried.  
Auditor Whittingham presented a Quit Claim deed for the county owned killdeer property (old social service building on Central Ave.) to the City of Killdeer. Motion by Commissioner Dolezal, seconded by Commissioner Olson to approve once the State's Attorney has reviewed and approved. All voted aye, motion carried.  
Commissioner Olson spoke with SW Water in regard to water in Dunn County and getting that process moving more quickly. SW Water would request a letter stating our interest and the fact that we would put money into the cost of the feasibility study. This is not locking us into any dollar amounts at this time, just getting the county headed into the right direction to consider financial participation and get the dollar amount on the study. Motion by Commissioner Olson, seconded by Commissioner Heiser to sign the letter and get it submitted to the SW Water Authority to consider the feasibility study in Dunn County. All voted aye, motion carried.  
JLG Architects submitted a proposal for Highlands Engineering to do a topographical survey on the Public Safety Center site. The total bill would be \$3400.00 and taken out of the building budget. Motion by Commissioner Olson, seconded by Commissioner Pelton to approve the proposal and take the \$3400.00 out of the building budget. Upon roll call vote, all voted aye, motion carried.  
Auditor Whittingham gave the February financial report.  
Commissioner Heiser would like to take a look at upgrading the roads in our subdivisions. We could use asphalt. The road portfolios will take a look at this and get back with the board.  
Motion by Commissioner Kleemann, seconded by Commissioner Olson, to approve the following vouchers: Advanced Business Methods \$1,131.38; Advanced Business Methods \$36.52; Advanced Graphix Inc. \$328.25; Bangert, Amanna \$475.80; Benz Oil \$2,034.00; Brost, Mike \$269.00; Calihou, Dessie \$168.00; Cenex Fleet Fueling \$4,325.11; Column Swift Fueling \$273.60; Dell Marketing L.P. \$319.42; Dolezal, Tracey \$355.60; Embroidery Arts \$179.00; Farmers Union Insurance \$946.00; Governmentjobs.com, Inc. \$1,207.13; Grabowska, Kelly \$32.92; Guenther, Lisa \$211.80; Heiser, Allen \$651.00; Hinrichs SuperValu (Sheriff) \$24.50; Hutchison, Holly \$30.00; Isaak, Beth \$170.40; Just-In Glass \$473.98; Kissinger, Christina \$200.00; Komplexs Assessment Solutions \$7,600.00; Larsen, Lance \$410.28; Larson, Lathern, Huettl Attorneys \$946.00; Mac's – Dickinson \$1.47; Matthew Bender & Co. Inc. \$90.53; Miller, Michael \$50.00; ND State's Attorney's Association \$600.00; NDA-CO Resources Group \$2,512.00; NW Tire \$172.10; Pump Systems \$150.00; Quadiant \$598.26; Quality Quick Print \$205.00; Rintamaki, Tyler \$108.00; Roll, Kirk \$400.00; Roshau, LoAnn \$150.20; Runnings Supply Inc \$55.92; Service Pro \$221.58; Stryker Sales LLC \$5,526.87; Sundeen, Ross \$812.70; T-Rex Conoco \$1,581.43; Tyler Technologies \$10,637.50; Verizon \$2,429.87; Western Choice (Main) \$1,148.90; Western Choice (Sheriff) \$30.54; American Engineering Testing, Inc. \$18,147.80; Bartlett & West \$96,318.50; Benz Oil Co Inc \$8,874.00; Bice, Wylie \$5,360.00; Boespflug Trailers \$1,378.27; Bosch Lumber Co \$18.16; Boss Office Products \$90.83; Butler Machinery Co \$957.84; Dakota Prairie Steel & Powder \$91.00; Dakotaland Autoglass \$329.60; Don's Filter & Furnaces \$304.08; DTE Inc \$1,702.00; Entzel, Elvis \$6,000.00; Fast Initial Response Systems \$1,180.66; Hose & Rubber Supply \$176.18; Hotsy Equipment Company \$1,577.22; IBS Inc \$161.80; North Central International, LLC \$520.11; Northern Plains Engineering \$90,000.00; NW Tire \$626.88; O'day Equipment LLC \$357.35; Olson, Corrine \$2,960.00; Pomp's Tire Service Inc \$8,253.13; Quality Quick Print \$61.00; Running Supply Inc. \$240.19; Sign Solutions USA \$103.77; Thompson, Adeline \$2,900.00; Verizon \$406.19; Verizon Connect \$449.29; Wallwork Truck Center \$5,369.97; Westlie Motor Company \$3,525.01; Brew, Robert \$144.60; Jeske, James \$142.50; Pavlicek, Zach \$147.40; Schaller, Bill \$125.00; Office of Attorney General \$1,820.00; Redwood Toxicology Lab \$99.93; Verizon \$82.05; Advanced Business Methods \$254.53; Cenex Fleet Fueling \$249.99; Hinrichs SuperValu \$256.44; Kukla, Kirsten \$50.00; Larsen, Christy \$50.00; Richland County Jail \$255.00; Alex Air Apparatus 2, LLC \$13,904.58; Penguin Management Inc. \$2,172.00; Rohde, Sandra \$65.00; Verizon \$47.04; Cenex Fleet Fueling \$64.52; Verizon \$160.04; Benz Oil \$2,366.80; Clean Sweep \$1,229.99; MGM Rural Sanitation \$603.67; Sherwin Williams \$41.95; AVI Systems Inc. \$13,088.40; Daniels Long Chevrolet \$111,124.00; Stivers Ford Lincoln \$50,616.00; Stivers Ford Lincoln \$50,419.00  
Upon roll call vote, all voted aye, motion carried.  
Motion by Commissioner Kleemann, seconded by Commissioner Heiser to adjourn. All voted aye and the meeting adjourned at 11:27 a.m.

Tracey Dolezal, Madam Chair  
Date: March 19, 2025

ATTES:  
Sally Whittingham, Auditor

PUBLIC NOTICE

(Mar. 26, 2025)

The Dunn County Planning & Zoning Commission

Agenda for April 8 th , 2025

The Dunn County Planning & Zoning Commission meeting is scheduled for April 8th, 2025 at 6:00 pm at the Dunn County Courthouse, 205 Owens Street, Manning ND 58642.

Call to order  
Approval of Agenda-Additions  
Approval of Minutes-January 14 th , 2025

1. **Public Hearing:** Holden Russell or William Murfin of Williston, ND has filed a Conditional Use Permit for a Water Depot to include a 2 Ponds under 50 Acre Feet, located in the NE4 of section 26-141-97. The property is zoned Rural Preservation and owned by Chad Ystaas. (Permit #03-2025)  
2. Discussion: Solar power Ordinance, Battery Storage Facilities and Data Centers Ordinances.

If you have special needs in order to take part in the hearing, please contact the Dunn County Auditor, Manning, ND, prior to Tuesday April 8th, 2025  
Sandy Rohde, Secretary Dunn County Planning Commission.  
(Mar. 26; Apr. 2, 2025)

Killdeer Public School District No. 16

Special Board Meeting Boardroom

Monday, March 17, 2025 – 9:00 a.m.

Unofficial Minutes

Levi Bang: Present  
Scott Bice: Present  
April Dutchuk: Present  
Larry Lundberg: Present  
Kelli Schollmeyer: Present

Present: 5.  
Also in attendance were Superintendent Jeff Simmons and Business Manager Rhonda Zastoupil.

Scott Bice: Absent

Present: 4, Absent: 1.  
Mr. Bice left the meeting at 9:11 am.

1. Call to Order  
President Bang called the meeting to order at 9:03 am.  
2. Approval of Agenda  
I move to set the written agenda. This motion, made by Scott Bice and seconded by Kelli Schollmeyer, Carried.

Levi Bang: Yea, Scott Bice: Yea, April Dutchuk: Yea, Larry Lundberg: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0  
3. Consider Early Release/Cancellation of School for March 20, 2025  
I move to cancel school on Thursday, March 20, 2025 in lieu of the boys' basketball team advancing to the State A tournament. This motion, made by April Dutchuk and seconded by Scott Bice, Carried.

Levi Bang: Yea, Scott Bice: Yea, April Dutchuk: Yea, Larry Lundberg: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0  
President Bang and Superintendent Simmons shared details on the post-season advancement and schedule of the State A Boys' Basketball Tournament. Discussion held.  
4. Resignation of Nick Dukart, Director of Buildings and Grounds  
I move to accept the resignation of Nick Dukart as the Director of Building and Grounds. This motion, made by Kelli Schollmeyer and seconded by April Dutchuk, Carried.

