

## **HOME SEMI-ANNUAL PROGRESS REPORT**

COMMUNITY HOUSING AND GRANTS MANAGEMENT DIVISION SFN 61323 (07/24)

Grantee	Instrument Number		
Address	City	State	ZIP Code
Budget/Project Period From To	Period Covered by Report From To		
Report Prepared by	Telephone Number		
Project Description (description must include any changes to the originally approved description)			
Project Progress (provide description of project progress to date)			
Project Progress (provide description of project progress to date)			
Chief Elected Official (please print)	Title		
Signature of Chief Elected Official	Date		
NDHFA Use Only			
Reviewed by	Date		