Scott Bice: Absent, Levi Bang: Yea, April Dutchuk: Yea, Larry Lundberg: Yea, Kelli Schollmeyer: Yea

Yea: 4, Nay: 0, Absent: 1.  
Superintendent Simmons and the board commended Mr. Dukart on his service to the district. Mr. Dukart's last day will be April 4th. Discussion held.  
5. Adjourn  
The meeting adjourned at 9:15 am.

Levi Bang: Rhonda Zastoupil, President Business Manager  
(Mar. 26, 2025)

Killdeer Public School District No. 16

Regular Board Meeting Boardroom

Wednesday, March 12, 2025 – 7:00 p.m.

Unofficial Minutes

Levi Bang: Present  
Scott Bice: Present  
April Dutchuk: Present  
Larry Lundberg: Present  
Kelli Schollmeyer: Present

Present: 5.  
Also in attendance were Superintendent Jeff Simmons, Business Manager Rhonda Zastoupil, Andy Cook, Brady Wilz, Stephanie Hardersen and Pam Kukla.

1. Call to Order  
President Bang called the meeting to order at 7:00 pm. The Pledge of Allegiance was recited.  
2. Approval of Agenda  
I move to set the written agenda with requested changes and approve the consent agenda. This motion, made by Scott Bice and seconded by Kelli Schollmeyer, Carried.

Levi Bang: Yea, Scott Bice: Yea, April Dutchuk: Yea, Larry Lundberg: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0  
3. Public Comment  
President Bang opened the floor to public comment. No public comment.  
4. Consent Agenda  
4.A. Minutes from February 12, 2025 Regular Meeting and February 28, 2025 Special Meeting  
4.B. Prepaid March Bills  
4.C. Business Manager Reports  
4.C.a. Financial Reports  
4.C.b. Personnel Reports  
1. New Hires:  
1. Myranda Reiss - Elementary Teacher (25-26 school year)  
2. Carrie Nagel - Elementary Teacher (25-26 school year)  
3. Mitchell Saylor - Elementary Technology Teacher (25-26 school year)  
4. Becky Buchmann - English Learner (EL) Coordinator (25-26 school year)  
2. Resignations:  
1. Shayla Candrian - Girls' Head Golf Coach and Boys' Assistant Golf Coach  
2. Jesse McCann - Girls' Head Wrestling Coach  
4.C.c. Food Service Reports  
4.C.d. Student Activity Reports  
4.C.e. Open Enrollment & Tuition Agreement Reports  
5. Administrator Reports  
6. Unfinished Business  
6.A. Superintendent Evaluation  
I move to approve the Superintendent's Evaluation as completed. This motion, made by Larry Lundberg and seconded by Scott Bice, Carried.

PUBLIC NOTICE

Levi Bang: Yea, Scott Bice: Yea, April Dutchuk: Yea, Larry Lundberg: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0  
7. New Business  
7.A. Consider Additional March Bills  
I move to pay the additional March bills as presented. This motion, made by April Dutchuk and seconded by Kelli Schollmeyer, Carried.

Levi Bang: Yea, Scott Bice: Yea, April Dutchuk: Yea, Larry Lundberg: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0  
The additional March bills were reviewed and discussed.  
7.B. Retirement Notice - Julee Gartner  
President Bang thanked Mrs. Gartner on behalf of the board for her 30 years of service to the district and congratulated her on her retirement.  
7.C. Consider Authorizing Kraus Anderson to Advertise For Bids on the 2025 Elementary Renovation Project.  
I move to authorize Kraus Anderson, CMAA, to advertise for bids for the 2025 elementary renovation project. This motion, made by Larry Lundberg and seconded by April Dutchuk, Carried.

Levi Bang: Yea, Scott Bice: Yea, April Dutchuk: Yea, Larry Lundberg: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0  
Discussion held.  
7.D. Consider Re-Affirming Policy ACBC Use of Animals in District Schools and in Curricular Programs  
I move to re-affirm Policy ACBC Use of Animals in District Schools and in Curricular Programs, as presented. This motion, made by Kelli Schollmeyer and seconded by Larry Lundberg, Carried.

Levi Bang: Yea, Scott Bice: Yea, April Dutchuk: Yea, Larry Lundberg: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0  
The Governance Committee met on 2-12-25 and reviewed policy ACBC. The committee recommends re-affirming as-is, no changes.  
7.E. Consider Re-Affirming Policy ACDA Acceptable Use  
I move to re-affirm Policy ACDA Acceptable Use, as presented. This motion, made by Scott Bice and seconded by April Dutchuk, Carried.

Levi Bang: Yea, Scott Bice: Yea, April Dutchuk: Yea, Larry Lundberg: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0  
The Governance Committee met on 2-12-25 and reviewed policy ACDA. The committee recommends re-affirming as-is, no changes.  
7.F. Consider Policy KAB District-Level Parent and Family Engagement Policy  
I move to amend Policy KAB District Level Parent and Family Engagement Policy (This is a first reading). This motion, made by Kelli Schollmeyer and seconded by Larry Lundberg, Carried.

Levi Bang: Yea, Scott Bice: Yea, April Dutchuk: Yea, Larry Lundberg: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0  
Superintendent Simmons presented Policy KAB and recommended changes to the NDSBA policy template. Adoption of this policy is required, per the recent Title I Administrative Review. Discussion held.  
7.G. Consider Summer School Program and Driver's Education Program  
I move to approve an Elementary Summer School Program and Driver's Education Program for the summer 2025. This motion, made by April Dutchuk and seconded by Kelli Schollmeyer, Carried.

Levi Bang: Yea, Scott Bice: Yea, April Dutchuk: Yea, Larry Lundberg: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0  
Brief discussion held.  
8. Other  
8.A Dunn County School Grant Application  
I move to approve the 2025 Dunn County School Grant Funding Application as presented. This motion, made by Larry Lundberg and seconded by Scott Bice, Carried.

Levi Bang: Yea, Scott Bice: Yea, April Dutchuk: Yea, Larry Lundberg: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0  
The 2025 Dunn County School Grant Funding Application was received. This grant can only be used or applied to bond debt, certificates of indebtedness on new school construction, and sinking and interest fund balances. Distribution of funds is based on ADM of districts educating Dunn County students. This year, Dunn County is offering \$8M in grant dollars, with \$6,756,598.24 being allocated to Killdeer Public based on ADM numbers. Discussion held. On behalf of the board, Mr.Lundberg extended appreciation to the Dunn County Commission for their continued support of this grant program.  
9. Announcements  
Mr. Lundberg announced he will not be seeking another term for school board. He said it was a privilege to serve on the board, and he thanked the board for all their support. The board members expressed their appreciation to Mr. Lundberg for his years of service to the board.  
9.A. Next Regular Meeting: April 9, 2025 at 7:00 p.m.  
10. Adjourn  
The meeting adjourned at 7:57 pm.

Levi Bang, Rhonda Zastoupil, President Business Manager  
(Mar. 26, 2025)

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# PUBLIC NOTICE

Kory A. Kleven (ND ID #09770) OL-  
SON, JUNTUNEN & COBB, LTD.  
802 DeMors Avenue I PO Box 5788  
Grand Forks, ND 58206-5788  
Phone: (701) 775-4688  
Email: [kkleven@ojs-law.com](mailto:kkleven@ojs-law.com)  
ATTORNEYS FOR PLAINTIFF  
THIS COMMUNICATION IS FROM  
A DEBT COLLECTOR. THIS IS AN  
ATTEMPT TO COLLECT A DEBT,  
AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT  
PURPOSE.  
Olson, Juntunen & Cobb, Ltd.  
Attorneys at Law  
Grand Forks, North Dakota  
(Mar. 15 & 22 & 29, 2025)

## PUBLIC ANNOUNCEMENTS



Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 844/220-9501 today!

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PUBLIC NOTICE

Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by September 12, 2025.

Complete digital project bidding documents are available at <http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1> or [www.questcdn.com](http://www.questcdn.com). You may view the digital plan documents for free by entering Quest project #9565431 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders.

Maureen Storstad  
Director of Finance & Administrative Services  
(SEAL)  
(Mar. 26; Apr. 2, 2025)

PUBLIC NOTICE

contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Cando, as required by law. A countersignature of a bid bond is not required. If the City of Cando elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Cando, and the City of Cando may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

Bidders on this work will be required to comply with Title 40 CFR Part 33- Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

Bidders are required to comply with the Build America, Buy America Act Requirements.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Bidders are required to comply with Davis-Bacon prevailing wage requirements.

Any lead service line replacements conducted under this project must replace the entire lead service line, not just a portion, unless a portion has already been replaced or is concurrently being replaced with another funding source.

**This Advertisement is issued by :**  
Owner: City of Cando  
By: Kathy Rance  
Title: Auditor  
Date: March 18, 2025  
(Mar. 19 & 26; Apr. 2, 2025)

**ADVERTISEMENT FOR CONSTRUCTION BIDS**

Bids for the construction of 2025 Watermain Replacement, Project No. 8872, will be received no later than 2:00 p.m. on Thursday, April 10, 2025. For this project, bids **will only** be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the following approximate quantities:

520 LF of 8" PVC C-900 (Open Cut Wtrmn), 365 LF of Bore & Push 8" PVC C-900, 4 EA Fire Hydrant, 1,650 SF of 4" Concrete Sidewalk, 30 TN of Asphaltic Concrete Pavement, 950 SY of Seeding-Hydromulch, and other miscellaneous bid items.

Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council.

Each bid shall also contain a pdf document (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by October 31, 2025.

Complete digital project bidding documents are available at <http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1> or [www.questcdn.com](http://www.questcdn.com). You may view the digital plan documents for free by entering Quest project #9565405 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders.

Maureen Storstad  
Director of Finance & Administrative Services  
(SEAL)  
(Mar. 19 & 26; Apr. 2, 2025)

**ADVERTISEMENT FOR BIDS**  
City of cando  
cando, NORTH DAKOTA  
4 th avenue watermain replacement  
MOORE PROJECT NO. 23878

**General Notice**  
Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until April 10, 2025 at 11:00 a.m. local time. Bids will be viewed and read via video/phone conference at 11:15 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com).

The Project includes the following Work: Water system replacement, sanitary sewer and storm sewer replacement, asphalt and concrete pavement repairs and site restoration.

**Obtaining the Bidding Documents**  
Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9590717 on the website. Contact QuestCDN Customer Support at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

The Issuing Office for the Bidding Documents is:  
Moore Engineering, Inc.  
925 10th Ave E, West Fargo, ND 58078

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a

PUBLIC NOTICE

**NOTICE OF REAL ESTATE SALE**  
CIVIL NUMBER: 18-2023-CV-01919

1. Judgment in the amount of \$124,810.96, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Grand Forks County, North Dakota, on January 2, 2025, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot Three (3), Block Four (4), Folsons First Addition to Emerado, North Dakota, according to the Plat thereof on file in the Office of the County Recorder within and for Grand Forks County, N.D., and recorded in Book 152 of Deeds, Page 116.

**MORE CORRECTLY DESCRIBED AS FOLLOWS:**

Lot Three (3), Block Four (4), Folsons' First Addition to Emerado, North Dakota, according to the Plat thereof on file in the Office of the County Recorder within and for Grand Forks County, N.D., and recorded in Book 152 of Deeds, Page 116.

Real Property address: 106 Brisbane Avenue, Emerado, ND 58228

The above real property is the subject of the Mortgage dated October 14, 2006, which Mortgages, Joseph E. Glaum, Katrina Glaum, executed and delivered to CitiFinancial, Inc., and recorded in the office of the Clerk and Recorder of Grand Forks County, North Dakota, on October 18, 2006, Instrument Number 656404, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded February 6, 2023, Instrument Number 831705.

3. In order to realize the amount of \$124,810.96, as of January 2, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Grand Forks County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Grand Forks County, North Dakota, at the main entrance of the Grand Forks County Courthouse located at 124 South 4th Street, Grand Forks, North Dakota 58201, on April 29, 2025 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 21 day of March, 2025.

SHERIFF OF GRAND FORKS COUNTY  
Chris Hutton 3613  
By: Chris Hutton  
Sheriff / Deputy Sheriff of Grand Forks

Halliday, Watkins & Mann, P.C.  
By /s/ Tyler S. Winick  
Tyler S. Winick  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [tylerw@hwmwlawfirm.com](mailto:tylerw@hwmwlawfirm.com)  
Bar: 10014  
(Mar. 26; Apr. 2 & 9, 2025)

**FINDING OF NO SIGNIFICANT IMPACT TO ALL INTERESTED GOVERNMENTAL AGENCIES AND PUBLIC GROUPS:**

As required by guidelines for the preparation of environmental impact statements, an environmental review has been performed on the proposed action below:

Project: Korynta-Lemm Sixth Resubdivision Improvements  
Customer: City of Grand Forks  
Location: Grand Forks (Grand Forks County), North Dakota  
CWSRF Project No.: 380806-09  
DWSRF Project No.: 1800410-06  
Total Cost: \$17,218,000

The proposed project involves utility and street improvements in and around the Korynta-Lemm Sixth Resubdivision. New infrastructure is needed in this area to provide service for future industrial businesses and improve existing utility conditions. Extending and looping the watermain will provide better water quality for current and future users. Extending the sanitary sewer will provide safe conveyance of wastewater to the wastewater treatment facility. Installing the stormwater infrastructure, which includes piping, pump station, forcemain, pond, and paving, will allow the city to manage stormwater in this area.

The City of Grand Forks plans to apply for a Clean Water State Revolving Fund loan of \$13,220,000 and a Drinking Water State Revolving Fund loan of \$1,670,000 to finance a portion of the project. The city has the legal authority and financial and administrative capability to construct the proposed improvements.

The project is in the northwestern part of Grand Forks and is currently an undeveloped industrial zoned area. For a further discussion of this, see Item V, Environmental Impacts of Proposed Project in the Environmental Assessment document. Area flood plains, threatened or endangered species habitat, or archeological sites will not be adversely impacted. Wetlands will be affected and mitigated using wetland mitigation bank credits. The North Dakota State Historic Preservation Office concurs with the determination of "No Historic Properties Affected" for the project provided it takes place as described in the documentation and all borrow comes from an approved source (ND SHPO Ref.: 24-0177).

The review process did not indicate significant environmental impacts would result from the proposed action. Consequently, a preliminary decision not to prepare an environmental impact statement has been made. This action is taken on the basis of a careful review of the engineering report, environmental information document, and other supporting data that are on file in the Municipal Facilities Division of the North Dakota Department of Environmental Quality. Comments concerning this decision may be addressed to Shawn Martin, Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy Street, Bismarck, ND, 58503-1324.

After evaluating the comments received, the agency will make a final decision; however, no administrative action will be taken on the project for at least 30 calendar days after release of the Finding of No Significant Impact.

Dated the 18th day of March, 2025.

Dated J. Bruchwein, P.E.

PUBLIC NOTICE

Director  
Division of Municipal Facilities  
(Mar. 26, 2025)

**NOTICE OF PUBLIC HEARING FOR REQUESTS FOR VARIANCE APPEALS FROM THE ZONING ORDINANCE FOR THE CITY OF GRAND FORKS, NORTH DAKOTA**

Notice is hereby given that the City of Grand Forks Board of Adjustments will conduct a public hearing on Thursday, April 10, 2025 at 10:30 AM in Room 201 of Public Works Facility, 724 N. 47 th St. on the appeals below.

Any member of the public seeking to submit comments relating to an Agenda item or public hearing should submit their comments to Bev Collings at [bcollings@grandforksgov.com](mailto:bcollings@grandforksgov.com) or call 701-330-8911 for further information. All comments received prior to 3:00 p.m. on the day previous to the meeting day will be considered part of the record of the meeting as if personally presented.

1. Christopher Douthitt, 2618 Oak St., has made a request for variance to the impervious surface area coverage and accessory building area requirements [Sections 18-0208(7) & 18-0305 of the Land Development Code] in order to construct an addition to the rear of the home. Legal Description: Lot 21 of Block 7 of the White Clover Addition.
2. Adam Diedrich, Dahl House, on behalf of 720 House Properties, LLC, 602 N. 5th St., has made a request for variance to the minimum lot size requirements [Sections 18-0403 of the Land Development Code] in order to allow possible reconstruction of the property in the future. Legal Description: SW 95' of Lot 32 of Block 30 of the McCormack's 1st Addition.
3. Adam Diedrich, Dahl House, on behalf of 720 House Properties, LLC, 416 6th Ave. N., has made a request for variance to the minimum lot size requirements [Sections 18-0403 of the Land Development Code] in order to allow possible reconstruction of the property in the future. Legal Description: NE 45' of Lot 32 of Block 30 of the McCormack's 1st Addition.

Any individual requiring a special accommodation to allow access or participation at a City meeting is asked to notify the ADA Coordinator (746-2665) of their needs one week prior to meeting date.

BY ORDERS OF THE CITY OF GRAND FORKS  
BOARD OF ADJUSTMENTS  
BEV COLLINGS, SECRETARY  
(Mar. 26, 2025)

Larimore Township will hold its Equalization meeting April 7th at 1pm on the 6th floor of the County Office building 151 S 4th St. Grand Forks ND  
Tim Pietron Clerk 218 791 5748  
(Mar. 26; Apr. 2, 2025)

**PUBLIC NOTICE**  
**STATE OF NORTH DAKOTA**  
**30-DAY COMMENT PERIOD**  
2025-2029 North Dakota HUD Consolidated Plan and 2025 HUD Annual Action Plan

The North Dakota Department of Commerce Division of Community Services and North Dakota Housing Finance Agency announce the opening of the 30-day comment period for the State's 2025-2029 HUD Consolidated Plan and 2025 Annual Action Plan.

The Consolidated Plan provides information about the housing and non-housing community development needs in the state and includes a five-year strategy to address those needs, emphasizing benefit to low- and moderate-income persons and households.

The 2025 Action Plan provides a summary of the actions, activities, and specific federal and non-federal resources that will be used during the year to address priority needs and goals identified in the Consolidated Plan and plans for allocating the U.S. Department of Housing and Urban Development CPD formula block grant programs: Community Development Block Grant, HOME Investment Partnerships, National Housing Trust Fund and Emergency Solutions Grants programs.

The Action Plan describes how the funds from each program will be distributed during the 2025 program year, which is scheduled to begin on July 1, 2025. Funds are expected to be received on or about August 1, 2025. HUD has not yet released the 2025 formula allocation, so allocation amounts in the Plan are currently estimated.

The Consolidated Plan and Annual Action Plan will be available online at [ndgov.link/ConsolidatedPlan](http://ndgov.link/ConsolidatedPlan) and at [www.ndhfa.org](http://www.ndhfa.org) beginning April 11, 2025. The 30-day comment period will end on May 12, 2025. Comments must be received by 5:00 p.m., CDT. Written comments may be submitted until 5:00 p.m., CDT, on May 12, 2025, by email to [dcs@nd.gov](mailto:dcs@nd.gov) or [hfainfo@nd.gov](mailto:hfainfo@nd.gov), or by mail to NDHFA, Attn: Jennifer Henderson, at PO Box 1535, Bismarck, ND 58502-1535.

Accommodations  
This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities. Individuals who require accommodations, including auxiliary aids, translated documents, interpreters, or who would like to request a copy of the plan, or an alternate format may contact:  
Department of Commerce, Section 504 Coordinator  
Tonya Forreder  
[dcs@nd.gov](mailto:dcs@nd.gov) (email)  
701-328-5300 (Phone)  
711 (TTY or Voice)  
800-435-8590 (Spanish)  
Una traducción al español de este documento está disponible en [www.ndhfa.org](http://www.ndhfa.org)  
(Mar. 26, 2025)

**District 20 Reorganization Meeting**  
**April 5 from 2 to 4 PM.**  
**Northwood Community Center**  
**To be a voting member, you must pay both district dues and state dues of \$20 and \$50 respectively.**  
(Mar. 23 & 24 & 25 & 26 & 27 & 28 & 29 & 30 & 31; Apr. 1, 2025)

**SPECIAL ASSESSMENT COMMISSION MEETING**  
**Griggs Boardroom and Teams, City Hall, 255 N 4th Street, Grand Forks, ND**  
**Thursday, March 27th, 2025 – 3:00 p.m.**

**AGENDA**

Members of the Special Assessment Commission may be attending this meeting in person or electronically. Members of the public wishing to view the live meeting of the

PUBLIC NOTICE

Special Assessment Commission should contact Stefanie Coleman at 701-746-2667 prior to 2:30 p.m. on the day of the meeting March 27th, 2025, for further information.

1. Approve Minutes
2. Assign Benefit to the following projects:  
**a. Project #8884.1, District #793.1 - Mill & Overlay for Near Northside Neighborhood**
3. Determination of Benefit to the following projects:  
**a. Project #7539.00, District #737 - Paving & Street Lights - Oscarville**
4. Other  
**Special Assessment Commission policy discussion**
5. Motion to Adjourn  
(Mar. 26, 2025)

GRAND FORKS COUNTY COMMISSION MEETING  
March 4, 2025 – 4:00 P.M.  
The Board met pursuant to adjournment with Commissioners Hagen, Rustad, Rost and Bjerke present. Commissioner Pic was absent. The Pledge of Allegiance was recited.

Moved by Rost, seconded by Rustad, to approve the minutes of the February 18, 2025 County Commission meeting and the February 20, 2025 Special Commission Meeting. Motion carried unanimously.

Moved by Rost, seconded by Rustad, to approve the order of the agenda moving item 12d – Planning and Zoning Board Military Advisor Appointment to 9b under County Planner. Motion carried unanimously.

Moved by Rustad, seconded by Rost, to approve the consent agenda included: bills as submitted by the County Auditor, check #49726 - Combined Insurance Co of America-\$371, 49727 - First Collections Inc-\$707.58, 49728 - Fraternal Order of Police- \$96, 49729 - Ingenuity Rm, LLC- \$20, 49730 - Montana CSSD SDU- \$196.99, 49731 - ND F.O.P.- \$459, 49732 - Rodenburg Law Firm-Fargo- \$560, 49733 - State Collection & Disbursement Unit- \$181, 49734 - Tx SDU- \$150, 49735 - Wellabe Life and Health Insurance Co.- \$132, 49736 - Infoarmor, Inc-\$298.6, 49737 - Amundson Funeral & Cremation Service-\$3500, 49738 - Development Homes- \$290, 49739 - Enterprise Fm Trust- \$474.67, 49740 - Rosemeyer, Stephanie- \$1200.65, 49741 - City of Emerado (Hwy)- \$113.75, 49742 - City of Larimore (Hwy)- \$70.28, 49743 - Abbco Tools LLC- \$550.47, 49744 - Accurate Controls- \$43063.51, 49745 - Agasiz Water Users District- \$118.33, 49746 - Altru Clinic-Main- \$191, 49747 - Altru Health System- \$580, 49748 - At & T Mobility- \$149.68, 49749 - Canon Financial Services- \$39.29, 49750 - CHS Ag Services- \$15542.83, 49751 - CHS Inc - Warren- \$1143.86, 49752 - City of Grand Forks-Fire Dept- \$3291.08, 49753 - City of Grand Forks-Police Dept- \$2777.82, 49754 - City of Grand Forks-Water- \$735.57, 49755 - Curry & Co Solutions LLC- \$6256.96, 49756 - Diamond Cleaning Supply- \$437.5, 49757 - Fladland, Nicholas- \$130.38, 49758 - Fleming Makayla- \$177.1, 49759 - GF Public Health Department- \$166.31, 49760 - GF Welding & Machine- \$247.96, 49761 - Girtan Adams Co- \$263.49, 49762 - Guardian Fleet Safety LLC- \$750, 49763 - Heartland Gas Co- \$1691.5, 49764 - High Point Networks, LLC- \$6342, 49765 - Icon Architectural Group- \$14506.36, 49766 - Keenan James L- \$24.67, 49767 - Knight Printing- \$156.46, 49768 - Lemieux, Richard- \$15, 49769 - Linde Gas & Equipment Inc- \$110.22, 49770 - Marvel Oil Coop- \$1868.13, 49771 - Marco Technologies LLC- \$275.77, 49772 - Menards- \$3259.93, 49773 - Midcontinent Communications- \$3813.37, 49774 - Motorola- \$7739.29, 49775 - ND Dept of Corrections & Rehab- \$450, 49776 - Networking Specialists- \$3396, 49777 - Nodak Electric Coop- \$668, 49778 - North Dakota Highway Patrol- \$500, 49779 - North Dakota Mathcounts- \$450, 49780 - Northern Plumbing Supply- \$667.86, 49781 - O'Reilly Auto Parts- \$465.42, 49782 - Olson, Shane- \$44, 49783 - Ottertail Power Co-Devils Lake- \$819.82, 49784 - Polk County Court Admin Office- \$50, 49785 - Premium Waters, Inc- \$33.39, 49786 - RDO Truck Center- \$250.57, 49787 - RDO Truck Center- \$149557, 49788 - Running Supply Inc- \$205.79, 49789 - Skip's Petroleum- \$268.85, 49790 - Skalker Radar- \$41.25, 49791 - Tech Check, LLC- \$17091.21, 49792 - Thur-O-Clean- \$585, 49793 - Tic Inc- \$789, 49794 - Toshiba America Business Solutions- \$68, ACH payments to - Acme Electric/Tool Crb of Nor - \$441.85, - Advanced Business Methods - \$412.41, - Auto Valve of Larimore - \$11.54, - Badgepass Inc - \$627, - Balco Uniform Co - \$69.36, - Border States Electric Supply - \$179.52, - Butler Machinery Company - \$3605.55, - Charm-Tex - \$94.8, - Cintas - \$68.3, - Cole Paper Inc. - \$3955.7, - Balco Uniform Co - \$45500, - Diamond Drugs, Inc - \$6936.72, - Docu Shred Inc - \$129.22, - Express Auto Glass - \$428.9, - Finest Auto Trim - \$266.5, - Forx Radiator - \$403.8, - Grainger - \$228.6, - Greater GF Fair & Exhibition - \$40163.46, - Interstate Power Systems Inc - \$1375.13, - Interstate Towing & Recovery - \$1913.27, - Johnson Controls - \$93872.15, - Keith's Security World - \$25, - KLJ - \$17152.2, - Northdale Oil - \$7184, - Northwest Tire Inc - \$2483.87, - Office Depot-Chicago - \$160.56, - Orchard Oil Co - \$430.3, - Phoenix Supply - \$463.66, - Ps Door Services - \$198.73, - RDO Trust Account #80-5800 - \$1535.29, - Reliance Telephone Systems Inc - \$1733.25, - Rural Psychiatry Associates - \$260, - State Supply Co - \$123.68, - Tri-County Water District - \$597.65, - Tri-County Water District - \$60.8, - Xcel Energy - Mpls - \$1272.36; employee status changes for Douglas Ferrari; overtime; and bond for check reissue. Motion carried unanimously.

Kari Goetz, Emergency Management Director, addressed the board.

Moved by Bjerke, seconded by Rustad, to approve the purchase of 12 Emergency Operations Center radios at a total cost of \$24,076.08 from Motorola Solutions. The state will reimburse \$18,000 for a net cost of \$6,076.08 to be paid from fund #8027 Hazardous Chemicals. Motion carried unanimously.

Bret Burkholder, Correctional Center Administrator, addressed the board.

Moved by Rustad, seconded by Bjerke, to approve the purchase of 5 floor mounted steel bunk beds and 4 round tables for \$19,105 from The Pauly Jail Building Co. for the Correctional Center. Motion carried unanimously.

Lane Magnuson, County Planner, addressed the board.

PUBLIC NOTICE

Moved by Rustad, seconded by Rost, to approve the proposed Planning and Zoning Department fee schedule as presented. Motion carried unanimously.

Moved by Rustad, seconded by Rost, to direct Mr. Magnuson to draft a proposal to appoint a non-voting Military Advisor to the County Planning and Zoning board. The proposal will be sent to GFAFB Colonel Monroe for final approval. Motion carried unanimously.

Chair Hagen gave an update on the negotiations regarding a lease with the State of ND to house inmates. Debbie Nelson, Finance and Tax Director, addressed the board.

Moved by Rustad, seconded by Bjerke, to allow the Finance and Tax Office to refill a vacancy in their office, effective immediately. Motion carried unanimously.

Michele Thiel, Human Resources Director, addressed the board.

Moved by Bjerke, seconded by Rustad, to approve the revisions to Policy #4.11 - Shared Leave Program Policy, as presented. Motion carried unanimously.

Debbie Nelson, Finance and Tax Director, presented the proposed budget process.

Moved by Bjerke, seconded by Rustad, to approve the proposed budget process. Motion carried unanimously.

Tom Ford, County Administrator, addressed the board.

Moved by Bjerke, seconded by Rost, to accept the quote from High Point Networks for \$121,294.10 for new audio-visual equipment for the Commission room on the 6th floor of the County Office Building. The County Administrator and Auditor were directed to find the funds for the project. Motion carried unanimously.

The board discussed when staff should be able to provide testimony on behalf of Grand Forks County.

Moved by Rustad, seconded by Bjerke, to direct Gracie Lian to draft a policy on providing testimony to legislators on behalf of Grand Forks County. Motion carried unanimously.

Moved by Bjerke, seconded by Rustad, to approve the revisions to Policy #001-06 Agenda Procedures as presented. Motion carried unanimously.

Moved by Rustad, seconded by Rost, to approve the modification of the Project Ultra Task Order #2 contract with a \$650,000 decrease, lowering the contract from \$3,499,436.36 to \$2,849,436.36. Motion carried unanimously.

Haley Wamstad, State's Attorney, addressed the board.

Moved by Rustad, seconded by Bjerke, to approve the Lease Agreement with Community Violence Intervention Center office space on the 4th floor of the County Office Building and the 2nd floor of the GF County Courthouse. Motion carried unanimously.

Moved by Rustad, seconded by Rost, to allow the State's Attorney Office to refill a vacancy in their office, effective immediately and approve the employee status form for that vacancy with the Chair's signature. Motion carried unanimously.

Commissioner Bjerke requested to add to the March 18, 2025 County Commission agenda for discussion, the number of vacant offices in the County Office Building.

Moved by Bjerke, seconded by Rustad, to approve \$48,292 for an Area E Firewall in the existing Correctional Center which will be paid partially from owner's contingency and partially from anything remaining in the snow removal contingency on the project bonds. Motion carried unanimously.

Moved by Bjerke, seconded by Rustad, to waive the taxes and specials on parcels 45-0001-00065-000 and 45-0001-00066-000 and sell them to the City of Inkster for \$25 each. Motion carried unanimously.

Moved by Rustad, seconded by Rost, to adjourn. The meeting adjourned at 5:25pm. The next meeting will be held on March 18, 2025 at 4:00pm.

Kimberly Hagen, Chair  
Grand Forks County Commission  
Debbie Nelson, County Auditor  
(Mar. 26, 2025)

**NOTICE OF HEARING**  
**IN DISTRICT COURT,**  
**GRAND FORKS COUNTY,**  
**NORTH DAKOTA**  
In the Matter of The Estate of Ruth L. Thompson, Deceased  
Probate No. 18-2025-PR-00039

NOTICE IS HEREBY GIVEN, that Michael Nels Thompson has filed an Application for Formal Probate of Will and Appointment of a Personal Representative in the above Estate. Hearing has been set upon said Petition on April 23rd, 2025, at 11:30 a.m., local time, at the Courtroom of the above-named Court in the City of Grand Forks, County of Grand Forks, State of North Dakota. Interested parties making an appearance or objection should contact the undersigned attorney prior to the hearing.

Dated this 19th day of March, 2025.

/s/Shannon P Uglem  
Shannon P. Uglem No. 05911 Attorney for Applicant  
UGLEM LAW, P.C.  
PO Box 589  
Northwood, ND 58267  
701-587-6121  
[shannon@uglemlaw.com](mailto:shannon@uglemlaw.com)  
(Mar. 26; Apr. 2 & 9, 2025)

STATE OF NORTH DAKOTA  
COUNTY OF GRAND FORKS  
In the Matter of the Estate of Agnes Hagstrom  
Deceased.  
IN DISTRICT COURT  
NORTHEAST CENTRAL JUDICIAL DISTRICT Probate Division  
Probate No. 18-2025-PR-00029  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Janell Bushaw, Personal Representative of the Estate, at c/o Sandra B. Dittus of Zimney Foster, PC, 3100 S. Columbia Road, Suite 200, Grand Forks, North Dakota 58201, or filed with the Court.  
Dated this 5th day of March, 2025.  
SANDRA B. DITTUS  
Zimney Foster P.C.  
3100 South Columbia Road  
Ste. 200  
Grand Forks, N. D. 58201  
Telephone Number (701) 772-8111  
Attorneys for: Estate of Agnes Hagstrom  
JANE BUSHAW  
First publication on the 12 day of March, 2025.  
(Mar. 12 & 19 & 26, 2025)





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GENERAL

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Est 1882

Ellendale

NORTH DAKOTA

Needed:  
**Full-time Paramedic Supervisor**  
in Ellendale ND. Ten 24-hr shifts per month. Wage \$55K-\$60K depending upon exp. Full benefits.  
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**Toy Poodle Puppy**  
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**E-Mail: [joelarson@daktel.com](mailto:joelarson@daktel.com)**

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**City of Napoleon**  
**napoleon, north dakota**  
**Water System Improvements 2025**  
**4th Street Water Extension**  
**MOORE PROJECT NO. 24544**  
**General Notice**  
Owner is requesting electronic Bids for the construction of the project listed above.  
Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until April 2, 2025 at 2:00 p.m. local time. Bids will be viewed and read via video/phone conference at 2:30 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com).  
The Project includes the following Work: Water main extension, service installation, surface restoration, and other miscellaneous construction items.  
**Obtaining the Bidding Documents**  
Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9553571 on the website. Contact QuestCDN Customer Support at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.  
Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.  
The Issuing Office for the Bidding Documents is:  
Moore Engineering, Inc.  
4503 Coleman Street Suite 105, Bismarck, ND 58503  
Each bid must be accompanied by a Bidder's bond in a sum equal to 5% of the full amount of the Bid, executed by the Bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a Contract is awarded to the principal, the principal, within 10 days after notice of the award, will execute a Contract in accordance with the terms of the Bid and the Bid bond, as required by law, and the regulations and conditions of the City of Napoleon. A countersignature of a bid bond is not required. If the City of Napoleon elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within 10 days, the bidder's bond will be forfeited to the City of Napoleon, and the City of Napoleon may award the project to the next lowest responsible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-07. Each Bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license or Certificate of Renewal must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.  
The City of Napoleon will not read or consider any bid that does not include a proper Bidder's bond and contractor's license or renewal, as described above, and does not otherwise fully comply with the requirements of N.D.C.C. § 48-01.2-05. The City of Napoleon will reject any deficient bid submitted and return it to the bidder immediately. The City of Napoleon reserves the right to reject any and all bids and to rebid

**SUDOKU**  
DIFFICULTY RATING: ★★☆☆☆

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3/26

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PREVIOUS SOLUTION

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TODAY'S SUDOKU ANSWER

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IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA

In the matter of the Estate of **JE-ROME J. REULE**, Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to **Steven Reule**, Personal Representative of the Estate, at 531 1st Street West, Jamestown, North Dakota 58401, or filed with the Court.

DATED this 7th day of March, 2025.

**STEVEN REULE**  
531 1st Street West  
Jamestown, North Dakota 58401

Dalsted & Ryan, P.C.  
1015 5th Avenue Northeast  
Post Office Box 1727  
Jamestown, North Dakota 58402-1727

Attorneys for Estate  
(Mar. 12 & 19 & 26, 2025)















**RENEE LALIM, Deceased.  
NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to DALLAS KRISTYN FISCHER, Personal Representative of the estate, at 39703 Highway 10, Driscoll, ND 58532, or filed with the Court. DATED this 19th day of March, 2025.  
*/s/ Dallas Kristyn Fischer*  
DALLAS KRISTYN FISCHER, Personal Representative  
Date: March 22, 29, April 5, 2025  
WHM002319

**Capital Credit Retirements 2000-2003**

Farmers Union Lumber Co. has retired all stockholder capital credits earned from years 2000-2003.

Listed below are names of stock-holders who have been issued capital credit checks which we have been unable to deliver.

If your name is on the list or if you know the current address or status of these members, please contact the Farmers Union Lumber Co. DBA Williston Home and Lumber at 320 E 26th St., Williston, ND 58801, or call 701-572-8356 as soon as possible.

These credit checks may be claimed by notifying the cooperative.

Checks not claimed will be declared forfeited by the Board of Directors pursuant to the authority of Section 10-15-34.1 of the North Dakota Century Code. Any forfeited amount will revert back to the cooperative.

Names:

RONALD K QUALLEY  
CHARLES H KEEVER  
A C FJELSTAD  
CHARLES BOOKE  
NORAL HAUGEN  
NORMAN COOPER  
DUANE HARTEL  
WILLISTON RV  
BILL RUDOLPH  
NATWICK ROOFING  
ARLINE FARROH  
BYRON E OUREN  
CARL E RENVILLE  
DUANE GLASOE  
MARILYN SACKMAN  
CHARLES L HARRELSON  
FLORENCE SIMPSON  
ARTHUR J TIBOR  
KURT MERKEL  
JOHN KRIPS  
NETTIE SCHUBERT  
MILTON GIENGER  
DEAN P HOBBS  
GREENBURG ROOFING  
GEORGE OUSE  
LEONARD J WINTER  
THOMAS (TOM) NORDHAGEN  
ROBERT J OLSON  
JEROME SIELER  
LYLE M NELSON  
JOHN BRODERSON  
POOL WELL SERVICES COMPANY  
MATTSON CONST CO  
EUGENE HEXOM  
R V MATCHETT  
EUGENE L LAUTENSCHLAGER  
ALLAN E ALINE  
BROKAW AND JONES  
ROBERT J (BOB) SEVDE  
GERHARD A HUEBNER  
SLEEPY RIDGE OWNER LLC  
ED SCHILKE  
JAMES M GRUBB  
JOHN P WILSON  
LAVERNE JOHNSON  
RONALD/BERNELL MORRIS  
MARY CHARTIER  
DAN FLADELAND  
RAYMOND H ANDERSON  
ELEANOR R BJELKEVIG  
RODNEY L SVEET  
JOHN CURTIS  
FTGO LLC  
VIKING INSPECTION  
BOLDT FARM SUPPLY  
WENDEL BAUSTE  
WAYNE KEMPER  
LARRY HAGEN  
HARLEY ROUTLEDGE  
SECURITY FENCE INC  
MILO LANGBERG  
STOCKMAN MOTOR  
JANET HABERMAN  
JOHN BROPHY  
MOR TECH FABRICATING  
GEO RESOURCES  
WILLIAM GORTLER  
LAWRENCE E PECK  
RAYMOND V LEE  
MIDWAY JUNCTION INC  
EVERELLE BAKKEN  
TIMOTHY M ANDERSON  
B & G PRODUCTION SERVICE INC  
JOHN P SCHMITZ  
ROGER LARSON  
DR JOHN HERR  
EFFIE WATTS  
WILLIAM M MCQUISTON  
SHIRLEY A GILLUND  
O B GUNDERSON EXCAVATING  
MACKLEY CONSTRUCTION  
CO LLC  
CLARENCE RAU

Date: March 22, 2025  
WHM002299

**Tioga Airport Board Vacancy  
Public Notice:**  
**The Tioga City Commission is accepting applications for a candidate to be appointed to an unexpired 4-year term on the Tioga Municipal Airport Board. Interested applicants may submit their name in writing to Tioga City Hall by Wednesday April 2, 2025 at 4:00 pm. The Tioga City Commission will make the appointment at its regular scheduled meeting on April 7, 2025 at 7:00pm.**

Date: March 15, 2025  
WHM002293

**NOTICE TO CONTRACTORS**

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):  
Job No.: 24049  
Project No(s): NH-7-002(186)031  
Length: 20.884  
Type: CONCRETE PAVEMENT REPAIR  
County(s): WILLIAMS Co  
Location: US 2, JCT US 85 E TO RAY - EB  
Bids will be received via the Bid Express on-line bidding exchange at [www.bidx.com](http://www.bidx.com) until 09:30AM, April 11, 2025. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at

<https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978.

Requested by:  
Ronald J. Henke, P.E., Director  
North Dakota Department of Transportation

Date: March 22, 2025  
WHM002300

**PUBLIC NOTICE STATE OF NORTH DAKOTA 30-DAY COMMENT PERIOD**

2025-2029 North Dakota HUD Consolidated Plan and 2025 HUD Annual Action Plan  
The North Dakota Department of Commerce Division of Community Services and North Dakota Housing Finance Agency announce the opening of the 30-day comment period for the State's 2025-2029 HUD Consolidated Plan and 2025 Annual Action Plan.

The Consolidated Plan provides information about the housing and non-housing community development needs in the state and includes a five-year strategy to address those needs, emphasizing benefit to low- and moderate-income persons and households.

The 2025 Action Plan provides a summary of the actions, activities, and specific federal and non-federal resources that will be used during the year to address priority needs and goals identified in the Consolidated Plan and plans for allocating the U.S. Department of Housing and Urban Development CPD formula block grant programs: Community Development Block Grant, HOME Investment Partnerships, National Housing Trust Fund and Emergency Solutions Grants programs.

The Action Plan describes how the funds from each program will be distributed during the 2025 program year, which is scheduled to begin on July 1, 2025. Funds are expected to be received on or about August 1, 2025. HUD has not yet released the 2025 formula allocation, so allocation amounts in the Plan are currently estimated.

The Consolidated Plan and Annual Action Plan will be available online at [ndgov.link/ConsolidatedPlan](http://ndgov.link/ConsolidatedPlan) and at [www.ndhfa.org](http://www.ndhfa.org) beginning April 11, 2025. The 30-day comment period will end on May 12, 2025. Comments must be received by 5:00 p.m., CDT.

Written comments may be submitted until 5:00 p.m., CDT, on May 12, 2025, by email to [dcs@nd.gov](mailto:dcs@nd.gov) or [hfainfo@nd.gov](mailto:hfainfo@nd.gov), or by mail to NDHFA, Attn: Jennifer Henderson, at PO Box 1535, Bismarck, ND 58502-1535.

Accommodations  
This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.

Individuals who require accommodations, including auxiliary aids, translated documents, interpreters, or who would like to request a copy of the plan, or an alternate format may contact:

Department of Commerce, Section 504 Coordinator  
Tonya Forderer  
[dcs@nd.gov](mailto:dcs@nd.gov) (email)  
701-328-5300 (Phone)  
711 (TTY or Voice)  
800-435-8590 (Spanish)  
Una traducción al español de este documento está disponible en [www.ndhfa.org](http://www.ndhfa.org)  
Date: March 22, 2025  
WHM002310

**ORDINANCE NO. 1157**

AN ORDINANCE OF THE CITY OF WILLISTON AMENDING THE FOLLOWING PARTS OF CHAPTER 3 OF THE WILLISTON CODE OF ORDINANCES: AMENDING ARTICLE III, SECTION 3-37 OF THE OF WILLISTON CODE ORDINANCES REMOVING LANGUAGE THAT RESTRICTS OFF SALE TO "WINE PRODUCED BY THAT WINERY" SECTION 3-37(B) (21) REPLACING IT WITH BROADER LANGUAGE PERMITTING OFF-SALE - A DOMESTIC WINERY LICENSE. WHEREAS, Section 40-05-01(29) of the North Dakota Century Code grants municipal political subdivisions the power to regulate the use of alcoholic beverages subject to the provisions contained in title 5 of the North Dakota Century Code, and WHEREAS, the City of Williston has adopted ordinances governing the regulation, sale, and licensing of alcoholic beverages subject to the provisions contained in title 5 of the North Dakota Century Code; and WHEREAS, it is the desire of the City of Williston to amend its ordinance governing alcohol licenses; and WHEREAS, the proposed ordinance amendment grant allow domestic winery licensees to sell any legally permissible wine, whether produced by that winery or by another winery; and WHEREAS, by adopting this amendment, the City expects to have a minimal effect on existing

off-sale license holders, as domestic winery licenses are highly specialized, subject to the production and licensing requirements of both state law and the Williston Code of Ordinances. Because of these specific requirements, it is unlikely that many such licenses will be issued within the City of Williston. Consequently, any impact on the broader off-sale market within the City should be negligible.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF WILLISTON, NORTH DAKOTA THAT:

Chapter 3, Article III, Section 3-37(b)(21) by removing language that restricts off-sale to "wine produced by that winery" and replacing it with broader language permitting off-sale

of any wine legally allowed under North Dakota law, which shall now read as follows:

A "domestic winery license" authorizes the licensee to operate a domestic winery and to produce and sell wine on-sale and off-sale, whether produced by that winery or by another winery, within the City in accordance with the requirements and limitations of N.D.C.C. § 5-01-17, which are incorporated herein by reference. A domestic winery licensee is also subject to the following restrictions and conditions:

(c) A domestic winery license authorizes the licensee to sell wine, whether produced by that winery or by another winery, at on-sale or off-sale, in retail lots, and not for resale, and may sell or direct ship its wine to persons inside or outside the State in a manner consistent with the laws of the place of the sale or delivery in total quantities not to exceed 25,000 gallons in a calendar year. In addition, a domestic winery licensee may, if so authorized by a license issued by the State of North Dakota, sell beer on-sale only, provided that such on-sale beer sales shall be incidental to the sale of wine..

The intent of this amendment is to expand a domestic winery licensee's authority to off-sell all legally permissible wine, rather than only the wine produced by the licensee within the City of Williston. While domestic winery licensees remain subject to North Dakota Century Code requirements (N.D.C.C. § 5-01-17) governing production, distribution, and sampling, this amendment allows broader off-sale privileges that supplement (rather than conflict with) state law provisions.

If any section, sentence, clause, or phrase of this Ordinance is for any reason held to be invalid, such decision shall not affect the validity of the remaining portions of this Ordinance.

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

This Ordinance shall be in full force and effect from and after its final passage and approval, as provided by law.

This ordinance shall be in full force and effect on March 11, 2025, after its final passage, approval, and publication.

Commissioner Cymbaluk moved the adoption of the foregoing Ordinance. The Motion was seconded by Commissioner Siemieniowski. On roll "AYE": call vote of the Commissioners vote Bervig, Cymbaluk, Bekkedahl, Siemieniowski, Klug, and the following Commissioners vote "NAY": None. Absent and not voting: None.

Bervig, Cymbaluk, Bekkedahl, Siemieniowski, Klug, and the Commissioners vote "NAY": None. Absent and not voting:

WHEREUPON, the Motion was passed and the Ordinance declared adopted this 11th day of March, 2025.

ATTEST:

Hercules Cummings,  
Director of Finance and City Auditor  
First Reading: 02/25/2025  
Second Reading: 03/11/2025  
Published:  
Adopted the 11th day of March, 2025,  
Howard Klug, President Board of City Commissioners  
Date: March 22, 2025  
WHM002311

**FINDING OF NO SIGNIFICANT IMPACT TO ALL INTERESTED GOVERNMENTAL AGENCIES AND PUBLIC GROUPS:**

As required by guidelines for the preparation of environmental impact statements, an environmental review has been performed on the proposed action below:

Project: East Williston & County Road 9 Rural Distribution Western Area Water Supply Authority (WAWSA) and Northwest Regional Water District (NWRWD)  
Location: Williams County, North Dakota  
DWSRF Project No.: 5301686-02  
Total Cost: \$12,073,575

The proposed project is for the installation of additional rural water pipe to connect new users to the existing drinking water distribution system. The purpose of these improvements is to provide potable drinking water to residents in the rural water service area. This project will ensure that WAWSA and NWRWD can continue to serve existing and new residents in Williams County. The WAWSA has obtained a Drinking Water State Revolving Fund Loan to finance the project. The rural water district has the legal authority and financial and administrative capability to construct the proposed improvements.

This project is located in northwestern North Dakota and will install approximately 73 miles of rural water pipe in Williams County. For a further discussion of this see Item VI, Environmental Impacts of Proposed Project in the attached Environmental Assessment document. Wetlands, area flood plains, threatened or endangered species habitat, or archeological sites will not be adversely impacted. The US Fish and Wildlife has determined that the

project may affect piping plover. The project will avoid construction within one-half mile of the Little Muddy River during the breeding season of April 15 to August 15.

The North Dakota Game and Fish requested that the Little Muddy River be crossed by directional boring, and if that is not feasible, construction should not take place within the waterway between April 15 and June 1, and controls should be implemented to minimize erosion and sedimentation.

The North Dakota State Historic Preservation Office (ND SHPO) has concurred with the "No Adverse Effect" determination for the proposed project area (ND SHPO Ref: 24-0101) provided sites 32W/89, 32W/940, 32W/950, 32W/1286, 32W/2087, 32W/1235, 32W/2084, 32W/949 and 32W/939 are avoided as described in the accepted Class III Cultural Resource Inventory report and the project takes place in the location and manner described in the documentation and all borrow comes from an approved source. The review process did not indicate significant environmental impacts would result from the proposed action. Consequently, a preliminary decision not to prepare an environmental impact statement has been made. This action is taken on the basis of a careful review of the engineering report, environmental information document, and other supporting data which are on file in the Municipal Facilities Division of the North Dakota Department of Environmental Quality.

Comments concerning this decision may be addressed to Mitchell Murray, Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy Street, Bismarck, ND, 58503-1324.

After evaluating the comments received, the agency will make a final decision; however, no administrative action will be taken on the project for at least 30 calendar days after release of the Finding of No Significant Impact.

Dated the 17th day of March, 2025.  
David J. Bruschwein, P.E. Director  
Division of Municipal Facilities  
Date: March 22, 2025  
WHM002313

**Fort Buford Fire Suppression in Williston, North Dakota**

Fort Buford Fire Suppression  
Williston, North Dakota

Notice is hereby given to bid on a Mechanical Contract for construction of the fire suppression at Fort Buford in Williston, North Dakota as described in the Contract Documents as prepared by Prairie Engineering, P.C., Minot, North Dakota, Engineer.

Mechanical work will consist of replacing the fire suppression storage tank and fire pumps.

There will be no pre-bid walk-through meeting. If interested, please contact Yvette Bachmeir at (701) 572-9034 to schedule a site visit.

The Owner will receive sealed Bids, in duplicate, until Thursday, April 8th, 2025, at 2:00 PM (CDT) in the conference room at Prairie Engineering in Minot, North Dakota. Proposals received after that time will not be accepted. Proposals will be opened and publicly read aloud over Teams. Virtual invites are available per request.

The Contract Documents may be examined at the Office of the Engineer, 1905 17th Street Southeast, Minot, North Dakota and the following Builders Exchanges: Minot, Bismarck-Mandan, Bismarck Builders Exchange, Inc., Dickinson, Williston, and the Owner.

Copies may be obtained at the Office of Prairie Engineering, P.C., at a cost of \$50.00 per set. Electronic copies are available at no cost and can be downloaded from the Plan Room section of <http://www.PrairieEngineeringPC.com>.

The Owner reserves the right to waive any informalities and to accept or reject any or all Bids.

Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid be accepted and the Contract awarded to the Principal, the Principal, within ten days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.

All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-12 of the ND Century Code.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

No Bidder may withdraw his Bid within 30 days after the actual opening of Bids.

State Historical Society of ND  
612 East Boulevard Ave  
Bismarck, ND 58505-0612  
Date: March 15, 22, 29, 2025  
WHM002292

**Notice of Public Hearing  
WSI Premium Rates and  
Rate Classification Manual**

Notice is hereby given that Workforce Safety & Insurance (WSI) will

conduct a public hearing on Monday, April 7, 2025, at the WSI Board Room, Century Center, 1600 East Century Avenue, Bismarck, North Dakota, at 11:00 AM at which time and place all persons will be heard regarding the proposed changes to premium rates and rate classification manual in accordance with NDCC §65-04-01.

These changes will be on file and may be reviewed or copied on any working day between 8:00 a.m. and 5:00 p.m., at WSI in Bismarck. A copy may be requested by phone by calling (701) 328-3812 or by writing to:

Workforce Safety & Insurance  
Attn Marguerite Rath  
1600 East Century Avenue Ste 1  
PO Box 5585  
Bismarck ND 58506-5585  
(701) 328-3812

Written data, views, or arguments concerning the proposed changes or adoptions may be sent to WSI at the above address. The closing date for receipt and consideration of all written or oral submissions is close of business Monday, April 14, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact WSI at the above telephone number or address at least five days prior to the public hearing.

Dated this 17th day of March 2025  
Sarah Feist  
Chief of Employer Services  
Date: March 22, 2025  
WHM002290

**JE Dunn Construction  
Blacktail Dam Park Improvement  
Plan**

**Advertisement for Bids**

JE Dunn, as Construction Manager, is taking bids until Tuesday, April 1st, 2025 at 2:00 PM CST for park improvements at Blacktail Dam. The project improvements include new RV sites and hookups, vault toilets, comfort stations, playgrounds, picnic shelters, fish cleaning station, hiking trails and boardwalk bridge, various site furnishings, landscaping and site utility upgrades.

A pre-bid conference and walk-through will be held onsite on Monday March 17 th , 2025 at 2:00 PM CST. The Architect, Engineer, and Construction Manager will be in attendance to review the documents and answer any questions.

No bids will be accepted after 2:00 PM on the bid date. Public bid opening will be held at the JE Dunn Williston office at 125 Main St, Suite 240, at the bid date and time listed above.

The scopes of work for which we are accepting bids are: surveying, building & site concrete, masonry, rough & finish carpentry, painting, playground equipment, site specialties, plumbing, electrical, earthwork & site demolition, structural excavation, asphalt paving, landscaping, site fencing, site utilities.

Plans are available online at BuildingConnected via JE Dunn Construction as well as regional builder exchanges/plan rooms. Contact Matt Lange at [matt.lange@jedunn.com](mailto:matt.lange@jedunn.com) to receive an electronic invite to the website.

**Bids must be submitted by one of the following methods:**

1. Emailed to Matt Lange with JE Dunn Construction at [matt.lange@jedunn.com](mailto:matt.lange@jedunn.com)
2. Hand deliver to the public bid opening.

All bidders must be licensed for the full amount of the bid per sections. If not, the bid will be rejected, and the contract awarded to the next lowest responsible bidder.

The Bid Proposal Form and Scope of Work included in JE Dunn Front End Specifications should be filled out correctly.

After all bids are opened and read out loud, JE Dunn shall then evaluate the bids, at a later date, and determine which is the most responsible.

The Governing body reserves the right to reject any and all bids at their discretion and/or rebid the project until a satisfactory bid is received.

For bidding or contracting questions please contact Ryan Anderson at 701-300-1453 or by e-mail at [ryan.anderson@jedunn.com](mailto:ryan.anderson@jedunn.com)

**EOE: minority/female/disability/veteran/sexual orientation/gender identity**

To be qualified to perform the Work described in the Bidding Documents, the Bidder must submit and/or update the necessary information on Contractor's online Subcontractor Management System located at <https://sms.jedunn.com/> .  
Date: March 8, 15, 22, 29, 2025  
WHM002269

**Ord 1160 CC PH**

NOTICE IS HEREBY GIVEN that the City Commission of the City of Williston, North Dakota, schedules a public hearing on Tuesday, March 25th, 2025 at 6:00 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston and via Go To Meeting, to consider Ordinance 1160, an amendment to Ordinance No. 613 of the City of Williston regarding to amending Section 31: Definitions for Quasi-Institutional to remove "food" from the definition.

This hearing will also be held via GoTo Meeting, <https://meet.goto.com/843021053>. You can also dial in using your phone +1 (571) 317-3122 Access Code: 843-021-053 the 25th day of March 2025 at 6:00

p.m. Central Time, at which time any interested person or persons may appear and make protests or objections described herein.

Copies of said ordinance amendment will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE CITY OF WILLISTON CITY COMMISSION

Hercules Cummings  
Financial Director  
Date: March 15, 22, 2025  
WHM002277

**Advertisement for Bids  
Public Notice  
REQUEST FOR BIDS/INVITATION FOR BIDS  
City of Williston  
Williston Basin International Airport**

Sealed bids will be received until **2 :00 p.m. (CENTRAL), April 15, 2025** , and then publicly opened and read at 14127 Jensen Lane, Suite 200, Williston, ND 58801, for furnishing all labor, materials and equipment and performing all work necessary to **Procure Snow Removal Equipment (Multi-Task) for Williston Basin International Airport at Williston, North Dakota**. Complete digital project bidding documents are available at [www.questcdn.com](http://www.questcdn.com) starting on **March 18, 2025** . You may download the digital plan documents, for a \$22.00 fee, by inputting QuestCDN project #9588609 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading and working with this digital project information.

A non-mandatory pre-bid conference for this project will be held at **2:00 p.m. (CENTRAL) on April 1, 2025**, and will be virtual. Send a request to [mgiddings@burnsmcd.com](mailto:mgiddings@burnsmcd.com) for an invite to the virtual conference.

Technical questions and requests for clarifications shall be submitted in writing (email) to the Engineer no later than **5:00 p.m. (CENTRAL) on April 8, 2025** . Questions and clarifications shall be submitted to: Mark Giddings, Email [mgiddings@burnsmcd.com](mailto:mgiddings@burnsmcd.com) .

Bids may be held by the City of Williston for a period not to exceed **ninety (90) calendar days** from the date of the Bid opening for the purpose of conducting the Bid evaluation.

The right is reserved, as the City of Williston may require, to reject any and all Bids and to waive any informality in the Bids received.

Date: March 15, 22, 29, 2025  
WHM002287

**SUMMONS**

STATE OF NORTH DAKOTA IN THE DISTRICT COURT COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT Angelica Sylvia Mitchell, Plaintiff, vs. Jacob Mitchell, Defendant. Civil Case No. 53-2025-DM-00025 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in the action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. NOTICE OF TEMPORARY RESTRAINING PROVISION Under Rule 8.4 of the *North Dakota Rules of Court*, upon service of this Summons, you, and the other parent, are bound by the restraints following: (1) Neither spouse may dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:

(A) For necessities of life or for the necessary generation of income or preservation of assets; or (B) For retaining counsel to carry on or to contest the proceeding; If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days. (2) Neither spouse may harass the other spouse. (3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation. (4) Except for temporary periods, neither spouse may remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court. N.D.R.Ct. 8.4. IF EITHER PARTY VIOLATES ANY OF THESE PROVISIONS, THAT PARTY MAY BE IN CONTEMPT OF COURT. DATED this 23rd day of January, 2025. Ramage Geltel Law Firm, PLLC 1500 14th Street West Suite H of Suite 250 Williston, ND 58801 Telephone: (701) 651-7055 [attorney@ndrglaw.com](mailto:attorney@ndrglaw.com) EMILY'S FOR PLAINTIFF Emily M. Ramage (ND Bar ID #08840)

Date: March 8, 15, 22, 2025  
WHM002256

**Notice To Creditors**

Name, Address and Telephone No. of Attorney  
Daylen D. Ramstad (#03606) RAMSTAD LAW OFFICE, P.C.  
3138 24th Ave. S.  
 Fargo, North Dakota 58103 Telephone: (701) 306-8586 Email: