Attachment 1 Citizen Participation File

PUBLIC NOTICE STATE OF NORTH DAKOTA 30-DAY COMMENT PERIOD 2024 HUD ANNUAL ACTION PLAN

The North Dakota Department of Commerce, Division of Community Services and North Dakota Housing Finance Agency announce the opening of the 30-day comment period for the State's 2024 Annual Action Plan.

The Action Plan provides a summary of the actions, activities, and specific federal and non-federal resources that will be used during the year to address priority needs and goals identified in the Consolidated Plan. The Action Plan includes the State's plans for allocating the U.S. Department of Housing and Urban Development CPD formula block grant programs: Community Development Block Grant, HOME Investment Partnerships, National Housing Trust Fund and Emergency Solutions Grants programs.

The Action Plan describes how the funds from each program will be distributed during the 2024 program year, which is scheduled to begin on July 1, 2024. Funds are expected to be received on or about August 1, 2024. All allocation amounts in the 2024 Plan are currently estimated.

The Action Plan will be available online at ndgov.link/ConsolidatedPlan and at www.ndhfa.org beginning April 12, 2024. The 30-day comment period will end on May 13, 2024. Comments must be received by 5pm central time.

Written comments can be emailed to dcs@nd.gov or hfainfo@nd.gov or mailed to: Department of Commerce

Attn: Maria Effertz P.O. Box 2057 Bismarck, North Dakota 58502-2057

Accommodations

This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.

Individuals who require accommodations, including auxiliary aids, translated documents, interpreters, or who would like to request a copy of the plan, or an alternate format may contact:

Department of Commerce, Section 504 Coordinator

Tonya Forderer dcs@nd.gov (email) 701-328-5300 (Phone) 711 (TTY or Voice) 800-435-8590 (Spanish)

Una traducción al español de este documento está disponible en www.ndhfa.org



From: North Dakota Housing Finance Agency <ndhfa@info.nd.gov>

Sent: Wednesday, March 20, 2024 8:02 AM

To: Henderson, Jennifer A.

Subject: PUBLIC NOTICE - 30-Day Comment Period for 2024 HUD Annual Action

Plan

Having trouble viewing this email? View it as a Web page.



PUBLIC NOTICE COMMENT PERIOD

STATE OF NORTH DAKOTA 30-DAY COMMENT PERIOD 2024 HUD ANNUAL ACTION PLAN

The North Dakota Department of Commerce, Division of Community Services and North Dakota Housing Finance Agency announce the opening of the 30-day comment period for the State's 2024 Annual Action Plan.

The Action Plan provides a summary of the actions, activities, and specific federal and non-federal resources that will be used during the year to address priority needs and goals identified in the Consolidated Plan. The Action Plan includes the State's plans for allocating the U.S. Department of Housing and Urban Development CPD formula block grant programs: Community Development Block Grant, HOME Investment Partnerships, National Housing Trust Fund and Emergency Solutions Grants programs.

The Action Plan describes how the funds from each program will be distributed during the 2024 program year, which is scheduled to begin on July 1, 2024. Funds are expected to be received on or about August 1, 2024. All allocation amounts in the 2024 Plan are currently estimated.

The Action Plan will be available online at ndgov.link/ConsolidatedPlan and at www.ndhfa.org beginning April 12, 2024. The 30-day comment period will end on May 13, 2024. Comments must be received by 5pm central time.

Written comments can be emailed to dcs@nd.gov or hfainfo@nd.gov or mailed to:

Department of Commerce Attn: Maria Effertz P.O. Box 2057 Bismarck. North Dakota 58502-2057

Accommodations

This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.

Individuals who require accommodations, including auxiliary aids, translated documents, interpreters, or who would like to request a copy of the plan, or an alternate format may contact:

Department of Commerce, Section 504 Coordinator Tonya Forderer dcs@nd.gov (email) 701-328-5300 (Phone) 711 (TTY or Voice) 800-435-8590 (Spanish)

Una traducción al español de este documento está disponible en www.ndhfa.org.



North Dakota Housing Finance Agency 2624 Vermont Ave., PO Box 1535 Bismarck, ND 58502-1535

800/292-8621 | <u>hfainfo@nd.gov</u> | <u>www.ndhfa.org</u>









Manage Subscriptions | Unsubscribe All | Help

This email was sent to jhenderson@nd.gov using govDelivery Communications Cloud on behalf of: North Dakota Housing Finance Agency \cdot 2624 Vermont Ave, Bismarck, ND 58502





Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

- 1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
- 2. The newspapers listed on the exhibits published the advertisement of: ND Housing Finance Agency, State of ND, 30 day comment period 2024 HUD Annual action plan, 1 time(s) as required by law or ordinance.
- 3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed:

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 28th day of March, 2024.

SHARON L. PETERSON NOTARY PUBLIC STATE OF NORTH DAKOTA

MY COMMISSION EXPIRES NOV. 08, 2025

dakotaclassifieds.com in print and online

701-258-6900 • 1-866-476-5348

Public Notices

Written confirmation

from each listed DBE firm

that it is participating in the

contract in the kind and

amount of work provided in

6) If Bidder or Offeror cannot meet the adver-

tised project DBE goal, ovidence of good faith

evidence of good faith efforts undertaken by the

Bidder or Offeror as described in appendix A to

49 CFR part 26. The documentation of good

faith efforts must include

copies of each DBE and non-DBE subcontractor

quote submitted to the bidder when a non-DBE

subcontractor was selec-

ted over a DBE for work on

FEDERAL FAIR LABOR STANDARDS ACT (FED-ERAL MINIMUM WAGE)

All contracts and subcon

tracts that result from this

solicitation incorporate by

reference the provisions of 29 CFR part 201, et seq, the Federal Fair Labor

Standards Act (FLSA), with the same force and

effect as if given in full text.

The FLSA sets minimum

wage, overtime pay, re-cordkeeping, and child

cordkeeping, and child labor standards for full and

part-time workers.
The Contractor has full

requirement directly

citizens of a foreign country included in the list

of countries that discrimi-

nate against U.S. firms as published by the Office of

the United States Trade

entered into any contract or subcontract for this

project with a person that

is a citizen or national of a

foreign country included on the list of countries that

discriminate against U.S.

has not knowingly

Representative (USTR);

RESTRICTION

the contract.

contractor's

Owner's project goal

the prime co commitment; and





Public Notices

Advertisement for Bids Ashley Municipal Airport Ashley, North Dakota N O

3-38-0085-009-2023 Sealed bids for the construction of airport provements for As North Dakota will be received by the Ashley Municipal Airport Authority, Ashley, North Dakota until 11:00 AM CT on March 26, 2024. All bids will be publicly opened and read aloud at the office of KLJ, 400 E Broadway Ave Suite 600, Bismarck, North Da-kota 58501. The Owner will receive multiple prime bids for general and electrical construction or any combination thereof. be mailed or delivered to KLJ Engineering ATTA The bid documents are to Engineering, ATTN: rew Larson, 400 E Andrew Larson, 400 E Broadway Ave Suite 600, Bismarck, North Dakota 58501 and shall be sealed and endorsed, "Airport Improvements, Ashley Mu-nicipal Airport, AIP No 3-38-0085-009-2023" and shall indicate the type and number of contractor's

The proposed work in cludes the following: Construction of a new apron 3,917 S.Y., including concrete hard stand fuel ing station, new taxilane 25' x 100', new parking let x 100', new parking lot 312 S.Y., and reconstruc tion of the access road 24' x 260' including excavation and embankment, aggregate base, concrete pave ment, asphalt pavement new pavement markings seeding and mulching.
Plans and specifications are on file and may be

seen at the office of KLJ. 400 E Broadway Ave Suite 600. Bismarck. North Da

Complete digital project bidding documents are available at www.kljeng.c om "Projects for Bid" or www.questcdn.com. You www.questcdn.com. You may download the digital plan documents for \$43.00 by inputting Quest project # 8990779 on the website's Project Search page Please contact QuestCDN.com info 952-233-1632 or @questcdn.com for assistance in free membership registration, downloading and working with this digital project information. An option paper set of project documents is also available for a non-refundable price of \$142.00 per set at KLJ 400 E Broadway Ave Suite 600. Bismarck, North Da kota 58501 for each set obtained. Contact KLJ at

701-355-8400 if you have any questions. Each bid shall be accom panied by a separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the Ashley Municipal Airport Authority, conditioned that if the principal's bid be accepted and the contract awarded to him, he, withir ten (10) days after Notice of Award has been execu ted, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board. The bid security of the two lowest bidders will of Award has been executed, but no longer than 90 days. The bid security is a guarantee that the bidder will enter into contract for work described in the Proposal. The Contractor shall also

enclose within the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewa certificate issued by the Secretary of State as per North Dakota Century Code 43-07-07 and 43 07 12. Any bid not containing this document shall not be acceptable and shall be The successful Bidder will Performance

be required to furnish a Contract Bond and Payment Bond in the full amount of the Contract. The Ashley Municipal Air-

port Authority, Ashley North Dakota, reserves the right to hold all bids for a period of 90 days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the perform ance of any former con-

tract to the Owner.
The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner show owing to the State of North Dakota have paid before the contract can be

executed. NOTICE OF REQUIRE-MENT FOR AFFIRMA-TIVE ACTION TO EN-SURE EQUAL EMPLOY- Public Notices

MENT OPPORTUNITY The Offeror's or Bidder's attention is called to the 'Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Con-struction Contract Specifi cations" set forth herein. 2. The goals and timeta-

temale participation, pressed in no bles for minority and pressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows: Timetables

Goals for minority participation for each trade: 0.7% Goals for female participation in each trade: 6.9% These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor

performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its involved and federally nonfederally involved construction.

responsibility to monitor compliance to the refer-The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall enced statute or regulation. The Contractor must address any claims or disputes that arise from be based on its implementation of the Equal Oppor tunity Clause, specific affirmative action obligawith the U.S. Department of Labor - Wage and Hour tions required by the specifications set forth in 41 CFR 60-4.3(a) and its Division. TRADE CERTIFICATION By submission of an offer, the Offeror certifies that efforts to meet the goals. The hours of minority and female employment and with respect to this solicitawith respect to this solicitation and any resultant contract, the Offeror –

1 is not owned or controlled by one or more

training must be substan-tially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employ-ees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals

and City of Ashley.

ance with the provisions of

Title VI of the Civil Rights Act of 1964 (78 Stat. 252,

42 USC §§ 2000d to 2000d-4) and the Regula-

tions, hereby notifies all bidders or offerors that it

will affirmatively ensure that for any contract

that for any contract entered into pursuant to

this advertisement, busi-nesses, or disadvantaged

business enterprises will

be afforded full and fair

opportunity to submit bids

in response to this invita-

tion and no businesses will

on the grounds of race,

color, national origin (in-cluding limited English

proficiency), creed, sex (including sexual orienta-tion and gender identity),

age, or disability in consid-

DISADVANTAGED BUSI-

The Owner's award of this

contract is conditioned upon Bidder or Offeror

satisfying the good faith effort requirements of 49

As a condition of responsi-

bility, every Bidder or

Offeror must submit the

following information on

the forms provided herein

within five days after bid

opening.

1) The names and ad-

dresses of Disadvantaged

Business Enterprise (DBE) firms that will participate in

A description of the work that each DBE firm

will perform; 3) The dollar amount of the

participation of each DBE firm listed under (1);

4) Written statement from

attests their commitment to

use the DBE firm(s) listed

under (1) to meet the

eration for an award.

NESS ENTERPRISE

CFR § 26.53.

the contract:

discriminated against

NOTICE

firms as published by the USTR; and will be measured against the total work hours 3) has not entered into any subcontract for any prodperformed. The Contractor shall uct to be used on the Federal project that is produced in a foreign provide written notification to the Director of the Office of Federal Contract Comcountry included on the list pliance Programs (OFCCP) within 10 workof countries that discriminate against U.S. firms ng days of award of any published by the USTR. This certification concerns construction subcontract in

excess of \$10,000 at any a matter within the jurisdictier for construction work tion of an agency of the under the contract result-United States of America from this solicitation and the making of a false fictitious, or fraudulent certification may render The notification shall list the name, address, and telephone number of the the maker subject prosecution under Title 18 employe identification number of the USC § 1001. subcontractor; estimated dollar amount of the

Offeror/Contractor must provide immediate subcontract; estimated starting and completion written notice to the Owner the Offeror/Contractor dates of the subcontract: learns that its certification and the geographical area or that of a subcontractor in which the subcontract is was erroneous when subto be performed.

4. As used in this notice mitted or has become erroneous by reason of changed circumstances. The Contractor must reand in the contract resulting from this solicitation, quire subcontractors pro-vide immediate written the "covered area" is North vide immediate written notice to the Contractor if Dakota, McIntosh County, TITLE VI SOLICITATION at any time it learns that its certification was erroneous The Ashley Municipal Airport Authority, in accord-

by reason of changed circumstances. Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR § 30.17, no contract shall be awarded to an Offeror or subcon-

tractor: who is owned or controlled by one or more citizens or nationals of a foreign country included on the list of countries that discriminate against U.S. firms published by the

2) whose subcontractors are owned or controlled by one or more citizens or nationals of a foreign country on such USTR list;

3) who incorporates in the public works project any product of a foreign country on such USTR list. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision. The knowledge information of contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of busiprudent

ness dealings. The Offeror agrees that, if awarded a contract resulting from this solicitation, it will incorporate this provision for certification without modification in all lower tier subcontracts. Contractor may rely on the certification of a prospective subcontractor that it is not a firm from a foreign country included on the list of countries that discriminate against U.S. firms as

published by USTR, unless the Offeror has

Public Notices

knowledge that the certification is erroneous. This certification material representation of fact upon which reliance was placed when making an award. If it is later determined that the Contractor or subcontractor knowingly rendered an erroneous certification, the Federal Aviation Adminis-tration (FAA) may direct through the Owner cancellation of the contract or subcontract for default at no cost to the Owner or the FAA

FEDERAL PROVISIONS CONTRACT A full list of Federal Provisions by which the Bidder must comply, are incorporated by reference and contained within the specifications. Federal specifications. Federal Contract Provisions are also available at http://www.faa.gov/airports

/aip/procurement/federal contract provisions/ and include the following: 1. Buy American Preferences – Title 49 USC § 50101; Executive Order 14005, Ensuring the Future is Made in All of America by All of Ameri-

ca's Workers; Bipartisan Infrastructure Law (Pub. L. No. 117-58), Build America, Buy America (BABA)
2. Civil Rights – Title VI
Assurances - 49 USC § 47123 and FAA Order 1400.11 1400.11
3. Davis Bacon Requirements – 2 CFR Part 200, Appendix II(D); 29 CFR Part 5; 49 USC § 3141-3144, 3146, and 3147; (Applicable to constructs exercises 22 000)

tracts exceeding \$2,000)
4. Debarment and Suspen sion - 2 CFR Part 180 (Subpart B); 2 CFR Part 200, Appendix II(H); 2 CFR Part 1200; DOT Order 4200.5; Executive Orders 12549 and 12689; (Applicable to contracts

exceeding \$25,000)
5. Lobbying Federal Employees – 31 USC § 1352 Byrd Anti-Lobbying
 Amendment; 2 CFR Part 200, Appendix II(I); 49 CFR Part 20, Appendix A; (Applicable to contracts exceeding \$100,000)
6. Procurement of Recovered Materials – 2 CFR § 200.323; 2 CFR Part 200,

Appendix II(J); 40 CFR Part 247; 42 USC § 6901, et seg (Resource Conservation and Recovery Act (RCRA)); (Applicable to contracts exceeding \$10,000) No pre-bid meeting will be

held for this project. Dated this 4 of March 2024 /s/Dennis Schock, Chairman

Dennis Schock, Chairman Ashley Municipal Airport Authority Ashley, North Dakota 3/4, 11 & 18 - 70354

ADVERTISEMENT FOR

BIDS PROJECT: Turtle Lake-Mercer Public School Window and Entrance Replacement 250 2nd Ave West, Turtle Lake, North Dakota 58575. OWNER: Turtle Lake-Mercer Public School. Attention: Mrs. Schlafmann, Box 160. Turtle Lake. ND 58575

1. Project Delivery: Single

Prime bid for complete project in accordance with bidding documents pre-pared by WildlCrg. The scope of work includes demolishing and disposing of existing hollow meta frame windows and entrances. Openings to be replaced with aluminum storefront and insulated glazing with roller shades. All project work must be completed by August 2, 2024

2. Bidding documents may he obtained from the office of WildlCrg at 500 2nd Ave N, Fargo, ND 58102 and examined at the following locations until bid opening time. ND Builders Ex changes: Bismarck, Minot, Fargo, Grand Forks. MN Builders Exchange: Cloud, Minneapolis. SD Builders Exchanges: Sioux Falls, Aberdeen. Printed bid documents may be obtained upon request at a non-refundable cost of \$150 check payable to WildlCra. Electronic bid documents in PDF format may be obtained upon request, contact WildlCrg.

3. A pre-bid on-site walkthrough is scheduled for 11:00am (CST) on March 13, 2024.

Sealed bids will be received at the Turtle Lake-Mercer Public School Administration Office located at 250 2nd Ave West or by mail P.O. Box 160, Turtle Lake, ND 58575 until 3:00 PM (CST) on Tuesday, April 2, 2024 at which time they will be opened and publicly read. Bids will be stamped with the date and time they are received. Telephone. and email bids will not be allowed. Architect assumes no responsibility for receiving and delivering contractor bids to the bid

5. Each bid submitted shall

consist of two separate sealed envelopes, attach-

ed together, with each envelope clearly marked,

one envelope marked "Bid"

Public Notices

and one envelope marked "Bid Security Bond", contractor's name, project name, and date, Bidder shall acknowledge receipt of all addenda. The Bidder's Security Bond must be in a sum equal to five percent (5%) of the full amount of the bid made out to the Turtle Lake-Mercer Public School and executed by the bidder as principal and by a surety company authorized to do business in North Dakota. If the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. Bid security will be retained and your bid will be required to be submitted under a

until a contract has been awarded and executed, but not longer than a period of 30 days after the bid date. If a successful bidder does not execute a contract within ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest bidder. 6. Fach bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of

condition of irrevocability

State to cover the highest amount of their bid as approved by Section 43 07 12 of ND Century Code in effect for at least ten days prior to bid opening.
Enclose a copy of the
license or certificate of
renewal of the license in the envelope marked "Bid

Security Bond".
7. Bid submittals which do not fully comply with the instructions in this advertisement will be resealed and returned to the bidder. Turtle Lake-Mercer Public School reserves the right to reject any or all bids, and to waive any informali-ties until a satisfactory bid

is received. 8. A Performance-Payment Bond per Section 48-01.2-10 of ND Century Code will be required equal to the price stated in the contract with a condition to be void if the contractor and all subcontractors fully perform all terms, conditions, and provisions of the contract and pay all bills or claims on account of labor performed and any supplies, and materials furnished and used in the performance of the contract, including all demands of the subcontractors. 3/5, 11, 18 & 25 - 70440

CALL FOR BIDS PROJECT IDENTIFICA-TION: Proposals will be received for: Bismarck Public Schools CTE New Facility

smarck, ND in accordance with Construction Documents pre-pared by JLG Architects, 416 E Main Avenue, Bismarck ND 58501 PROJECT DESCRIPTION: Bid package No. 1 includes the following work scopes for a New CTE Building. Work Scopes:

03A – Concrete package 05A – Structural Steel Package – Material Only 05B - Structural Steel Package - Installation Package 06A – Carpentry Package

07A - Metal Panel Pack-07D - Sealants Package 08A Doors/Frames/ Hardware Package 08B – Aluminum & Glazing

Package 08C - Coiling and Overhead door Package 09A Framing Drywall Package 09B - Tile Package 09C - Acoustical Ceiling Package
09D – Flooring Package
09F – Painting Package
10A – Specialties Package

11B - Bridge Crane and Hoist System 12A – Window Treatment Package 12B – Architectural Woodwork Package 13A - Pre-Engineered Metal Building

21A – Fire Protection Package 22A – Plumbing Package 23A – HVAC Package 23B – Testing and Balancing Package 26A – Electrical Package 27A - Communication Technology Package 31A – Excavation and

31A -

backfill - Earthwork Package 32B - Concrete Paving and site concrete 32C - Site Fencing 32D – Irrigation 32E - Landscaping 33A - Site Utilities Pack

age BASIS OF BIDS: Bids will be received for labor and materials as outlined in the Work Scope Descriptions as described in Section 01 1210. BID DATE AND LOCA-TION: Bids will be received at Northwest Contracting, 2840 Valley Forge St, Bismarck, ND 58503 and

publicly opened. Bids will

Public Notices

be received until 1:00 p.m. local time, on April 3rd, 2024. Public bid opening will be held on April 3rd, 2024 @ 2:00PM

Bids May be emailed, faxed or delivered in a sealed envelope. to: bids Email @northwestcontracting.co

m Fax to: 701-255-2825 Sealed bids: Bismarck Public Schools – Facilities and Transportation Attn: BPS - New CTE Facility 705 S. 9th Street Bismarck, ND 58504 All Bidders must licensed for the highest

amount of their Bids, as provided by 43-07-05 of Section Century Code. EXAMINATION OF DOCUMENTS: Drawings, Project Manual, and other Contract Documents may be examined at Offices of Construction Manager, Architect and at Multiple Builders Exchanges:
PROCUREMENT OF DOCUMENTS: Contractors desiring to submit a bid may obtain a copy of the contract documents by

one of the following: 1. Link: Contact Brandon Sand-berg at (701) 255-7727 or <u>bids</u>

@northwestcontracting.co m to receive electronic drawings. 2. Instructions to receive

documents:

a. Contact Bismarck Printing (701) 751-1447 to have hard copies made. TIME OF COMPLETION: Owner requires Work to be substantially complete per Section 01 3210 of the contract documents. Bids shall reflect all

necessary to meet this schedule requirement. PERFORMANCE AND PAYMENT BONDS: Contractor shall provide pricing for Performance Bond and Labor and Material Pay-ment Bond in the amount of 100 percent of the Contract Sum per the bid

form line Item.

OWNER'S RIGHT TO
REJECT BIDS: Owner reserves the right to reject a Bid which is in any way incomplete or irregular or to waive informalities or irregularities in a Bid received, and accept a Bid, which in the Owner's

judgment is in the Owner's best interests. FXAMINATION DOCUMENTS AND SITE: Examination of Documents: Bidders shall carefully examine entire contents of Contract Documents pre-pared for the Work to

become thoroughly familiar with all requirements. Additional Compensation: Contractors shall not receive extra payments for conditions which can determined by examining the site and the Contract

Documents. Bids requested by: Northwest Contracting Inc. and Bismarck Public Schools 3/11, 18 & 25 - 70563

IN THE DISTRICT COURT OF BURLEIGH COUNTY STATE OF NORTH DA-

In the Matter of the Estate James R. Beaty, Deceased

Case Νo 08-2024-PR-00082 **NOTICE TO CREDITORS** NOTICE IS HEREBY GIV-EN, that the undersigned

has been appointed per-sonal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Barbara K. Beaty, personal representative of the estate, at P.O. Box 100, Mandan, ND 58554-0100, or filed with the Court.

Dated this 12th day of March, 2024. /s/ Barbara K. Beaty, Personal Representative Patrick Bair (ID #08291) BAIR LAW FIRM Attorney for Personal Rep-

resentative 210 First Avenue NW, P.O. Box 100 Mandan, ND 58554 pbair@bairlawfirm.com (701) 663-6568 First publication on the 18th day of March, 2024. 3/18, 25 & 4/1 - 70676

STATE OF NORTH DA-KOTA COUNTY OF BURLEIGH IN DISTRICT COURT SOUTH CENTRAL JUDI-CIAL DISTRICT COUNTY OF BURLEIGH Discover Bank, Plaintiff,

Lisa M Nrikwamndu. Defendant. SUMMONS FOR **PUBLICATION**

PUBLICATION
F i l e N o :
08-2024-CV-00428
THE STATE OF NORTH
DAKOTA TO THE ABOVE NAMED DEFENDANT: You are hereby sumappear and defend against this action, which is herewith served upon you, by serving upon the undersigned an Answer or some other proper re**Public Notices**

sponse within twenty-one (21) days after service of this Summons upon you, exclusive of the date of service. If you fail to do so judgment by default will be taken against you for the relief demanded in the Complaint. /s/ Amanda Lee

Amanda Lee RODENBURG LAW FIRM Attorneys for Plaintiff PO Box 2427 Fargo ND 58108-2427 701/235-6411 ND#06953, MT#13742 WY#7-5273,

JRL_Enotices @jrllawoffice.com 3/11, 18 & 25 - 70566 PUBLIC NOTICE STATE OF NORTH

DAKOTA 30-DAY COMMENT PERIOD 2024 HUD ANNUAL ACTION PLAN The North Dakota Depart-

ment of Commerce, Division of Community Services and North Dakota Housing Finance Agency announce the opening of the 30-day comment period for the State's 2024 Annual Action Plan. The Action Plan provides a summary of the actions, activities, and specific federal and non-federal

resources that will be used during the year to address priority needs and goals identified in the Consolidated Plan. The Action Plan includes the State's plans for allocating the U.S. Department of Housing and Urban Development CPD formula block grant programs: Community Development Block Grant, HOME Investment Partnerships, National Housing Trust Fund and Emergen cy Solutions Grants pro-

grams. The Action Plan describes how the funds from each program will be distributed during the 2024 program year, which is scheduled to begin on July 1, 2024. Funds are expected to be received on or about August 1, 2024. All allocation amounts in the 2024 Plan are currently estima-

ted. The Action Plan will be available online at

ndgov.link/ ConsolidatedPlan and at www.ndhfa.org beginning April 12, 2024. The 30-day comment period will end on May 13, 2024. Com-ments must be received by 5pm central time.

Written comments can be emailed to dcs@nd.gov or hfainfo@nd.gov or mailed Department of Commerce Attn: Maria Effertz

Bismarck, North Dakota 58502-2057 P.O. Box 2057 Accommodations This recipient does not

or access to, or treatment or employment in, federally assisted grams and activities. Individuals who require accommodations, including auxiliary aids, transla-ted documents, interpreters, or who would like to request a copy of the plan, or an alternate format may

Department of Commerce Section 504 Coordinator Tonya Forderer dcs@nd.gov (email) 701-328-5300 (Phone) 711 (TTY or Voice) 800-435-8590 (Spanish) Una traducción al español de este documento está disponible en www.ndhfa.org 3/18

NOTICE OF BOARDS OF EQUALIZATION MEET-INGS

All Township Boards of Equalization will meet according to law within the month of April. All City Boards of Equalization will meet within the first 15 days of April; and the County Board of Equalization will meet June 3rd according to North Dakota Century Code.

Each taxpayer has the right to appear before the appropriate board of review or equalization and petition

for correction in the taxpaver's assessment. The Board meetings may be adjourned from time to time until the work is completed. These meetings will be held at the regular meeting places of the governing board or other place designated by that board of the township or city, as the case may Mark Splonskowski

Burleigh County Auditor /Treasurer 3/11 & 18 - 70562 NOTICE OF BIDS

NOTICE IS HEREBY GIV-EN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept bids until Monday, March 25, 2024 at 1:30 P.M. (Local Time). Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County CommisPublic Notices

sion on Monday, April 1 2024, beginning approxi-mately at 5:00 PM (Local Time), in the Tom Baker of the City/County building, for the following Project No. 0150 SAD

FALCONER ES-

TATES SUBDIVISION -SULLY DRIVE ROAD-WAY IMPROVEMENTS Proposed work includes Roadway Preparation, Hot Mix Asphalt, Chip Seal and Incidentals. All materials and procedures will be in accordance with the NDDOT Standard Specifications for Road & Bridge Construction dated April 2023, and all supplemental material Bids shall be submitted on the Burleigh County Bid form which is

Contractor's license or

thereof issued by the Secretary of State as

Secretary of State as required by Section 43-07-12 of the North Dakota Century Code as

amended and a bidder's bond in the amount of five

(5) percent of the amount

bid as required by Section 48-01.2-10, North Dakota

Century Code, as amended and executed as

provided by law. The larger envelope shall contain the bid on the

County's bid form. All bids must be upon the basis of

cash payment for the work and materials.

tailed specifications, bid-

ding documents, etc., are

available from the Burleigh County Engineer, 8100

43rd Ave NE, Bismarck

must submit evidence of

general liability insurance

coverage prior to award of

Bids should be mailed

delivered to: COGILL.
AUDITOR/TREASURER,
5518, 221 N.

P.O. Box 5518, 221 N. 5TH ST., BISMARCK.

NORTH DAKOTA 58506.

The Board reserves the right to reject any and all

bids: to waive technicali-

ties or to accept such as

may be determined to be

in the best interest of the

County.
BY ORDER OF THE

COUNTY,

BOARD OF COMMIS-

This 5th day of February

Burleigh County Auditor

NOTICE OF BIDS

NOTICE IS HEREBY GIV-

EN that the Burleigh

County Board of Commis-

sioners, Burleigh County, North Dakota will accept bids until Monday, March

25, 2024 at 1:30 P.M. (Local Time). Bids will be

opened and read at that

time in the 1st Floor

Conference Room of the

City/County Building, located at 221 N. 5th St. in

Bismarck, ND. The results and final disposition of the

bid opening will be presented to the County Commis-

sion on Monday, April 1

2024, beginning approximately at 5:00 PM (Local

Time), in the Tom Baker room of the City/County

building, for the following

Project No. 1004(24) BUR-

and procedures will be in

NDDOT Standard Specifi-

cations for Road & Bridge

Construction dated April

2023, and all supplemental

material. Bids shall be

submitted on the Burleigh

County Bid form which is

available at the Burleigh County Project Website:

https://connex.uccs.com/ Bid packets will consist o

two separate envelopes

a large envelope and a

small envelope (plainly

marked as "Project No. 1004(24) Burleigh Coun-

each). The small separate

envelope, attached to the

outside of the large

envelope, shall contain Contractor's license or

thereof issued by the Secretary of State as required by Section 43-07-12 of the North

Dakota Century Code as

amended and a bidder's

bond in the amount of five

(5) percent of the amount

bid as required by Section

48-01.2-10, North Dakota

Century Code, as amen-

ded and executed as provided by law. The larger envelope shall contain the bid on the

County's bid form. All bids

certificate of thereof issued

Seal Coat Package

on the outside of

renewal

the

accordance with

LEIGH COUNTY SE COAT PACKAGE 2024

item:

BY

SIONERS

BURLEIGH

NORTH DAKOTA

Mark Splonskowski

3/4, 11 & 18 - 70381

delivered to: COUNTY

701-204-7748.

The successful

Phone

Further information,

renewal

certificate of

available at the Burleigh County Project Website: https://connex.uccs.com/ Bid packets will consist of two separate envelopes a large envelope and a small envelope (plainly marked as "Project No. 0150 Falconer Estates BURL FIGH Subdivision - Sully Drive Roadway Improvements Mark Splonskowski. on the outside of each) The small separate enve-Burleigh County Auditor lope, attached to the /Treasurer outside of the large envelope, shall contain

INVITATION FOR BID INE OF COMMUNICA-

TION BRIDGE TRAINING AREA Camp Gilbert C. Grafton, Devils Lake, North Dakota IFB 24-09 General Con-

IFB 24-11 Total Combined

bidding. If you have never registered in Bid Express, the first step is to create an at

press.com. REGISTRATION STRUCTIONS: https://bidexpress.com

button 3. Complete "My Info" 4. Click "Register" button
5. IMPORTANT: BIDDERS

MUST update their Bid Express account to reflect "CENTRAL zone. The OWNER ac cepts no responsibility for omissions made by bidder during registration. vour North Dakota Con-

tractor's License ng.nd.ndarng.list.g9-contracts@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, adden dums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and tele-

phone number. All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.
The closing date for submission of bids is Wednesday, 17 April 2024, at 2:00 p.m. (CT). The electronic bid depository locks promptly at 2:00 p.m (CT) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. experience technical diffi-Proposed work includes Chip Seal, Fog Seal and Incidentals. All materials culties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER Questions pertaining to the project specifications drawings must be directed to the project architect, Shultz + Associates Architects, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, 10 April 2024. In addition to downloading from "Bid Express", the

bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, Minneapolis, MN. SD and Bidders may submit sepa-rate bids for General Construction (IFB 24-09) and/or Electrical Construc-tion (IFB 24-10). In addition, the OWNER will allow the submission of a Total Combined Construction Bid (one single prime) for the complete project (IFB 24-11). In accordance with NDCC 48-01.2-06, the combined bid from a single prime will not be accepted unless that bid is lower

Public Notices must be upon the basis of cash payment for the work

and materials Further information tailed specifications, bidding documents, etc., are available from the Burleigh County Engineer, 8100 available from the Burleigh County Engineer, 8100 43rd Ave NE, Bismarck, ND 58503. Phone 701-204-7748.

The successful bidder must submit evidence of general liability insurance coverage prior to award of Bids should be mailed of

delivered to: COUNTY AUDITOR/TREASURER, P.O. Box 5518, 221 N. 5TH ST... BISMARCK NORTH DAKOTA 58506. The Board reserves the right to reject any and all bids; to waive technicali ties or to accept such as may be determined to be in the best interest of the

County.
BY ORDER OF THE BOARD OF COMMIS-SIONERS COUNTY. NORTH DAKOTA This 3rd day of January,

3/4, 11 & 18 - 70380

struction IFB 24-10 Electrical Construction

Construction An electronic bid deposito-ry will be utilized for

account

In the upper right-hand corner, Click the "Register"

Once your business is registered, email a copy of

LEGALS

PUBLIC NOTICE STATE OF NORTH DAKOTA 30-DAY COMMENT PERIOD

30-DAY COMMENT PERIOL 2024 HUD ANNUAL ACTION PLAN The North Dakota Department of Commerce, Division of Community Services and North Dakota Housing Finance Agency announce the opening of the 30-day comment period for the State's 2024 Annual Action Plan.

The Action Plan provides a sum-

mary of the actions, activities, and spe cific federal and non-federal resource that will be used during the year to ad-dress priority needs and goals identi-fied in the Consolidated Plan. The Action Plan includes the State's plans for non Pian includes the State 8 plans for allocating the U.S. Department of Housing and Urban Development CPD formula block grant programs: Community Development Block Grant, HOME Investment Partnerships, National Housing Trust Fund and Emergency Solutions Grants programs.

gency Solutions Grants programs.

The Action Plan describes how the funds from each program will be distributed during the 2024 program year, which is scheduled to begin on July 1, 2024. Funds are expected to be received on or about August 1, 2024. All allocation amounts in the 2024 Plan are currently estimated.

The Action Plan will be available on-line at ndgov.link/ConsolidatedPlan and at www.ndhfa.org beginning April 12, 2024. The 30-day comment period will end on May 13, 2024. Comments must be received by 5pm central time.

Written comments can be emailed to dcs@nd.gov or hfainfo@nd.gov or mailed to: Department of Commerce

Attn: Maria Effertz
P.O. Box 2057
Bismarck, North Dakota 58502-2057

Accommodations

This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities. Individuals who require accommoda-tions, including auxiliary aids, trans-lated documents, interpreters, or who would like to request a copy of the

plan, or an alternate format may con-Department of Commerce, Section 504 Coordinator Tonya Forderer dcs@nd.gov (email)

LEGALS

701-328-5300 (Phone) 1 (TTY or Voice) 00-435-8590 (Spanish) Una traducción al español de este documento está disponible en www.ndhfa.org. (3:19)

Professional Services

DRS. MOEN, **ENDERLE** & KREIN **OPTOMETRISTS** Hwy. 2 Devils Lake, ND 58301 HOURS

Monday-Friday 7:30 am-4:30 pm Thursday 7:30 am-7:00 pm 701-662-4085

BANKRUPTCY Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE Bulie Diaz Law Office

Devils Lake 701-662-8029 Cando 701-662-8029 **Grand Forks** 701-795-5062 or -800-993-4307



Professional Services

Dr. Blaine Burdick $^{20}_{20}$ EYE CARE

211 4th St. NE Stc.1

Devils Lake, ND CONVENIENT HOURS

Monday-Friday 8:00 am-5:00 pm

662-2817 Help Wanted General

662-2040

Cedar Inn is taking applications for a full-time Cook & a part-time Server/hostess. Apply in person.

> WANTED - POTATO INSPECTOR

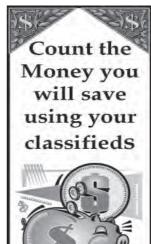
The North Dakota State Seed Department Grafton Satellite office is seeking a temporary part time potato inspector who lives around the Cando area. Hourly pay on an as-needed basis. Training will be provided. Please contact NDSSD- Grafton with questions. Please clearly identify "POTATO INSPECTOR" in any inquiries/applications 701.352.4460 ndseed@ndseed.ndsu.edu



Marketing/Product

Social Media & Marketing Specialist Lake Region State College Devils Lake

This is a temporary 12-month, full-time, benefitted position with a hybrid work schedule possible. Fully paid family or single health insurance and excellent benefit package. Responsibilities include managing social media and web-site platforms for the college photograph and/or video college activities, write content promoting LRSC. Go to www.lrsc.edu/jobopportunities for more information.





Sales / Business Development

IMMEDIATE OPENING Sales Consultant

Do you enjoy meeting people?

Do you enjoy helping local businesses grow their business?

If so you may be just who we are looking for to join our Sales Department!

THE DEVILS LAKE JOURNAL AND **COUNTRY PEDDLER** IS LOOKING FOR A SALES CONSULTANT WITH SALES EXPERIENCE PREFERABLY IN PRINT AND DIGITAL MARKETING. IF WILLING TO LEARN, OTHER SALES **EXPERIENCE WILL BE TAKEN INTO** CONSIDERATION AND WE WILL TRAIN.

- SALARY + COMMISSION COMPENSATION PLAN
- SOLID BENEFITS PACKAGE

Email resume to: kathy@trftimes.com



516 4th Street NE · Devils Lake, ND 58301

Hermansdale Farm from 1901 to 2024

by Dwayne Herman

Since I was born on Hermansdale Farm, number seven of nine children in 1930 and lived there until 1986 when my second son, Reg and Eileen moved to the farm, I believe I have as many or more memories than anyone in our family. Let us go back to the begin-

The farm began in 1901 when my grandpa Albert and Sarah Herman moved from Pennsylvania to North Dakota to the farm near Brinsmade. They named the farm Hermansdale Farm and it has never changed 123 years since then.

Our dad, George, was eleven years old when they got to North Dakota. Thirteen years later my mother's family Noah and Senilla Gerig and five other families from Indiana moved to the Brinsmade area. The Hermans from Pennsylvania and those from Indiana became friends from day one and together they started the Christian Missionary Alliance Church in Brinsmade around 1918. My parents, George and Elsie met and the rest is history from then to now.

My dad, George, never went to high school but in 1912 at the age of 22 completed a three month short course at NDSU in blacksmithing and steam engines. Dad honed his skills in the blacksmith shop on the farm. My two older brothers and I spent many days in the shop with Dad and we were so impressed because Dad could fix or build anything and did it right and well. We will never comprehend what Mom and Dad went through raising nine children during the drought and depression years of the late 20's and 30's.

What a difference in farming then and now. The other night, I couldn't sleep thinking about the changes between 1930 and 2024. Don't do it because you can spoil a good night's sleep.

I was born in 1930 but the memory doesn't kick in until about 1936. I think of my parents and how they survived the dust bowl days and the Great Depression. They endured these years by their faith and determination that things could get better. Their's was a



generation that went from then to now. Outhouse to outer space, from kerosene lamps to computers, from horse drawn equipment to 600 HP tractors and supersonic jets from coal and wood stoves to telephones, electricity and all that went with it.

In the 30's banks closed and many lost their money. I was seventh of nine children. We didn't realize we were so poor, but our folks sure did. They had little money, but we never knew what it was to be hungry or cold, like many city kids did. We will never comprehend what Mom and Dad went through raising nine children during the drought and depression years of the late 20's and 30's. My brothers and I would search the junk piles for copper, brass, aluminum, and collect bones to sell for spending money. We will never forget the hard work on the farm, everything was done by hand; shoveling grain, pitching hay, picking rocks, etc. Handling many 80 lb. fertilizer bags about five times was heavy work. In 1937 my older brothers drove a 1926 Chevy truck during harvest. Getting out of the fields was a problem, it didn't have enough power in low gear so sometimes they had to back out until they got on harder ground. I remember the first tractors we learned to drive had steel wheels, pulling grain binders all day.

At threshing time I hauled grain or pitched bundles when I was older. So many memories. In winter we had lots of work on the farm because the cattle, horses and hogs were inside all winter. I also helped mom and dad with butchering hogs, beef and chickens in the butcher house to sell to many people in the area. We had large gardens (acres) of potatoes, corn,

pumpkins, squash, watermelons cantaloupe and all the vegetables. There wasn't much idle time because we had weeds to hoe, hav to make (we loaded all hay by hand with forks into hay wagons until I was 16 years old; at this time Dad got his first farmhand loader and tractor (which I ran) cows to milk, barns to clean and lots of grain to shovel before we had grain augers.

I went to a one room country school until 8th grade when it closed and we went to Brinsmade until the high school closed around Jan. 2, 1945, because the teacher quit. I drove dad's 1941 Chevrolet to Minnewaukan the rest of the year with 8 kids. I was only 14 and didn't have a drivers license but things were different in those days and someone had to do it. We all survived and got stuck in snow storms on the way to or from school. In 1948 we switched to Leeds school where I graduated from High School in 1948.

Let me set the stage to help understand the great drought of the 30s. Very few homes had running water, indoor plumbing or electricity. A hand pump provided water from a cistern which had to be refilled for lack of rain in the late 30s. The Dust Bowl Days were horrible. So much dust in the air you could hardly see and it was impossible to keep it out of the house. Fence lines were almost buried with drifting sand and tumble weeds (Russian thistle). The sky played cruel tricks at night. Heat lightning would flash in the sky, holding hope for rain which never came. As if all this wasn't bad enough, grasshoppers ravaged the land leaving gardens, trees and crops bare. One memory of dust storms was when we walked to and from school

every day. Sometimes the

sand would hit us in the face so we walked backwards. We were lucky, our country school was only 1 1/4 mile north of the farm, our four friends who lived three miles away joined us most days. In winter their dad made a caboose on the sleigh with a small stove in it and saved the day during cold weather.

All the small lakes were dry so farmers had crops in the lake beds. Our family had a large garden plus grain in Silver Lake. One hot evening we were working in the garden when a lightning storm came up. We saw a huge lightning bolt and it struck the Lebanon Lutheran Church three miles from the farm, burning it to the ground, but no rain.

My parents tried everything to make extra money. They watered the gardens from a big water tank. Most years in spite of drought they got enough to go to auction sales and other events to sell produce. This was a big event for us children because we would pop corn and sell it for 10 cents a bag.

I will never forget Mom and Dad cleaning pork casings late at night for sausage after butchering that day. We spent many hours after school and weekends in the butcher house turning the mean grinder and making sausage. Dad was well-known for his delicious country sausage. Our favorite was rendering lard and eating the cracklings. Dad had a smokehouse where all the hams and bacon were prepared.

When we were kids it was a happy day when we got our first bike, shared by all nine of us. I remember a very sore bottom because my legs were not long enough for the pedals.

We did see many things to earn spending money.

I sold Cloverine Salve for premiums and still have depression glassware from my sales. I will never forget the bone pile in Brinsmade, about 10 feet high where we sold bones, which is unheard of today. Saturday nights were special because we would take turns going to Brinsmade with dad to get groceries for the coming week. He would give us 10 cents for a bag of popcorn or an ice cream cone. When the cars got better, Brinsmade died and we went to Leeds. Now everyone goes to Devils Lake or even Grand Forks.

Our parents never cel-

ebrated birthdays or special occasions like today. I never had a birthday party until my wonderful wife, Bonnie, gave me one after we were married. At Christmas most of the gifts were handmade by mom and dad. Too many kids and not enough money, but we were all happy and content. From very young there was always work on the farm. Always weeds to pull in all the gardens. Our job was to keep the wood box in the house full and gathered a lot of wood for this. We all learned to milk cows very young and everything was done by hand. Turning the cream seperator, churning butter was a good job for us kids. It is hard for young people nowadays to even comprehend what life was like when we were young.

Threshing time was a special event. Men would come from several states to work. My mom looked forward to this time because dad hired a cook and all meals were in the cook car served on a long table to 20 + people three times each day. She looked forward to Sundays after Church coming home to a big dinner in the cook car. Dad did only necessary work on Sundays and one year couldn't thrash for several weeks due to rain, one after another. Imagine boarding all these men for four weeks until the grain dried. The first combine came in 1947 but nothing like the ones today. Everything started to change after 1941. The drought was over and crops were good. Dad continued to thrash until 1955 when I started farming with dad. We had a huge straw pile on the farm for the cattle and

horses to eat all winter. The pheasants loved the straw pile for food and shelter.

Since I was born and raised on Hermansdale Farm and never left because I took over when dad and mom retired in 1955. I have many memories. Farming has been good to our family. In 1984 our second son Reg and wife Eileen moved to the farm and Bonnie and I moved to Devils Lake when I semi retired. Now we are even more thankful when two of their sons are farming with him and we know the farm will continue to grow.

Another reason I am so thankful for Mom and Dad, we never missed church on Sunday, rain or shine. In winter many times with horses and sleigh before the roads were built up.

I was very active in 4-H and FFA. I won many awards on my hogs and showmanship contests locally and in state competition where I competed until I was 20 years old. After high school I stayed home one year. Then I went to the school of agriculture in St. Paul for three months in 1950 and 51 taking the short course in agriculture. I continued livestock judging and in 1951 I took first place in a four-state contest at Union Stock Yards (St. Paul) where our team took first place and I was high individual.

After Ardon and Audrey were married in 1957 they joined Bonnie and me in a farm partnership. George had moved to a ranch at Towner where he developed a herd of Registered Polled Hereford cattle. One of the best herds in several states. In 1964 George moved back and joined Ardon and me in a very successful farm partnership. It is ironic but true how well we all worked together. Since then, Reg and Eileen's oldest and youngest sons farm for the 5th generation. Justin has three sons and I am sure one or two of them will be the 6th generation on Hermansdale Farm.

Bonnie and I miss the farm, since we live in Devils Lake, but it is not far away and in good hands, so we are extremely happy.

PLACE NOTICE ND: inforumND.column.us/place MN: inforumMN.column.us/place

CONTACT US legals@forumcomm.com

DEADLINE

Tuesday 11am for Thursday Wednesday 8:30am for Friday Wednesday Noon for Saturday Thursday Noon for Sunday Friday 9am for Monday

Friday 11am for Tuesday Friday 5pm for Wednesday

VIEW ONLINE www.inforum.com





PUBLIC NOTICE GENERAL

MEETING NOTICE HARWOOD TOWNSHIP Cass County, North Dakota Tax Equalization Board 08Apr 6:00PM Harwood Legion Real Estate assessed values will be

reviewed with Cass County Assesor; persons seeking RE Tax adjustment should attend to be heard.

Board of Supv meeting may follow Equalization Board Douglas A. Warnecke Clerk, Harwood Twp (March 20, 2024) 295683

Buy Locally with The Forum Classifieds 701-241-5504 • www.inforum.com/classifieds

PUBLIC NOTICE

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive

Transportation (NDDO1) will receive bids for the construction of the following project(s):
Job No.: 23947
Project No(s).: TMA-TAC-0009(058)
Length: 0.448
Type: SHARED USE PATH, ADA RAMPS, CURB, TRENCH DRAINS, CULVERTS, SIGNS, AND GRAD-

Countv(s): CASS Co

County(s): CASS Co Location: CMC 0949, 3RD AVE N TO 81ST AVE S (HORACE) Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, at www.bidx.com until 09:30AM, April12, 2024. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distribut-ed and posted online at https://ww w.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot. nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck,

North Dakota. All bidders not currently prequali-fied with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the

bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/ contractors.htm
NDDOT reserves the right to reject
any and all proposals, waive technicalities, or to accept such as may
be determined in the best interests

of the state.
For disability/language assistance, call 701-328-2978.

Requested by:
Ron Henke, P.E., Director
North Dakota Department of Transportation (Mar. 20, 2024)

PUBLIC NOTICE STATE OF NORTH DAKOTA 30-DAY COMMENT PERIOD

2024 HUD ANNUAL ACTION PLAN

The North Dakota Department of Commerce, Division of Community Services and North Dakota Housing Finance Agency announce the open-ing of the 30-day comment period for the State's 2024 Annual Action Plan. The Action Plan provides a summary of the actions, activities, and specific federal and non-federal resources federal and non-federal resources that will be used during the year to address priority needs and goals identified in the Consolidated Plan. The Action Plan includes the State's plans for allocating the U.S. Department of Housing and Urban Development CPD formula block grant programs: Community Development Block Grant, HOME Investment Partnerships, National Housing Trust Fund and Emergency Solutions Grants programs.

The Action Plan describes how the funds from each program will be

funds from each program will be distributed during the 2024 program year, which is scheduled to begin or July 1, 2024. Funds are expected to be received on or about August 1, 2024. All allocation amounts in the 2024 Plan are currently estimated. The Action Plan will be available on-

line at ndgov.link/ConsolidatedPlan and at www.ndhfa.org beginning April 12, 2024. The 30-day comment period will end on May 13, 2024. Comments must be received by 5pm central time.
Written comments can be emailed to

dcs@nd.gov or hfainfo@nd.gov or mailed to:

Department of Commerce Attn: Maria Effertz P.O. Box 2057 Bismarck, North Dakota 58502-2057

Accommodations
This recipient does not discriminate

in admission or access to, or treat-ment or employment in, its federally assisted programs and activities. Individuals who require accommodat ions, including auxiliary aids, trans-lated documents, interpreters, or who would like to request a copy of the plan, or an alternate format may contact: Department of Commerce, Section

504 Coordinator Tonya Forderer dcs@nd.gov (email) 701-328-5300 (Phone) 11 (TTY or Voice) 800-435-8590 (Spanish) Una traducción al español de este documento está disponible en www.

INVITATION FOR BID LINE OF COMMUNICATION BRIDGE TRAINING AREA

ndhfa.org

(Mar. 20, 2024)

Camp Gilbert C. Grafton. Devils Lake, North Dakota
IFB 24-09 General Construction IFB 24-10 Electrical Construction

IFB 24-11 Total Combined Construc-An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first

step is to create an account at bidex-REGISTRATION INSTRUCTIONS:

Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndar ng.list.g9-contracts@armv.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and telephone num-

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do

not wait until bid opening day to request your invite to Bid Express. The closing date for submission of bids is Wednesday, 17 April 2024, at 2:00 p.m. (CT). The electronic bid depository locks promptly at 2:00 p.m. (CT) and will not accept late hids (CT) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised the OWNER is not responsible for a Bidder's failure to timely submit a Bio Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWN-ER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect. Shultz + Associates Architects, one week prior to the bid opening. Therefore, the deadline for questions from prospective bid-ders is Wednesday, 10 April 2024. In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo,

Bidders may submit separate bids for General Construction (IFB 24-09) and/or Electrical Construction (IFE 24-10). In addition, the OWNER will

Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneap-

PUBLIC NOTICE

allow the submission of a Total Combined Construction Bid (one single prime) for the complete project (IFB 24-11). In accordance with NDCC 48-01.2-06, the combined bid from a single prime will not be accepted unless that bid is lower than the com-bined total of the lowest multiple bids for the project. All modifications to bid prices must be made by the indi-vidual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or oversee-ing last minute modifications to bid prices. Therefore, faxed, or emailed modifications to bid prices will NOT be accepted by the OWNER.

Bids will be read aloud via tele-confe rence at 3:00 p.m. (CT) on Wednes-day, 17 April 2024. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No.

IMPORTANT: Davis-Bacon Wage Bates are required for this project Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; con-ditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and pro-vide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the elec-Bond", is provided within the electronic project manual and should be used to execute the bid guarantee. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates: and their ND Contractor's License must have been in effect at least ten (10) days prior to

the date of the bid opening. No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. exceptions will be made to deficient

The OWNER reserves the right to hold all legitimate bids for a period of sixty (60) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and ap-

proved by the proper authorities. In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (award-ee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dako-ta. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069.

OATED: 18 March 2024 OFFICE OF THE ADJUTANT GENERAL Bismarck, North Dakota By: /s/ JACKIE A. HUBER Brigadier General, NDNG Deputy Adjutant General

(Mar. 20 & 27; Apr. 3, 2024)

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT

EAST CENTRAL JUDICIAL
DISTRICT
State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff.

Tyson A. Lerfald, personally as President and Nils Lerfald, personally as Vice President, Alliance Truck and Trailer, Inc., Defendants

Civil No. 09-2024-CV-00927

SUMMONS
THE STATE OF NORTH DAKOTA
TO THE ABOVE NAMED DEFEN-YOU ARE HEREBY SUMMONED

and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief.

you fall to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 29th day of February, 2024, at Bismarck, North Dakota.
/s/ Matthew Danielson (State Bar Board

Special Assistant Attorney General Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701)328-2781

Fax (701) 328-3700 Email mfdanielson@nd.gov Attorney for Plaintiff (Mar. 6 & 13 & 20, 2024)

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT State of North Dakota, by and through the Office of State Tax Com-

missioner, Plaintiff Tyson A. Lerfald, Defendant. Civil No. 09-2024-CV-00928 SUMMONS

THE STATE OF NORTH DAKOTA THE ABOVE NAMED DEFEN-YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action

which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 29th day of February, 2024, at Bismarck, North Dakota. /s/ Matthew Danielson Matthew Danielson (State Bar Board Id. 09863)

Special Assistant Attorney General Office of State Tax Commissioner

PUBLIC NOTICE

600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701)328-2781 Fax (701) 328-3700 Email mfdanielson@nd.gov Attorney for Plaintiff

ADVERTISEMENT FOR BIDS OWNER: Fargo Public Schools Fargo, ND 58103

(Mar. 6 & 13 & 20, 2024)

Fargo, ND 58103
The Board of Education of the City of Fargo is seeking bids for Annual Coil Unit Cleaning. Sealed proposals are due to the office of Jackie Gapp, Business Manager, 700 7th St. South, Fargo, ND 58103, by 10:00 am on Thursday April 4, 2024 a.m. on Thursday, April 4, 2024. Specifications and any additional in-formation may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "Annual Coil Unit Cleaning - April 4, 2024 (Company Name)"

Name)." The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.

lackie Gapp, Business Manager March 14, 2024 (Mar. 20 & 27, 2024)

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS OWNER: Fargo Public Schools
Fargo, ND 58103
The Board of Education of the City
of Fargo is seeking bids for Annual
Chiller Unit Service & Inspection.

PUBLIC NOTICE

Sealed proposals are due to the of-fice of Jackie Gapp, Business Man-ager, 700 7th St. South, Fargo, ND 58103, by 10:00 a.m. on Thursday, April 4, 2024.

Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "Annual Chiller Unit Service & Inspection - April 4, 2024

(Company Name)."
The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.

By: Jackie Gapp, Business Manager March 14, 2024 (Mar. 20 & 27, 2024)

ATTN DBE CONTRACTORS: Northern Improvement Company will accept and consider price quotations for Hector International Airport South Perimeter Road Realignment Fargo, ND to be bid April 3, 2024. Please contact us for assistance with plans, proposals, bonding, insurance or any other project-related concerns. If you have any questions, contact Phil Duginski in our Fargo, ND office (701)277-1225.WE ARE AN EQUAL OPPORTUNITY EMPLOYER. (Mar. 20, 2024)

REQUEST FOR BIDS OWNER: Fargo Public Schools Fargo, ND 58103 The Board of Education of the City

PUBLIC NOTICE

PUBLIC NOTICE

of Fargo is seeking sealed bids for the reconstruction of seven (7) storm drains located at the following locations: North High School (801 17th Ave. N) one (1) repair, Longfellow Elementary School (20 29th Ave NE) Elementary School (20 29th Ave NE) one (1) repair, Centennial Elementary School (4201 25th St S, Fargo) one (1) repair, Operations Center (3901 40th Ave S) one (1) repair, and Kennedy Elementary School (4401 42nd St S) three (3) repairs. Proposals are due to the office of Jackie Gapp, Business Manager, 700 7th Street South, Fargo, ND 58103, by 10:00 a.m. on Thursday, April 4, 2024.

Specifications. submittal instruction ns, and additional information may be obtained from our website at www.fargo.k12.nd.us/rfp. www.fargo.k12.nd.us/rfp.
Envelopes should be sealed and plainly marked "North High, Longfellow, Operations Center, Centennial, & Kennedy Storm Drain Renovations - [Company Name], April 4, 2024."
The Board of Education, Fargo, North Dakota, reserves the right to hold all proposals for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.
By:

Jackie Gapp, Business Manager March 14, 2024 (Mar. 20 & 27, 2024)



PUBLIC NOTICE

REGULAR MEETING OF CASS COUNTY BOARD OF COMMISSIONERS

MARCH 4, 2024
MEETING CALLED TO ORDER Chairman Chad M. Peterson called the meeting to order at 3:30 PM with all members present as follows: Duane Breitling and Jim Kapitan in person; and Mary Scherling, Tony Grindberg, and Chad M. Peterson via Microsoft Teams. PLEDGE OF ALLEGIANCE Taylor Kaushagen led the Pledge of Allegiance. MIN-UTES APPROVED MOTION, passed Mr. Breitling moved and Mr. Kapitan seconded that the minutes of the previous meeting be approved as written. Motion carried. AGENDA, Order approved MOTION, passed Mr. Kapitan moved and Mr. Breitling seconded to approve the order of the agenda. Motion carried. CONSENT AGENDA APPROVED MOTION, passed Mr. Kapitan moved and Mr. Breitling seconded to approve the consent agenda as follows: On roll call vote, the motion carried unanimously. Receive monthly financial statement from the Finance Office for month ended vote, the motion carried unanimously. Receive monthly financial statement from the Finance Office for month ended January 31, 2024. Authorize purchase of office furniture from Business Essentials in the amount of \$22,451.11 for the Highway Department; authorize purchase of trailer from James Kota, Inc. in the amount of \$11,975 for the Highway Department; purchase of cyber security; authorize purchase of three in-car radios from Midstate's Wireless in the amount of \$14,513.40 for the Sheriff's Office; authorize purchase of vehicle equipment for chassis truck from Bert's Trucking Equipment in the amount of \$43,025 for the Highway Department. Approve special event permit for Jack Nick LLC d/b/a Knickerbocker Liquor Locker to serve alcoholic beverages during the hours of 4:00 PM on March 15, 2024, to 2:00 AM on March 16, 2024, for a sports celebration at 409 1st Avenue in Hickson, North Dakota; approve special event permit for Jack Nick LLC d/b/a Knickerbocker Liquor Locker to serve alcoholic beverages during the hours of 4:00 PM on March 16, 2024, to 2:00 AM on March 17, 2024, for a sports celebration at 409 1st Avenue in Hickson. North Dakota. Approve raffle permit for West Fargo Packers Clay Target Team to be held from June 1, 2024 hours of 4:00 PM on March 16, 2024, to 2:00 AM on March 17, 2024, for a sports celebration at 409 1st Avenue in Hickson, North Dakota. Approve raffle permit for West Fargo Packers Clay Target Team to be held from June 1, 2024 to June 30, 2024 at the Shooting Park of Horace in Horace, North Dakota; approve raffle permit for Central Cass Booster Club to be held on April 6, 2024 at Loan Oak Farm Event Venue in Ayr, North Dakota; approve raffle permit for Veterans Honor Flight of ND/MN to be held on March 23, 2024 at Wild Rice Bar and Grill in Wild Rice, North Dakota. Approve a site authorization permit to conduct games of chance under license issued by the North Dakota Attorney General's Office on April 12, 2024, for the West Fargo Hockey Association at the Red River Valley Fair Grounds Hartl Building in West Fargo, North Dakota. Amend Commission Policy Manual Section 4.00 Advisory Boards and appoint Jay Colwell to the North Cass Water Resource District and appoint JoDee Knipfer to the Cass County Housing Authority. Authorize purchase agreement and settlement statement documents for the purchase of acquisition of right of way along county highways from the Cass County Joint Water Resource District and Metro Flood Diversion Authority in the amount of \$139,441. Accept the findings and recommendations of the Cass County Planning Commission and staff and approve the final plat for Rutten Subdivision on the condition that access to the existing property is modified to comply with the Cass County Highway Access Ordinance, as the proposal meets the goals and objectives of the comply with the Cass County Highway Access Ordinance, as the proposal meets the goals and objectives of the Cass County Comprehensive Plan, the Cass County Highway Access Plan, the Flood Damage Prevention Ordinance, the Cass County Subdivision Ordinance, and all other applicable regulations. Contract approval—Houston Engineering, Inc.—contract documents for Hydraulic studies on Drain 16 and Drain 19 in Noble Township; City of Horace and City of Reile's Acres—contract documents for policing services for 2024; Cass County Weed Control—weed control work order for various county owned properties; Flood lot lease renewal for 2024. PUBLIC COMMENT weed control work order for various county owned properties; Flood lot lease renewal for 2024. PUBLIC COMMENT Mr. Peterson asked for public comment and hearing none, moved on to the regular agenda items. DISTRICT COURT JUDGESHIP, Chairman authorized to sign letter to North Dakota Supreme Court regarding judgeship vacancy On February 23, 2024, the Commission received notice that the Honorable John C. Irby indicated his decision not to pursue candidacy for Judgeship No. 8 upon the expiration of his term on December 31, 2024. Mr. Peterson said in the past when the courts have notified the County of Judgeship vacancies, the Commission writes a letter of support to the North Dakota Supreme Court requesting the Judgeship remain with service to the East Central Judicial District with service to Fargo. MOTION, passed Mr. Grindberg moved and Mr. Kapitan seconded to authorize the chairman to sign a letter to the North Dakota Supreme Court recommending the vacancy in Judgeship No. 8 in the East Central Judicial Court be filled with its chambers in Fargo. On roll call vote, the motion carried unanimously. VOUCHERS, Approved MOTION, passed Mrs. Scherling moved and Mr. Breitling seconded to approve Voucher No. 341748 through Voucher No. 341985 for a total of \$1,521,444.50. On roll call vote, the motion carried unanimously. MEETING UPDATES, Committee reports Commissioners and staff reported on meetings they have attended or will be attending in the upcoming weeks. Mr. Breitling said he is the current Chair of the Metropolitan Council of Governments (Metro COG) Policy Board and he signed a letter to Governor Burgum regarding North Dakota Department of Transportation (NDDOT) funding issues. Ms. Scherling said she would like a copy of the letter being sent. Ms. Scherling said the Red River Regional Dispatch Center (RRRDC) will be holding final interviews with the three Executive Director candidates on Friday and Commissioner Breitling will be attending the meetings in her place. ADJOURNMENT MOTION, passed On motion by Mr. Kapita

ATTEST: Brandy Madrigga, County Finance Cass County, North Dakota

APPROVED: Chad M. Peterson, Chairman Cass County Board of Commissioners

PAYMENT REGISTER 341748-341985 341748 CASS COUNTY FINANCE \$168,927.03 341749 GARKUKU ALVIN GREENE \$38.30 341750 JONATHON DONDONEAU \$566.00 341751 LIEN, SAMANTHA \$503.09 341752 MAYNARD J OR KAREN L BOSH \$2,535.93 341753 MID AMERICA STEEL INC \$34.90 341754 PAMELA ANNE ROGERS \$34.95 341755 PULKRABEK, ALISSA \$160.48 341756 RACHEL ANN MEYER \$38.30 341757 SCOTT ALLEN FORNES \$34.95 341758 CASS COUNTY ELECTRIC CO-OP \$208.21 341759 CASS COUNTY JAIL \$1,036.00 341761 GARY LAVERNE SPRUNK JR \$14.85 341762 TONY GRINDBERG \$1,221.03 341763 ND SECRETARY OF STATE \$36.00 341764 ONEIDA COUNTY DEPT OF LAW \$14.85 341765 YWCA \$4,608.38 341766 AMERICAN MAIL HOUSE, INC. \$6,307.01 341767 ARTHUR OR JANET KOGLIN \$2,077.03 341768 ALLY BERGER \$2,668.00 341769 CAROL PERRY \$1,288.92 341770 CASS COUNTY SELECTRIC CO-OP \$3.600.44 341771 CHAD OR ANDREA SMITH \$1.340.93 341772 CINDY OR JEFFREY PFLU-1200, 711 07, 341780 CASS COUNTY JAIL \$1,086.00 341761 CARY JAVERINE SPRUNC, IS \$14,85,341782 TOWN GRINDBERG \$1,221,03,341783 ND SECRETARY OF STATE \$36,00 341767 ARTHUR OR JAINEY STATES \$1,000,000 341764 ASS \$1,000,000 341764 OR STATES \$1,000,000 341764 ASS \$1,000 341767 ARTHUR OR JAINEY STATES \$1,000,000 341764 ASS \$1,000 341767 ARTHUR OR JAINEY STATES \$1,000,000 341767 ASS \$1,000 341767 COMBUS \$1,000 34

Environmental Protection Programs. The require-Agency ments for bidders and contractors under this regulation concern utiliza tion of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained

in the specifications. The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended The requirements for hidders and contractors under this order are explained in the specifications.

Bidders are required to comply with the Build America, Buy America Act Requirements.

Include the following language for Bipartisan Infrastructure Law (BIL) equivalency projects and/or projects with loan forgiveness:

Use the following language for all DWSRF and CWSRF treatment

works projects.
Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014 The requirements for bidders and contractors under this regulation are explained in the specifications. Bidders are required to comply with Davis-Bacon prevailing wage re-

quirements. Any lead service line replacements conducted under this project must replace the entire lead service line, not just a portion, unless a portion has already been replaced or is con-currently being replaced with another funding source

Instructions to Bidders.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by : Owner: City of Aneta

Michelle Middlestead Auditor March 20, 2024

(Mar. 20 & 27; Apr. 3, 2024) **SECTION 00 11 13**

ADVERTISEMENT FOR BIDS

Sealed bids, subject to conditions contained herein, for Construction for the UND Law School Roofing Project which will be received by the Facilities Procurement Officer, via Jaggaer until 3:00 p.m. CST on April 4th, 2024, at which time the bids will

be opened publicly and read aloud via Zoom. Proiect work consists of but is not limited to the following:
Removal of the existing roof materi-

als as specified and defailed. The replacement roof system shall include the furnishing and installation of all roofing materials, insula-tion, fasteners, metal work and other materials deemed to be part of the overall system as specified in the

contract documents Construction for this project shall be completed by September 1, 2024 or

completed by September 1, 2024 or agreed upon by UND.

Pre-Bid Meeting. A pre-bid meeting will be held for this project. A pre-bid meeting for this project will be held Tuesday, March 26th, at 11:00 AM at the University of North Dakota, School of Law, 215 Centennial Dr, Grand Forks, ND 58202 in the Baker Conference Boom. This will be the Conference Room. This will be the only time firms will be able to see the site for the bid. Contract Documents. The com-

contract Documents. The complete set of Plans, Specifications, and Contract Documents can be obtained on UND's Jaggaer bidding site. Those wishing to download the bidding documents allocationally documents. bidding documents electronically, do so at their own risk for completeness

of the bidding documents.

Proposal Forms. Responses may only be submitted on UND's Jaggaer bidding site, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid

proposal:
1. Bid proposal form in its entirety.
2. Bid Bond form.
3. North Dakota Contractor's

The bid submittal requires two clearme bid submittal requires two clearly marked responses in Jaggaer, a Company's Names Bid Packet Response and a Company's Name Bid Security Response. Each bid proposal shall be made out on the form contained in the project specificat ions and uploaded in the response. In the bid security response, the bidder must include a bid bond executed by a corporation authorized to cuted by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions eight must not contain any conditions ei-ther in the body or as an endorse-ment thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents.

No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid. All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license

Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.

No bid will be read or considered which does not fully comply with the above requirements as to bond and Bids shall be in accordance with and

submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves

PUBLIC NOTICE

the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satis-factory bid is received. The decision to award to the lowest responsible bidder who meets the conditions The Criteria for establishing the low-est responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for

the owner by the bidder.
Past performance includes but is not limited to workmanship, meeting established schedules, and qualificat ions of the bidder's key personnel.
Post bid interviews will be conducted with the low bidders as determined by the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at tha time and specify that the key person nel will remain on the project through completion. (Mar. 13 & 20 & 27, 2024)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final anproval of the replat of Lot 4, Block 2, Southern Estates First Addition, to the City of Grand Forks, located at

The public hearing will be held Wednesday, April 3rd , 2024, at 5:30 p.m. in the City Council Chambers, City Hall, 255 N 4th St, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or commodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.
For further information, please call

746-2661 Dated this 14th Day of March 2024

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning Director (Mar. 20, 2024)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a pub-lic hearing on the request for final approval of an ordinance to amend the zoning map to rezone and exclude from PUD Park/School and to include within Southern Estates PUD Amendment 17 - uses of PUD Amendment 17 – uses of PUD Single Family/Duplex (R-2) & PUD Multi-Family (R3) Districts, located at 4200 S 19th Street, Lot 4, Block 2, Southern Estates First Addition, to the City of Grand Forks, North Dakota.

The public hearing will be held Wednesday April 3, 2023, at 5:30 p.m. in the City Council Chambers, City Hall, where all interested citirequiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing. For further information, please call Dated this 14th Day of March 2024

PLANNING AND ZONING COMMISSION

Ryan Brooks, Planning Director

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of an ordinance to amend the proval of an ordinance to amend the zoning map to rezone and exclude from A-2 Agriculture Urban Reserve District and to include within Columbia Park West PUD Amendment 8 – PUD Commercial (B3 + additional Uses), located at 4200 block of 40th Ave S, Lot 1, Block 1, Opportunity Park 2nd Resubdivision, to the City of Grand Forks,

The public hearing will be held Wednesday April 3, 2023, at 5:30 p.m. in the City Council Chambers, City Hell where the council Chambers, where all interested cit zens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing. For further information, please call 746-2661.

Dated this 14th Day of March 2024

CITY PLANNING AND ZONING COMMISSION Ryan Brooks, Planning Director (Mar. 20, 2024)

INVITATION FOR BID
LINE OF COMMUNICATION
BRIDGE TRAINING AREA
Camp Gilbert C. Grafton, Devils
Lake, North Dakota
IFB 24-09 General Construction
IFB 24-11 Total Combined Construction
IFB 24-11 Total Combined Construction

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidex-

press.com. REGISTRATION INSTRUCTIONS: REGISTRATION INSTRUCTIONS:
Once your business is registered,
email a copy of your North Dakota
Contractor's License to ng.nd.ndar
ng.list.g9-contracts@army.mil. Upon
confirmation of your North Dakota
Contractor's License by this Agency, you will then be invited to access
the electronic bid depository. (Bid the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and telephone num-

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of adden-

receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express. The closing date for submission of bids is Wednesday, 17 April 2024, at 2:00 p.m. (CT). The electronic bid depository locks promptly at 2:00 p.m. (CT) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a

PUBLIC NOTICE

Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWN-ER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect. Shultz + Associates Architects, one week prior to the bid opening. Therefore, the deadline for questions from prospective bid-ders is Wednesday, 10 April 2024. In addition to downloading from "Bid

Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneap-

olis, MN. Bidders may submit separate bids for General Construction (IFB 24-09) and/or Electrical Construction (IFB 24-10). In addition, the OWNER will allow the submission of a Total Combined Construction Bid (one single prime) for the complete project (IFB 24-11). In accordance with NDCC 48-01.2-06, the combined bid from a single prime will not be accepted unless that bid is lower than the combined total of the lowest multiple bids for the project. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed, or emailed modifications to bid prices will NOT be accepted by the OWNER. Bids will be read aloud via tele-confe

rence at 3:00 p.m. (CT) on Wednesday, 17 April 2024. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No.

IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Da-kota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid quarantee. used to execute the bid guarantee. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Con-tractor's License must have been in effect at least ten (10) days prior to

the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient

bids The OWNER reserves the right to hold all legitimate bids for a period of sixty (60) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and ap-

proved by the proper authorities. In compliance with Section 48-01.2the North Dakota Code, the successful bidder (award-ee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant Gener-al, Contract Management Branch,

al, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069. DATED: 18 March 2024 OFFICE OF THE ADJUTANT GENERAL Bismarck, North Dakota By: /s/ JACKIE A. HUBER Brigadier General, NDNG

Deputy Adjutant General Contracting Officer (Mar. 20 & 27; Apr. 3, 2024)

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT NORTHEAST CENTRAL JUDICIAL DISTRICT

State of North Dakota, by and through the Office of State Tax Com-

Terry L. and Angelia M. Goulet,

Civil No. 18-2024-CV-00362 SUMMONS
THE STATE OF NORTH DAKOTA
TO THE ABOVE NAMED DEFEN-

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 29th day of February, 2024, at Bismarck, North Dakota.
/s/ Matthew Danielson (State Bar Board Id 10983)

Id. 09863)
Special Assistant Attorney General Office of State Tax Commissioner 600 East Boulevard Avenue

PUBLIC NOTICE

Bismarck, North Dakota 58505-0599 (701)328-2781 Fax (701) 328-3700 mail mfdanielson@nd.gov (Mar. 6 & 13 & 20, 2024)

> **Arvilla Township** Tax Equalization Meeting

> > Wednesday April 3, 2024 4:30 p.m.

Arvilla Community Center

(Mar. 20, 2024)

PUBLIC NOTICE STATE OF NORTH DAKOTA

30-DAY COMMENT PERIOD 2024 HUD ANNUAL ACTION PLAN The North Dakota Department of Commerce, Division of Community Services and North Dakota Housing Finance Agency announce the open-ing of the 30-day comment period for the State's 2024 Annual Action Plan. The Action Plan provides a summary of the actions, activities, and specific federal and non-federal resources that will be used during the year to address priority needs and goals identified in the Consolidated Plan. The Action Plan includes the State's The Action Plan includes the State's plans for allocating the U.S. Department of Housing and Urban Development CPD formula block grant programs: Community Development Block Grant, HOME Investment Partnerships, National Housing Trust Fund and Emergency Solutions Grants programs Grants programs.

The Action Plan describes how the funds from each program will be distributed during the 2024 program year, which is scheduled to begin on July 1, 2024. Funds are expected to be received on or about August 1, 2024. All allocation amounts in the 2024 Plan are currently estimated.
The Action Plan will be available online at ndgov.link/ConsolidatedPlan and at www.ndhfa.org beginning April 12, 2024. The 30-day comment period will end on May 13, 2024. Comments must be received by 5pm central time.

Written comments can be emailed to dcs@nd.gov or hfainfo@nd.gov or

Department of Commerce Attn: Maria Effertz P.O. Box 2057

Bismarck, North Dakota 58502-2057 Accommodations This recipient does not discriminate

in admission or access to, or treatin admission or access to, or treat-ment or employment in, its federally assisted programs and activities. Individuals who require accommodat ions, including auxiliary aids, trans-lated documents, interpreters, or who would like to request a copy of the plan, or an alternate format may

Department of Commerce, Section

PUBLIC NOTICE

504 Coordinator Tonya Forderer dcs@nd.gov (email) 701-328-5300 (Phone) 711 (TTY or Voice) 800-435-8590 (Spanish) Una traducción al español de este documento está disponible en www. ndhfa.org (Mar. 20, 2024)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a pub-lic hearing on the request for final approval of the plat of **Opportunity** Park Second Resubdivision, to the City of Grand Forks, located at 4200-4400 Block of 40th Avenue S.

The public hearing will be held Wednesday, April 3, 2024, at 5:30 p.m. in the City Council Chambers, City Hall, 255 N 4th St, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior

to the hearing. For further information, please call 746-2661. Dated this 14th Day of March 2024

CITY PLANNING AND ZONING COMMISSION Ryan Brooks, Planning Director (Mar. 20, 2024)

Debbie G. Kleven (#04028) Ariana Meyers (#08514) dkleven@ klevenlawyers.com evelawyers.com KLEVEN LAW & ASSOCIATES 4200 James Ray Dr., Suite 201 PO Box 14657 Grand Forks, ND 58208-4657 Telephone: 701.289.5707

Attorneys for Personal Representa Court File No

IN THE NO.

18-2004-PR-00040

IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Joseph G Hunt Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said Decedent are required to present their claims with-in three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Debbie G. Kleven. Kleven Law & Associates, 4200 James Ray Dr, Suite 201, P.O. Box 14657, Grand Forks, ND 58208- 4657 or Rita Hunt, 4050 14th Ave. NE, Larimore, ND 58251, or Michael E. Hunt, 1407 Prairiewood

PUBLIC NOTICE

Lane, Warwick, ND 58381, as Co-Personal Representatives of the Estate, or filed with the Court. 58381, Dated this 6 day of February, 2024. Rita Hunt Rita Hunt Ma Michael E. Hunt

(Mar. 13 & 20 & 27, 2024) IN DISTRICT COURT, Grand Forks COUNTY, NORTH DAKOTA
IN THE MATTER OF THE PETITION
FOR NAME CHANGE OF Miley Jane Hollers-Morales, A MINOR CHILD

1.Pursuant to North Dakota Century Code (N.D.C.C.) Section 32-28-02, Jose Luis Morales, Petitioner, respectfully petitions the Court for a change of name of the minor child: Current First name Miley Current Middle name Jane Current Last name Hollers-Morales

7.Requested First name Millie Requested Middle name Marie Requested Last name Morales /s/ Jose Luis Morales, Petitioner (Mar. 20 & 27; Apr. 3 & 10 & 17 & 24, 2024)

Warren Roehl (#05805) Roehl Law PLLC 2860 10th Ave N., Ste 550 Grand Forks, ND 58203 701-354-5200 warren@roehllaw.us Attorney for: Personal Representa

Probate No. 18-2024-PR-00002 IN DISTRICT COURT.

GRAND FORKS COUNTY, NORTH DAKOTA In the Matter of the Estate of In the Matter of the Estate of Robert Lynn Cable, Deceased NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the

above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred Claims must either be presented to Chad Sletten, Personal Representative of the estate, at 215 Walnut St., Grand Forks, ND 58201 or filed with

Dated this 29th day of February,

/s/ Chad Sletten Chad Sletten , Personal Representa tive of the Estate of Robert Lynn Ca-(Mar. 6 & 13 & 20, 2024)





OUR BIGGEST

Covering everything from research and news on crops and livestock to markets, policy and estate planning. Featuring the people who keep agriculture moving, from farm to ag businesses to policymakers and beyond. Providing news and insights that allow people to stay close to what's happening in agriculture present, past and future.

Receive Agweek Magazine weekly. Just

Receive Agweek Magazine weekly. for 12 months

AGWEEK

SUBSCRIBE NOW! .

agweek.com/start | 800-274-5445 memberservices@agweek.com

Never too late to go after your dream JOB!

Find it here.

jobs**HQ 💸** (



jobs**HQ**

Don't wait.

Search today.

jobshq.com

German Shepherd Siberian Husky Mix Pups Vet checked. Excellent service/family dogs! \$200 701-680-7104 (no texts)

OFFICE SPACE FOR RENT

Rent Reduced by \$1000 Now \$1995!

4400 sq ft office with kitchen + parking East 1/2 of 1505 Bus Loop E 701-368-2221

HOMES FOR SALE



OPEN HOUSE Saturday, March 23; 1-4pm 327 Maple St E, Gackle, ND Completely renovated 5 Bed 2 Bath, 2,234 finished sq. ft. Covered deck, camper pad, whirlpool tub. FSBO \$199.900. 701-400-9388

LIVESTOCK - CATTLE

LIMOUSIN/LIMOUSIN ANGUS BULLS Polled, red & black

Good dispositions, milk, feet, quality & affordable. Johnson Limousin 218-837-5505 Sebeka, MN

(7) Registered Charolais Yearling Bulls to be sold at Tri-County Livestock Bred Cow Sale March 23rd in Motley, MN. Semen tested, all vaccinations poured & drenched. For pedigree info or questions call Kaija, 218-232-5428



REGISTERED BLACK ANGUS BULLS

- Top quality genetics
 Good dispositions
 Al Sired calves Reasonable price yearlings & 2 year olds
- Bulls Sired by: Deer Valley Growth Fund, GAR Hometown Hero, Mogck Entice, Deer Valley Optimum, Topp Lincoln, Spr A Justified

Anderson Angus Ranch Ryan, 701-238-1064 Chaffee, ND

PLANTING EQUIPMENT

Tow-Between 2400 Cart

Trip shanks, Anderson openers 80%, has NH3 w/torpedo hitch, low acres on rebuild, new main frame packer tires. \$18,000 OBO. 701-789-1440

2013 JD 1890 60ft Air Drill w/1910 TBH Cart 3-compartment w/ belt loading auger, total ag liquid fertilizer system, Mud Smith gauge wheels. Recently rebuilt by the Drill Doctors. Inspected Fall 2023. Field ready. \$198,000 OBO. 701-789-1444

SEEDS/FEEDS/HAY

Large Round Net Wrapped Hay Bales for Sale Fred Schell, 701-537-3754 Becky Schell, 701-537-3463 Towner, ND

TILLAGE EQUIPMENT

2016 SALFORD I-1150 50 foot, individual 1-1/4 Coil-Tech spring shanks, new 8-wave blades. new rear harrow tines. hydraulic hitch leveling, rear hitch, 22.5 tires all the way across, rear dirt shields. stored inside, greased & ready to go. \$107,500. 701-270-1730

MOTORHOMES/RV

For Sale: 2005 19ft Scamp wheel camper. owner. Excellent condition Call 701-320-4182

PUBLIC NOTICE

PLACE NOTICE

jamestownsun.column.us/place

CONTACT US

legals@jamestownsun.com

DEADLINE Wednesday 2pm for Thursday Wednesday 5pm for Saturday

Thursday 2pm for Friday Friday 10am for Monday Friday 2pm for Tuesday Friday 5pm for Wednesday

VIEW ONLINE www.jamestownsun.com

Stay informed of official civic matters

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the James-town Inert Landfill 0192 - Cell 10, North Dakota EC23 Jamestown. 00-099, in Jamestown, North Dakota. Bids will be received by the City Administrator, at the office of the City Administrator, at the office of the City Administrator at 102 Third Avenue SE, Jamestown, North Dakota, until 1:30 P.M. on March 28, 2024, and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questc dn.com for a fee of \$37.00. These on.com for a fee of \$57.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 899285 on the "Search Projects" page. For assistance and free membership contents of the content of the search Projects o registration, contact QuestCDN at (952) 233-1632 or info@questcdn com . Paper copies of th e Bidding Documents may be obtained from Interstate Engineering, located at 1903 12 th Avenue SW, Jamestown North Dakota, for a fee of \$75.00 per set. The bidding and contract documents may also be examined at this same location. Any technical questions may be directed to Maria Tomac at (701) 663-5455.

The project will consist of the following approximate quantities:

- 71,400 CY of Excavation and
- 9,100 CY of Fill and 3,650 TON
- of Class 5 Gravel Erosion Control and Assorted

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above-mentioned City Administrator and shall be designated that the bid is for "Jamestown Inert Landfill 0192 - Cell 10, Jamestown, ND EC23-00-099." The bid shall be accompanied by a Bid der's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed the full amount of the bid, executed by the Bidder as Principal (Signed by President or authorized person with copy of Authorization) and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the City of Jamestown and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the City of Jamestown.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as re-quired by Section 43-07-05 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence constructi on, and in an approved sequence complete the project by December

By order of the City of Jamestown Jamestown, North Dakota Sarah Hellekson City Administrator Dated this 4th day of March, 2024. (Mar. 6 & 13 & 20, 2024)

Request for Qualifications for Architectural Services North Dakota Department of Health and Human Services Human Service Centers Certified Community Behavioral Health Clinics

Behavioral Health Division 600 E Boulevard Ave, Dept 325 Bismarck, North Dakota

The North Dakota Department of Health and Human Services. Behavioral Health Division, seeks Statements of Qualifications for Architectural Services for Human Service Centers working towards becoming Certified Community Behavioral Health Clinics

To receive the Request for Qualifications (RFQ) submittal instructio ns, please contact Amy Jangula Johnson by any of the following methods: Telephone: (701) 328-1657 E-mail:

ajjangulajohnson@nd.gov

Questions regarding the content of the RFQ submittal instructions should be directed to Amy Jangula Johnson, Procurement Officer, at aiiangulaiohnson@nd.gov

A pre-submittal conference for inter ested firms will be held on **March** 21, 2024, at 1:00 p.m. CT via a video conferencing call. Please contact the Procurement Officer listed in this notice to receive a meeting invite. The conference will be held to provide prospective firms with an overview of the project prior to submitting their proposal qualificat ion materials.

Completed responses must be received no later than 4:00 p.m. CT, **April 2, 2024** (Mar. 6 & 13 & 20, 2024) CITY OF JAMESTOWN

CITY OF JAMESTOWN 102 3rd Ave SE Jamestown, ND 58401 701-252-5900 phone, 701-252-5903 fax ADVERTISEMENT FOR BIDS

2024 SIDEWALK AND CURB &
GUTTER DISTRICT #24-11 NOTICE IS HEREBY GIVEN, that sealed bids for the construction and repairs associated with 2024 SIDE-WALK AND CURB & GUTTER DIS-TRICT #24-11 will be received by the City of Jamestown at the office of the City Administrator until 1:30 p. m., Thursday, March 28, 2024, at which time, or as soon thereafter as possible, all bids will be opened and read publicly. All work performed in 2024 SIDEWALK AND CURB & GUTTER DISTRICT #24-11 shall be done in accordance with the CITY OF JAMESTOWN STAN- DARD SPECIFICATIONS, 2024, and any GENERAL CONDITIONS, SPECIAL PROVISIONS, CONSTRUCTION SPECIFICATIONS, & PLANS included with the PROPOS-AL PACKAGE.

Copies of the PLANS, SPECIFICAT IONS, & PROPOSAL FORMS may be obtained from the City Engineers office, Jamestown, North Dakota at a non-refundable cost of \$15.00.

All bids are to be submitted on the

basis of cash payment for the work and materials and are to be enclosed in a sealed envelope which must be addressed to the undersigned City Administrator. In a separate sealed envelope that is attached to the outside of the bid envelope, there shall be a copy of the bidder's CONTRACTOR'S LICENSE or CERTIF ICATE OF RENEWAL which shall be accompanied by a bidder's bond in the amount of 5% of the total bid, executed by the bidder as principal, and by a surety company authorized to do business in North Dakota, as a guarantee that the bidder will enter into a contract for performance of such work if the contract is awarded to him. Bid bonds must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, pow-er of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization.
All bid security shall comply with
SECTIONS 48-01.2-05, and amendments thereto of the NORTH DAKOTA CENTURY CODE.

There shall be endorsed upon the outside of the bid envelope containing the bid the following:

1) 2024 SIDEWALK AND CURB & GUTTER DISTRICT #24-11
2) The CLASS OF LICENSE held

3) The **NUMBER** of the bidder's li-

cense.
4) The **NAME** of the person, firm, or corporation submitting the bid.
5) The **DATE** on which the license was issued or renewed.

was issued to relieved.
It is the intent of the City of Jamestown to require only one (1) bid guarantee for the combined 2024 SIDE-WALK AND CURB & GUTTER DISTRICT # 24-11 contract.
The City Council reserves the right to reject our or all bids to waite pay.

to reject any or all bids, to waive any irregularities, and to hold all bids until the next regularly scheduled or BY ORDER of the City Administra tor of the City of Jamestown, North

Sarah Hellekson, City Administrator (Mar. 6 & 13 & 20, 2024)

ADVERTISEMENT FOR BIDS CITY OF JAMESTOWN - 102 3RD AVE. SE JAMESTOWN, NORTH DAKOTA 701-252-5900 NOTICE IS HEREBY GIVEN, that

sealed bids for the construction of SEAL COAT, PATCHING, CON-STRUCTION, AND RECONSTRUC TION DISTRICT #24-41, will be received by the City of Jamestown at the office of the City Administrator until 1:15 p.m., Thursday, March 28, 2024, at which time all bids will be opened and read publicly.

All bids must be submitted on the PROPOSAL FORMS provided, and all work shall be done in full compliance with: The PLANS & SPECIFICATIONS

for the project.
2) Any GENERAL PROVISIONS and SPECIAL PROVISIONS for the project.

3) The CITY OF JAMESTOWN STANDARD SPECIFICATIONS 2024 which are on file in the offices of the City Administrator and the City Engineer of the City of Jamestown. Copies of the PLANS, SPECIFICAT and PROPOSAL FORMS may be obtained from the City Engineers office, Jamestown, North Dakota, at a nonrefundable cost of

The work consists of the following approximated quantities:
1) 175 CITY BLOCKS of PATCHING,
CRACK SEAL, MILLING, LEVELING, AND SEAL COAT, and related

items.
2) 5 ASPHALT CITY ALLEYS of PATCHING, CRACK SEAL, MILL-ING, LEVELING, AND SEAL COAT, and related items. 3) PATCHING, CRACK SEAL, MILLING, LEVELING, AND SEAL COAT, Waste water disinfection road. disinfection road

4) PATCHING, CRACK SEAL, MILL-ING, LEVELING, AND SEAL COAT, Parking lots, bike paths, and road-

5) PATCHING, CRACK SEAL, MILL-ING, LEVELING, AND SEAL COAT, Jamestown School District owned

All bids are to be submitted on the basis of cash payment for the work and materials, and are to be enclosed in a sealed envelope which must be addressed to the undersigned City Administrator. In a separate sealed envelope that is attached to the outside of the bid enve-lope, there shall be a copy of the bid-der's CONTRACTOR'S LICENSE or CERTIFICATE OF RENEWAL which shall be accompanied by a bidder bond in the amount of 5% of the total bid, executed by the bidder as principal, and by a surety company authorized to do business in North Dakota, as a guarantee that the bidder will enter into a contract for perfor-mance of such work if the contract is awarded to him. Bid bonds must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly exe-cuted meeting minutes, resolution, power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organizati on. All bid security shall comply with SECTIONS 48-01.2-05, and amendments thereto of the NORTH DAKOTA CENTURY CODE.

There shall be endorsed upon the outside of the bid envelope containing the bid the following:

outside of the bid envelope containing the bid the following:

1) SEAL COAT, PATCHING, CONSTRUCTION, AND RECONSTRUCTION DISTRICT #24-41.

2) The CLASS OF LICENSE held by the bidder.

3) The NUMBER of the bidder's li-4) The NAME of the person, firm, or

rporation submitting the bid.

The DATE on which the license was issued or renewed.

All phases of the work shall be com-pleted by September 1, 2024
The City Council of the City of
Jamestown, North Dakota, reserves
the right to reject any or all bids, to

waive any irregularities, and to hold bids until the next regularly sched-uled City Council meeting. BY ORDER of the City Administra tor of the City of Jamestown, North Dakota.
Sarah Hellekson City Administrator

(Mar. 6 & 13 & 20, 2024) NOTICE OF LEASING

STATE SCHOOL LANDS The Board of University and School Lands will offer the following lands

for lease in Stutsman County. Sydney (138-064) Term Rent SW4 156 1 \$3296

Deer Lake (141-066) Rent Term SE4

160 2 \$3523

Paris (142-067)

AC 16 Term NE4 Rent \$3428 \$1891 160 2 NW4 158

Roosevelt (143-067)

Must be filed in the Department of Water Resources 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., othe 12 day of April 2024. The Department of Water Resources shall . consider all written comments re-

consider all written comments re-ceived and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those per-sons may file additional comments with Department of Water Resource es, request an adjudicative proceeding on the application, or both. Dated at Bismarck, North Dakota, on February 22, 2024. John Paczkowski, P.E. State Engineer
Department of Water Resources

1200 Memorial Highway Bismarck, ND 58504-5262 (Mar. 13 & 20, 2024) PUBLIC NOTICE STATE OF NORTH DAKOTA 30-DAY COMMENT PERIOD 2024 HUD ANNUAL ACTION PLAN The North Dakota Department of

Commerce, Division of Community Services and North Dakota Housing Finance Agency announce the opening of the 30-day comment period for the State's 2024 Annual Action Plan

The Action Plan provides a summary of the actions, activities, and specific federal and non-federal resources that will be used during the year to address priority needs and goals identified in the Consolidatgoals Identified in the Consolidated Plan. The Action Plan includes the State's plans for allocating the U.S. Department of Housing and Urban Development CPD formula block grant programs: Community Development Block Grant, HOME Investment Partnerships National Investment Partnerships, National Housing Trust Fund and Emergency Solutions Grants programs.

The Action Plan describes how the funds from each program will be distributed during the 2024 program year, which is scheduled to begin on July 1, 2024. Funds are expected to be received on or about August 1, 2024. All allocation amounts in the 2024 Plan are currently estimated. The Action Plan will be available online at ndgov.link/ConsolidatedPlan and at www.ndhfa.org beginning April 12, 2024. The 30-day comment period will end on May 13, 2024. Comments must be received by 5pm central time.

Written comments can be emailed to dcs@nd.gov or hfainfo@nd.gov or mailed to:

Department of Commerce Attn: Maria Effertz P.O. Box 2057

Bismarck, North Dakota 58502-2057 Accommodations This recipient does not discriminate

in admission or access to, or treat-ment or employment in, its federally assisted programs and activities. Individuals who require accommodations, including auxiliary aids, translated documents, interpreters, or who would like to request a copy of the plan, or an alternate format

may contact: Department of Commerce, Section 504 Coordinator Tonva Forderer

dcs@nd.gov (email) 701-328-5300 (Phone) 711 (TTY or Voice) 800-435-8590 (Spanish) Una traducción al español de este documento está disponible en www. ndhfa.org (Mar. 20, 2024)

City of Spiritwood Lake Council meeting Tuesday March 5, 2024 Mayor Grimm called meeting to order at 7:30 PM

Council present Krapp, Steckler, Schlecht and Auditor Krapp, Klein Absent

Schlecht moved to approve minutes, 2nd by Krapp MC Steckler moved to approve Financial Statement 2nd by Schlecht MC Krapp motioned to pay bills 2nd by Schlecht, MC

4107 Shiriy Krapp 1108.20 4108 ECO Sanitation 1290.00 4109 Northern Plains 25.65 4110 Forum Communications 91.47 Old Business:
319 Grant Update-have not heard

back from DEQ about additional funds for water sampling.
SE Outlet-Discussed agenda for

TODAY'S SUDOKU ANSWER

9 4 3 7 6 8 9 8 5 1 6 2 3 4 4 2 8 7 5 9 1 2 1 4 9 8 3 7 5 8 3 7 2 5 1 4 6 6 3 1 9 8 2 4 7 3 6 1 5 9 8 2 7 5 2 3 7 4 6 1 9 8 7 9 8 6 2 4 5 3

Informational meeting to be held on Saturday March 23, from 2 pm to 4 pm at Spiritwood Resort, 435 Spirit Inn Rd. Hosted by City and ND Game and Fish, BJ Kratz on the Hypolimnetic System in the SE Outlet. Letters have been mailed to lake residents and residents within 2 miles radius. Meeting is open to

\$3535 \$3721 \$2765

160

Control requirements apply to all lessees. Auctioneer will read specif-

ic requirements at the auction. The public lease auction will be held

Whitney Room on 3/25/2024 12:30 PM CT in Jamestown, ND. Other than the descriptions of the lands

to be auctioned, the information contained in this advertisement may

be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at

the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must

be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxilia-

ry aids and services, please call by 3/11.

Joseph A. Heringer COMMISSION-

1707 N 9th St I Bismarck ND 58506-

5523 PHONE: 701-328-2800 | FAX: 701-

328-3650 I WEB: https://land.nd.gov

NOTICE OF APPLICATION TO

ADD POINT(S) OF DIVERSION

BRENT, MEDINA, ND, has made application to the North Dakota Department of Water Resources to add

point(s) of diversion for Perfected Water Permit No. 6495.

The application requests authorizat ion to divert and appropriate water utilizing additional point(s) of diver-

sion located in the NE1/4 of Sec. 08, T. 139 N., R. 069 W., Stutsman

Perfected Water Permit No. 6495

presently authorizes the annual appropriation of 311.0 acre-feet of water from the Central Dakota aquifer,

utilizing point(s) of diversion located in the SE1/4 of Sec. 08, T. 139 N., R. 069 W., Stutsman County, at a with-

drawal rate of 1,450 gallons per min-

ute, for the purpose of Irrigation. The priority date is February 26, 2013.

TAKE NOTICE that written com-ments regarding the application must be filed in the Department of

that

(Mar. 6 & 13 & 20 & 27, 2024)

NOTICE

Stutsman County Courthouse

the public.
Walking Path Update-council discussed seeing how much used this year with just mowing yet this year. Reassess in July, discussed signage, double sided with picture of

nage, double sided with picture of walk paths.
Signage Update-Auditor contacted County; sign guy is off till spring.
Dilapidated building-Auditor will contact attorney to see how to proceed to make sure ordinance will be legal and can be enforced. Waste Management Fees-Paid 30 Full, 37 Seasonal.

New Business: A letter was received from Northern Plains stating that since no power is being used and no payment being received, they want to remove all lines and meters to the Pump house.

Since there is no chance pur house will be used for pumping future, Schlecht motion to allow Mayor to contact Northern Plains to remove all equipment, 2nd by Krapp

Pump House will still need to be used for Lake level readings.

NEXT Meeting date change to

April 16, this includes the Tax Equalization meeting at 7 PM, with Council at 7:30 PM. Steckler made a motion to allow Auditor and Mayor to pay bills as needed before next meeting, 2nd

Next regular council meeting, 21d by Krapp.

Next regular council meeting will be Tuesday, April 16 Tax Equalization at 7:00 PM with Council meeting at 7:30 pm at Chip Steckler Shop 617 Spiritwood Avenue

Krapp metioned to adjourn at 8:13

Krapp motioned to adjourn at 8:13 PM 2nd by Schlecht Shirly Krapp, Auditor cslauditor2004@gmail.com (Mar. 20, 2024)

Township:Plainview
Date of Meeting: March 27th, 2024
Time of Meeting: 8:30 am
Location of Meeting: Glinz Grain Receiving Station in Pingree Flection of: Officers & Annual Meeting Polls Open and Close: 8:30am-9:00am

IN RE: DISSOLUTION OF SMITTY'S CARPET SHOP, INC. **NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the corporation, SMITTY'S CAR-PET SHOP, INC. is in the process of winding up affairs and dissolving. The Notice of Intent to Dissolve was filed with the North Dakota Secretary of State on March 8, 2024. Written claims against the corporation must be presented to OTTMAR & OTT-MAR, P.C. at 226 2 nd Avenue SW, Jamestown, North Dakota 58401. All persons having claims against the said corporation are required to present their claims within 90 days after the date of the first publication

Dated this 8th day of March, 2024. SMITTY'S CARPET SHOP, INC.

of this notice.

James Smith

Its President Steven T. Ottmar - ID #06179 OTTMAR & OTTMAR, P.C. 226 Second Avenue SW/PO Box

Jamestown , North Dakota 58402-

P: 701.252.7229 F: 701.252.7461 sottmar@ottmarlaw.com E-service: office office Sottmar@ottmarlaw.com
E-service: office@ottmarlaw.com
Attorney for SMITTY'S CARPET
SHOP, INC.

(Mar. 13 & 20 & 27; Apr. 3, 2024)



HOW TO PLAY:

and set of 3-by-3 box-

es must contain the numbers 1 through 9

without repetition.

Each row.

column

6 1 9 5 4

by phone 701-952-8436 by fax 701-251-2873

or email classified@jamestownsun.com

The Jamestown Sun

SUDOKU

DIFFICULTY RATING: 食食公公公

			9	4		7		8
					6		3	
3				8		5		1
3 6				9		3	7	
		3	7	2	5	1		
	4	7		3				2
4		6		5				7
	5		3					
1		9		6	2			
3/20	1			1	2024 Dist. b	y Andrews M	eMeel Syndica	ation for U

7 6 2 5

PREVIOUS SOLUTION

3 2 3 5 8 6 1 9 7 9 4 3 5 7 8 2 1 7 6 4 2 9 8 3 1 9 3 2 8 5 7 6 4 2 3 5 8 6 4 1 9 5 7 3 9 2 8 4 6 1 9 4 8 2 7 6 5 3

> 7 2

3

H DAKOTA GAM		
BIGHORN SHE		

Applications must be submitted unline. The depoline to apply is Weeth 27, 2024.					
SPECIES	SEASON	SEASON BAG LIMIT			
Articipant Signer Sides Implie Season	Nov. 1 - Direc 31	Xine Alian Sighum Shapp			
14 ResSessor(Int St), EW, IZ, BT	34p. 6 - Sep. 79				
(William Secondard PETIN, IZ)	Do. 4-pic 5	Own this feet age			
18 Report Property NATA (8)	340 6-60 B	shearmated on ficense			
DE Regisse Consum (Cork No.	Det 4 - Novi 7 &				

DIE MS MA ME ME MIN MIN SUMMARY OF CHANGES FROM LAST YEAR

Manual Rew Selection | Sept. 6 - Sept. 78

Should the Centractor fall as computer to Acquire under the Contract within the time required berentform the Centract by Lordina states of the Centract by Lordina states of the Secret States of th

Che 1959 kg. If night 6-bit catanives benefit on 1959 kg. If night 6-bit catanives benefit on 1950 kg. If night

selection can be detained by confidentiation of the processing of

DATED the 15th day of Malch, 2004. SHERIFF OF WARD COUNTY For Robert Road By, Junie Williams Sheriff (Decided 19)

DATED INE 10th oby of Maids, 2001.

SHETIFF OF WARD CDURITY or SHET OF WARD CDURITY OF WARD CRONNERS AND CROSS AND C

504 Coordinator Tonya Facility (immail) 711 S28-5300 (Phone) 711 (TTY at Voca) 1904-436-450 (Geoman) 1904-450 (Geoman) 1904-

North Central Research
Estamblish Central
Partin Dakota State University inspecial Conference for contraction for canprovide building contraction for cantrained building in Mirota ND,
Interestable Times may research before
the MOSU North Central REC Director by the following methods:
Tellegianer 701-487-7977, and of
Countries regularing the facility
prime and to the directed to the
1701-487-7977. Jahran Frontier
Authoritial of biol disection in the 1701-487-7977.
Albertial of biol disection in the 1701-487-7977.
Albertial of biol disection in the 1701-487-797.
Albertial of polycometric disection i

DW No. 51-2024-CV-00487 STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDIGIAL DISTRICT

Anthony hends;

MEE STATE OF NORTHE DIAKOTA,

TO THE SECRETARY DIAKOTA,

TO THE SECRETARY DIAFFER SECRETARY

DANT YOU ARE HERBY SUM.

MARKET SECRETARY DIAMETER SECRETARY

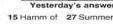
MARKET SECRETARY DIAMETER SECRETARY

SECRETARY DIAMETER SECRETARY

MARKET S

- 40 Gawked





- 17 Aggres-
- 24 Graceful
- antelope



- for one perhaps 30 Nonsensical 31 Come together
 - 35 Even 36 Book unit 38 Impress greatly

29 Caesar,





LOCAL

Weekly message from Valley City Mayor Dave Carlsrud

While many of us are grateful for the mild winter we are incurring, please remember those folks whose livelihoods are related to "normal" winters and say a little prayer for them.

Clean-up Week will be the week of May 13th, please be watching to identify acceptable materials and when to put them out.

Saturday the VCBC Library hosted a nice fundraising event to help with maintenance on the beautiful Carnegie Building. In case you were unable to attend, there is still time for you to help so please stop in or call the library, 701-845-3821.

Last week was an MRES Board Meeting with O&M, generation, transmission and legislative actions being topics. Some challenges are supply chains, timing of maintenance and communicating legislators to ensure ad-

licenses available to nonresidents in 2024.

gf.nd.gov. The deadline to apply is May 15.

vious year's mule deer gun license allocation.

places burn ban

Barnes County Emergency Manager

for the next seven days due to the dry

conditions. Barnes County is in a Red

Flag Warning and our Fire Rating is at

high and winds expected to continue

The Commission will reevaluate at

the 7th day (March 22nd) as to wheth-

Barnes County, North Dakota

Emergency Declaration

Dakota is under abnormally dry con-

WHEREAS, Barnes County, North

WHEREAS, the impact of fires

WHEREAS, the cost of response

and the inordinate equipment wear

may be far in excess of available coun-

NOW THEREFORE, BE IT RE-

SOLVED, that the Board of Barnes

County Commission issues a burn

ban for Barnes County, North Da-

kota for 7 days and be reevaluated at

that time. This will include burning of leaves, grass clippings, garbage/

pits, construction debris, fallen trees,

could threaten the health, well-being and safety of the citizens of Barnes

er to continue the ban or remove.

The ban reads as follows:

ditions:

County; and

ty resources; and

Barnes County is under a Burn Ban



By Mayor Carlsrud

equate, reliable power. When we "flip the light switch", it is nice that the light comes "on"! February, City's Municipal Power was "on" 99.99999 % of the time. Thank you to ALL who make that

Women's History Month runs through March and you may find researching these people to be interesting. Actress Grace Kelly became a princess and was pretty too. Tennis star Billie Jean King became most influential in

Tuesday March 19th is the first day of spring

Nonresident Any-Deer Bow applications after April 15

The North Dakota Game and Fish Department will have 337 any-deer bow

Applicants can apply online after April 15 on the Game and Fish website,

Up to five hunters can apply together as a party. A lottery will be held if more applications are received than licenses available. A total of 2,124 people applied

The number of nonresident any-deer bow licenses available is 15% of the pre-

Barnes County Commission

throughout Barnes County

though depending on the year it could be the 20th or the 21st. This is also the vernal equinox marking when the sun is directly over the equator. In addition to that, baseball, golf and all sorts of good stuff begin. YAY!

For your safety: Do not text & drive! Walk & jog against traffic so traffic in your lane is in front of you instead of behind you and wear bright/hi-viz clothing to be seen.

Thanks to all who provide and proof material for this article.

"You can never really live anyone else's life, not even your child's. The influence you exert is through your own life, and what you have become yourself." Eleanor Roosevelt

Blessings, Pray, be Grateful and Respect-

Valley City Mayor, Dave Carlsrud

crop residue or hay land, sloughs, and

campfires/bonfires. Gas, charcoal, or

wood-fired grills or gas camp stoves

with a cover may be used so long as it

is on a hard, non-organic surface and

15 feet or more away from vegetation

and an extinguisher or water is avail-

Barnes County is currently in a Red

Flag warning and the Fire Danger

Rating is high and with expected high

winds in the next couple of days the

fire danger rating may be higher. The

Fire Danger Rating and burn restric-

tion map is available at the following

website: Burn Restrictions & Fire

ANY INDIVIDUAL WHO WILL-

FULLY VIOLATES THIS BURN

BAN IS GUILTY OF A CLASS B

MISDEMEANOR, WHICH CAR-

RIES A PENALTY OF UP TO

THIRTY (30) DAYS IN JAIL, AND

A \$1,500.00 FINE PER INCIDENT,

AS WELL AS THE COST FOR FIRE

Dated in Valley City, North Dakota

/s/ Bill Carlblom, Chairman, Barnes

/s/ Jessica Jenrich, Barnes County

this 15th day of March, 2024.

SUPPRESSION.

County Commission

Emergency Manager

Danger Maps I ND Response

able on site.

PUBLIC NOTICE

CITY OF VALLEY CITY

FEBRUARY 2024 EXPENDITURES
PMORGAN CHASE BANK NA JPMORGAN CHASE BANK NA 6,346.99 NDPHIT C/O SEEC BRENNA JANKE 76,699.91

BRAVERA WEALTH 786.00 ND-PERS 457 COMPANION PLAN 566.00 ND STATE DISBURSEMENT

UNIT 515.10 VANGUARD 22,648.00 NDPERS 20,511.17 U S TREASURY

41,042.46 NORTH AMERICAN BANKING COMPANY 300.00 DACO-TAH BANK 2,565.54 MISSOURI RIVER ENERGY SERVICE 428,237.11 BANK OF NORTH DAKOTA 21,488.92 FM TITLE INC. 50,453.03 HSA Contributions

50,453.03 HSA Contributions 12,258.24 Payroll EFT 112,175.61 Payroll EFT 116,502.35 Payroll EFT 10,420.94 US POSTAL SERVICE

2,500.00 BARNES COUNTY 1,208.52 DAVE CARLSRUD 402.00 EMPIRE HOME FURNISHINGS

372.00 FAIRHILL PROPERTIES 72.00 PETRO SERVE USA 11,884.95 PUBLIC WORKS 19,788.29 VALLEY RECYCLING

8,177.42 OFFICE OF STATE TAX COMMISSIONER 11,020.91 AFLAC

2,087.54 PUBLIC WORKS 46.00 Margaret Heise 142.46 S'nc'r'ty Dozi-er 133.13 John Lutjens 139.78 Keisha

er 133.13 John Lutjens 139.78 Keisha J Getzfreid 204.00 Leroy Bitz 126.33 Amanda Rood 164.54 Pro Lot Main-tenance 161.89 AED EVERY-WHERE, INC. 387.50 BARNES COUNTY TREASURER 1,232.37 BEK COMMUNICATIONS 2,456.68 CASS COUNTY ELECTRIC COOP 446.81 CHRIS GRAFING 45.28 CINTAS CORP 836.38 CITY OF JAMESTOWN 2.950.04 DAKOTA IN-

SECTION 00100 ADVERTISEMENT FOR BIDS PAVING IMPROVEMENT DISTRICT 129

VALLEY CITY, NORTH DAKOTA
Sealed bids will be received by the
City of Valley City, at City Hall located at 254 2nd Ave NE, Valley City,
North Dakota 58072 until 10:00 AM CT, April 2nd, 2024, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of Seal Coat, Sand Seal, Hot Mix Asphalt Patching and incidental items in and for said City of Valley City, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of KLJ Engineering LLC. Bids shall be upon cash payment on the following estimated quantities and

types of work:
Contract Bond, 1.0 L SUM; Common Excavation-Subcut, 160 CY; Fog Seal, 1,601 GAL; Milling Pavement Surface, 1,140 SY; CR\$2P Emulsified Asphalt, 43,851 GAL; Cover Coat Material CL 41, 1,247 TON; Cover Coat Material CL 45, 46 TON; Commercial Grade Hot Mix Asphalt, 440 TON; Mobilization, 1.0 L SUM; PVMT MK Painted – Message, 96 SF; PVMT MK Painted 4IN Line, 2,410 LF; PVMT MK Painted 6IN Line, 4,079 LF: PVMT MK Painted 8IN Line, 4,079 LF; PVMT Mk Painted 8IN Line, 175 LF; PVMT MK Painted 24IN Line, 809 LF; PVMT MK Painted Curb Top & Face, 393 LF; Pavement Marking 4IN Line-Masking, 5,918 LF. The contract documents are on file

and may be examined at the following: KLJ Engineering LLC

1010, 4th Avenue SW Valley City, North Dakota 58072 Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$23 by inputting Quest project # 9032052 on the website's Project Search page. Please contact Quest-CDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, down-loading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$77 per set at KLJ, 1010 4th Avenue SW, Valley City, ND 58072. Please contact us at 701-845-4980.

All bids are to be submitted on the basis of cash payment for the work.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bid-der's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, condi-tioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten 10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bid-der does not execute a contract with-in ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. All bidders must be licensed for the full amount of the bid as required by Section 43-07-07 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items for the option selected by Barnes County at time of bid. A single contract will be awarded for the work.

All bids will be contained in a sealed

envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder

Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal. 4. Acknowledgement of the Addenda

A. Acknowledgement of the Addensity.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and little and the state of the state censes and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be substantially completed on or before August 31st, 2024 and a final completion date of September 7th, 2024.

The Owner reserves the right to reject any and all high to regions and in the substantial of the completion of the substantial of the s ject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time re-

plete the work within the time re-quired herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,300 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 15th day of March 2024 CITY OF VALLEY CITY, NORTH

(March 19 & 26, 2024)

30-DAY COMMENT PERIOD 2024 HUD ANNUAL ACTION PLAN
The North Dakota Department of Commerce Division of Community Services and North Dakota Housing Finance Agency announce the opening of the 30-day comment period for the State's 2024 Annual Action Plan. The Action Plan provides a summary of the actions, activities, and specific federal and non-federal resources that will be used during the year to that will be used during the year to address priority needs and goals identified in the Consolidated Plan. The Action Plan includes the State's plans for allocating the U.S. Department of Housing and Urban Development CPD formula block grant programs: Community Development Block Grant, HOME Investment Partnerships, National Housing Trust Fund and Emergency Solutions Fund and Emergency Solutions Grants programs. The Action Plan describes how the

funds from each program will be dis-tributed during the 2024 program year, which is scheduled to begin on July 1, 2024. Funds are expected to July 1, 2024. Funds are expected to be received on or about August 1, 2024. All allocation amounts in the 2024 Plan are currently estimated. The Action Plan will be available online at ndgov.link/ConsolidatedPlan and at www.ndhfa.org beginning April 12, 2024. The 30-day comment period will end on May 13, 2024. Comments must be received by 5pm central time. ral time

Written comments can be emailed to dcs@nd.gov or hfainfo@nd.gov or mailed to

Department of Commerce Attn: Maria Effertz P.O. Box 2057

Bismarck, North Dakota 58502-2057 Accommodations This recipient does not discriminate in

admission or access to, or treatment or employment in, its federally assisted programs and activities Individuals who require accommoda tions, including auxiliary aids, trans lated documents, interpreters, or who would like to request a copy of the plan, or an alternate format may con-

Department of Commerce, Section 504 Coordinator Tonya Forderer dcs@nd.gov (email) 701-328-5300 (Phone) 711 (TTV or Voice) 800-435-8590 (Spanish) Una traducción al español de este documento está disponible en

(March 19, 2024)

Valley City Public School District March 14, 2024 Request for Proposals (RFP) for School Bus Purchase

www.ndhfa.org

School Bus Purchase
The Valley City Public School District
#2 Valley City, (Barnes County),
North Dakota, is requesting sealed
bids for the following new or used
school buses:
One (1) – 14 Passenger Mini-Buses
Detailed specifications may be obtained by contacting Jackie Cordie,
Business Manager, at 701-845-0483
or jackie.cordie@k12.nd.us.

or jackie.cordie@k12.nd.us. All units must meet the North Dakota School Bus Standards which are in

the North Dakota School Bus Standards Manual. The delivery date is as soon as possible but before the beginning of the 2024-2025 school year (August 1, 2024). Bids are to be labeled 'School Bus

Bid" and addressed to: Valley City Public Schools Attn: Jackie Cordie 460 Central Ave N

Bids are to be received no later than 4:00 p.m. on April 3, 2024. Bids will be opened (at VCPS Central Admin Office) and reviewed on Wednesday, April 3, 2024, at 4:30PM.
The School Board reserves the right to reject any or all bids, or to waive any informalities, irregularities or defects in any proposal should it deem to be in the best interest of the

Valley City Public School District to By order of the School Board of the Valley City Public School District #2 Barnes County, North Dakota.

Valley City ND 58072 e-mail: jackie.cordie@k12.nd.us INC. 217.50 HANDY HARDWARE & RENTAL 33.04 HAWKINS, INC. 16,718.91 i3G MEDIA 220.00 IN-FORMATION TECHNOLOGY DEPT EERING LLC 50,632.54 KOTACO 107.02 LEEVERS FOODS-N 26.56 LEXIPOL LLC 1,307.04 MARCO INC. WE OFFER Low Prices And Fast

Turnaround FOR ALL OF Your Business

AND **Personal PRINTING Projects**

TIME



JAMESTOWN 2,950.04 DAKOTA IN-DUSTRIAL SUPPLY COMPANY 1,978.54 DOOSAN BOBACT NORTH AMERICA INC 82.132.19 ECOLAB PEST ELIM DIVISION 85.97 MDU 133.83 PUBLIC WORKS 2,778.77 TINA CURRENT 206.22 VALLEY RE-CYCLING 4,223.50 VC PARK DISTRICT 8,807.88 WORKFORCE SAFETY & INSURANCE 22,375.56 KOTACO 1,978.54 VC POLICE DE-PARTMENT 200.00 ABUSED PER-SONS OUTREACH CENTER INC 125.00 AFLAC 2,087.54 BAYCOM INC 5,914.00 CHRIS ELLIOTT 44.51 CORNERCONVENIENCE 15.00 FRATERNAL ORDER OF POLICE 361.70 GRAND FORKS FIRE EQUIP CO 2,174.39 GREAT PLAINS FIRE 1,145.68 HANDY HARDWARE & RENTAL 50.95 HIGH PLAINS WA-TER 20.00 MARCO INC. 320.90 MAYTAG LAUNDROMAT 50.00 MDU MAYIAG LAUNDROMAI 50.00 MDU 558.89 MID-STATES WIRELESS, INC. 2,368.91 PETRO SERVE USA 9,421.80 PUBLIC WORKS 46.00 VALLEY LUMBER 108.50 VC PARK DISTRICT 17,280.53 VALLEY RE-CYCLING 7,578.79 ABUSED PER-SONS OUTREACH CENTER INC. 50.00 ANTHONY WENDEL 150.00 BARNES COUNTY HIGHWAY DEPT. 100.00 BC DISTRICT COURT 500.00 BISMARCK HOTEL AND CONFERENCE CENTER 99.00 BRIDGES BAR & GRILL 50.00 PUB-LIC WORKS 2,290.31 RALPH HASS 25.00 TYSON HOVLAND 300.00 A.P.
EQUIPMENT 127.75 BARNES
COUNTY CORRECTIONAL CENTER 585.00 BARNES COUNTY
PARK BOARD 60,000.00 BARNES
COUNTY TREASURER 2,329.85
BARNES RURAL WATER 55.45BITZ
TIBLE 8. SEDVICE INC. 540.58 BOR TIRE & SERVICE INC 519.58 BOB-CAT OF GWINNER 11,068.20 BOR-DER STATES ELECTRIC SUPPLY DER STATES ELECTRIC SUPPLY 3,165.32 BROTHERS III 130.06 CASS COUNTY ELECTRIC COOP 801.45 CDW GOVERNMENT INC 577.07 CENTRAL BUSINESS SYS-TEMS, INC. 24.00 CHI MERCY HEALTH 680.00 CINTAS CORP 3,120.57 CITY OF FARGO 10,378.56 3,120.57 CITY OF FARGO 10,378.56 CITY OF JAMESTOWN 1,582.57 CORE & MAIN 526.51 DAKOTA IN-DUSTRIAL SUPPLY COMPANY 354.00 DAKOTA PLAINS COOPER-ATIVE 1,092.26 DAKOTA PUMP & CONTROL INC 4,310.29 DAVE CARLSRUD 207.75 DELL MARKET-ING LP 1,338.54 ENGINEERING UN-LIMITED, INC. 1,050.95 ENTER-PRISE SALES CO 8.54 FARGO REIGHTLINER 46.38 FERGUSON WATERWORKS #2516 5,092.60 GRAND FORKS FIRE EQUIP CO 2,006.46 GREAT PLAINS FIRE 1,834.99 GROTBERG ELECTRIC

311.81 MID-STATES WIRELESS, INC. 14,281.40 ND DEPT OF ENVIR-ONMENTAL QUALITY 383.92 ND DEPT OF HEALTH 175.00 NORTH DAKOTA FIREFIGHTER'S ASSOCI-ATION 300.78 NORTH DAKOTA LEAGUE OF CITIES 80.00 ON DE-MAND GRAPHICS 170.50 O'REILLY AUTO PARTS 85.05 POWERPLAN 1,826.59 PUBLIC WORKS 4,964.49 QUALITY ALIGNMENT & BRAKE CENTER 180.38 RAILROAD MAN-AGEMENT CO III, LLC 379.14 RJ'S PLUMBING & HEATING 59.41 RKS SALES & SERVICE 38.88 SANITA-TION PRODUCTS ND 889.60 SMITH SALES & SERVICE 38.88 SANITATION PRODUCTS ND 889.60 SMITH LUMBER COMPANY INC 626.24 SPS WORKS 171.48 SPUD'S SIGNS AND GRAPHICS 800.00 STANDARD INSURANCE COMPANY 3,316.07 STOUDT-MILLER INC 124.56 STREICHER'S 269.97 STU-ART C IRBY CO 525.59 TIMES RECORD 2,964.53 TRANE US INC 2,330.00 ULINE 151.07 URBAN COUTURE 550.00 VALLEY AUTO PARTS, INC 671.02 VALLEY LUMBER 30.65 VALLEY OFFICE-WORKS 355.94 VALLEY PLAINS EQUIPMENT 187.02 VANGUARD 12,125.00 VANGUARD APPRAISALS INC 962.50 VC - BC DEVELOPMENT CORP. 5,000.00 VC - BC DEVELOPMENT CORP. 5,000.00 VC - BC DEVELOPMENT CORP. 5,333.30 VCBC PUBLIC LIBRARY 49,407.75 VERIZON WIRELESS 1,144.93 WATER SMITH, INC. 2,406.00

(March 19, 2024)

s/Brenda Klein City of Valley City Auditor SMITH, INC. 2,406.00

Mill Levy Increase

NOTICE OF SPECIAL ELECTION

NOTICE IS HEREBY GIVEN that on March 19, 2024 at the polling place of <u>Jesse Pabst Shop</u> in the Township of <u>Hemen</u>, County of <u>Barnes</u>, an election will be held in which the following question shall be submitted to the electors of <u>Hemen</u> Township.

Shall <u>Hemen</u> Township levy taxes for a five year period commencing in 2024, which shall exceed the legal limit tby \$20,337,39, so that the taxes levied, instead of being \$20,337,39, which is the limit authorized by law, shall be \$40.674.78?

BE IT KNOWN that the total income of <u>Hemen</u> township from the first day of <u>January 1</u>, 2023, to the last day of December 2023 was \$35,524.79 and that the total warrants issued for said period amounted to \$59.862.70 resulting in a deficit for said peroid of \$0.

BE IT FURTHER KNOWN that the expected expenditures for each year of a five year

period commencing in <u>2024</u> are roughly equivalent to <u>\$22,509.90</u> spent in <u>2023</u>.

BE IT FURTHER KNOWN that the current tax levy of 18 mills which produced <u>\$20,337.39</u> in income in 2022 is the legal maximum but that a 100 percent excess levy is authorized for a five year period. If 60 percent of the qualified electors shall approve the above stated question, the levy shall be increased to be the amount of 18 mills upon each dollar of taxable valuation which

rease would have produced <u>\$20,337.39</u> in additional income at <u>2022</u> valuations. BE IT FURTHER KNOWN that said election will be opened at <u>2 o'clock p.m.</u> and will continue open until 5 o'clock p.m. of said March 19, 2024.

SPECIAL ELECTION

INSTRUCTION TO VOTER: Mark a cross (x) or other mark in the square opposite the word "yes" if you are in favor of this levy. Mark a cross (x) or other mark in the square opposite

the word "no" if you are not in favor of this levy.

Shall <u>Hemen</u> Township levy taxes for a five year period commencing in 2022, which shall exceed the legal limit by \$20,337,39, so that the taxes levied, instead of being \$20,337,39?

() Yes or () No

By order of the Board of Supervisors of $\underline{\text{Hermen}}$ Township. Dated at Sanborn North Dakota, this 19th day of March 2024

(March 15 & 19)

"When you said **MORE LOCAL NEWS...**

TIMES • RECORD

You meant it!"



Services

PEST CONTROL:

PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests.

Locally owned and affordable. Call

for service or an inspection today! 866-892-7677 Have zip code of

property ready when calling! (NorthSCAN)

BATH & SHOWER UPDATES

in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & pro-

fessional installs. Senior & Military Dis-counts available. Call: 877-482-

4836

(NorthSCAN)

PUBLIC NOTICE

The Hankinson Public School is seeking bids for a building project to construct a 30' x 35' building located near the school football field. The facility will be used for concessions and restrooms. Bids must be

sealed and will be opened during the April

CLASSIFIED MARKETPLACE

Place your ad today!

classifieds@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday — Thursday 8 a.m. to 4:30 p.m. | Friday 8 a.m. to 4 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation Wednesday deadline is 4 p.m. Monday; Saturday deadline is 12 p.m. Thursday.

Land for Sale

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538 Kevin Pifer 701-238-5810 Free valuation. (NorthSCAN)

PEMBINA, ND CITY-OWNED 64x135 commercial lot, just off I-29. Submit purchase bid to pcityoffice@polarcomm.com City reserves right to reject any/all bids. Questions: call 701-825-6819.

(NorthSCAN) **Announcements**

HAM BINGO Saturday, March 23, 2024

at 6:00pm 1 Card—50¢ or 3 cards for \$1.00. Winner of each game will

Black-Out winner will win a large ham. Treats and coffee will be provided. Everyone is welcome.

win half a ham.

Breckenridge Senior Citizens Center is hosting this event at the Breckenridge Senior Citizens Center, 225 S. 5th Street, Breckenridge, MN

All proceeds benefit the center

Antiques/Collectibles

Antiques and **Collectibles Wanted** Please call Melissa at (701) 210-1814

Farm/Ranch - Equipment & Supplies

2 SUND PICKUP on 20' NH Dummy Header, excellent condition, \$1,500 each. Call 701-640-2444

Miscellaneous ALASKA, EUROPE, HAWAII plus dozens of other popular trips! Starting at \$1649 per person (double occupancy required.) YMT Vacations plans ev-erything, leaving you

to relax and enjoy.
Call 866-577-6646 for more details. Use promo code **YMT2024** for \$250 off. Limited time only

(MNA)

PUBLIC NOTICE STATE OF NORTH DAKOTA

30-DAY COMMENT PERIOD

30-DAY COMMENT PERIOD
2024 HUD ANNUAL ACTION PLAN
The North Dakota Department of Commerce, Division of Community Services
and North Dakota Housing Finance Agency announce the opening of the 30-day
comment period for the State's 2024 Annual Action Plan.
The Action Plan provides a summary of
the actions, activities, and specific federal and non-federal resources that will be

al and non-federal resources that will be used during the year to address priority needs and goals identified in the Consolstate's plans for allocating the U.S. De-partment of Housing and Urban Develop-ment CPD formula block grant programs: Community Development Block Grant, HOME Investment Partnerships, National Housing Trust Fund and Emerger tions Grants programs.

The Action Plan describes how the funds

from each program will be distributed during the 2024 program year, which is scheduled to begin on July 1, 2024. Funds are expected to be received on or about August 1, 2024. All allocation amounts in the 2024 Plan are currently estimated. the 2024 Plan are currently estimated The Action Plan will be available online

at ndgovlink/ConsolidatedPlan and at www.ndhfa.org beginning April 12, 2024. The 30-day comment period will end on May 13, 2024. Comments must be received by 5pm central time.

Written comments can be emailed to dcs@nd.gov or hfainfo@nd.gov or mailed

Department of Commerce

Bismarck, North Dakota 58502-2057 Accommodations

This recipient does not discriminate in

employment in, its federally assisted pro Individuals who require accommoda tions, including auxiliary aids, translated documents, interpreters, or who would like

to request a copy of the plan, or an alternate format may contact:

Department of Commerce, Section 504 Tonya Forderer

dcs@nd.gov (email) 701-328-5300 (Phone) 711 (TTY or Voice) 800-435-8590 (Spanish)

Una traducción al español de este doc-

umento está disponible en www.ndhfa.org Legal No. WDN000474 – Published Wednesday, March 20, 2024

Miscellaneous

DONATE YOUR CAR truck, or SUV to assist the blind and visually impaired. Arrange a swift, no cost vehicle pickup and secure a generous yearend tax credit. Call Heritage for the Blind today at 844-220-9501 (MNA)

GET BOOST INFINITE!

Unlimited talk, text and data for just \$25/mo! The power of 3 5G networks, one low price! Call today and get the latest iPhone every year on us! 855/849-6621 (MNA)

GET DISH SATELLITE V + internet! Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 in gift cards. Call today! 855-562-4309 (MNA)

IS 2024 YOUR YEAR? We're here for it and here for you. Reach your goals this year with Weight Watchers. Get started with 3 months FREE,

visit www.weightwatchersoffer. com/48 (MNA)

SAFE STEP

Walk-In Tub. Comprehensive lifetime warranty. Top-of-the line installation and service. Now featuring our FREE shower package and \$1,600 Off for a limited time!

Call today!
Financing available.
Call Safe Step 833-966-3882
(MNA)

Wanted To Buy

WANTED: ALL 1970S MOTORCYCLES Running or not. Titled or not, Will pick up. Cash in exchange. Sell now before prices fal Call Dan at 612-720-2142

(MNA) Animals

WHEN VETERINARY CARE IS UNAVAILABLE or unaffordable, ask for Happy Jack® animal healthcare for cats, dogs, & horses. At Tractor Supply®

(www.happyjackinc.com) (MNA) **Help Wanted**

City of Lidgerwood is looking for someone to run the City Dump, 2 evenings a week

plus Saturdays. Stop at the City Auditor's Office for application. Questions call 701-538-4135

PUBLIC NOTICE

IN THE STATE OF NORTH DAKOTA, COUNTY OF RICHLAND
IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT BMO Harris Bank N.A., Plaintiff

V.
Darlene B. Prochnow and John Prochnow and LVNV Funding LLC and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and

Defendants.
SUMMONS
CIVIL NUMBER: 39-2023-CV-00256 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS

any estate or interest in, or lien or encum brance upon, the real estate described in

 You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the un-dersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summon upon you, exclusive of the day of service 3. If you fail to do so, Judgment by default of the service 3.

fault will be taken against you for the relief demanded in the Complaint. 4. This Summons and Complaint will be filed with the Clerk of this Court.

5. This action relates to the foreclo-sure of a mortgage upon the following described real property in the County of Richland, State of North Dakota: Lot 11 in Block 1 of Hubbard and Tyler's

Addition to the City of Wahpeton, Richland County, North Dakota.

roperty Address: 416 5th Street S, hpeton, ND 58075 6. The Plaintiff is not seeking a personal judgment against the above-named De-

Dated this 27th day of October, 2023 /s/ Benjamin J. Mann Zachary Nesbit, 07552 Benjamin J. Mann, 08371 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: zach@hwmlawfirm.com HWM: ND21299

Legal No. WDN000456 - Published Wednesday, March 6, Wednesday, March 13 and Wednesday, March 20, 2024

TIMED ONLINE AUCTION

80 Acres in Richland County, ND

2.5 miles southwest of Mantador, ND

BIDS OPEN

March 25, 2024 at 11:00am CST

BIDS CLOSE

March 28, 2024 at 11:00am CST

To View this Auction or to acrepro

Register to bid, visit acrepro.com

701-215-2058 LAND SALES SPECIALIST **Dennis Biliske**



Help Wanted

City of Lidgerwood is looking for Summer Help. Flexible hours and could depend on weather. Starting wage is \$15.00/hour. If interested stop at the City Hall for an application or call City Auditor at 701-538-4135

FULL-TIME CITY AUDITOR: City of Pembina, ND, Start April 1, 2024. TRAINING PROVIDED. Send Letter of Interest, Resume & 3

references to: pcityoffice@polarcomm.com (NorthSCAN)

FULL-TIME PUBLIC WORKS ASSISTANT (PWA) Pembina, ND. \$20/hr; negotiable Operate/maintain loaders, tractors, mowers, etc. Lift 50+ lbs. Valid DLic. For more info: 701-825-6819

pcityoffice@polarcomm.com (NorthSCAN)

HELP WANTED

Laborers, equipment operators. Wage based on experience. Health insurance, retirement. No weekend work. Contact Dean 320-760-5725 or Drew 320-815-9769 at Hormann Works, LLC



Hiring Immediately FERTILIZER APPLICATOR at West Central Ag Services, located at 3410 320th Ave., Foxhome, MN 56543. Call 218-643-6079 or

email resume to: Tyler.bakken@westcentralag.com Pay based on experience

Auto Service

DONATE YOUR CAR TO **CHARITY** Receive maximum value of write off for your taxes. Running or not!

All conditions
accepted. Free pickup. Call for details. 701-809-7415.
(NorthSCAN)

PUBLIC NOTICE NOTICE TO CREDITORS In the District Court of Richland County, State of North Dakota

39-2024-PR-00012
In the Matter of the Estate of Adam Hewson, aka Adam Miles Hewson, Deceased NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said decased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claim will be forever barred. Claims must either be presented to Sara Nelson Pylant, personal representative of the estate, at 528 Mitch St., Saginaw TX 76179

or filed with the Court. Dated this 29th day of February, 2024. /s/ Sara Nelson Pylant,

/s/ Sara Nelson Pylant, Personal Representative Brittany L. Hatting Lies, Bullis & Hatting, PLLP 327 Main Ave. S., P.O. Box 325 Hankinson, ND 58041-0325 Telephone: 701-242-7522 Facsimile: 701-242-7204 ND License No. 07651 email: bhatting@liesandb

Attorney for Personal Representative Legal No. WDN000454 - Published Wednesday March 6 Wednesday March 13 and Wednesday, March 20, 2024

PUBLIC NOTICE STATE OF NORTH DAKOTA TY OF RICHLAND IN DISTRICT SOUTHEAST JUDICIAL DIS-

Jason Waasdorp

Plaintiff Frantiff,
Krassin Law Office - February 12, 2024
SOUTHEAST JUDICIAL DISTRICT Arthur J. Mahler, Jason L. A. Churchill,) a/k/a Jason L. A. Churchill a/k/a

Jason L. Churchill a/k/a Jason LaVerne Arthur Churchill, Mary L. Churchill, a/k/a) Mary Churchill a/k/a Mary Lynn Churchill) a/k/a Mary Lynn Davis, spouses of any such individuals and all other persons unknown claiming any Estate or interest in or lien or encumbrance upon, the property described in the Complaint, includir the unknown heirs of any of the named) Defendants.

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving the undersigned an answer or other proper undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the

dATE THIS 12th day of February, 2024

Don R. Krassin, Attorney for Plaintiff 120 South 1st Street Wahpeton, ND 58075 (701) 642-4747

North Dakota License No. 03276 Email

You are hereby notified that the purpose of this action, among other things, is to determine the title and adverse claims to the lands hereinafter described and that the action affects the following described land situated in the County of Richland, State of North Dakota, to-wit: day of February, 2024. The East 113 feet of Lot 24 and the East

113 feet of the North 75 feet of Lot 25 of Easton's Addition to the City of Fairmount, Richland County, North Dakota And no personal monetary judgment is sought against you. Dated this 12th day of February, 2024.

ND License No. 03276 Email don@don-Legal No. WDN000462 - Published ednesday, March 6, Wednesday, March 13 and Wednesday, March 20, 2024

Don R. Krassin Attorney at Law 120 South 1st Street Wahpeton, ND 58075 701-642-4747

Help Wanted

KMS PUBLIC SCHOOLS has FT Physical Education position available August 2024. Qualifications: Current MN Education Licensure. Apply online:

www.kms.k12.mn.us. Attach: Letter of Interest, resume, transcripts, credentials or three letters of recommendation, copy of license.
(MNA)

KMS PUBLIC SCHOOLS has FT Special Education position beginning August 2024. Qualifications: Current MN

Education Licensure. Apply online: www.kms.k12.mn.us. Attach: Letter of Interest, resume, transcripts, credentials or three letters of recommendation, copy of license. (MNA)

KMS PUBLIC SCHOOLS has FT Art position beginning August 2024. Qualific/Users/ mnadovertising/Desktop

/MCANtxt03 10.txtations: Current MN Education Licensure. Apply online: www.kms.k12.mn.us. Attach: Letter of Interest, resume, transcripts, credentials or three letters of recommendation, copy of license. (MNA)

SEEKING MN LICENSED FUNERAL DIRECTOR Full-Time position available at

Kolden Funeral Services, serving Arlington, Belle Plaine and LeSueur. For more information and to submit your resume, email kkolden@hotmail.com (MNA)

WEST CENTRAL COMMUNITY SERVICES

has full-time and part-time openings in our program for positions working with individuals with developmental disabilities. Will be working with clients living in a group home setting, helping with day to day living skills, social skills, etc. to help them become more independent. Interested person may pick up an application at 401 8th Street North in Breckenridge.

PUBLIC NOTICE

WAHPETON PUBLIC SCHOOLS BOARD MEETING **FEBRUARY 14, 2024**

A regular meeting of the Wahpeton School Board was held at 6:00 p.m. in the Board Room of the Wahpeton Public School District Office with the following members present: Jake Kubela, Mike Hauschild, Lisa Graves, Michelle Nelson Kathy Dimmer, Matt Vetter, Brooke Hills and Matt Dockter. Absent: Robb Dohman.
Also present: Superintendent Michael
Kaiser, Keri Wiest, Steve Hockert, Rose
Hardie, Mike McCall, Gabe Hermes, Beth Higdem, Amanda Toussaint, Kristi Mahren Chris Mahrer, Heather Woods, Briley Speich, Kristi Nordick and Jake Dodge (arrived 6:27 p.m.).
President Jake Kubela called the meet-

ing to order.

The following motions were made, sec-

onded, and approved:
To approve the amended agenda.
To approve the minutes of the January
10, 2024, Board Meeting.

10, 2024, Board Meeting.
To approve the minutes of the January 23, 2024, Special Board Meeting.
To approve the claims and accounts against the General Fund for February in the amount of \$12,982,90.
To approve the claims and accounts against the Building Fund for January in the amount of \$4,600,00

the amount of \$4,690.00. Skjoiten as Middle School Special Educ tion Teacher effective January 10, 2024, and waive her breach of contract fee.

Carmen Burhans as Elementary Teacher at WES effective the end of the 2023-2024 To approve the resignation of Dan Le-rasa as High School Special Education Teacher effective the end of the 2023-2024

To approve the retirement/resignation of

school year. To approve the retirement/resignation of Kristi Nordick as Speech Language Pa-thologist at Zimmerman Elementary effec-tive the end of the 2023-2024 school year. To approve the resignation of Dana Kasowski as Middle School Special Education Teacher effective the end of the 2023-2024 school year.

To approve the following administrative positions for the 2024-2025 school year: Elementary Assistant Principal Position, Part-Time Principal at Zimmerman Elementary School, and Full Time Special Education Director

To approve the boys' tennis sport co-operative request from Campbell-Tintah Public Schools beginning the 2024-2025 school year. To approve the 2022-23 Audit report as

To authorize the Business Manager to stroy the records detailed in the reso-

To approve the resignation of Mike Mc-Call as Athletic Director effective the end of the 2023-2024 school year.
To approve the transfer of Mike McCall to High School Resource Room for the 2024-2025 school year, contingent upon obtaining the appropriate ND Licensure in Special Education or a plan on file by

August 14, 2024. To approve the transfer of Hunter McCall to Middle School Resource Room for the 2024-2025 school year, contingent upon the District's ability to find a suitable re-

in Special Education or a plan on file by

placement by August 14, 2024 To approve the transfer of Kenzie Le-Noue to Middle School Resource Room for the 2024-2025 school year, contingent upon obtaining the appropriate ND Licen-sure in Special Education and the District's ability to secure a suitable replacement by

August 14, 2024 To approve the reassignment of Rose ary Hardie as full-time Director of Spe-ll Services for the 2024-2025 school

To approve the reassignment of Amy Erdmann to Third Grade Teacher for the 2024-2025 school year. To approve the hire of Kristi Mahrer as Middle School Principal for the 2024-2025 school year and authorize the issuance of

To release contracts on March 1, 2024, to the provided list of teachers for the 2024-2025 school year and approve acceptance upon signed receipt before the deadline set forth in NDCC. To adjourn the meeting at 7:15 PM

Keri Wiest, Business Manager Legal No. WDN000480 – Published Wednesday, March 20, 2024

JOIN US

RIVER

NOW OFFERING SIGN-ON BONUS Red River Energy, a 35 MGY ethanol production facility in NE

Process Operator

SD, is hiring for the position of Process Operator. A Process Operator is responsible for the safe operation of all plant processing equipment in a highly automated chemical facility. Job Requirements: · Education in ethanol field is a plus but not necessary

Jake Kubela, President

Employer is willing to train. Minimum education is High School Graduate or equivalent Employer requires a valid driver's license.

Candidate must be able to perform physical tasks such as lifting up to 50lbs, climbing ladders, and accessing confined

 Computer experience and ability is a plus. Rotating shifts, 2 weekends off a month, 12 hour shifts.

 Excellent benefits and competitive wages offered Employer will require drug and alcohol pre-screening & background check. Please contact Kellie Johnson at 605-537-5158 or

kjohnson@redriverenergy.com with any questions or to apply

Help Wanted

NURSING INSTRUCTOR

PRIMARY
responsibilities include clinical,
laboratory & didactic instruction
and related activities for the Registered and Practical Nursing programs. Other duties include curriculum development and revision, student advisement, professional development, committee work, and related departmental

and college responsibilities. Salary \$52,000 - \$60,000 commensurate with education and experience. Screening begins immediately. Interested candidates must submit the NDSCS employment application at: www.ndscs.edu/join-our-team EOE

(NorthSCAN) MCLEAN COUNTY IS hiring one or more full-time Patrol Deputies. For more

information regarding this position visit http://www.mcleancountynd.gov /employment/ EOE.

(NorthSCAN) Services

SHELTERBELT SOLUTIONS.

CRYSTAL ND. serving all of ND. Shelterbelt/ farmstead windbreak removal. No sticks to pick. No dirt in pile. Vince 701-270-8717. Jay 701-367-1424.

Shelterbelt solutions.com (NorthSCAN)

PLEASE RECYCLE THIS NEWSPAPER

PUBLIC NOTICE The Walcott City Council Meeting was held March 4th, 2024 at 7:30 pm at the Walcott Fire Hall.

In attendance were Mayor Vining and council members Brown, Rhodenbough, Janowicz and Oestreich. Also in attendance was Jon Rieger.

dance was Jon Rieger.
February minutes were read and approved by Brown, 2nd by Janowicz. All approved, carried. February financials will be reviewed at the April meeting.
Jon presented a preliminary building proposal for an expansion to the existing daycare building and the possibility of the building being outside of property line and daycare building and the possibility of the building being outside of property line and on city property. Discussion was held. Vining will contact the city attorney to gather further information.

2024 Elections are June 11th, 2024. All information relating to the open positions and required paperwork can be found on our website, www.cityofuelcott.

and required paperwork can be found on our website. www.cityofwalcott.org
Tax Equalization meeting will be on April
11th at 7:30pm at the Walcott Fire Hall.
Water bills were discussed.
Next Meeting April 1st, 2023

sealed and will be opened during the Apple 8, 2024 School Board meeting. All inter-ested contractors must be licensed and in-sured. For detailed specifications, please contact Chad Benson at 701-242-7516. Legal No. WDN000482 – Published Wednesday, March 20, Wednesday, March 27 and Wednesday, April 3, 2024

PUBLIC NOTICE Christian M. Anderson Attorney at Law 824 Second Avenue North PO Box 548 Wahpeton, ND 58075-0548

Wahpeton, ND 58075-0548 Attorney ID #03143 Phone: (701) 642-5539 Attorney for Estate of Jeffrey Allen Allrich a/k/a Jeffrey Allen a/k/a Jeffrey Al.

Deceased Court File No. 39-2024-PR-00001 COUNT FIRE NO. 39-2024-PR-JUDUTI
IN DISTRICT COUNT OF RICHLAND
COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF
JEFFREY ALLEN ALLRICH A/K/A JEFF
REY ALLRICH A/K/A JEFFREY A. ALLRICH A/K/A JEFF ALLRICH, DECEASED
MATTER TO CREDITORS:

undersigned has been appointed administrator of the above estate. All persons having claims against the said decedent are

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN, that the

required to present their claims within three months after the date of the first publication or mailing of this notice of said claims will be forever barred. Claims must either be presented to Heather Awender administrator of the estate, at 716 18th Ave N., Wahpeton, ND 58075 or filed with la Court.

Dated this 23 day of January, 2024
/s/ Heather Awender
716 18th Ave N Wahpeton, ND 58075

Christian M. Anderson Attorney at Law 824 Second Avenue North PO Box 548 PO Box 548
Wahpeton, ND 58075-0548
(701) 642-5539
Attorney for: Estate of Jeffrey Allen Allrich al/kla Jeffrey Allrich al/kla Jeffrey A.
Allrich, al/kla Jeff Allrich, Deceased
Legal No. WDN000466 – Published
Wednesday, March 13, Wednesday,

Brown motioned to adjourn, seconded by Wednesday, March 13, Wednesday, March 20 and Wednesday, March 27, 2024

lowicz. Carried. Legal No. WDN000481 – Published Wednesday, March 20, 2024

PUBLIC NOTICE NOTICE OF HEARING ON STREET VACATION A PART OF WESTMORE LAWN 2ND ADDITION, PRAIRIE PLACE & WESTMORE

A PART OF WESTMORE LAWN 2ND ADDITION, PRAIRIE PLACE & WESTMORE AVENUE PLEASE TAKE NOTICE that a petition has been filed with the City Council of the City of Wahpeton for the vacation of the following-described streets:

All that part of the West Half of the Southeast Quarter of Section 6, Township 132 North, Range 47 West of the 5th Principal Meridian, Center Township, Richland County, North Dakota described as follows:

BEGINNING at the iron monument marking the center Quarter Corner of said Section 6 (North Dakota Land Survey Monument Record No. 345); thence on an assumed bearing of South 00 degrees 22 minutes 43 seconds East on and along the west line of the Southeast Quarter of said Section 6, a distance of 1603.16 feet to Highway Station 12+98.9, as said Station is identified and shown on RIGHT OF WAY PLAT No. 1 of 4, Project No. F-8-210(02), dated 8-29-73, and filed for record in Book B of Plats on page 34, said Book on file in the Office of the Register of Deeds in and for said County and State; thence North 87 degrees 52 minutes 37 seconds East, on a line perpendicular to the centerline of State Highway No. 210, a distance of 79-41 feet to a point that is 150.00 the centerline of State Highway No. 210, a distance of 79.41 feet to a point that is 150.00 feet west of (measured perpendicular) the centerline of said State Highway 210; thence North 02 degrees 07 minutes 23 seconds West, parallel with and 150 feet distant (west) from the centerline of said State Highway 210, a distance of 554.10 feet to Highway Station 18+53; thence North 87 degrees 52 minutes 37 seconds East, on a line perpendicular to the centerline of State Highway 210, a distance of 50.00 feet to a point that is

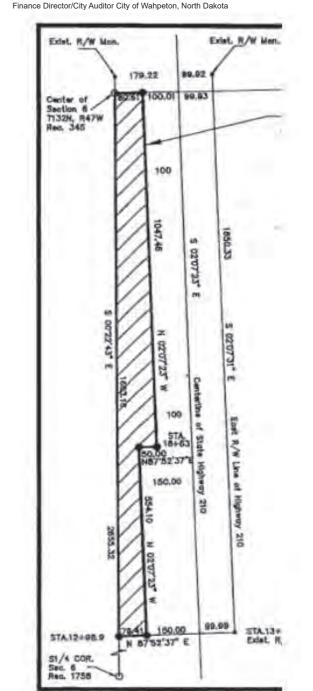
Section 6, a distance of 80.61 feet to the point of beginning, containing 140,528 square

Reserving an easement for utility purposes over, under and across the above-de-cribed vacation. Scribed Vacauori.

(As more fully set forth on the map attached hereto).

Said petition will be heard and considered by the City Council of the City of Wahpeton on April 15, 2024 at 5:00 p.m. at City Council Chambers, Wahpeton City Hall, 1900 4th Ave N, Wahpeton, ND 58075. Dated this 12th day of March, 2024.

/s/ Darcie F Huwe Darcie F Huwe



Legal No. WDN000476 – Published Wednesday, March 20, Wednesday, March 27, Wednesday, April 3 and Wednesday, April 10, 2024





Read NDHFA's latest newsletter



Ready to Buy a Home?

Learn About Our Programs Find a Participating Lender Homebuyer Education



Ready to Rent?

Find Rental Housing Local Resources



Project Financing

Financial Resources Technical Assistance



Compliance

Compliance Manuals

Forms Rent and Income Limits



Homeless Programs

Allocation Plans Forms



Login

Tools for Loan Customers Tools for Lenders Tools for RE Agents

Public Notices

Amendment to HIF Allocation Plan Addendum for 10 Percent Set Aside for Homelessness (Español). Notice of Substantial Amendment to the 2022 Annual Action Plan (Español) Public Hearing Notice for Proposed Multifamily Qualified Allocation Plans (Español) Public Hearing Notice for Proposed Homeless Grant Allocation Plans (Español)



Publicitation

Public



eeph A. Heringer COMMSSIONER 57 N Sh. St. Semanta ND 98506-9523 KNIE: 751-558-2800 | Fax: 751-528-3650 | WEB.

Public Notice Public Notice

Williams County, North Dakota Williams County Road 19 Reconstruction Project No. 23-2-22

NOTICE IS HEREBY GIVEN that Williams County will receive sealed Bids for the construction of the Williams County Road 19 Reconstruction project at the office of the Williams County, Audice (200 East Bronkeys, P.O Bes 2017, Williaton, ND 58802, until 20.0 pp. Central Standard Time, March 27th Cale 2024, at which ther all fills will be publicly opened and read in the Commission Room, Williams County Administrative Building at 206 East Broadway, Williaton, ND.

All Bids must be submitted, and all work shall be done, in full and strict or

The Plans & Contract Documents for this project;
Any Special Conditions for this project;
2023 NDDOT Standard Specifications for Road and Bridge Construction

Complete digital project bidding documents are available at https://www.ack-orman-estvoid.com/bidding-docs or www.questodn.com. You may doenload on digital pain documents for \$25 by injusting Quest project \$4999607 on the switching Chest project \$4999607 on the switching Chest project \$58000 on the Quest CDM com at \$925-\$58-\$620 on the Quested Concol for adiations on the one-monthly engine annual biddings and project the control of the project of the concol of the conco

The project consists of the following approximate principal quantities, 46,000 Y Common Escavation Type B p.1,000 CM Stormo-Escavation; 125,000 B p.1,000 CM p.1,000 P.1,000

of the bit and must be in the form of a bidder's bond. A bidder's bond must be a seasonal by the bidder as principal and by a surely, conditioned that he principal's bid is accepted and the contract awarded by the principal. He he principal with line days after notice of the easiert, shall execute a contract awarded by the principal. He has a fine and the bid bond and any condition as a contract awarded by the principal he has a secondarse with the terms of the bid and the bid bond and any condition as a contract within the terms of the powering body. A countersignation of a bid bond on the required under his section. It is accessful bidder does not execute a contract within the bid size allowed, the bidder's bond must be footleted to the Owner and the principal contract of the bid as required by section 43-07-12 of the North Zakola Century Code.

No Bid may be read or considered if it does not fully comply with the require ments of Section 48-01-2-05 of the North Dakota Century Code. Any diffi-cent flid necessived his presented and returned to the Bidder immediately. The Owner reserves the right to hold all Bids for 45 days, to reject any of all Bids, to wake any immortally or immortally any may be accept the Bid deemed in the best interest of the Owner, and to rebid the project until satisfactory bid is enewed.

"Williams County Road 19 Reconstruction"
The date of the proposal
The name of the person, firm, corporation, or joint venture submitting th

o. The Bidder's Contractor's License or Contractor's License Benewal Nu

All work shall be substantially complete by October 15, 2024. All work sha be completed and ready for final payment in accordance with the Genera Conditions by October 31, 2024.

Should the Contractor fail to complete its obligations under the Contract within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due to the Contractor the sum of \$4,000 per did ordinated from any excleded day that the completion of the Work's dollayed. The Contractor and his Surety will be liable for any excess, Such payment will be a sand for liquidated damages and not as a penalty.

By order of the County Commission of Williams County, North Dakota

Dated this 29th day of February 2024.

Legal # WHM001242 - Published March 6, 13 and 20, 2024

CLASSIFIEDS WORK!

THE BOOKWORM SEZ

Doing nothing and something

Policin Notice
Big Store Township Annual meeting will be held on March 20, 2024 at 9 an at the Wayne Deering farm.
Election of one supervisor & one clerithreasurer
Lisa Deering clerithreasurer
Legal # WHM001206 - Published
March 20, 2024

will be held Tuesday, June 11, 2024 in Conjuntation with a history Primary Election. Cay offices to be filled in the June Election are: year Clip Address PM on Monday, April 8, 2003 to turn in their cellifont to the Clip Address office in order to be placed on the Clip Election ballot. All forms are available from either the Clip Address or also be obtained ortinic at the State of North Dalota website at : http://www.nd.gov/eforms/

Public Notice FILING DEADLINE FOR SCHOOL BOARD ELECTION Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the Tloga Public School District is April 8, 2024 by 4:00 p.m. two school board members are up for election for three year terms each.

Press, \$21.99, 192 pages

as in the new book "Rental
Person Who Does Nothing" by Shōji Morimoto,
who'll just stand around and
protection and usually for
any meals and tickets relarge for his efforts. He was comped for transthe was comped for tran

ing for something totally

sussess

And even that all depended on what the client

still, for people-watchers
and well-moneyed free spirpended on what the client

still who're ready to shuck the different, he launched a ser-Twitter.

card game, he'd be that guy. you just read.

 $\begin{tabular}{ll} {\bf BY TERRI SCHLICHENMEYER} & Want someone to hold you\\ accountable? He'd do it, but\\ \end{tabular} & It's quirky, to be sure. Appealing, to a point, but also$ "Rental Person Who only if it didn't require him Does Nothing" by Shoji to make decisions. Need

who'll just stand around and way. Shoji Morimo-watch. In a way, Shoji Morimo-someone dse.

any means and uckets to establish and uckets to establish and witered. Appreciative clients and girted. Appreciative clients and girted. Appreciative clients and provided to the standard provided to the st For many years, he was his family's needs through a freelance writer in Japan, penning ads, textbooks, and material that he found dull and repetitive. He was warf a volunteer gig, that "stressed" by it, and by every it was a job but not exactly a challenge.

wanted...

Witter your head, squint one eye, You needed a fourth for a and wonder what the heck all, though, it's safe to say ard game, he'd be that guy. you just read.

to make decisions. Need and not completely applications of the was your man, but not twice. Want a lunch you need a hand there? A title help? You need a hand there? A buddy? Iweet him and he'd his do-nothing aim, author littlehelp?
You know where to find it gour contacts list is full of people who'll lend a hand, make repairs, offer assis-tance, lift, and oomph. You and didn't take just any old know people who'll run to your side when you need them and you know others, as in the new book "Rental had to be legal and the while ignoring an obstance them and you know others, a dark of the work of the

and concerns laid out here.

rat race, "Rental Person Who Rental, announcing its basic

Rental, announcing its basic

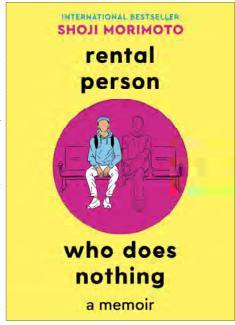
Rental, announcing its basic

Rotal Person Who Does

Does Nothing" may be a

Nothing" is one of those tiny catalyst for that one foot books that makes you tilt

out the door. If you like the



Community Needs Input meeting 01/22/2024

PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2024 COMMUNITY NEEDS

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on January 22, 2024, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, public facilities, and economic development assistance.

The FY2024 Annual Action Plan (AAP) will outline how the State will allocate dollars for the federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant, and National Housing Trust Fund, and prioritize which activities will be funded.

Communities, organizations, and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP.

Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2024, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to NDDCS, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58502-2057.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room

2624 Vermont Avenue Bismarck, ND 58502

Microsoft Teams

From a browser (virtual): https://bit.ly/3H5reQP

Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641

The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Español), or dcs@nd.gov.

This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.

Una traducción al español de este documento está disponible en www.ndhfa.org







INDUSTRIAL COMMISSION

Doug Burgum Governor

Drew H. Wrigley Attorney General

Doug Goehring Agriculture Commissioner

AVISO PÚBLICO ESTADO DE DAKOTA DEL NORTE AVISO DE AUDIENCIA PÚBLICA PARA EL FY2024 NECESIDADES DE LA COMUNIDAD

La División de Servicios Comunitarios del Departamento de Comercio de Dakota del Norte (NDDCS) y la Agencia de Financiamiento de Vivienda de Dakota del Norte (NDHFA) celebrarán una audiencia pública el 22 de enero de 2024 a las 10:00 am, CT, para recopilar opiniones y priorizar la situación de Dakota del Norte. necesidades de vivienda asequible y para necesidades especiales, servicios para personas sin hogar, instalaciones públicas y asistencia para el desarrollo económico.

El Plan de Acción Anual (AAP) para el año fiscal 2024 describirá cómo el Estado asignará dólares para la Subvención en Bloque para el Desarrollo Comunitario federal, el Programa de Asociaciones de Inversión HOME, la Subvención para Soluciones de Emergencia y el Fondo de Vivienda Fiduciario Nacional, y priorizará qué actividades se financiarán.

Se alienta a las comunidades, organizaciones y ciudadanos a hacer comentarios, ya sea por escrito o durante la audiencia, para ayudar al Estado a identificar y priorizar las necesidades para crear oportunidades que beneficien a los ciudadanos de Dakota del Norte. Los comentarios recibidos serán utilizados en el desarrollo de la AAP.

Los comentarios escritos se pueden enviar hasta las 5:00 p. m., hora del centro, del 18 de enero de 2024, por correo electrónico a dcs@nd.gov o hfainfo@nd.gov, o por correo a NDDCS, a la atención de Maria Effertz Hanson en PO Box 2057, Bismarck, Dakota del Norte 58502-2057.

El acceso a la audiencia será presencial o mediante Microsoft Teams (virtual o solo de audio).

Sala de juntas de la NDHFA

2624 Vermont Avenue Bismarck, ND 58502

Microsoft Teams

Desde un navegador (virtual): https://bit.ly/3H5reQP

Llamada (solo audio): (701) 328-0950, ID de conferencia: 178 988 641

El espacio de reunión reservado es accesible para personas con discapacidad física. Las solicitudes de accesibilidad o asistencia de traducción deben dirigirse a la Coordinadora 504 Tonya Forderer una semana antes de la audiencia al 701-328-5300, 711 (voz o TTY), 800-435-8590 (Español), o <a href="mailto:desaga: desaga: desa

Este destinatario no discrimina en la admisión, el acceso, el tratamiento o el empleo en sus programas y actividades con asistencia federal.





Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

- 1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
- 2. The newspapers listed on the exhibits published the advertisement of: ND Housing Finance Agency, Notice of public hearing for FY2024 COMMUNITY NEEDS, 1 time(s) as required by law or ordinance.
- 3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed:

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 16th day of January, 2024.

SHARON L. PETERSON NOTARY PUBLIC STATE OF NORTH DAKOTA

MY COMMISSION EXPIRES NOV. 08, 2025

Public Notices

SECTION 00 11 13 ADVERTISEMENT FOR BIDS

Sealed single prime bids for Mechanical received at the JRCC Administration Building Conference Room located at 2521 Circle Drive, Jamestown ND on Thursday January 16, 2024, at 1:00 pm for the JRCC Bipolar Ionization project. Bids will be immediately opened and read aloud.

All work must be substantially complete on or before April 30, 2024. A MANDATORY pre-bid walkthrough will take place on Wednesday January 03, 2024, at 9:00 am. Contractors are asked to meet at 2523 Circle Drive, Jamestown, ND. This will be the only opportunity for bidders to inspect the site prior to the bid. Bids must be submitted on copies of the bid form in the specifications and must be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent (5%) of the full amount of the bid executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the bidder's bid be accepted and the contract be awarded to the hidder, the bidder, within ten (10) days after notice of award, will execute and effect a contract in accordance with the of the bidder's bid and a contractor's bond as required by law and the regulations and determinations of James River Correctional Facility (JRCC). The successful bidder will be required to furnish a performance and payment Bond in the full amount of their contract.

The plans and specifications may be examined at the following locations: MBN Engineering, Inc., 503 7th St N, Suite 200, Fargo, ND 58102 QuestCDN.com FMBX.com BBXnd.com

Bidding Documents can be downloaded for a non-refundable charge of \$22.00. Planholders are parties that have downloaded the plans and specifications. Planholders will be notified via email as addenda are issued. Parties that download the plans and specifications and need to have them printed elsewhere are solely responsible for those printing costs. The sales of paper copies for projects listed on this site are not available. Contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in viewing or downloading v this digital project information. Refer to eBidDoc# 8887217.

Bidders must hold a North Dakota Contractor's License and carry North Dakota Workers' Compensation Insurance as required by law. The required bid bond envelope shall also contain a copy of the Contractor's License or Certificate of Renewal thereof issued by Secretary of State as required by law.

JRCC reserves the right to hold all bids for a period of thirty (30) days after the day fixed for the opening of the bids, and the right to reject any or all bids and to waive any informalities. No bid will be read or considered which

does not fully comply with the above provisions as to bond and licenses and any deficient bid will be resealed and returned to the bidder immediately. JAMES RIVER CORRECTION CENTER 12/21, 23, 26, 27, 28 & 30, & 1/2, 3, 4, 6, 9 & 10 - 67927

DANIEL J. NAGLE State Bar ID No. 05959 KELSCH RUFF KRANDA NAGLE & LUDWIG 103 Collins Avenue, PO Box 1266 Mandan, ND 58554 Telephone: (701) 663-9818 Fax: (701) 663-9810 Email: dnagle@kelschlaw.com Attorneys for: Estate Probate No. 08-2023-PR-00320 IN THE DISTRICT COURT OF BURLEIGH COUNTY, SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA In the Matter of the Estate of Alice Mae Moody, Deceased
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate All persons having claims against the said deceased are required to present their claims within

three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be

presented to Alan M. Moody, personal representative istate at P.O. Box 1266, Mandan, North Dakota

58554-7266 or filed with the Court.
Dated this 14th day of December, 2023. Alan M. Moody Personal Representative First Publication on the 19th day of December 2023. 12/19 & 26 & 1/2 - 67841

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Civil No. 08-2023-PR-00317 IN THE MATTER OF THE ESTATE OF CYNTHIA L. AUEN,

DECEASED NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to George C. Auen, also known as G. Casey Auen, personal representative of and his attorney, Brian L Bergeson, at PO Box 2196, Bismarck, ND 58502-2196, or be filed with the Court. Dated this 13th day of December, 2023. George C. Auen, Personal Representa-

Brian L. Bergeson (ID 05780)
BERGESON & GULER LAW OFFICES, 125 Slate Drive, Suite 7, Box 2196 Bismarck, ND 58502-2196 (701) 223-1986 bbergeson@gbg-lawoffice.com Attorney for Personal Representative 1/2, 9 & 16 - 68081

Isaac Zimmerman (07665) Matthew Wermerskirchen (09719) Andrew Younker (09493) Zimmerman Law 919 S. 7th St. Suite 607 Bismarck, ND 58504 Telephone: (701) 224-1519 Email: isaac@zlawnd.com matthew@zlawnd.com andrew@zlawnd.com Attorneys for Personal Representative
IN THE DISTRICT COURT OF BUR-

LEIGH COUNTY, NORTH DAKOTA In the Matter of the Estate of Richard Lang, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed copersonal representatives of the above estate. All persons having claims against the said deceased are required to present

their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Cynthia Lang-Benjamin, personal representative of this estate at 4323 Crestwood Dr., Bismarck, ND 58503 or filed with the Court. Dated , 2023. Cynthia Lang-Benjamin 4323 Crestwood Dr., Bismarck, ND 58503 First publication on the day of , 2023. 12/19 & 26 & 1/2 - 67844

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Civil No. 08-2023-PR-00319 IN THE MATTER OF THE ESTATE OF GEORGE R. AUEN, DECEASED

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to George C. Auen, also known as G. Casey Auen, personal representative of the estate, and his attorney, Brian L. Bergeson, at PO Box 2196, Bismarck, ND 58502-2196, or be filed with the Court. Dated this 13th day of December, 2023 George C. Auen, Personal Representa-

Brian L. Bergeson (ID 05780) BERGESON & GÜLER LAW OFFICES,

125 Slate Drive, Suite 7, Box 2196 Bismarck, ND 58502-2196 (701) 223-1986 (701) 223-1900 bbergeson@gbg-lawoffice.com Attorney for Personal Representative 1/2, 3 & 16 - 68080

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Civil No. 08-2023-PR-00318 Name, Address, and Telephone No. of Attorney

Mary Maichel Guler (ID 04393) Bergeson & Guler Law Offices, P.C. 125 Slate Drive, Suite 7, P.O. Box 2196 Bismarck, ND 58502-2196 (701) 223-1986

mguler/@gbg-lawoffice.com
Attorney for Personal Representative
IN THE MATTER OF THE ESTATE OF HELEN DOBLER. DECEASED
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Claudette Reno, Personal Representative of the Estate, and her attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court. Dated this 13thday of December, 2023.

/s/ Claudette Reno Claudette Reno, Personal Representative 12/19 & 26 & 1/2 - 67822

ALEXANDER S. KELSCH State Bar ID No. 07231
KELSCH RUFF KRANDA NAGLE & LUDWIG 103 Collins Avenue, PO Box 1266 Mandan, ND 58554 Telephone: (701) 663-9818 Fax: (701) 663-9810 Email: alexk@kelschlaw.com Attornevs for: Estate Probate No. 08-2023-PR-00314
IN THE DISTRICT COURT OF BURLEIGH COUNTY, SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA In the Matter of the Estate of Henry Joseph Gayton Jr., Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed copersonal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Robert Gayton or David Gayton, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court. Dated this 13th day of December, 2023. /s/ Robert Gayton Robert Gayton Co-Personal Representative Dated this 13th day of December, 2023. /s/ David Gavton David Gaytor Co-Personal Representative 12/18, 26 & 1/2 - 67820

Tyler J. Malm (Bar ID No. 07575) tmalm@smithporsborg.com Smith Porsborg Schweigert Armstrong Moldenhauer & Smith 122 East Broadway Avenue, P.O. Box 0460 Bismarck, ND 58502-0460 Tel. (701) 258-0630 Attorneys for Terry Johnson.
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Paul Johnson, Deceased Probate No. 08-2023-PR-00326

NOTICE TO CREDITORS

Notice is Hereby Given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Terry Johnson, personal representative of the estate, at 5709 Crested Butte Rd., Bismarck, ND 58503, or filed with the Burleigh County Clerk of Court. Dated: December 20, 2023. By: /s/ **Tyler J. Malm**Tyler J. Malm (Bar ID No. 07575) tmalm@smithporsborg.com Smith Porsborg Schweigert Armstrong Moldenhauer & Smith 122 East Broadway Avenue, P.O. Box 0460

Attorneys for Terry Johnson. 12/26 & 1/2 & 9 - 67971 INVITATION FOR CONSTRUCTION BIDS SOUTH CENTRAL REGIONAL WATER DISTRICT

Bismarck, ND 58502-0460 Tel. (701) 258-0630

PO Box 4182 Bismarck, ND 58502

The Board of Directors for South Central Regional Water District (SCWD) will receive separate sealed bids for the construction of SCWD 2nd McIntosh County Tank, Contract 2023-3 at the SCWD Office located in Bismarck, ND until 1:30 P.M., Local Time on the 23rd day of January 2024 where and at which time they will be publicly opened and read

The scope of WORK generally consists of furnishing and installing one above ground welded steel or factory coated glass lined bolted steel potable water storage reservoir, 283,000 gallons (minimum), 28 feet in diameter x 62 feet to overflow, complete with inlet /outlet, drain, overflow, and underdrain piping, reinforced concrete ringwall foundation, valves, site work, cathodic protection system, , and other appurtenant items as required by the Project Drawings, Specifications, and Project Drawings, specifications, and Contract Documents. The 2nd Mcintosh County Reservoir is located in Mcintosh County approximately 8 miles west of the City of Wishek, ND. The scope of WORK consists of three (3) Bid Schedules. The Contract will be awarded under only one Rid Schedule. awarded under only one Bid Schedule. The Owner reserves the right to award the Contract, if awarded, that is the

most advantageous and in the best interest of the Owner.

All Bids must be made on the "Bid Form" included as part of these documents Each BID must be accompanied by separate envelope containing a copy of a current and valid North Dakota Contractor's License (must have been issued at least 10 calendar days before the date of Bid opening) and a BIDDER's Bond equal to five percent of the full amount of the BID, executed by the BIDDER as Principal and by a SURETY, conditioned that if the Principal's BID is accepted and the CONTRACT awarded to the Principal, the Principal, within fifteen days after notice of award, shall execute a CONTRACT in accordance with terms of the BID and a CONTRACTOR's BOND as required by law and the regulations and determinations of the South Central Regional Water District.

Bidders on this work will be required to comply with the Presidents Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the contract documents.
Bidders on this work will be required to

comply with Title 40 CFR Part 33 articipation by Disadvantaged Business in the United States Enterprises Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.
The goal for MBE is 2% of the total dollar

value of the project. The goal for WBE is 3% of the total dollar value of the project. Bidders are required to comply with Build America, Buy America Act requirements. Bidders are required to comply with Bipartisan Infrastructure Law (BIL) signage requirements.

The Owner reserves the right to hold all bids for a period of 61 days after the date fixed for the opening thereof, and to reject any or all bids, and to award the Contract, if awarded, to the Contractor with the Bid that is determined to be in the best interest and most advantageous to the

PLANS and SPECIFICATIONS (Contract Documents) are on file at the offices of Bartlett & West, Inc., Bismarck, North Dakota, where they may be seen and examined between the hours of 8:00 A.M. and 4:00 P.M., local time, Monday through Friday. Address of Engineer's

BARTLETT & WEST, INC. 3456 East Century Avenue Bismarck, ND 58503

Telephone (701) 258-1110
Digital copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for \$50.00 by entering the Quest project number 8903399 on the project search page. There will be no refund for this deposit. contact QuestCDN.com 952.233.1632 or info@questcdn.com for assistance with membership registration or questions regarding downloading of the

bid package.

Optional 11" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West at the above address upon receipt of a non-refundable deposit of \$100.00 for each set of documents obtained; checks to be pavable to Bartlett & West, Inc. No refunds will be made.

Dated this 2nd day of January 2024

/s/ Larry Kassian **Executive Director** 1/2, 9 & 16 - 68011

INVITATION FOR **CONSTRUCTION BIDS** SOUTH CENTRAL REGIONAL WATER DISTRICT

PO Box 4182 Bismarck, ND 58502

The Board of Directors for South Central Regional Water District (SCWD) will receive separate sealed bids for the construction of <u>SCWD Service to Ashley</u>
MTL Expansion, Contract 2023-2 at the SCWD Office located in Bismarck, ND until 2:00 P.M., Local Time on the 23rd day of **January** 2024 where and at which time they will be publicly opened and read

aloud. The scope of WORK generally consists of furnishing and installing parallel pipelines to existing main transmission pipelines with tie ins to those existing pipelines. The project consists of approximately 10.1 miles of 10" PVC gasketed joint pipe and 12.4 miles of 6" PVC gasketed joint pipe, associated appurtenances, road crossings; connections to existing pipelines, one underground booster station, and one underground master meter vault. The project has a single based bid schedule with two bid alternates. The Owner reserves the right to award the Contract, if awarded, that is the most advantageous and in the best interest

The project is located in Emmons and All Bids must be made on the "Bid Form included as part of these documents.

Each BID must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License (must have been issued at least 10 calendar days before the date of Bid opening) and a BIDDER's Bond equal to five percent of the full amount of the BID, executed by the BIDDER as Principal and by a SURETY, conditioned that if the Principal's BID is accepted and the CONTRACT awarded to the Principal, the Principal, within fifteen days after notice of award, shall execute a CONTRACT in accordance with terms of the BID and a CONTRACTOR's BOND as required by law and the regulations and determinations of the South Central Regional Water District.

Bidders on this work will be required to comply with the Presidents Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the

contract documents.

Bidders on this work will be required to comply with Title 40 CFR Part 33 -Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. Bidders are required to comply with Build America, Buy America Act requirements Bidders are required to comply with Bipartisan Infrastructure Law (BIL) signage requirements

The Owner reserves the right to hold all bids for a period of 61 days after the date fixed for the opening thereof, and to reject any or all bids, and to award the Contract, if awarded, to the Contractor with the Bid that is determined to be in the best interest and most advantageous to the Owner.
PLANS and SPECIFICATIONS (Contract

Documents) are on file at the offices of Bartlett & West, Inc., Bismarck, North Dakota, where they may be seen and examined between the hours of 8:00 A.M. and 4:00 P.M., local time, Monday through Friday. Address of Engineer's

BARTLETT & WEST, INC. 3456 East Century Avenue

Bismarck, ND 58503 Telephone (701) 258-1110 copies of the PLANS and SPECIFICATIONS (Contract Documents) are available at www.bartwest.com or www.questcdn.com. Bidding documents may be downloaded for \$50.00 by entering the Quest project number 8903397 on the project search page There will be no refund for this deposit Please contact QuestCDN.com 952.233.1632 or info@questcdn.com for assistance with membership registration or questions regarding downloading of the

bid package.

Optional 11" x 17" paper copies of the Drawings and Specification Books may be obtained from Bartlett & West at the above address upon receipt of non-refundable deposit of \$100.00 each set of documents obtained; checks to be payable to Bartlett & West, Inc. No

refunds will be made.
Dated this 2nd day of January 2024 /s/ Larry Kassian ve Director 1/2, 9 & 16 - 68012

INVITATION TO BID PROJECT. Lewis & Clark Interpretive

Center Washburn, ND - Mechanical Upgrades BIDS CLOSE. Tuesday, January 9th, 2024 2:00 P.M. CDT DATE OF ISSUE. Tuesday, December 19th, 2023

BY. EAPC Architects Engineers 116 West Main Ave Bismarck, ND 58501 PHONE: 701-258-3116 OUTLINE OF PROJECT. The project consists of replacing the main air handling

equipment and associated heating and cooling units at the Lewis & Clark Interpretive Center, Washburn ND to include (to be demoed) 11 Heat Pumps, 5 furnaces and 4 blower coils and associated head end equipment. Much of the existing ductwork will be reused; the new system includes 4 Air Handler Units with hot water coils and chilled water coils supplied by 3 gas fired boiler, an air cooled chiller, and 5 pumps. Zone control will be provided by 15 Variable Air

Will be provided by 15 Variable Air Volume boxes and coils.

TYPE OF BIDS. Single combined Mechanical Bid will be received from qualified Bidders for all portions of the work. The successful Bidder will be the single Prime Contractor for the Project.
- Single Prime Mechanical Contract

including all portions of General and Electrical work. The work of the General and Electrical is incidental to the work of the Mechanical and less than 25% of the threshold stated in ND Century Code 48-N1 2-N2 1

THE OWNER. Thomas Linn State Historical Society of North Dakota 612 East Boulevard Ave Bismarck, ND 58505 BID PLACE. Board Room ND Heritage Center 612 East Boulevard Bismarck, ND 58505

Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the Bidder's responsibility to see that mailed or delivered Bids are in the hands of the Owner prior to the time of the Bid

opening.
Complete digital project bidding documents are available from EAPC Bismarck. Call 701-258-3116 or email nate.parent@eapc.net for a digital copy. PRE-BID MEETING. There will be a meeting of prospective Bidders at 10:00 AM, 1/2/2024 at Lewis & Clark Interpretive Center. All those with questions for the Owner and A/E are nvited to attend.

Attendance by prospective Bidders is not a mandatory prerequisite but HIGHLY Recommended for submitting a Bid for this project BID SUBMISSION: Bids shall

submitted to the person and place, and by the time indicated in 00 02000 - Invitation to Bid. Bids shall be packaged in accordance with 00 1000 - Instructions to Bidders.
THE OWNER reserves the right to waive

irregularities, to reject Bids and to hold all Bids for a period of 30 days after the date fixed for the opening thereof. By order of: Thomas Linn - Architectural Project Manager 12/19 & 26 & 1/2 - 67840

ADVERTISEMENT FOR BIDS YOUTH BASEBALL COMPLEX RENOVATION MANDAN PARK DISTRICT

MANDAN, NORTH DAKOTA Sealed bids will be received by the Mandan Park District, at the office of the Mandan Park District, 2600 46th Ave SE, Mandan, ND, 58554, until 1:00 PM CT, January 25, 2024, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of Youth Baseball Complex Renovation and incidental items in and for said Mandan Park District, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the KLJ Engineering, LLC - Bismarck, ND.

Bids shall be upon cash payment on the following types of work:
Mobilization and Demobilization, Traffic
Control, Construction Staking, Materials
Testing, Erosion Control, Clearing and
Grubbing, Steel Shelter and Shade Grubbing, Steel Shelter and Shade Canopy Relocation, Removals, Concrete Foundations, Masonry, Carpentry, Athletic Field Equipment, Earthwork, Geotextile Fabric, Aggregate Base Courses, Concrete Paving, Chain Link Fencing, Protective Netting and Padding System, Site Furnishings, Alternate for potential Grandstand with Pre-fabricated Press Box, Synthetic Turf, Seeding, Hydro-mulching, Modify Irrigation System, Storm Drainage Pipe, Subdrainage Pipe, Site Electrical Work, Wireless Scoreboard, Cleanup and disposal of construction waste and materials, and incidentals. The contract documents are on file and

may be examined at the following: Mandan Park District 2600 46th Ave SE Mandan, North Dakota, 58554 KLJ Engineering, LLC Bismarck Office 4585 Coleman Street Bismarck, ND 58503
Complete digital project bidding docu-

ments are available at www.kljeng.com
"Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$32 by inputting Quest project # 8887246 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$107 per set at KLJ Engineering, LLC, 4585 Coleman Street; PO Box 1157, Bismarck, ND 58502. Please contact us at 701-355-8742 if you have any guestions. All bids are to be submitted on the basis All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a hidder's bond. A hidder's bond must of a bidder's bond. A bidder's bond must executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by

the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 43 07 07 and 43-07-12 of the North Dakota Century Code.
The successful Bidder will be required to

furnish Contract Performance and Payment Bonds in the full amount of the contract

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. Up to contracts be awarded for the work, General, and Electrical.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder The work covered by the bidder
 The name of the bidder
 Separate envelope containing bid bond

and a copy of North Dakota Contractor's License or certificate of renewal. 4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder

immediately. Work on Fields 9 & 10 may begin on or after July 15th, 2024. Work on Fields 11 & 12 and the concourse area may begin on or after August 5th, 2024. The work shall be substantially complete on or before **November 27, 2024**. Substantial completion shall be achieved when the synthetic turf, fencing, masonry backstop, and the backstop safety netting are installed and all fields are ready for play. All work shall be complete and ready for Final Payment on or before May 1, 2025.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner Should the Contractor fail to complete the

work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the General Contractor the sum of \$250.00 per day for each and every day that substantial completion of the work is delayed after November 27, 2024 until May 1, 2025 (excluding January 1, 2025 to February 28, 2025), then **\$1,000.00** per day for each and every day after May 1, 2025 that final completion of the work is delayed. No Liquidated Damages will be assessed to General Contractor between January 1, 2025 and February 28, 2025. If a separate prime agreement for electrical work is executed, there will be deducted from any amount due the <u>Electrical</u> Contractor the sum of \$250.00 per day for each and every day that completion of electrical work is delayed after May 1, 2025. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages. Dated this 14th day of December, 2023

MANDAN PARK DISTRICT MANDAN, NORTH DAKOTA /s/ Cole Higlin
Executive Director 12/19 & 26 & 1/2 - 67845

NOTICE OF SALE OF PROPERTY PLEASE TAKE NOTICE that a private PLEASE TAKE NOTICE that a private sale of all property will be held on Tuesday, January 9, 2024, 2 p.m., 1100 Industrial Dr, Bismarck, ND 58501 for storage units leased by the following tenants of Bismarck Storage LLC (Property 94: Matthew Odegard and Bryan Gaschk This private sale is cash Bryan Gaschk. This private sale is cash and carry. All sales are final. Verify sale at 701-226-8813. 12/26 & 1/2 - 67977

LEGAL NOTICE

Notice is given that Mary Ann Franke was appointed personal representative of the Estate of Nickolas George Franke (probate case no. 08-2023-PR-00285) in the District Court of Burleigh County, State of North Dakota, on November 15, 2023. Nickolas George Franke passed away on the 15th day of August, 2023. The address of the personal representative is 828 Adams Street, Gary, IN 46402. Any claims must be filed in the District Court of Burleigh County Probate Court, PO Box 1055, Bismarck, ND 58502, All claims must be filed no later than three months following this publication, and no later than nine months following the decedent's death. 12/19 & 26 & 1/2 - 67846

PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2024 COMMUNITY NEEDS

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing rices (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on January 22, 2024, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, public facilities, and economic

development assistance.
The FY2024 Annual Action Plan (AAP) will outline how the State will allocate dollars for the federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant, and National Housing Trust Fund, and prioritize which activities will be funded.

Communities, organizations, and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP.

Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2024, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to NDDCS, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58502-2057.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audioonly). NDHFA Board Room

2624 Vermont Avenue Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://rb.gy

/I3nwne Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641

The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Español), or dcs@nd.gov.

This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.

Una traducción al español de este documento está disponible en www.ndhf a.org 1/2 - 68052

To Place a Legal Advertisement Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

PUBLIC NOTICE BURLEIGH COUNTY ORDINANCE Notice is hereby given that the Board of Burleigh County Commissioners on Monday, December 18, 2023 approved a

Burleigh County Home Rule Ordinance Ordinance 23-003) regarding the opera-tion of Off Highway Vehicles. This ordinance is available for copying and inspection during normal working hours in the Burleigh County Auditor's Office. By Mark Splonskowski
Burleigh County Auditor/Treasurer.

Dated this 20th day of December 2023. 12/26 & 1/2 - 67972

REQUEST FOR QUALIFICATIONS

FOR ENGINEERING SERVICES
The City of Bismarck Public Works Department requests written qualifications rom professional engineering engineering services required to complete the following:

Provide analysis, design, construction and technical support services for operation and maintenance activities for the Water and Wastewater Treatment Plants, Water Distribution, Wastewater Collection and Storm Water Collection systems. Work can include repair or replacement of existing equipment and evaluation of treatment and conveyance processes.
It is anticipated the following work will be included in the contracts awarded as a

result of this request:

• Periodic working sessions with City staff to review potential projects and evaluate potential solutions.

 On an as-requested basis, provide services including evaluation of treatment and conveyance processes, design and preparation of bidding documents and bidding support.

 Provide construction support services including contract administration, survey support, construction observation, project close out, as-built drawing preparation, and warranty support.

Work will be assigned on an as-requested basis at a negotiated yearly rate schedule. This selection is for analysis and design services for three years of the contract date, with additional time for the completion of construction and close out of any projects designed under the agreement. The proposed agreement may be renewed for up to an additional two-year period for project design on the agreement of both parties.

The engineering selection process will be completed in accordance with established City of Bismarck procedures. Written proposals shall address the firm's ability to perform the necessary services in a timely manner. Written proposals shall be limited to a maximum of 20 single-sided or 10 double-sided pages on standard letter (8-1/2x11) paper. The primary consideration items will be, but not limited

Technical capabilities

• Experience and performance records Understanding of project and proposed

work approach

• Knowledge of regulations and local conditions

Project personnel assignments and qualifications

 Ability to respond in a timely manner
The selection of firms will be based on an evaluation of the written proposals. A selection committee may interview selected firms and may recommend multiple firms to enter into contracts with. An engineering agreement, including price schedule, will be negotiated with the selected firms for approval by the Board of City Commissioners

Inquiries should be directed to Amber Araujo, City of Bismarck Public Works Department (701-355-1739) or aaraujo@bismarcknd.gov.

Written proposals from qualified consultants will be accepted until 5:00 p.m. CST on Friday, February 9, 2024. Submit six (6) copies of the proposal, plus one digital copy, to: Michelle Klose Utility Operations Director

City of Bismarck 601 South 26th Street P.O. Box 5503 Bismarck, ND 58506-5503 Telephone (701) 355-1700 Facsimile (701) 221-6840 Email: mklose@bismarcknd.gov Dated this 26th day of December 2023. 11/4, 9 & 16 - 68045

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Plaintiff

Apex Builders, LLC; Hebron Brick Supply; Front Street Millwork & Lumber, Inc.; Truss Systems, Inc.; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint,

Defendants Case No. 08-2023-CV-02935 SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is on file with the Clerk of Court, by

Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. This action is to foreclose a mortgage in certain real property located in the County of Burleigh, State of North Dakota. The real property in this action is described as

serving upon the undersigned an answer or other proper response within twenty-

one (21) days after the service of this

LOT 2, BLOCK 3, SILVER RANCH FIRST ADDITION TO THE CITY OF BIS-MARCK, BURLEIGH COUNTY, NORTH

Street Address: 5511 Gold Dr, Bismarck, ND 58503 Tax Parcel ID: 2275-003-005 Plaintiff is not seeking a deficiency judgment against any of the Defendants. Dated this 14th day of December, 2023. VOGEL LAW FIRM

/s/ Drew J Hushka BY: Drew J. Hushka (#08230) 218 NP Avenue PO Box 1389 Fargo, ND 58107-1389 701,237,6983 Email: dhushka@vogellaw.com ATTORNEYS FOR PLAINTIFF 12/19 & 26 & 1/2 - 67863

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www. ndpublicnotices.com at no additional charge to

units of government.

Classifieds & Legals devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

ADVERTISEMENT FOR BIDS Al Gleason Construction is accept ing bids for interior fit up work at the Cankdeska Cikana Community Col-

lege.
Work consists of the following:
1)Insulation

2)Drywall 3)Bath Accessories

4)Painting 5)Flooring 6)Electrical

7)Mechanical Bid Date will be Tuesday January 9th

Please call Darin with Al Gleason Construction at 701-652-5101 for elections of the project. (12:26, 28, 1:2, 4)

INVITATION TO BID
Sealed bids for the NDSU Carrington Research Extension Center, Carton Research Extension Center, Carrington, ND – Feedlot Expansion will be received at NDSU Carrington Research Extension Center, Carrington, ND until 11am CST Wednesday, January 24th, 2024, after which they will be opened and read aloud in the Library at NDSU Carrington Research Extension Center, 663 Highway 281 N, Carring-ton, ND 58421.

Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or de livered bids are received by the deadline listed above.

Bids will be received at that time for a General Contractor and Electrical Contractor, or combined contract.

Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges: Dodge Plan Room Minnessta Builder's Exphances of

Minnesota Builder's Exchanges at Minneapolis

North Dakota Builder's Exchanges Bismarck, Dickinson, Minot, Fargo,

South Dakota Builder's Exchanges: Rapid City
Bona fide (Prequalified) contract bidders may secure copies of the proposed contract documents as follows:

1. Bidders may request digital copies of the construction documents including addendums by contacting Mollie Mihelich at ICON Architectural Group at (701) 751-0430 or by contacting Mike Ostlie at NDSU Carrington REC at (701) 652-2951

REC at (701) 652-2951.

2. All bidding questions should be forwarded to Keith Swenson(keith.swenson@iconarchitects.com) or (701) 751-0430.

Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's lations and determinations of the gov-

erning board.
Cash, cashier's check, or certified checks will not be accepted.
A copy of the contractor's license or

certificate of renewal thereof issued by the Secretary of State shall be en-closed in the required bid bond envel-ope. Envelopes shall be identified as to

contents and project.

All bidders must be licensed for the All bidders must be licensed for the highest amount of their bids as provided by Section 43-07-05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be resealed and returned to the bidder immediately.

mediately.

The Owner reserves the right to waive any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening

(1:2, 4, 9, 11, 16, 18)

SPIRIT LAKE TRIBAL COURT IN TRIBAL COURT SPIRIT LAKE JURISDICTION FORT TOTTEN, NORTH DAKOTA

IN THE MATTER OF MM DOB: 10/12122 MINOR CHILD(REN) Spirit Lake Tribal Social Services Child Protection Division, Petitioner(s).

Alona McKay, mother Arrow Azure, father

Respondent(s).
NOTICE OF HEARING C #JV-2022-0318 Notice is hereby given that the undersigned will apply to the Spirit Lake Tribal Court Family Division on the 16th Day of January 2024 at 1:30 p.m., in the Family Court room of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for a Termination of Parental Rights Hearing of the above named

parent(s) of said child(ren). Dated this 5th Day of December 2023 at Fort Totten, North Dakota. /s/-SLT-SS P.O. Box 39

Ft. Totten, ND 58335 (12:19;26, 1:2, 9)

NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT PERMIT

OMMENT ON DRAFT FERM
FOR A SOLID WASTE
MANAGEMENT FACILITY
UNDER
THE NORTH DAKOTA
SOLID WASTE

MANAGEMENT RULES
FACILITY NAME: Rolla Solid Waste
Management Facility – Permit 0358
APPLICANT: City of Rolla
PO Box 1200

Rolla, ND 58367
BACKGROUND:
The North Dakota Department of Environmental Quality (Department) re-ceived a permit application for a re-newal for the Rolla Solid Waste Man-

agement Facility.
The City of Rolla currently owns and operates an inert waste landfill regu-lated under Permit 0358 on 8.55 acres

LEGALS

located in SW ½ of the NW ¼ and the NW ¼ of the SW ¼ of Section 21, Township 162N, Range 69W in Rolette County, ND. The Rolla Solid Waste Management Facility is proposing to renew their permit to continue operating an inert waste landfill. The

facility was first permitted in 2011. The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Manage ment Rules and is protective of human health and the environment can be issued to City of Rolla and has prepared a Draft Permit for public review and

comment.
PUBLIC COMMENTS AND HEARING

As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft Permit will be available for public review and comment for thirty (30) days following publication of the Public Notice. The public comment period begins January 1, 2024 and ends January 31, 2023. Dur-ing that period, any interested person may submit written comments and request a public hearing by stating the nature of the specific issues to be raised. A fifteen (15) day notice will be provided before any hearing is scheduled. The North Dakota Department of Environmental Quality will consider all comments prior to taking any ac-tion on the permit. Comments, ques-tions and written communication

should be directed to: Charles R. Hyatt, Director North Dakota Department of Envir-onmental Quality Division of Waste Management

4201 Normandy Street
Bismarck, ND 58503
Comments may also be sent via email to solidwaste@nd.gov.
The Draft Permit and Permit Applications of the solid service of the solid se

ation are available for review during the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Manage-ment, 4201 Normandy Street, Bismarck, ND. A copy of this Public Notice is also on the Department's website at: https://deq.nd.gov/PublicNotice.aspx

The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the Department's Non-discrimination/EJ Coordinator at 701-328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at

711 or 1-800-366-6888 (1:2)

PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING

COMMUNITY NEEDS
The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on January 22, 2024, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and spe cial needs housing, services for indi-viduals who are homeless, public facil-ities, and economic development as-

The FY2024 Annual Action Plan The FY2024 Annual Action Plan (AAP) will outline how the State will allocate dollars for the federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant, and National Housing Trust Fund, and prioritize which activities will be funded.

Communities, organizations, and cit communities, organizations, and cri-izens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs to create opportunities that are in the best interest of North Dakota citizens. The comments received will be

izens. The comments received will be used in the development of the AAP. Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2024, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to ND-DCS, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58502-2057. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only)

NDHFA Board Room

2624 Vermont Avenue Bismarck, ND 58502 Microsoft Teams

From a browser (virtual): https://rb.gy/l3nwne Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641.

The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Español), or

dcs@nd.gov.
This recipient does not discriminate in admission or access to, or treatment or employment in, its federally as-

sisted programs and activities.

Una traducción al español de este documento está disponible en www.ndhfa.org.

(1:2)

INVITATION FOR BID BAS UPGRADES Various Buildings, Camp Gilbert C.

Grafton

Devils Lake, North Dakota IFB 24-02 An electronic bid depository will be

utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.

REGISTRATION INSTRUCTIONS:

1. https://bidexpress.com
2. In the upper right-hand corner,
Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. IMPORTANT: BIDDERS

MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the

bidder during registration.
Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarng.list.g9-contracts@army.mil. Upon confirmation of your North Dakota Contractor's

LEGALS

License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and telephone

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.

The closing date for submission of

bids is Wednesday, January 24, 2024, at 2:00 p.m. (CT). The electronic bid depository locks promptly at 2:00 p.m. (CT) and will not accept late bids. Bidders must begin the electronic submis sion process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWN-ER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service depart-ment at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to OWNER. Questions pertaining to the project specifications or drawings must be directed to the project archi-tect, Ackerman-Estvold, one week pri-or to the bid opening. Therefore, the deadline for questions from prospect-

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapol-

ive bidders is Wednesday, January 17,

Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices Therefore, faxed, or emailed modifica-

tions to bid prices will NOT be accepted by the OWNER. Bids will be read aloud via tele-conference at 3:00 p.m. (CT) on Wednesday, January 24, 2024. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-

333-2840; ID No. 32068#; PIN No. IMPORTANT: Davis-Bacon Wage

LEGALS

Rates are required for this project. Each bid must be accompanied by bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A tem-plate entitled "AIA Document A310, Bid Bond", is provided within the elec-tronic project manual and should be

used to execute the bid guarantee In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates: and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid

opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A press as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids. The OWNER reserves the right to

hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the in-tent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by

the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall the successful older (awarder) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the

LEGALS

contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069.
DATED: 2 January 2024
OFFICE OF THE ADJUTANT GEN-

Bismarck, North Dakota By: /s/ JACKIE A. HUBER, Brigadier General, NDNG Deputy Adjutant General, Contracting Officer (1:2, 9, 16)

ERAL,

Other Services



Free Mailouts &

In-Town Delivery Thrifty White Pharmacy Located in Leevers Devils Lake 662-3022

Professional Services

DRS. MOEN, **ENDERLE** & KREIN OPTOMETRISTS Hwy. 2 Devils Lake, ND 58301 HOURS Monday-Friday 7:30 am-4:30 pm **Thursday**



7:30 am-7:00 pm

Professional Services

BANKRUPTCY PAYMENT PLAN AVAILABLE **Bulie Diaz**

Law_Office Devils Lake 701-662-8029

Cando 701-662-8029 Grand Forks 701-795-5062 or 1-800-993-4307

Dr. Blaine Burdick

OEYE CARE 211 4th St. NE Ste.1

Devils Lake, ND CONVENIENT HOURS Monday-Friday

8:00 am-5:00 pm 662-2040 662-2817



Notices

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation

MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

TOP CA\$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

PAYING TOP CA\$H FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster, Call 844-741-0705

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

AUTOS

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

HEALTH/MEDICAL

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

SAVE MONEY ON YOUR HEALTH INSURANCE! Affordable rate on Health Insurance. Let us show you what you can save. Call now! 833-357-2191

LOW COST HEALTH COVERAGE. Government subsidies available for families earning \$111,000 or less a year. See if you qualify. Call for your free quote! 1-877-727-7420

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

MISCELLANEOUS

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

GENERAL

NOTICE TO CONTRACTORS The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s): Job No.: 22599

JOD NO.: 22599 Project No(s).: IM-8-094(103)331 Length: 10.287 Type: MILL, HBP OVERLAY, SIDE-WALK, CURB AND GUTTER, DOU-BLE PRECAST CONCRETE VAULT

TOIL FT County(s): CASS Co Location: I-94, JCT ND 18 (CASSELTON) E TO 3 MI E OF MAPLETON - WB

23378 Job No. Project No(s).: HEN-9-999(484)

Type: WRONG WAY DETECTION &

ITS
County(s): CASS, BURLEIGH,
MORTON, & STUTSMAN Cos
Location: ND 810, MCKENZIE
DR - MANDAN; ND 810, S WASHINGTON ST - BISMARCK; 1-94, US
52 BYPASS - JAMESTOWN; 1-29,
40TH AVE N - FARGO
Bids will be received via the Bid Ey. Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, Janu-

ary26, 2024. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bid-

info.htm approximately 30 minutes after bids are opened.
The proposal forms, plans, and spec-

ifications are available on the NDDOT website http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Av-enue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid open-ing. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/con tractors.htm NDDOT reserves the right to reject

any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance,

For disability/rainguage assistance, call 701-328-2978.
Requested by:
Ron Henke, P.E., Director
North Dakota Department of Trans-

(Jan. 3, 2024) 287830 Jenna A. McPherson

Jenna A. McPherson
Attorney ID#03318
OHNSTAD TWICHELL, P.C.
444 Sheyenne Street, Suite 102
P.O. Box 458
West Fargo, ND 58078
(701) 282-3249
imcpherson@ohnstadlaw.com
Attorney for

Personal Representative Court File No. 09-2023-PR-00357 IN THE DISTRICT COURT OF CASS COUNTY STATE OF NORTH DAKOTA
In the Matter of the

Estate of Kevin Watson, Deceased NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims

must either be presented to the attorney listed above, to Andrea Watson as Personal Representative of the Estate at 526 Northwood Dr, Horace, North Dakota 58047, or filed with the Court.
Dated this 21st day of December,

Jack this 21st day of 1 2023. /s/ Andrea J. Watson Andrea J. Watson Personal Representative of the Estate of Kevin Watson, deceased 526 Northwood Dr. 526 Northwood Dr Horace, North Dakota 58047 First publication on the 27th day of December, 2023. (Dec. 27, 2023; Jan 3 & 10, 2024) 286043

Beverley L. Adams (#05329) Fredrikson & Byron P.A. 51 Broadway, Suite 400 Fargo, ND 58102-4991 Telephone: 701.237.8200 Fax: 701.237.8220

Email: badams@fredlaw.com Attorneys for Petitioner Court File No. 09-2023-PR-00305 IN THE CASS CO DAKOTA THE DISTRICT COURT OF ASS COUNTY, STATE OF NORTH ABBREVIATED NOTICE

OF INTENT TO ADOPT AND AMEND **ADMINISTRATIVE RULES** RELATING TO FAMILY MEDICAL

LEAVE AND SHARED LEAVE TAKE NOTICE that the **ND Human Resource Management Services** (HRMS) in cooperation with the State Personnel

Board will hold a public hearing to address

a proposed rule and amendments to N.D. Admin. Code Article 4-07 at

9:00 am on Monday, February 5, 2024, in the Red River room of the North Dakota State Capitol, 600 E Boulevard Ave, Bismarck, ND 58505.

A copy of the proposed rule and amendments may be obtained by writing the ND Human Resource Management Services, 600 East Boulevard Avenue, Dept. 113, Bismarck ND 58505-0120, by e-mailing HRMS@nd.gov, calling (701)328-3293, or on the HRMS website https://www.pmb.rd.gov/ website https://www.omb.nd.gov/ news/public-hearing-amendmentnd-admin-code-article-4-07. Also written comments may be submit-ted to the above address until February 15, 2024. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact ND Human Resource Management Services at the above telephone number or email at least 7 days prior to the public hearing.
Dated this 26 day of December 2023

/s/ Molly Herrington Molly Herrington, Chief People Officer, Human Resource Management Services

PUBLIC NOTICE GENERAL

In the Matter of the Conservatorship of the Estate of Steven Lee Gilbertson, a vulnerable person
NOTICE OF HEARING ON PETI-TION FOR APPOINTMENT OF CONSERVATOR OF THE ESTATE OF STEVEN LEE GILBERTSON

1. PLEASE TAKE NOTICE that the hearing on Petitioner's Petition for Appointment of Conservator of the Appointment of Conservator of the Estate of Steven Lee Gilbertson has been scheduled to take place on February 13, 2024, at 1:45 p.m. before the Honorable Stephannie N. Stiel, Judge of the District Court, at the Cass County Courthouse, 211 9th Street South, Fargo, North Dakota 58103, at which time objections to said petition will be heard tions to said petition will be heard. Dated: December 12, 2023 FREDRIKSON & BYRON, P.A.

// Severley L. Adams
Beverley L. Adams
Beverley L. Adams (#05329)
51 Broadway, Suite 400
Fargo, North Dakota 58102
Tel. (701) 237-8200
badams@fredlaw.com
Atternove for Potitioner Attorneys for Petitioner (Dec. 20 & 27, 2023; Jan. 3, 2024) 284188

PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2024 COMMUNITY NEEDS The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on January 22, 2024, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, public fa-

cilities, and economic development

assistance.
The FY2024 Annual Action Plan

(AAP) will outline how the State will al-

locate dollars for the federal Commu-nity Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant, and Na-tional Housing Trust Fund, and priori-tize which activities will be funded. Communities, organizations, and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP. Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2024, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to NDDCS, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58502-

2057. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room

2624 Vermont Avenue Bismarck, ND 58502 Microsoft Teams browser

From a browser (virtual): https://rb.gy/l3nwne Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641

The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Español dcs@nd.gov. This recipient does not discriminate in

admission or access to, or treatment or employment in, its federally assisted programs and activities. Una traducción al español de este documento está disponible en www.ndhfa.org (Jan. 3, 2024) 287227

NOTICE OF ORDER ON ATTOR-

NEY DISCIPLINE
In the Matter of the Application for Disciplinary Action Against Kristin A.
Overboe, a person admitted to the Bar of the State of North Dakota

No. 20230352 The North Dakota Supreme Court considered the Disciplinary Board's recommendation that Overboe be transferred to incapacitated status until further order of the North Dakota Supreme Court. The Disciplinary Board found Overboe's actions demonstrated the presence of a mental condition which adversely affected her ability to practice law, Overboe is incapacited as contemplated by Rule 5.1(C) of the North Dakota Rules for Lawyer Discipline, and Overboe needed to be transferred to incapacitated status in order to protect the public and profession until she can demonstrate her disability has been mitigated or removed to the extent necessary to once again be qualified to practice law. The Supreme Court ordered that Kristin A. Overboe is placed on incapacity inactive status until further order of this Court. (Jan. 3, 2024) 286501

PUBLIC NOTICE

GENERAL Kenneth J. Norman

AND CREDITORS

ND Attorney No. 03182 Norman Law Office, Ltd. 403 Center Avenue, Suite 201 P O Box 1066 Moorhead, MN 56561-1066
Attorney for Applicant
Probate No. 09-2023-PR-00355
IN DISTRICT COURT, COUNTY OF
CASS, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE
OF CLEOPA LANDERSON OF CLEORA J. ANDERSON

OF CLEOKA J. ANDERSON
NOTICE AND ORDER OF HEARING ON PETITION FOR FORMAL
ADJUDICATION OF INTESTACY,
DETERMINATION OF HEIRS AND
APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS TO ALL INTERESTED PERSON\$

[1] It is ORDERED and notice is hereby given that on January 19, 2024 at 10:30 AM a hearing will be held in the above-named Court at the Cass County Courthouse in Fargo, North Dakota, for the adjudication of intestacy, determination of heirs and for the appointment of Paul Andreson, whose address is 2408 Country Club Parkway, Moorhead, Minnesota, as Personal Representative of the above-named Decedent in an unsupervised administration, and that any objections thereto must be filed with the Court. That, if proper, and if no objections are filed, a Personal Representative will be appointed to administer the Estate, to collect all assets, pay all legal debts,

claims, taxes and expenses, and to sell real and personal property, and do all necessary acts for the Estate. [2] Notice is further given that ALL CREDITORS having claims against said estate are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred Claims must either be presented to Paul Anderson, Personal Representative of the Estate, c/o Norman Law Office, PO Box 1066, Moorhead, MN 56560 or filed with the

Dated: 12/14/2023 Judge of the District Court (Dec. 20 & 27, 2023; Jan. 3, 2024) 284961

Court.

Katie A. Perleberg (ND #07286) Fredrikson & Byron, P.A. 51 Broadway, Suite 400 Fargo, ND 58102-4991 Telephone: 701.237.8200 Fax: 701.237.8220 Email: kperleberg@fredlaw.com Attorneys for Personal Representa-

Court File No: 09-2023-PR-00364 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Peter A.

Riewer, Deceased.

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be pre-sented to Molly C. Fortney, 3005 Elm Street North, Fargo, North Dakota

58102, as personal representative of the estate, or filed with the Court. Dated this 15th day of December, 2023 /s/ Molly C. Fortney
Molly C. Fortney, Personal Representative Katie A. Perleberg (ND #07286) Fredrikson & Byron, P.A. 51 Broadway, Suite 400 Fargo, ND 58102-4991 Telephone: 701.237.8200

Attorneys for Personal Representa-(Dec. 27, 2023; Jan. 3 & 10, 2024) 284911

Fax: 701.237.8220



PUBLIC NOTICE

ORDINANCE # 5416
AN ORDINANCE ENACTING SECTION 8-0610 OF ARTICLE 8-06 OF CHAPTER 8 OF THE FARGO MUNICIPAL CODE RELATING TO RO-TARY TRAFFIC ISLANDS Section 2. Penalty Clause

person who vio ates Faro pal Code section 8-0610 shall be deemed to have committed a non-criminal offense and shall pay a fee of \$40 as provided in Section 1-0305 of the Fargo Municipal Code, as may be repeated from time to time. amended from time to time

This information is available for public inspection and copying in the office of the City Auditor during regular business hours. City Auditor's Office (Jan. 3, 2024) 287062

FROM Anywher

NOTICE IS HEREBY GIVEN, the Cass County Sheriff will sell the within mentioned mobile homes in Accordance with N.D.C.C. 57-22 and 57-55 for failure to pay mobile home taxes owing to the County Of Cass, State of North Dakota. I will sell the mobile homes described below as is, to the highest bidder For cash at public auction. Such sale to take place at the front door of the Cass County Courthouse, 211 9th Street South, Fargo North Dakota on January 24, 2024 at 10:00 A.M. Such sale will be held To satisfy the taxes due with cost accrued to the date of sale. The mobile homes to be sold are Described as follows:

YEAR 1972 MAKE OLYMPIAN 1975 WICKES 1987 1973 MASHFIELD/EXCELS SCHULT HIGHLAND 1998 ROLLOHOME DUCHESS/ 5003 2000 **DUCHESS** DOCHESS
Dated this 28, December 2023
Jesse Jahner, Sheriff
BY: Greg Dawkins, Sergeant
(Jan. 3 & 10, 2024) 287491

WIDTH & LENGTH 14 X 68 14 X 67 14 X 67 16 X 76 14 X 64 28 X 48 14 X 76 28 X 48 28 X 60

SERIAL/VIN 1260 6304 49670 118823 HM7315AB 34890 8111F 24928E

TAX PARCEL 01-0605 01-0626 01-1110 01-1489 01-3541 02-0046 02-2934 02-3176

ADDRESS 3 EAST LYNMAR N 76 EAST LYNMAR N 4707 SAN JUAN DR S 71 MEADOWN PARK N 1019 MONTE CARLO N 97 12 ST E 919 3 AVE E 1211 WESTLY DR

118.92 138.78 **WEST FARGO** 491.21

PUBLIC NOTICE

GENERAL

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA Zainab Addo Suufi, Plaintiff.

Mohamed Aweis Mohamed, Defendant

Case No. 09-2013-DM-01336 SUMMONS [1] THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: [2] YOU ARE HEREBY SUMMONED

and required to appear and defend against the Complaint in this action, which is herewith served upon you which is netewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day

[3] If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint Dated: 12-5-2023

/s/James D. Sandsmark James D. Sandsmark ATTORNEY FOR PLAINTIFF 112 N. University Dr. Suite 115 Fargo, North Dakota 58102 (701) 237-0022 ND Attorney ID #04194 jim@sandsmarklaw.com e-service@sandsmarklaw.com

(Dec. 20 & 27, 2023; Jan 3, 2024)

homesHQ.com

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE

OF RALPH BERNARD NORDICK A/K/A RALPH B. NORDICK, DE-CEASED

CEASED
Case No. 09-2023-PR-00356
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that
Douglas R. Geeslin has been appointed Personal Representative of
the Estate of Ralph Bernard Nordick a/k/a Ralph B. Nordick, deceased. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the Estate at 675 12th Avenue NE, West Fargo, North Dakota 58078 or filed with the Court. Dated: December 8, 2023 /s/ Douglas R. Geeslin

Douglas R. Geeslin, Personal Representative Douglas W. Murch, ND ID #05983 Conmy Feste Ltd. 406 Main Avenue, Suite 200

PO Box 2686 Fargo, ND 58108-2686 Telephone: (701) 293-9911
Email: dmurch@conmylaw.com
ATTORNEYS FOR PERSONAL
REPRESENTATIVE (Dec. 20 & 27, 2023; Jan. 3, 2024) 283514

Susan E. Johnson-Drenth (05387) Crystal R. Pound (09646) JD Legal Planning PLLC 902 28th Street S, Suite 2 Fargo, ND 58103 Telephone: 701-364-9595 Fax: 701-364-9596 Email: sdrenth@jdlegalplanning.com cpound@jdlegalplanning.com Attorney for Personal Representative Court File No. 09-2023-PR-00375 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Kyle Mark Badger, a/k/a Kyle M. Badger, a/k/a Kyle Badger, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this no-tice or said claims will be forever barred. Claims must either be presented to Casey C. Badger, 478 Lake Wabasso Court, Shoreview, Minnesota 55126, as personal representative of the estate, or filed with the

Dated this 22nd day of December,

Casey C. Badger, Personal Representative (Jan. 3, 10 & 17, 2024) 286653 Keith J. Trader - #04029

/s/ Casey C. Badger

Attorney at Law 2534 S. University Dr., Suite 5 P.O. Box 9373 Fargo, North Dakota 58106-9373 (701) 492-8853 keith.j.trader@gmail.com

Attorney for Personal Representative Court File No. 09-2023-PR-00369 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of

Darald W. Kankelfritz, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Joyce M. Must either be presented to Joyce M. Kankelfritz, personal representative of the estate, c/o Keith J. Trader, Attorney at Law, PO Box 9373, Fargo, ND 58106-9373, or filed with the Dated this 20th day of December,

2023 Joyce M. Kankelfritz

Personal Representative First publication on the 27th day of December, 2023 (Dec. 27; Jan 3 & 10, 2024) 285741

DIVORCE NOTICE

Notice is hereby given by this summons in the State of North Dakota in Cass County District Court. Case no. 09-2023-DM-00697. Desiree J Short vs Joey M Short. The state of North Dakota to Joey M Short. YOU ARE HERBY SUMMONED and required to appear and defend against the petition in this case, which is herewith served upon you. You must serve an Answer and Financial Affidavit on the other party and file the documents with the clerk with in 21 days after the service of this Summons upon you, excluding the day of service. If you fail to do so, Judgement by default may be taken against you for the relief demanded in the petition. (Dec. 27, 2023; Jan. 3 & 10, 2024) (Dec. 27 285620

> BALANCE DUE 97.83 96.84 CITY FARGO **FARGO** FARGO FARGO 163.21 96.84 712.96 **FARGO** WEST FARGO WEST FARGO

PUBLIC NOTICE

GENERAL

TURTLE MOUNTAIN TRIBAL COURT TURTLE MOUNTAIN BAND OF CHIPPEWAS INDIANS COUNTY OF ROLETTE STATE OF NORTH DAKOTA DOM: 23-5027 CIVIL SUMMONS

IN RE THE MARRIAGE OF Patrick Lee LaVallie Petitioner Manda Lynn LaVallie

Respondent
TO: Manda Lynn LaVallie
1. A Petition for Dissolution of your marriage has been filed in this Court by the above named Petitioner.
A COPY OF THE PETITION IS ATTACHED TO THIS SUMMONS 2. You are given 40 days from the date you received this document to answer to this petition. 3. If you disagree with anything in the petition and want to have the Court

hear your side of the case, you should file a written answer.

5. If you do nothing, the Court may give judgment for what the petition

demands.
Date: 11-7-23 /s/ Patrick LaVallie Petitioner's Signature Date: 11-7-2023

/s/ Kathleen Turcott (Dec. 20 & 27, 2023; Jan 3, 2024) 284857 NOTICE OF PUBLIC HEARING A public hearing will be held on Tuesday, January 16, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center at 413 Main Street, Horace, ND, re-

garding an application to rezone the following described property by ordi-

A replat of Lots 2 and 3, Block 1 and Lots 29 through 37, Block 2 of Deer Creek Estates Second Addition to the City of Horace, Cass County, North Dakota, and the vacation of Cedar Drive and that portion of Deer Creek Loop within the proposed plat boundaries (to be known as Deer Creek Estates Third Addition).

The applicant is requesting a portion of the above-described property be rezoned from a PF (Public Facilities) District to an R-6 (High Density Residential) District, and portions of the property that were previously public right-of-way to be zoned as an R-6 A copy of the rezoning application is

on file at City Hall and is available to be viewed upon request, during nor-mal business hours, all days except weekends and holidays. BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.

Kory Peterson, Mayor (Jan. 3 & 10, 2024) 287648 IN THE DISTRICT COURT OF CASS COUNTY STATE OF NORTH DAKOTA In the Matter of the Estate of Stanley P. Olson, Deceased Probate No. 09-2023-PR-00370

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice, or said claims will be forever barred. Claims must either be presented to Craig Runck personal representative of the estate at 3730 – 163 Ave. SE, Mapleton, ND 58059, or filed with the Cass County District Court at 211 Ninth Street South, Fargo, ND 58103. Craig Runck Personal Representative

730 - 163 Ave. SE
Mapleton, ND 58059
Craig A. Peterson, Id No 4013
2108 So. Univ. Dr. So., Suite 101B
Fargo, ND 58103
Tel. (701) 241-8444 Email: craig@petersonltd.com Attorney for Personal Representative (Dec. 27, 2023; Jan. 3 & 10, 2024)

NOTICE OF HEARING

Notice is hereby given that the Fargo City Commission will conduct a Pub-lic Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, January 8, 2024 at 5:15 p.m. to consider approval or denial of an application requesting a Plat of CC's First Addition (Major Subdivia plat of an unplatted portion of the Southeast Quarter of Section 34 Township 139 North, Range 49 West of the Fifth Principal Meridian, to the City of Fargo, Cass County, North

Dakota.
The above-described tract of land is located at 5080 38th Street South. The proposed plat contains 24.48 acres of land more or less.

The Fargo Planning Commission at their regular meeting of November 7, 2023 recommended approval of the above-described application.
Additional information may be obtained by viewing the project file lo-

cated at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at

the Hearing and be heard. City Auditor's Office (Dec. 27, 2023; Jan. 3, 2024) 285422

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF WILLIAM NOTICE OF PETITION FOR NAME

CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-enti-

tled court requesting an Order changing the Petitioner's name of WILLIAM EARL SALGAT to Wesley NOTICE IS FURTHER GIVEN that

thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this twenty-seventh day of December 2023. /s/ William Salgat William Salgat c/o 19 8th St S #515

Fargo, ND 58103 (Jan. 3, 2024) 287312 NOTICE OF PUBLIC HEARING
A public hearing will be held on Tuesday, January 16, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center at 413 Main Street, Horace, ND, research garding a proposed plat of the follow-ing described property: A replat of Lots 2 and 3, Block 1 and

Lots 29 through 37, Block 2 of Deer Creek Estates Second Addition to the City of Horace, Cass County, North Dakota, and the vacation of Cedar Drive and that portion of Deer Creek Loop within the proposed plat bound aries (to be known as Deer Creek Es-

tates Third Addition). A copy of the proposed plat is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except week-

ends and holidays. BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH Kory Peterson, Mayor (Jan. 3 & 10, 2024) 287646

PUBLIC NOTICE

GENERAL

Jason R. Astrup (ID# 06110) ASTRUP LAW OFFICE, P.C. 3186 Sienna Dr. S Fargo, ND 58104 (701) 356-1287 (171) 335-1207 jason@astruplaw.com Attorney for Personal Representative Court File No. 09-2023-PR-00358 IN THE DISTRICT COURT OF CASS COUNTY, NORTH DAKOTA In the Matter of the Estate of Daniel L. Fuerst. Deceased

NOTICE TO CREDITORS
NOTICE IS GIVEN that the undersigned has been appointed Personal
Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be filed with the court, presented to Carolyn A. Fuerst as Personal Representative of the Estate at 3345 Lake Shore Dr., Chaska, MN 55318, or presented to the estate's attorney listed above. Dated this 12th day of December, 2023.

/s/ Carolyn A. Fuerst Personal Representative (Dec. 20 & 27, 2023; Jan. 3, 2024) 284539

NOTICE OF PUBLIC HEARING A public hearing will be held on Tues-day, January 16, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center at 413 Main Street, Horace, ND, regarding an application to rezone the following described property by ordi-A plat of part of the South Half of the A plat of part of the South Half of the Northwest Quarter and the North Half of the Southwest Quarter of Section 20, Township 138 North, Range 4West of the Fifth Principal Meridian, to the City of Horace, Cass County, North Dakota (to be known as Sparks Addition).

Addition).
The applicant is requesting the abovedescribed property be rezoned to an R-5 (Multiple Family Residential) Dis-trict, an R-6 (High Density Residential) District, an MU (Mixed Use) District, and a PF (Public Facilities) District. A copy of the rezoning application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except week-

ends and holidays.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA. Kory Peterson, Mayor (Jan. 3 & 10, 2024) 287650

NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN that the

NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of West Fargo, North Dakota hereby schedules a Public Hearing on Tuesday, January 9, 2024 at 5:30 p.m. at City Hall, 800 4th Avenue East, West Fargo, North Dakota, to consider adoption of the Downtown Placemaking Master Plan. The purpose of the plan is to supplement the City's Comprehensive Plan in relation to placemaking and policy guidance for downtown West Fargo. Copies of said plan will be available to the pubfor downtown West Fargo. Copies of said plan will be available to the public for inspection and copying on Monday through Friday from 7:30 A.M. to 4:30 P.M. in the Office of the City Auditor by contacting planning@westfargond.gov
ALL INTERESTED PERSONS MAY ATTEND SAID HEARING AND BE HEARD ON THE MATTER.
Joe Kolb. Chair

Joe Kolb, Chair West Fargo Planning and Zoning Commission (Dec. 27, 2023; Jan. 3, 2024) 286074

NOTICE OF PUBLIC HEARING A public hearing will be held on Tuesday, January 16, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, con-cerning amendments to the proposed

plat of the following-described property:
A plat of part of the South Half of the Northwest Quarter and the North Half Northwest Quarter and the North Hail of the Southwest Quarter of Section 20, Township 138 North, Range 49 West of the Fifth Principal Meridian, to the City of Horace, Cass County, North Dakota (to be known as Sparks

Addition).

A copy of the proposed plat is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except week-ends and holidays. BY ORDER OF THE CITY COUNCIL

OF THE CITY OF HORACE, NORTH DAKOTA. Korv Peterson, Mayor (Jan. 3 & 10, 2024) 287649

McGough Construction is soliciting bids for the Fargo Parks Sports Center Building Signage Package in Fargo, ND. Work includes procurement and installation of multiple extends building sequently in the surface with the security of the surface of the surface part of the surface of the surfac rior building mounted signs along with a standalone monument sign. Elec-tronic bid documents and bidding information can be requested via email from patrick.peltier@mcgough.com. Bids will be received up to 2:00 PM on January 17 th with a bid opening to follow at 3:00 pm at McGough Construction Field Office. Additional information can be found within the bidding

documents. (Dec. 27, 2023; Jan 3 & 10, 2024)

HORACE CITY COUNCIL MEET-ING MINUTES SUMMARY
The Horace City Council met on December 18, 2023 @ 6:00 pm at the Horace Fire Hall Event Center. Those present were Mayor Peterson, Councilmembers Sarah Veit, Naomi Burkland, and Jeff Trudeau. Councilmember Stephanie Landstrom was absent. Others present included: Brenton Holper, City Administrator; Jace Hellman, Community Develop-Jace Hellman, Community Develop-ment Director; James Dahlman, City Engineer; Matt Voltz, Finance Direc-tor; Paul Hankel, Communications Specialist. Lukas Croaker, City Attor-ney, joined the meeting virtually. Mayor Peterson called the meeting to

order at 6:01 pm.
The pledge of allegiance was recited.
Agenda Item #3: Approve Regular Agenda Motion: Approval of the Regular Agenda.

1st Motion: Councilmember Veit

2nd Motion: Councilmember Trudeau Action taken: All in favor, none op-posed. Motion carried.

Agenda Item #4: Approve Consent a. Vendor Invoices b. Balance Sheet & Income Statement

 D. Balance Sheet & Income Statement
 C. Checks Written in November 2023
 d. Water, Sewer, Storm and Street Improvement District No. 2022-6
 Water, Sewer, Storm, and Street Improvement District No. 2022-7 Progressive Estimate No. 12 Semi-

Final

e. Water, Sewer, Storm, and Street
Improvement District 2022-12 (Rivers
Edge Second Addition)

i. Progressive Estimate No. 4
Motion: Approve the Consent Agenda.
1st Motion: Councilmember Burkland
2nd Motion: Councilmember Turkleau 2nd Motion: Councilmember Trudeau Action taken: All in favor, none opposed. Motion carried.

Agenda Item #5: Approval of City Council Meeting Minutes from De-cember 6, 2023. Motion: Approve the December 6, 2023, City Council Meeting Minutes. 1st Motion: Councilmember Trudeau 2nd Motion: Councilmember Veit Action taken: All in favor, none op-

posed. Motion carried. Agenda Item #6: Public Comment No comments. Agenda Item #7: Sheriff's Update |

Continued on next page

GENERAL

IN THE STATE OF NORTH DAKOTA, COUNTY OF GRAND IN THE DISTRICT COURT, NORTH EAST CENTRAL JUDICIAL DIS-

TRICT PennyMac Loan Services, LLC, Plaintiff.

Cole Carrier and State of North Dakota and State of North Dakota acting by and through the Depart-ment of Human Services, Child Support Division and Dale Denault and First Collections, Inc., as assignee of DHI and First Collections, Inc., as assignee of Blue Line and First Collecsigniee of blue Life and First Collections, Inc., as assignee of NDAD and First Collections, Inc., as assignee of Listen and Hankey Law, PLLC and Ingenuity RM, LLC, as assignee of Collection Center, Inc. and North Star

person in possession,
Defendants.
NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 18-2022-CV-00664

1. Judgment in the amount of \$155.788.37, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Grand Forks County, North Dakota, on April 10, 2023, for the foreclosure of a real es-

Community Credit Union, and any

tate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property

described as: The East 70 feet of Lots 17, 18, 19 and 20, in Block 93, Original Townsite of Larimore, Grand Forks

County, North Dakota.
Real Property address: 214 W Front Street, Larimore, ND 58251

Street, Larimore, ND 58251
The above real property is the subject of the Mortgage dated August 30,
2019, which Mortgagors, Cole Carrier, executed and delivered to Mortgage Electronic Registration
Systems, Inc., as Mortgagee, as
nominee for Florida Capital Bank,
N.A., its successors and assigns and
recorded in the office of the Clerk and
Recorder of Grand Forks County Recorder of Grand Forks County, North Dakota, on September 3, 2019, Instrument Number 795025, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded October 8, 2020, Instrument Number 806450.

3. In order to realize the amount of \$155,788.37, as of April 10, 2023, plus interest accruing thereafter on said amount at the rate of 3.75000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real es-tate taxes and assessments of Grand Forks County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Grand Forks County, North Dakota, at the main entrance of the Grand Forks County Courthouse located at 124 South 4th Street, Grand Forks, North Dakots 62014 on Dakots 62 Dakota 58201, on January 30, 2024 ("Sale Date"), at 10:00 AM.

If the sale is set aside for reason. the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mort-gagor, the Mortgagee or the Mortgagee's attorney. DATED this 18th day of December,

SHERIFF OF GRAND FORKS COUNTY Christopher Hutton 3613 By: Christopher Hutton 3613

Sheriff / Deputy Sheriff of Grand Halliday, Watkins & Mann, P.C. By /s/ Zachary Nesbit Zachary Nesbit

Attornevs for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: zach@hwmlawfirm.com Bar: 07552

(Dec. 27, 2023; Jan. 3 & 10, 2024) 285130

ADVERTISEMENT FOR CON-

Bids for the construction of Reconstruct 10th Ave. North (N 5th St. – 500' West) Project No. 8738 (District N-777) #777), will be received no later than 2:00 p.m. on Thursday, January 18, 2024. For this project, bids will only be received and accepted via the online electronic hid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Project scope of work includes the fol-

Project scope of work includes the following approximate quantities: 1,400 SY of Concrete Pavement (6"), 420 SY of 6" Reinforced Pavement, 1,600 SF of 4" Concrete Sidewalk, 200 LF of 15" RCP Class III, 2 EA F& I Commercial Street Light and other

I Commercial street Light and other miscellaneous work items. Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council. Each bid shall also contain a pdf doc-

ument (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or consid-prend which does not fully comply with ered which does not fully comply with the above provisions as to bond and license.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by September 27, 2024.
Complete digital project bidding doc-

Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #8887224 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to subwill be charged a fee of \$42.00 to sub-mit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or

info@questcdn.com for assistance in into equesticant or in assistance in free membership registration, down-loading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the of-fice of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Pulldon 8, Treden

Builders & Traders. Maureen Storstad Director of Finance & Administrative Services

(SEAL) (Jan. 3 & 10, 2024) 287166

PUBLIC NOTICE

GENERAL

ADVERTISEMENT FOR BIDS Turtle Mountain Housing Authori

TMHA Veterans Village - Modular Construction RFP Belcourt, ND Sealed Lump Sum Bids will be re-ceived for the TMHA Veterans Village

 Modular Construction RFP until 1:00 p.m., local time January 19, 2024. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Construc-tion consisting of Modular Construction for construction, transport, and installation of modular units.
Bids shall be addressed and delivered

Rebecca Patnaude-Olander, Executive Director Kent Addition Admin. Building

9860 46th Ave NW Belcourt, ND 58316 Bids will be thereafter publicly opened and read aloud. The Owner reserves the right to reject any and all bids and

to waive informalities and irregulari-Each bid must be accompanied by a separate envelope containing the Bid-der's Contractor's license and bid se-curity. The Bidder must be licensed for the full amount of the bid. Bid security

in the form of a bidder's bond shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 30 days after opening of bids. Project consists of approximately 24,000 square feet of new construction for a single level 20-unit veterans

apartment building with associated common core space. Construction is wood framed, prefabricated floor and roof trusses, fully finished modular units set over a crawl space and buttoned up on site. Work will include all aspects of the modular construction. aspects of the modular construction from interior to exterior finish, including fabrication, installation, general/mechanical/plumbing/electriinstallation, cal/sprinkler construction, assembly, finishing, protecting, hauling to project site, placement, final attachments, and button-up for a fully-finished build-ing. The design will be completed by the Architect in consultation with the Owner and Modular Construction con-tractor – all will work together collaboratively towards a successful design Material and quality expectations are to be consistent with the project as previously bid, documents of which are made available to the Contractor along with the preliminary modified floor plans to be consistent with mod-

ular construction limitations.

Online Procurement and Contracting Documents: Obtain access to online documents and RFP by contacting Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackermanestvold.com)
Exchanges: Obtain access by con-

tacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center and Sigux Falls dustry Center, and Sioux Falls Builders Exchange, South Dakota. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the success-

Rebecca Patnaude-Olander, Executive Director

Turtle Mountain Housing Authority (Dec. 20 & 27, 2023; Jan. 3 & 10, 2024) 283923

INVITATION TO BID
Sealed bids for the NDSU Carrington Research Extension Center, Carrington, ND – Feedlot Expansion will be received at NDSU Carrington Research Extension Center, Carrington, ND until 11am CST Wednesday, Jan-uary 24th, 2024, after which they will day 24th, 2024, after which trey will be opened and read aloud in the Library at NDSU Carrington Research Extension Center, 663 Highway 281 N, Carrington, ND 58421. Bids received after that time will not be accepted. Interested parties are invited to attend to the horsestibility.

vited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the dead-

line listed above. Bids will be received at that time for a General Contractor and Electrical Contractor, or combined contract.

Drawings and specifications prepared by ICON Architectural Group, LLC

and their consultants may be seen and examined at the Architect's office or at the following plan exchanges: Dodge Plan Room Minnesota Builder's Exchanges at

Minneapolis North Dakota Builder's Exchanges: Bismarck Dickinson Minot Fargo Grand Forks

South Dakota Builder's Exchanges: Rapid City Bona fide (Prequalified) contract bid-

ders may secure copies of the pro-posed contract documents as follows: 1. Bidders may request digital copies of the construction documents includ-ing addendums by contacting Mollie Mihelich at ICON Architectural Group

at (701) 751-0430 or by contacting Mike Ostlie at NDSU Carrington REC at (701) 652-2951

2. All bidding questions should be forwarded to Keith Swenson (keith.swenson@iconarchitects.com)

or (701) 751-0430 or (/01) /51-0430 Each bid shall be accompanied by a separate envelope containing a Bid-der's Bond in a sum equal to five per-cent (5%) of the full amount of the bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. Cash, cashier's check, or certified

checks will not be accepted.
A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be en-closed in the required bid bond enve-lope. Envelopes shall be identified as to contents and project.
All bidders must be licensed for the highest amount of their bids as pro-

vided by Section 43-07-05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be re sealed and returned to the bidder immediately.
The Owner reserves the right to waive

any informalities or irregularities, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof. (Jan. 3, 10 & 17, 2024) 286645

A private sale will be held on January 4-5, 2024, for unclaimed items of Gre-4-5, 2024, 10 inicialment items of Glegory Glenn, Mark Budge, Joseph Demars, Melbourne Anderson, Dwight Craig, Spencer Houser, and Michelle Reek. If you have any questions, please call 701-772-7208 or 701-720-Hanson-Maves Company, Grand

homesHQ.com

Forks, ND. (Dec. 29 & 31, 2023; Jan 3, 2023) 287128

ADVERTISEMENT FOR CON-STRUCTION BIDS

PUBLIC NOTICE

GENERAL

STRUCTION BIDS
Bids for the construction of 2024 English Coulee Ditch Cleaning (17th – 32nd Ave. South), Project No. 8733 will be received no later than 2:00 p.m. on Thursday, January 25, 2024. For this project, bids will only be received and accepted via the online electronic bid service through QuestCDN.com. To access the electronic bid form To access the electronic bid form download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for

bids to be accepted. Project scope of work includes the following approximate quantities:

Ditch Excavation 5128 LF and Road-

Ditch Excavation 5120 LF and Road-way Restoration 5280 LF. Each bid must have a pdf document (uploaded to Quest VirtuBid) which contains an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contrac-tor's bond as required by law and the regulations and determinations of the Grand Forks City Council.
Each bid shall also contain a pdf doc-

ument (uploaded to Quest VirtuBid) of the license or certificate of renewal thereof issued by the secretary of state which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and The City Council reserves the right to

reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The work, if awarded, shall be completed by March 15, 2024

Complete digital project bidding documents are available uments are available at http://www.grandforksgov.com/busi-ness/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view

the digital plan documents for free by entering Quest project #8899201 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, down-loading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the of-fice of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200. Grand Forks. North Dakota 58206, or at the Grand Forks Builders & Traders. Maureen Storstad

Director of Finance & Administrative (SEAL)

(Jan. 3, 10 & 17, 2024) 287155

GRAND FORKS WEED CON-TROL BOARD NOTICE OF REGULAR MEETINGS

Notice is hereby given that the Board of Managers of the GRAND FORKS COUNTY WEED CONTROL BOARD will meet regularly in 2024 on the second Tuesday of each month, February through December, at 9:00 a.m. at the COUNTY OFFICE BUILDING at 151 South 4th Street, Suite 348, Grand

Forks, ND, except all holidays. Persons having business with the Board of managers are requested to make appointments for attending meetings by calling the board secre-tary at 218-791-0151. Any member of the public may attend any regular meeting with or without an appoint-

This notice is given pursuant to the provisions of HB-1380 of the 1979 Legislative Session. (To be 44-04-20

of the ND Century Code)
The agenda for each meeting shall be

- as follows: 1. Roll Call
- Determination of quorum
 Consideration of Minutes of previ-
- ous meeting
 4. Consideration of Bills 5. Unfinished Business
- . Consideration of Petitions, Applica-
- tions & Correspondence b. Appearance of Persons Having Appointments
 7. Adjournment

NOTICE IS FURTHER GIVEN, that a copy of this Notice has been posted at the office and meeting place of said

Board of Managers. (Dec. 27, 2023; Jan. 3, 2024) 285115



PUBLIC NOTICE

GENERAL

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND

ADMINISTRATIVE RULES RELATING TO FAMILY MEDICAL

LEAVE AND SHARED LEAVE

TAKE NOTICE that the ND Human Resource **Management Services** (HRMŠ) in cooperation with the State Personnel

Board

will hold a public hearing to address a proposed rule and amendments to N.D. Admin. Code Article 4-07 at

9:00 am on Monday, February 5, 2024, in the Red River room of the North Dakota State Capitol, 600 E Boulevard Ave, Bismarck, ND 58505.

A copy of the proposed rule and amendments may be obtained by writing the ND Human Resource Management Services, 600 East Boulevard Avenue, Dept. 113, Bismarck ND 58505-0120, by e-mailing HRMS@nd.gov, calling (701)328-3293, or on the HRMS website https://www.omb.nd.gov/ news/public-hearing-amendment-nd-admin-code-article-4-07. Also, written comments may be submitred to the above address until February 15, 2024. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact ND Human Resource Management Services at the above telephone number or email at least 7 days prior to the public hearing.

Dated this 26 day of December 2023 /s/ Molly Herrington Molly Herrington, Chief People Officer, Human Resource Management Services

PUBLIC NOTICE

GENERAL

NOTICE TO CONTRACTORS The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the follow-

ing project(s): Job No.: 22167 No(s).: NHU-NH-6-081(098)943 Length: 0.266 Type: ROADWAY RECONSTRUCTION, LIFT STATION RECONSTRUCTION, RAILROAD BRIDGE

REHABILITATION, RETAINING WALL REHABILITATION, STORM SEWER, SIDEWALK, PEDESTRIAN FACILITIES GRAND FORKS Co County(s): Location: US 81B (WASHING-TON ST), NEAR DEMERS AVE N TO 1ST AVE N - GRAND FORKS

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, January26, 2024. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and online posted https://www.dot.nd.gov/business/bid-

info.htm approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on NDDOT website

http://www.dot.nd.gov and may be in-spected at the Construction Services Division, 608 East Boulevard Av-enue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/con

tractors htm NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of

For disability/language assistance, call 701-328-2978.
Requested by:
Ron Henke, P.E., Director

North Dakota Department of Transportation (Jan. 3, 2024) 287842 Warren Roehl (#05805)

Roehl Law PLLC 2860 10th Ave N., Ste 550 Grand Forks, ND 58203 701-354-5200 warren@roehllaw.us Attorney for: Personal Representative
Probate No. 18-2023-PR-00170
IN DISTRICT COURT,
GRAND FORKS COUNTY,
NORTH DAKOTA
In the Matter of the Estate of

Jane Frances Cable, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims

Sletten, Personal Representative of the estate, at 215 Walnut St., Grand Forks, ND 58201 or filed with the Dated this 15th day of December,

must either be presented to Chad

2023 /s/ Chad Sletten Chad Sletten, Personal Representative of the Estate of Jane Frances Cable, deceased. First publication on the 27th day of

December, 2023. (Dec. 27, 2023; Jan 3 & 10, 2024) 285725

Paving District No. 777, Project No. 8738

PUBLIC NOTICE

GENERAL

PUBLIC NOTICE

GENERAL

STATE OF NORTH DAKOTA COUNTY OF GRAND FORKS IN DISTRICT COURT NORTHEAST CENTRAL JUDICIAL DISTRICT

Case No.18-2023-DM-00371 In Re the Matter of the Adoption of Kylan Zavier Julian

Ashley Nichole Morris and Trevern Nyama Alberto Morris, Petitioners.

Sheldon Edward Smith, Birth Father, and The Executive Director of the Human Services Department of North Dakota, Respondents

AMENDED SUMMONS TO: THE ABOVE NAMED RESPONDENT, SHELDON EDWARD SMITH,

6168 WOODRIDGE LANE, GRAND BLANC, MICHIGAN 48439-9049. [¶1] You are hereby summoned and required to serve upon Petitioner's attorney, an Answer to the Petition for Stepparent Adoption which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Petition

in the Petition. [¶2] NOTICE OF RIGHTS: You are |||2| NOTICE OF RIGHTS: You are hereby given notice that Petitioner is asking that your parental rights for the above-captioned child(ren) be terminated. A parent has a right to counsel during all stages of a pro-ceeding to terminate that parent's parental rights. If indigent, the parent has a right to have legal counsel pro-vided at public expense. Dated this 8th day of December,

/s/ Beniamin Freedman Benjamin Freedman (ND #08670), of SW&L ATTORNEYS 4627 44th Avenue South, Ste. 108 Fargo, ND 58014 Phone: (701) 297-2890 Fax: (701) 297-2896 Email: benjamin.freedman@swlattor-

....OINETS FOR PETITIONERS (Dec. 20 & 27, 2023; Jan. 3, 2024) 283537 Marcus C. Skonieczny Attorney ID #09062 Pearson Christensen, PLLP

24 N. 4th Street Grand Forks, ND 58203 Phone: (701) 775-0521 Attorney for Personal Representative Probate No. 18-2023-PR-00172 IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA In the Matter of the ESTATE OF TUCKER JOE RISKEY AKA TUCKER J. RISKEY, Deceased

NOTICE TO CREDITORS

[¶1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their ceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Lucas Holweger, Personal Repre-sentative of the Estate, c/o Pearson Christensen, PLLP, 24 North 4th Street, Grand Forks, ND 58203, or filed with the Court filed with the Court.
[¶2] DATED this 14th day of December, 2023.

/s/ Lucas Holweger Lucas Holweger Personal Representative

(Jan. 3, 10 & 17, 2024) 287130 **CLASSIFIED ADVERTISING**

Call 888-857-1920 **PUBLIC NOTICE PUBLIC NOTICE**

GENERAL RESOLUTION OF NECESSITY

RESOLVED That the city council has received and considered the report of the city engineer as to the general nature, purpose and feasibility of the proposed paving in and for Paving District No. 777, designated as Project No. 8738, and

an estimate of the probable cost of the work, and approves the report and directs it to be filed in the city auditor's office, where any person interested may examine it, and directs the engineer to prepare detailed plans and specifications for construction of the improvement and determines that it is necessary to make the improvement as described in the report,

GENERAL

Purpose and general nature: Improvement of the municipal system serving the district by construction of paving (Reconstruction).

Location: Project location area consists of an area on 10TH Avenue North (North 5th Street to 500'West)
FURTHER RESOLVED That special assessments for the improvement shall be levied upon properties within the bound-

aries of the district as heretofore created, to-wit: To serve the following platted lands to the City of Grand Forks:

Alexander & Ives

Lot 17 & All of Vacated Street Southeasterly Adj Thereto, Block 50;

Lots 9, 10, 11, 12, 13 & 14, Lots 15 & 16, Lots 17, 18, 19 & 20, Rear Part of Lots 21, 22, 23 & 24 & Southeasterly ½ of Alley Vacated & Lying Contiguous to Lot 24 Except Portion to GNRR, Front Part of Lots 21, 22, 23 & 24 Plus the Swrly ½ of Vacated Alley Adj to Said Lot 24 Which is Win 125 E & Parallel with the BNRR Main Track Ctr Line, Lot 25 & Rear Part of Lot 26 (27, 28) & Newton Lot 25 & Rear Rear Continuous to Lot 26 (27, 28) Except Portion to Lot 26 (27, 28) Except Port Part of Lots 26, 27, 28 & Nwrly ½ of Alley Vacated & Lying Contiguous to Lot 25, 26, 27, & 28 Except Portion to Gn, Front Part of Lots 26, 27 & 28 & All of 29 Plus Nwrly ½ of Vacated Alley Adj to Said Lots Which is W/ln 125'E & Parallel with the BNRR Main Track Center Line, Block 51;

WILL THE BINKK Main Track Center Line, Block 51;
Lots 1 & 3, Lots 2, 4 & 6, Lots 5 & 7, Lots 9 & 11, Lots 8, 10,& 12, Lots 13 & 15, Lots 14 & 16, Block 52;
Lots 1, 2, 3 & 4 Less That Part Located 25' Easterly of the Most Easterly Spur Track C/L, Lots 5, 6, 7 & 8, Lots 1 – 16
Located 25' easterly of the most Easterly Spur Track C/L, Rear Part of Lots 5 – 16 Located 125' Easterly of & Parallel
to C/L of Main Track C/L Less Part 25' Easterly of Most Easterly Spur Track C/L, Block 58
All of Block D Less that Part that is located 25' Easterly of the most easterly Spru Track; Adj All that Pt of Block D Located
25' Easterly of the Most Easterly Spur Track;
Also serving unplatted parts follows:

Also serving unplatted parts follows:
Unplatted parts of Falconer Township: Right of way unplatted parts GN Right of Way lying S of Skidmore Ave Crossing the City of Grand Forks Less 30' x 90' Track in NE ¼ 4-151-50;

FURTHER RESOLVED That the entire cost, except such part not exceeding one-fifth as the city council may direct to be paid by general taxation, shall be paid by the levy of special assessments upon such properties in amounts proportionate to and not exceed the benefits to be received by them from the improvement, as determined by the Special Assessment Commission and the city council after hearings as required by law.

FURTHER RESOLVED That the City proposes to undertake the acquisition and construction of the project described above (the "Project") and to make original expenditures with respect thereto prior to the issuance of reimbursement

above (the Project) and to make original experiodures with respect thereto prior to the issuance of reinhousement bonds, and reasonably expects to issue reimbursement bonds, in one or more series, for the Project in a principal amount not to exceed \$163,968.00. Other than (i) de minimis amounts permitted to be reimbursed pursuant to Section 1.150-2(f)(1) of the Income Tax Regulations (the "Regulations") or (ii) expenditures constituting preliminary expenditures acferined in Section 1.150-2(f)(2) of the Regulations, the City will not seek reimbursement for any original expenditures with respect to the foregoing Project paid more than 60 days prior to the date of adoption of this resolution. All original expenditures for which reimbursement is sought will be capital expenditures or costs of issuance of the reimbursement bonds.

bonds. FURTHER RESOLVED That this resolution shall be published once each week for two consecutive weeks in the official newspaper, and the city council shall at its regular meeting to be held February 5, 2024, to hear and determine the sufficiency of any written protests which owners of property within the district may file with the city auditor within thirty days after the first publication.

Done by order of the city council of the City of Grand Forks, North Dakota, this 4th day of December 2023.

Maureen Storstad, City Auditor Approved this 4th day of December, 2023 Brandon Bochenski, Mayor (Jan. 3 & 10, 2024) 286214



PUBLIC NOTICE

GENERAL

Diane L. Schull, #08431 SCHULL LAW, P.L.L.C. 1397 Library Circle, Suite 100 Grand Forks ND 58201 Phone: (701) 885-4975 Email: diane@schulllaw.com Attorney for the Personal Represen-Probate No. 18-2023-PR-177
IN THE DISTRICT COURT OF GRAND FORKS COUNTY

STATE OF NORTH DAKOTA
In the Matter of the Estate of Lori
Lynn Johnson, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that David Johnson has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said first publication of this notice or said claims will be forever barred. Claims must either be presented to Schull Law, P.L.L.C., attorney for David Johnson, Personal Representative of the Estate, at 1397 Library Circle, Suite 100, Grand Forks, North

Dakota, 58201, or filed with the

Court.

Dated: December 21, 2023. Dated. December 21, 2023. /s/ Diane L. Schull
Diane L. Schull, #08431
SCHULL LAW, P.L.L.C.
1397 Library Circle, Suite 100
Grand Forks ND 58201
Telephony (770) 805 Telephone: (701) 885-4975 Email: diane@schulllaw.com Attorney for Personal Representative (Dec. 27, 2023; Jan. 3 & 10, 2024) 286193 Rve and Falconer Townships will be

hosting an informational forum regarding the Epitome Energy soybean crush plant. The forum will be held at the Grand Forks City Council Cham-bers, 255 N 4th Street, Grand Forks ND, on Wednesday, January 10th at 6:30 PM. An Epitome Energy representative will be present to answer (Jan. 3, 2024) 287255



career here. jobs HQ 🔀

jobshq.com

Start your



CONTACT US

701-241-5509 or legals@jamestownsun.com

DEADLINE

Friday 5pm for Wednesday Wednesday 5pm for Saturday

VIEW ONLINE

www.jamestownsun.com



PUBLIC NOTICE

GENERAL

James River Correctional Center MAINTENANCE BUILDING Jamestown, North Dakota

ADVERTISEMENT FOR BIDS NOTICE IS HEREBY GIVEN that the North Dakota Department of Corrections & Rehabilitation, Bismarck, North Dakota, Owner, will receive sealed proposals for a MAINTE-NANCE BUILDING located at James Correctional

Jamestown, ND. All bids received will be publicly opened at 2:00 PM CST on January 16, 2024, in the conference room on the first floor of the JRCC Administra-tion building, 2521 Circle Drive, Jamestown, ND 58401. Bids re-Jamestown, ND 58401. Bids re-ceived after the scheduled opening time will be returned to the Bidders unopened. Bids which do not comply with the Bond and Licensing provi-sions and any deficient bid submitted will be resealed and returned to the Bidder. All Bidders will be notified in writing within seven (7) days of the bid date of the selection of successful Contractor along with a bid tabulation Contractor along with a bid tabulation of all bid submittals. Submit bids in duplicate on the forms provided by the Architect for the following cate-

gories of construction: GENERAL CONSTRUCTION MECHANICAL CONSTRUCTION ELECTRICAL CONSTRUCTION ONE SINGLE PRIME CONTRACT for the TOTAL CONSTRUCTION TO

include the general, mechanical, and electrical construction.

A SEPARATE SINGLE PRIME CONTRACTS for the DEMOLITION of the EXISTING STRUCTURE and a SEP ARTE PRIME CONTRACT for AS-BESTOS ABATEMENT All bids shall be in accordance with

All bids shall be in accordance with the Contract Documents as prepared by AL FITTERER ARCHITECT PC, 200 Third Avenue NW, Mandan, North Dakota. Bona fide Prime Con-tract Bidders may secure copies of the proposed Contract Documents from the office of the Architect on the You may also view and order bid

documents from Franz Reprographics at their web site: www.franzre-pro.com; select Franz Public Plan pro.com; select Franz Public Plan Room. Please log in with your email address and password or register if this is your first time in the Plan Room. Select the project from the list of public projects. Once you have se-lected the project, please review the Bid Details for information on order. Bid Details for information on order-ing documents. Online download is available at no cost to the bidder.

Copies of the plans and specifica-tions are also on file and open for public inspection at: Bismarck/Mandan Builders Ex-

change, Mandan, ND Construction Plan Exchange, Bismarck, ND

Fargo Builders Exchange, Fargo, ND In compliance with the laws of the state of North Dakota, each Contrac-tor must be licensed for the highest amount of his bid as stated in Section 43-07-05 of the North Dakota Cen-

All bids must be accompanied by a separate envelope containing the contractor's license and bid security complying with Section 48-01.2-05 of the North Dakota Century Code. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid; including all add Alternates and must be in the form of a bidder's bond. The copy of the contractor's license or Certificate of Renewal

State must be enclosed in the required bid bond envelope complying with Section 43-07-12 of the North Dakota Century Code. No bid may be read or considered if the bid does not fully comply with the requirements of Section 48-01.2-05 and that any deficient bid qubitted

and that any deficient bid submitted must be resealed and returned to the bidder immediately. Bidders of this Work will be required

bloders of this work will be resident's Exec-utive Order #11246, EQUAL EM-PLOYMENT OPPORTUNITY, AS



PUBLIC NOTICE

GENERAL

AMENDED BY Executive Order #11375 and the provisions thereof, and as supplemented in applicable Department of Labor Regulations 41 CFR, Part 60. Examination of Site of Work: Prelim-

inary walk through of the construction area will be at the pre-bid meeting, scheduled for January 9, 2024, at 11:00 am CST. Meet in the maintenance shop conference room.

Examination of Existing Building to be Demolished: Preliminary walk

through of the existing building will be at the pre-bid meeting, scheduled for January 9, 2023, at 11:45 am CST. Meet in the maintenance shop conference room. North Dakota Department of Corrections & Rehabilitation does not dis-criminate on the basis of race, color,

national origin, sex, religion, age, or disability in employment or the provi-sion of services, and complies with the provisions of the North Dakota Human Rights Act.
Contractor personnel who will be performing work on site are required to complete a background check approval process in accordance with the Prison Rape Elimination Act the Prison Rape Elimination Act (PREA) of 2003 and the FBI's CJIS Security Policy. They also must comply with all applicable DOCR policies, procedures, and practices including COVID-19 testing and Personal Protective Equipment (PPE) requirements

ments.
The Owner reserves the right to re ject any and all bids and rebid the project until a satisfactory bid is re-ceived in accordance with 48-01.2-07. The Owner further reserves the

right to hold all bids for a period of THIRTY (30) DAYS AFTER THE DATE OF THE OPENING. Dated this 5th day of December 2023 BY ORDER OF THE DIRECTOR of PHYSICAL PLANT SERVICES

/s/ Mr. Christopher Jangula (Dec. 20 & 27, 2023; Jan. 3, 2024)

NOTICE TO CONTRACTORS
The North Dakota Department of
Transportation (NDDOT) will receive bids for the construction of the follow-

ing project(s): 23378 Project No(s).: HEN-9-999(484) Lengur: 0
Type: WRONG WAY DETECTION & ITS

County(s): S I O I S M A N , BURLEIGH, CASS, & MORTON Cos Location: ND 810, MCKENZIE DR - MANDAN; ND 810, S WASH-INGTON ST - BISMARCK; I-94, US 52 BYPASS - JAMESTOWN; I-29, 40TH AVE N - FARGO Job No. 23419

Project No(s).: SS-2-999(064) & IM-2-094(194)260 0.514 Length:

Type: STRUCTURE MENT, APPROA Type: STRUCTURE REPLACE-MENT, APPROACH SLABS, GUARDRAIL, CONCRETE PAVE-RECONSTRUCTION, ROAD CLOSURE GATES STUTSMAN Co County(s): I-94. .5 MI E OF JCT

Location: I-94, 5 MI E OF JCT US 281 (HOSPITAL ROAD & JAMES RIVER STRUCTURES)-JAMESTOWN & I-94, JCT I-94 BUSINESS LOOP INTERCHANGE-**JAMESTOWN** 23847 Project No(s).: SS-2-020(027)011,

SS-2-046(060)030, & 013(069)298 50.565

Length: 50 Type: CHIP SEAL

Type: CHIP SEAL
County(s): S T U T S M A N ,
BARNES, & LAMOURE Cos
Location: ND 20, JCT CMC
4718 N TO JCT ND 9; ND 46, JCT
US 281 E TO JCT ND 1; & ND 13,
JCT CMC 2335 (LAMOURE) E TO JCT ND 1 (VERONA)
Bids will be received via the Bid Ex-

press on-line bidding exchange at www.bidx.com until 09:30AM, January26, 2024. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted posted online

https://www.dot.nd.gov/business/bid-info.htm approximately 30 minutes after bids are opened.
The proposal forms, plans, and specifications are available on the

website http://www.dot.nd.gov and may be inspected at the Construction Services

Division, 608 East Boulevard Av-

enue, Bismarck, North Dakota.
All bidders not currently prequalified Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at

NDDOT reserves the right to reject any and all proposals, waive techni-calities, or to accept such as may be determined in the best interests of

https://www.dot.nd.gov/business/con

For disability/language assistance, call 701-328-2978.

Requested by: Ron Henke, P.E., Director North Dakota Department of Transportation (Jan. 3, 2024) 287827

PUBLIC NOTICE **GENERAL**

INVITATION TO BID

Sealed bids for the NDSU Carrington Research Extension Center, Carring-ton, ND – Feedlot Expansion will be received at NDSU Carrington Research Extension Center, Carrington, ND until 11am CST Wednesday, January 24th, 2024, after which they will be opened and read aloud in the Library at NDSU Carrington Research Extension Center, 663 Highway 281 N, Carrington, ND 58421. Bids received after that time will not be

accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or de livered bids are received by the dead-line listed above. Bids will be received at that time for a

General Contractor and Electrical Contractor, or combined contract. Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office

or at the following plan exchanges: Dodge Plan Room Minnesota Builder's Exchanges at

Minneapolis
North Dakota Builder's Exchanges: Bismarck Dickinson Minot

Fargo Grand Forks South Dakota Builder's Exchanges Rapid City

Bona fide (Prequalified) contract bid-ders may secure copies of the proposed contract documents as follows: Bidders may request digital copies of the construction documents includ-

or the constitution documents including addendums by contacting Mollie Mihelich at ICON Architectural Group at (701) 751-0430 or by contacting Mike Ostlie at NDSU Carrington REC at (701) 652-2951

2. All bidding questions should be forwarded to Keith Swenson (Icothe August 2019) (I (keith.swenson@iconarchitects.com) or (701) 751-0430

Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the bid including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him. he. within ten days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. Cash, cashier's check, or certichecks will not be accepted.

A copy of the contractor's license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond enve-lope. Envelopes shall be identified as to contents and project. All bidders must be licensed for the

All biddels' must be incertised on the highest amount of their bids as provided by Section 43-07-05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be re sealed and returned to the bidder immediately.

The Owner reserves the right to waive any informalities or irregularities, to reiect any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof. (Jan. 3, 10 & 17, 2024) 286645

PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2024 COMMUNITY NEEDS

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on January 22, 2024, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, public facilities who are homeless, public facilities who are homeless, public facilities. dividuals who are homeless, public fa-cilities, and economic development assistance.

The FY2024 Annual Action Plan (AAP) will outline how the State will allocate dollars for the federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant, and National Housing Trust Fund, and prioritize which activities will be funded. Communities, organizations, and citizens are encouraged to comment, ei-ther in writing or during the hearing, to help the State identify and prioritize needs to create opportunities that are

izens. The comments received will be used in the development of the AAP.
Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2024, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to NDDCS, Attn Maria Effertz Hanson at PO Roy. 2057 Bismarck ND 58502. PO Box 2057, Bismarck, ND 58502-

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).
NDHFA Board Room

2624 Vermont Avenue Bismarck, ND 58502 Microsoft Teams browser (virtual): https://rb.gy/l3nwne

PUBLIC NOTICE GENERAL

Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641 The meeting space reserved is accessible to individuals with physical dis-

abilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator Tonva Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Español), dcs@nd.gov.
This recipient does not discriminate in

admission or access to, or treatment or employment in, its federally as sisted programs and activities. Una traducción al español de este documento está disponible en www.ndhfa.org (Jan. 3, 2024) 287227

SECTION 00 11 13 ADVERTISEMENT FOR BIDS

The North Dakota Department of Health and Human Services, North Dakota State Hospital, 2605 Circle Drive, Jamestown, ND 58401, Attr. Jeff Comer, will receive sealed bids until 2:00 PM, CST, on Wednesday, January 24th 2024 at the North January 24th, 2024, at the North Dakota State Hospital (2605 Circle Drive, Jamestown, ND 58401), Petti-grew Conference Room, for **Demo**lition of 5 Structures, as described in Contract Documents prepared by Michael J. Burns Architects, Ltd... Moorhead, Minnesota. All qualified proposals will be publicly opened and read aloud at this time. A bid tab will

The project consists of utility discon nects, building demolition, and site reclamation and repair relating to 4 buildings and a water tower as described in the bid documents. Individual G, M, and E proposals are being sought for each of the 5 struc-

be provided.

Any bid may be withdrawn prior to the above scheduled time for opening of

the bids or the authorized postpone-ment thereof. Any bid received after the time and date specified will not be considered. Bidder shall assume full responsibility for timely delivery of their proposal to the State.

A mandatory, Pre-Bid Conference will be held at 9:00 AM CST, on Tuesday, January 16th, 2024. Inter-ested bidders shall meet at the North Dakota State Hospital, Pettigrew Conference Room (2605 Circle Drive, Jamestown, ND 58401). An overview of the proposed project will be presented followed by a tour of the 4 buildings and water tower to obtain first-hand knowledge of services to be performed, to review existing conditions and to obtain independent measurements and observations, prior to submitting a bid. **No other** observation of the project site will be provided for this project. Bids must be submitted on original

copies of the Bid Form in the project specifications and must be accompa-nied by a separate envelope containing a Bidder's Bond in a sum equal to 5 percent of the full amount of the Bid executed by the Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid be accepted and a Contract be awarded to the Principal, the Principal, within 10 days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the reg ulations and determinations of North Dakota State Hospital. The successful bidder will be required to furnish a Payment and Performance Bond in the full amount of the contract.

All Bidders must be licensed for the All bluders must be licerised to the highest amount of their Bid, as provided by Section 43-07-05 of ND Century Code. Bidders must hold a North Dakota Contractor's License and carry North Dakota Workers' Compensation Insurance as required by law. The required bid bond enve-lope shall also contain a copy of the Contractor's License or Certificate of Renewal thereof issued by the Secretary of State as required by law. Bidding Documents may be examined at the office of the Michael J. Burns Architects, Ltd., 824 Center

Moorhead Avenue. 56560, and the following Plan Exchanges Fargo-Moorhead Builders Exchange

(www.fmbx.org)
The Blue Book Building and Construction Network (www.theblue-Dodge Data and Analytics (www.con-

Construct Connect (www.constructconnect.com).

Contractors are encouraged to regis ter as a plan holder by providing names, address, phone number, and contact information kerry@mjbaltd.com to receive Addenda pertaining to the project.

Bidders may request an electronic copies of the Bidding Documents from kerry@mjbaltd.com at no cost. Printed copies may be obtained from Printed copies may be obtained from the project architect by providing name, address, phone number, and email contact information. A plan deposit of \$200.00 is required for each set of printed Bidding Documents. Each Bidder is responsible for reading and becoming thoroughly familiar

TODAY'S SUDOKU ANSWER

6 9 7

4 6 2

7 8 9

8 2 5

9 4 1

iobs*HQ* \%

Don't wait. Search today.

3 7 6 9 8 4

jobshq.com

2

3

5 1

7 8

4

5 9 2 3 8

3

2 6

9 7 1 5 3

6 4 5 1 4 3 9

8 5 2

1 4 6

6 2 8

2 6 5

5 7

4 3

PUBLIC NOTICE GENERAL

with the project's Contract and Bidding Documents. Failure of any Bidder to understand the bidding or contract documents does not relieve any Bidder from any obligation in respect to their Bid.

All questions seeking clarification or interpretation of the bidding or contract documents must be in writing via mail or email and directed to Kerry Peuser, AIA, Michael J. Burns Architects, Ltd. at the e-mail address listed above. Written questions must be received by 12 PM, CST, Mon-day, January 22, 2024, to allow is-suance of any necessary amendments.
North Dakota State Hospital reserves

the right to hold all bids for a period of 60 days after the day fixed for the opening of the bids, and the right to reject any or all bids and to waive any informalities.

No Bid will be read or considered

which does not fully comply with the above provisions as to Bond and Li-censes, and any deficient Bid submitted will be resealed and returned to the Bidder immediately.
Published by authority of the North
Dakota State Hospital, Jamestown,

North Dakota Aaron Olson, Superintendent Jamestown, North Dakota

Dated this 3rd Day of January, 2024. (Jan. 3, 10 & 17, 2024) 287186

NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY PUBLIC NOTICE OF OPPORTUNITY TO COMMENT ON DRAFT PERMIT FOR A SOLID WASTE MANAGEMENT FACILITY UNDER THE NORTH DAKOTA SOLID

WASTE MANAGEMENT RULES
FACILITY NAME: Jamestown MSW
Landfill – Permit 0213
APPLICANT: City of Jamestown
102 3rd Ave. SE
Jamestown, ND 58401
BACKGROUND:

The North Dakota Department of Environmental Quality (Department) re-ceived a permit application for a permit renewal for the City of Jamestown's municipal solid waste landfill facility.

The City of Jamestown currently owns and operates a municipal solid

waste (MSW) landfill, regulated under Permit 0213. The facility lies within Section 36, Township 140 Willin Section 30, 10Wishing 140
North, Range 63 West in Stutsman
County, ND. The city is proposing to
renew their permit to continue operating a MSW landfill. The facility was
first permitted in 1976. The Department believes that a permit which meets the requirements of the North Dakota Solid Waste Man-

agement Rules and is protective of human health and the environment can be issued to City of Jamestown and has prepared a Draft Permit for public review and comment. PUBLIC COMMENTS AND HEAR-

As required by Section 33.1-20-03.1-03 of the North Dakota Administrative Code, the Draft Permit will be available for public review and comment for thirty (30) days following publica-tion of the Public Notice. The public comment period begins January 3, 2024 and ends February 1, 2024. During that period, any interested person may submit written comments and request a public hearing by stating the nature of the specific issues to be raised. A fifteen (15) day notice will be provided before any hearing is scheduled. The North Dakota De-partment of Environmental Quality will consider all comments prior to taking any action on the permit. Comments, questions and written communication should be directed to: Charles R. Hyatt, Director

North Dakota Department of Environ-mental Quality Division of Waste Management 4201 Normandy Street Bismarck, ND 58503

Comments may also be sent via email to solidwaste@nd.gov.
The Draft Permit and Permit Application are available for review during

the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday, at the North Dakota Department of Environmental Quality, Division of Waste Management, 4201 Normandy Street, Bismarck, ND. A copy of this Public Notice is also on the Department's website at: https://deq.nd.gov/Publichtsic.com/ licNotice.aspx

request for reasonable accommoda tion to provide an accessible meeting facility or other accommodation for people with disabilities, language in-terpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or lanrequest accommodations or ian-guage assistance, contact the De-partment's Non-discrimination/EJ Coordinator at 701-328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (Jan. 3, 2024) 286421

PUBLIC NOTICE GENERAL

Jesse Maier (ND# 07843) SW &L ATTORNEYS 4627 44th Ave. S, Ste. 108 Fargo, ND 58104

Phone: 701.297.2890 Email: Email: jesse.maier@swlattorneys.com Probate No. 47-2023-PR-00111 IN THE DISTRICT COURT OF STUTSMAN COUNTY,

NORTH DAKOTA
In the Matter of the

Estate of Darla Suzanne Anderson. Deceased

NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that

the undersigned has been appointed Domiciliary Foreign Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Erik Anderson, Domiciliary Personal Representative of the Estate of Darla Suzanne Anderson, c/o SW &L Attorneys, 4627 44th Ave. S, Ste. 108, Fargo, North Dakota 58104, or filed with the Court. Dated this 12 day of December,

Domiciliary Foreign
Personal Representative
(Dec. 27, 2023; Jan 3 & 10, 2024) SECTION 00 11 13 ADVERTISEMENT FOR BIDS

/s/ Erik Anderson

Sealed single prime bids for Mechan ical work will be received at the JRCC Administration Building Conference Room located at 2521 Circle Drive,

Jamestown, ND on Thursday January 16, 2024 at 1:00 pm for the **JRCC Bipolar Ionization** project. Bids will be immediately opened and read All work must be substantially complete on or before April 30, 2024. A MANDATORY pre-bid walkthrough will take place on Wednesday January 03, 2024 at 9:00 am. Contractors are asked to meet at 2523 Circle Drive, Jamestown, ND. This will be

the only opportunity for bidders to in-spect the site prior to the bid. Bids must be submitted on copies of the bid form in the specifications and must be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent (5%) of the full amount of the bid executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the bidder's bid be accepted and the contract be awarded to the bidder, the bidder, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of the bidder's bid and a contractor's bond as reguired by law and the regulations and determinations of James River Correctional Facility (JRCC). The successful bidder will be required to furnish a performance and payment Bond in the full amount of their con-

The plans and specifications may be rine plans and specifications may be examined at the following locations:
MBN Engineering, Inc., 503 7th St N, Suite 200, Fargo, ND 58102
QuestCDN.com

FMBX.com BBXnd.com Bidding Documents can be down-

loaded for a non-refundable charge of \$22.00. Planholders are parties that have downloaded the plans and specifications. Planholders will be notified via email as addenda are is-sued. Parties that download the plans and specifications and need to have them printed elsewhere are solely responsible for those printing costs. The sales of paper copies for projects listed on this site are not available. Contact QuestCDN.com at 952-233-1632 or info@questcdn.com social for assistance in viewing or downloading with this digital project information. Refer to eBidDocf 8887217. Bidders must hold a North Dakota Contractor's License and carry North Dakota Workers' Companyation Insurance as required by pensation Insurance as required by law. The required bid bond envelope shall also contain a copy of the Contractor's License or Certificate of Renewal thereof issued by the Secretary of State as required by law. JRCC reserves the right to hold all bids for a period of thirty (30) days

all bids and to waive any informali-No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid will be resealed and returned to the bidder

after the day fixed for the opening of

immediately. JAMES RIVER CORRECTION CEN-

(Dec. 21, 23, 25, 27, 28 & 30, 2023; Jan. 1, 3, 4, 6, 8 & 10, 2024) 285345 Find it in the Classifieds!

The Jamestown Sun SUDOKU

	•		"	•				
				9		8		2
7				3		1	4	6
		1		6			7	
5	2			8			3	1
	9			5		6		
9	6	4		2				3
2		5		7				
3				4	1		6	
1/3				9	2024 Dist. b	y Andrews Me	Meel Syndica	ation for UF

HOW TO PLAY:

Each row. and set of 3-by-3 boxes must contain the numbers 1 through 9 PREVIOUS SOLUTION 4 3 6 3 9 8 2 9 1 5 6 3 5 1 6 8 2 7 3 9

without repetition

6 8 4 9 5 1 8 2 4 5

column

6

5 7 3 4 9 2 5 8 2 4 1 7 2 9 2 3 9 6 4 1

> 3 9

6

GENERAL ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND

PUBLIC NOTICE

RELATING TO FAMILY MEDICAL LEAVE AND SHARED LEAVE TAKE NOTICE that the **ND Human Resource Management Services**

ADMINISTRATIVE RULES

(HRMS) in cooperation with the State Personnel Board

will hold a public hearing to address a proposed rule and amendments to N.D. Admin. Code Article 4-07 at 9:00 am on Monday,

February 5, 2024, in the Red River room of the North Dakota State Capitol, 600 E Boulevard Ave, Bismarck, ND 58505.

A copy of the proposed rule and amendments may be obtained by writing the ND Human Resource Management Services, 600 East Boulevard Avenue, Dept. 113, Bismarck ND 58505-0120, by e-mailing HRMS@nd.gov, calling (701)328-3293, or on the HRMS website https://www.mbh.pd.gov/ website https://www.omb.nd.gov/ news/public-hearing-amendment-nd-admin-code-article-4-07. Also, written comments may be submit-ted to the above address until February 15, 2024. If you plan to attend the public hearing and will need special facilities or assis-tance relating to a disability, please contact ND Human Resource Management Services at the above telephone number or email at least 7 days prior to the public hearing.
Dated this 26 day of December
2023

/s/ Molly Herrington Molly Herrington, Chief People Officer, Human Resource Management Services



Check Out Our Classified Ads Online Edition at

www.jamestownsun.com

NOTICE

NOTICE

The City of Burlington will hold a public hearing during the regularly scheduled council meeting on 1/2/2024 at 7:00pm at City Hall, 225 N Wallace St. The purpose of the hearing is creation of a Park District, on 2nd reading, within the City of Burlington. Respectfully submitted, Sarah Karhoff Auditor. Sarah Karhoff, Auditor.

(December 16, 23, 30, 2023)

NOTICE TO CREDITORS Probate No. 51-2023-PR-00179

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this no tice or said claims will be forever barred. Claims must either be presented to Pierre Rioux, Personal Representative of the estate, at 2525 Elk Drive, P. O. Box 1000, Minot ND 58702-1000, or filed with Dated this 13th day of December,

/s/ Pierre Rioux Pierre Rioux Matthew H. Olson - #06182 PRINGLE & HERIGSTAD, P. C. 2525 Elk Drive P. O. Box 1000 Minot, ND 58702-1000

molson@pringlend.com Attorneys for: Personal Representative First publication on the 16th day of December, 2023. (December 16, 23, 30, 2023)

PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2024 COMMUNITY NEEDS

FOR FY2024 COMMUNITY NEEDS
The North Dakota Department of
Commerce Division of Community
Services (NDDCS) and North Dakota Housing Finance Agency
(NDHFA) will hold a public hearing
on January 22, 2024, at 10:00 a.m.,
CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing serable and special needs housing, services for individuals who are homeless, public facilities, and economic

development assistance. The FY2024 Annual Action Plan (AAP) will outline how the State will allocate dollars for the federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant, and National Housing Trust Fund, and prioritize which activities will be

funded. Communities, organizations, and ci-tizens are encouraged to comment, either in writing or during the hear-ing, to help the State identify and prioritize needs to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP

Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2024, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to NDDCS, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58502-2057

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Avenue Bismarck, ND 58502

browsei (virtual): https://rb.gy/l3nwne Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641

The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Espa ol), or dcs@nd.gov.

This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.
Una traducci n al espa ol de este do cumento est disponible

www.ndhfa.org (December 30, 2023) SUMMONS

Case No. 51-2023-CV-02026

STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT JUDICIAL DISTRICT

U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Series

2006-S1,

Jeffrey L. Williamson, AR Audit Services Inc., Jefferson Capital Systems, LLC, Onemain Financial, Velocity Investments, LLC, Occu-

1601 12th St. SW, Minot, ND Defendants

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

You are hereby summoned to appear and defend against the Com-plaint in this action, which has been filed with the Clerk of court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other property response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the you for the relief demanded in the Complaint. The original Complaint is illed with the Clerk of the District Court in the County in which this action is commenced.
This action relates to the foreclosure

of a mortgage upon the following tract or parcel of land lying in Ward County, North Dakota:

Lot 7, Less the South 8.58 feet therof, Edison Sixth Addition to the City of Minot, Ward County, North

Dakota The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated October 2, 2023 Dated October 2, 2023 Janelle G. Ewing The Sayer Law Group, P.C. Attorneys for Plaintiff 925 E. 4th St. Waterloo, IA 50703 (319) 234-2530 Attorney ID No.: 08611

Altorney iD No. 06011
generalupdates@sayerlaw.com
THIS IS AN ATTEMPT TO
COLLECT THE REFERENCED
DEBT AND ANY INFORMATION
OBTAINED WILL BE USED FOR
THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT

COLLECTOR (December 16, 23, 30, 2023)

Worship



Lutheran Church Missouri Synod

Our Savior Lutheran Church (LCMS) 3705 11th St. SW, Minot, ND • 852-6404 www.oslcminot.com (1/2 mile West of Super Walma **Sunday Worship** Wednesdays 6-7pm

Sunday, December 31 10:00 am Service (w/livestream) OSKids (age 4-5th grade) Confirmation (grades 6-8) High School Youth Group (6-8pm)
Pastor Heath Trampe • Pastor Brian Doel

St. Mark's Lutheran Church LCMS 2209 4th Ave. NW 839-4663

9:30 am tult Bible Study & Sunday School 11:00 am Wednesday Reverend Philip Beyersdorf

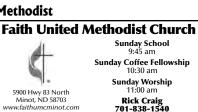


Independent Fundamentalist Baptist Methodist

Minot Baptist Church

The Glorious Light of Jesus Christ to a Dark & Nee Sunday School......9:45 am Morning Worship....11:00 am Evening Worship......6:00 pm Wed. Evening Worship...7:00 pm 500 46th Ave. NE

Pastor David Miller



Southern Baptist

415 28th Ave. SE Cross Roads (Behind Menards) Baptist ... Sunday School 9:45 am

Sunday Worship 11:00 am & 5:30 pm www.minotcrbc.orga Wednesday 6:30 pm **More Information** Prayer Meeting & Children & Youth Missions Call 838-1873

Presbyterian

Cornerstone Presbyterian Church

1000 NE 3rd Street Weekly Worship Schedule 852-0315 Sunday Contemporary Service... 852-U315
For our discipleship
times, Sunday School
schedule, and all other
church activities, please
see our website @ Sunday School...... Traditional Service



Sunday Worship: 9:00 am • 11:00 am www.journeychurch.c Wednesday 6:30 pm

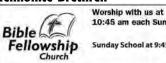


Baptist

First Baptist Church 200 3rd St. SW 852-4533 8:30 a Sunday School (All Ages) 9:45 an Contemporary Worship Se 9:50 an 11:00 a Contemporary Worship S 11:05 ar Wed. AWANA (Sept.-May) Elaine Carlson, Children's Ministry Directo 6:30 pn Immanuel Baptist Church 1615 2nd St. SE • www.ibcminot.org 839-3694

SUNDAYS: WEDNESDAYS: 11:30 AM SOUP KITCHEN 9:00 AM FELLOWSHIP 5:30 PM FAMILY SUPPER 10:30 AM WORSHIP ABY & ADULT BIBLE STUDY

Mennonite Brethren



38 Smiling.

39 Decline

40 Gets

DOWN

1 No-no

diets

2 Met work

3 European

fashion

center

4 "I have

parts

6 Kicker's

5 Play

aid

perhaps

narrower

on some

www.MinotBibleFellowship.org 1720 4th Ave NW, Minot ~ 838 - 0916

Assembly of God

JOURNEYCHURCH, 1805 2nd St. SE, Minot 838-1111 office@journeychurch.cc

Dan Dangerfield Lead Pastor



Grace Baptist 710 46th Ave NE, Mino We are a Reformed Baptist congregation Come join us for worship!

We meet at the Living Word Lutheran Church Sunday afternoon service: 4:00 pm (upper level) Wednesday evening prayer: 5:30 pm (lower level)

Gospel Tabernacle

Gospel Tabernacle Community Church 9999 27th St. NE • Minot 838-4492 Sunday Worship.

....11:00 am nday Night Worship.....7:30 pm KHRT 1320 AM - 9:00 am Pastor James & Anna Henderson • 838-5759



The deadline for ads in this directory, including any weekly changes, is 9 a.m. Tuesday • Contact sburhans@minotdailynews.com

CROSSWORD By THOMAS JOSEPH

- **ACROSS**
- 1 Fighting 7 Lab
- container
- **11** For each 12 Analogy
- words
- 13 Feel
- empathy 14 Visitor
- to Oz 15 Spoiled kids
- **16** Dyeing art
- 17 Lacking
- 18 Bible
- dancer 19 Earth circler
- 21 For each
- **22** Some manipulated photos and
- videos **25** Goat
- sound 26 Account
- 27 Pearl producer
- 29 Puppy sounds 33 Place
- **34** Of the kidneys
- 35 Atlantic catches
- 36 Garment with laces
- 37 Handling the situation

UTOR O NICE ELMER TOMES A B E P E D DUE ELI DEFCON омвоѕ ERR A I L B O A COTTA A S I D E REMIT ELLEN SEEDS TREES

Yesterday's answer

25 Kremlin

28 Critical

30 Ouzo

31 Track

32 Some

34 Capital

asset

flavor

horse

coasters

of Italia

setting

- 9 Now and then **10** Attractive
- person 16 Trite
- **18** Up to no clue"
 - now 20 Made a choice
 - 22 Florida race site
- 7 Crucial 23 Entered
- 8 Uranium-235,
 - - 24 Excited

- cautiously 36 Ball
- for one club 10 12 14 13 15 17 19 22 23 26 33

38

40





Doina





Reading





Classifieds 857-1900 classads@ MinotDailyNew

.com

Minot Daily News

12-30

CROSSWORD By THOMAS JOSEPH

ACROSS

- 1 Track event 5 Lands in
- the sea 10 Vigorous spirit
- **11** Sung dramas
- **13** llk 14 Dawning period
- 15 Resistance to change
- Rome 18 Annual celebra-
- tion **19** Light metal
- 21 Smallville family
- name 22 Sales pitch
- over **26** Jab **27** Foot
- 29 Rhode Island city
- to be a mother

39 Grace finish 40 Flag features **41** Croquet

support

37 Surfer's

38 Hot dish

ride

setting **DOWN**

- 1 Pine product 2 Without
- **17** 401, in help 3 Baseball's Rod
 - 4 Cost to compete 5 Sea

10

13

- 20 Summer between cooler Italy and Greece
- 25 Hands
- part 28 Baseball score
- 33 Anger 34 About
- 35 Soothing music style

COMBAT APIECE RELATE моои DEEPFAKES A T A L E S T E R Y STEAD RENA CODS ONIT

- 6 Asparagus unit 7 Detective
- 8 Built 9 Fish in
- a can **12** New Orleans
- team **16** Blue hue
- 21 Ward off 22 Quick run

11

14

- ISTO TOTO BRATSBATIK SALOME P|E|RBODICE AMUSED TAPERS WANE
 - Saturday's answer 23 Sommeliers. at times
- Archer 24 "Told you!" 25 Monk's hood 27 Beliefs
 - 29 Chad neighbor **30** 44th
 - president 31 Wanderer 32 Leaning 36 Director
 - DuVernay

1-1

15 18 19 20 23 26



LOCAL

Your Health: Exercise is good for your heart & brain

By Andrea Winter

Staying active is one of the best ways to keep our bodies healthy. Think you don't have time to exercise? Think again! With a little creativity each day, there are many things we can do to stay

The U.S. Surgeon General recommends adults get at least 150 minutes per week (or 30 minutes per day/at least 5 days a week) of moderate-intensity physical activity and kids get at least 60 minutes a day. There are activities we can do at home, outdoors and virtually anywhere to help us meet this goal. The key is to find an activity you enjoy and consider setting a goal for yourself.

Being more active can help lower blood pressure, boost levels of good

cholesterol, improve blood flow, assist with weight control, lower blood glucose (sugar) levels and lower the risk of depression. Regular exercise offers emotional benefits and can help you gain self-confidence, increase social interaction with others and offer healthy coping strategies. Physical activity can also improve cognitive function, balance and bone strength which is so important as we get older.

Let's explore some ideas.

1. Take a walk. All you need is a good pair of shoes, and you are on your way. Enjoy the solitude of walking alone or if you are looking for company, walk with a friend! Walking has the lowest drop-out rate of any exercise. Take a walk around the block or have some fun exploring new neighborhoods.

Taking three- 10 minute walk breaks a day all adds up!

- 2. Skip the elevator, and take the stairs whenever you can, even if it is just up one floor or two.
- 3. Park at the end of the parking lot or walk a lap around the parking lot before you drive off.
- 4. Set up a home workout circuit to do on your own or with family members. Choose 3-4 exercises such as jumping jacks, pushups, jog, or march in place and finish it off with some stretching to maintain or improve flexibility. Do each exercise for 30 seconds to 3 minutes, then repeat the circuit 2-3 times.
- 5. Add more active housework like vacuuming and sweeping to your nightly routine. You will feel good about being active as well as having a

clean home!

- 6. Try a 15-minute yoga routine when you get up each morning to get your day started.
- 7. Walk or jog in place while you watch your favorite shows on TV or do jumping jacks or push-ups on commer-

You got this! Exercise is any activity

that gets your heart rate up. You don't have to make big life changes to see the benefits. Aim to move more and sit less! You will meet your fitness goal and feel better too! Andrea Winter is a licensed reg-

istered dietitian at ON THE MOVE and the WIC Director at City County Health District.

Your Health is coordinated by City County Health District.

Weekly message from Valley City Mayor Dave Carlsrud

Happy New Year to you, your family and friends. I hope your New Year celebration was pleasing for each of you and wish you the best with any resolutions you may have made.

Valley City is a great place to live and visit. A few years ago it was named "The Most Beautiful City in North Dakota" so it is pleasing to the eye and you people are great! Thank you. There are times when I am guilty of seeing the



By Mayor Carlsrud

things that need fixing (negative me!) instead of all the beauty and positive things with which we are Blessed. Some things to see in Valley

Visit the 30-acre Medicine Wheel Park, it is amazing and has a great view of the city. See: https://www.vcsu.edu/ about-vcsu/campus-facilities/medicine-wheelpark/ Remember to visit Pioneers, Veterans, City and Chautauqua Parks

Valley City is built around the meander-Sheyenne River, we have eight historic bridges with interpretive plaques for quick reads.

Near many of the bridges are lush green spaces and parks for your enjoyment. See: https:// www.valleycitytourism. com/post/what-is-thehistoric-bridges-tourand-what-can-you-seeon-it

Cruise the Sheyenne Scenic Byway. It is a national award-winning 63-mile drive in the Sheyenne Valley with parks and bridges to visit along the way. See: https://www.valleycitytourism.com/scenic-by-

BARNES COUNTY WATER

RESOURCE DISTRICT RANSOM COUNTY WATER

RESOURCE DISTRICT NOTICE OF HEARING

REGARDING REASSESSMENT

OF BENEFITS
THORDENSKJOLD DRAIN NO. 1
The Barnes County Water Resource

District ("Barnes") owns, operates, manages, and maintains THOR-DENSKJOLD DRAIN NO. 1, a legal

assessment drain in certain portions of Barnes County, North Dakota. Barnes paid all of the expenses of the original construction of THOR-

DENSKJOLD DRAIN NO. 1 long ago.

Barnes currently levies an annual levy against properties in the THOR-DENSKJOLD DRAIN NO. 1 assess-

ment district to pay the costs of operating, maintaining, reconstructing,

ating, maintaining, reconstructing, and improving THORDENSKJOLD DRAIN NO. 1. By statute, these annu-

al levies are capped at \$4 per acre for

agricultural properties. Barnes as-

sesses annual levies based on the

benefits of THORDENSKJOLD DRAIN NO. 1 to each property within

the THORDENSKJOLD DRAIN NO. 1

assessment district; Barnes periodic-

ally re-evaluates the assessment dis

trict to ensure the THORDENSK-

JOLD DRAIN NO. 1 assessment dis-

trict includes all property that benefits

from the drain, and to ensure annual

Barnes' recent review of the THOR-DENSKJOLD DRAIN NO. 1 water-

shed area revealed the benefits of

THORDENSKJOLD DRAIN NO. 1 have changed for some properties

within the assessment district, and

that other properties that benefit from THORDENSKJOLD DRAIN NO. 1 are

not currently within the assessment

district. Further, Barnes approached

the Ransom County Water Resource

District ("Ransom") and the two

boards agreed that some of the prop-

erties that benefit from THORDENSK-JOLD DRAIN NO. 1 are in Ransom

County. With that in mind, Barnes and

Ransom entered into a Joint Powers

Agreement under which the two wa-

ter resource districts agreed to jointly

conduct a reassessment of the

THORDENSKJOLD DRAIN NO. 1 as-

The purpose of this reassessment of

benefits is to more accurately reflect the benefits of THORDENSKJOLD

DRAIN NO. 1 and to ensure landown

ers who benefit from THORDENSK-JOLD DRAIN NO. 1 pay their fair

share of operation, mainténance, re-

construction, and improvement costs.

In the course of this reassessment,

the water resource districts will revise

current annual levies according to

current benefits and will include properties that benefit from THORDENSK

JOLD DRAIN NO. 1 but are not cur-

rently within the assessment district. In accordance with North Dakota law,

the Barnes County Water Resource

District and the Ransom County Water Resource District will jointly con-

duct a public hearing regarding a re-

assessment of the THORDENSK-

JOLD DRAIN NO. 1 assessment dis-

trict on Monday, February 12, 2024 at 10:00 a.m., at the Barnes County

Highway Department, 1525 - 12th Street NW, Valley City, North Dakota.

Landowners and interested parties

may appear at this hearing and may offer comments, input, and questions

regarding the reassessment of bene-

fits to the water resource districts Following the hearing, Barnes and

Ransom will consider any input provided, will conduct any additional investigations necessary, and will ulti-

mately approve a new assessment

list regarding the THORDENSKJOLD

(January 2, 9 & 16, 2024)

DRAIN NO. 1 assessment district

sessment district.

levies accurately reflect benefits

The North Country National Scenic Hiking Trail is another option here. The trail meanders through the Sheyenne Valley across rolling hills, forests, prairies and through Valley City. See: https://northcountrytrail.org/trail/northdakota/srv/

Sometimes I am guilty of looking afar before seeing what I have in my own back yard! Don't let it happen to you, get out and appreciate the amenities with which we are Blessed in and around Valley City.

Thanks to all who provide and proof material for this article.

"Leadership is not about forcing your will on others. It is about mastering the art of letting go." ~ Phil Jack-

Blessings, Pray, be Grateful and Respect-

Valley City Mayor, Dave Carlsrud

Bank of North Dakota Loans replenish cattle herds

Special to Times-Record

BISMARCK, N.D. – Bank of North Dakota (BND) reports that approximately 16,000 head of cattle were replenished in the state with the assistance of the Livestock Rebuilders Loan Program in 2022 and 2023. It was established to strengthen the livestock industry after the 2021 drought when beef cow numbers decreased by 89,000 head. The program closed June

The drought created hay shortages, forcing producers to purchase and transport hay from other states. A statewide drought disaster was declared. The Livestock Rebuilders Loan Program was part of a suite of programs rolled out by the state including the Emergency Feed Transportation Assistance Program administered by the North Dakota Department of Agriculture and the Livestock Drought Loan Program administered by BND.

"The state's response to the 2021 drought is an example of what makes North Dakota so successful," said members of the Commission in a joint statement. The Commission, consisting of Gov. Doug Burgum as chairman, Attorney General Drew Wrigley, and Agriculture Commissioner Doug Goehring, oversees BND. "We

are able to work with key stakeholders who determine needs and state agencies that work together to respond quickly, and that sets us apart from so many others."

The loan was available for up to a seven-year term with a fixed interest rate of 3.50%.

Local banks and credit unions serve as the loan program conduit for BND programs. For this effort, 32 different financial institutions, and a total of 58 branches within them, accessed the program for their customers. There were 196 loans made for a total loan amount of \$26,650,860, of which BND funded \$18,549,013.

"Once again, our local financial institutions deserve a great deal of credit for facilitating the disaster relief loan for their customers," stated BND President/CEO Todd Steinwand. "As a local lender, they know their customers better than anyone. They provided valuable input as we developed the terms of the loan, and then applied for the funds on behalf of their customers who qualified."

The Bank's mission "to support agriculture, commerce and industry" has not changed since its earliest days in 1919. The Bank of North Dakota is the only state-owned bank in the nation.

PUBLIC NOTICE

Sealed bids for the NDSU Carrington

Research Extension Center, Carrington, ND – Feedlot Expansion will be received at NDSU Carrington Research Extension Center, Carrington, ND until 11am CST Wednesday January 24th, 2024, after which they will be opened and read aloud in the Library at NDSU Carrington Research Extension Center, 663 Highway 281 N, Carrington, ND 58421 Bids received after that time will not be accepted. Interested parties are invited to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Bids will be received at that time for a General Contractor and Electrical Contractor, or combined contract. Drawings and specifications prepared by ICON Architectural Group, LLC and their consultants may be seen and examined at the Architect's office or at the following plan exchanges:

Dodge Plan Room Minnesota Builder's Exchanges at

North Dakota Builder's Exchanges: ismarck, Dickinson, Minot, Fargo & Grand Forks

South Dakota Builder's Exchanges:

Bona fide (Pregualified) contract bidders may secure copies of the proosed contract documents as follows Bidders may request digital copies of the construction documents including addendums by contacting Mollie Mihelich at ICON Architectural Group at (701) 751-0430 or by contacting Mike Ostlie at NDSU Carrington REC at (701) 652-2951

2. All bidding questions should be forwarded to Keith Swenson (keith.swenson@iconarchitects.com) or (701) 751-0430

Each bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five ercent (5%) of the full amount of the

bid, including all add alternates, executed by the bidder as principal and by a Surety Company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of nis bid and a Contractor's Bond as re quired by law and the regulations and determinations of the governing

Cash, cashier's check, or certified checks will not be accepted. A copy of the contractor's license or certificate of renewal thereof issued

by the Secretary of State shall be enclosed in the required bid bond en velope. Envelopes shall be identified as to contents and project.
All bidders must be licensed for the

highest amount of their bids as provided by Section 43-07-05 of the North Dakota Century Code. No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid submitted will be resealed and returned to the bidder immediately The Owner reserves the right to

ies, to reject any and all bids and to hold all bids for a period of 30 days after the date fixed for the opening

(January 2, 5, 9, 12, 16 & 19, 2024)



PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on January 22, 2024, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, public facilities, and economic development assistance.

The FY2024 Annual Action Plan (AAP) will outline how the State will allocate dollars for the federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and National Housing Trust Fund, and prioritize which activities will be

Communities, organizations, and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs to create opportunitie are in the best interest of North Dakota citizens. The comments received will be used in the develop-

ment of the AAP Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2024, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to ND-DCS, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58502-

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only)

NDHFA Board Room 2624 Vermont Avenue Bismarck, ND 58502

Microsoft Teams From a browser (virtual): https://rb.gy/l3nwne Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641

The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Español), or dcs@nd.gov.

This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities. Una traducción al español de este documento está disponible en

(January 2, 2024)



Coal

over the next few years. During that time, coal became a vital source of electrical power because of the energy crisis the country was facing. The nation turned to its coal supply to help fill the need for power, and the industry experienced another boom in North Dakota during the 1970s.

Today, there are a handful of active lignite mines and power plants in North Dakota, all of them in the west-central part of the state. Renewable energies, environmental challenges, legislation, and other factors have contributed to a decreased dependence and focus on coal as an energy source. As technologies become more advanced, different sources of energy are found to be healthier for us and our planet, so lignite mining is not what it once was in North Dakota. Even as the world moves forward, we remember this chalky black substance beneath our pioneers' feet. After all, it was a big part of life for the folks who laid the foundations for a future here on the windy, unforgiving prairie.

LIKE US ON FACEBOOK www.facebook.com/VCTimesRecord OR CHECK US OUT ONLINE AT www.times-online.com

CLASSIFIED MARKETPLACE

Place your ad today!

classifieds@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m. CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.

Special Events

Knights of Columbus Council 2205 Free Throw Championship

St John's School Gymnasium January 6, 2024 10:00 am Contact Glenn Klostreich 701-640-3378

Apartments for Rent

Income based 2-3 Bedroom Apts Available Now!!! Evergreen Manor Wahpeton, ND utilities paid except phone/cable Non-Smoking \$100 WALMART GIFTCARD WITH YEAR LEASE SIGNING Call Wendy 701-642-4103 701-640-5002 TTY 1-800-366-6888

COUNTRY VIEW APARTMENTS Abercrombie ND \$400.00 Month All Utilities Paid Contact Jan 701-799-0788 or 701-356-9501 **Prairie Homes Management**

TTY:1-800-366-6888 EHO

INCOME BASED 1, 2 & 3 BR Apts Available Now! Southside Villa/ Rainbow Court Wahpeton, ND Utilities paid except phone/cable Non-Smoking \$100 WALMART GIFTCARD WITH YEAR LEASE SIGNING Call Wendy 701-642-4103 701-640-5002 TTY <u>1-800-366-6888</u>

& CRISIS

LIFELINE

Talk with us.

Apartments for Rent

NEW HORIZONS APARTMENTS Fairmount, ND

Rent \$375, Security Dep. \$200 1st Month Free (12 month lease) 1 Bedroom Available Private Entrance All Utilities Paid

Call Wendy @ 701-642-4103 **Professionally Managed by Prairie Homes Management**

PUBLIC NOTICE

STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR **FY2024 COMMUNITY NEEDS**

FY2024 COMMUNITY NEEDS

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on January 22, 2024, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, public facilities, and economic development as-

The FY2024 Annual Action Plan (AAP) will outline how the State will allocate dollars for the federal Community Development opment Block Grant, HOME Investment Partnerships Program, Emergency Solu-tions Grant, and National Housing Trust Fund, and prioritize which activities will be

Communities, organizations, and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs to create

Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2024, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to NDDCS, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room

2624 Vermont Avenue Bismarck, ND 58502

Microsoft Teams
From a browser (virtual): https://rb.gy/

The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504

admission or access to, or treatment or employment in, its federally assisted pro-

opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP.

Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641

desistance should be directed to the object Coordinator Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Español), or dcs@nd.gov. This recipient does not discriment in additionary research to a stream the top

Una traducción al español de este doc-

umento está disponible en www.ndhfa.org Legal No. WDN000342 – Published Saturday, December 30, 2023



If you or someone you know needs support now, call or text 988 or chat 988lifeline.org

PUBLIC NOTICE

NOTICE TO CONTRACTORS Notice is hereby given that sealed bids will be received for the construction of City of Wahpeton Vector Control Storage Building Wahpeton, North Dakota. Bids will be received by the City of Wahpeton, will be received by the city of wanpeton, at the office of the City Engineer, 1900 4th Street North, Wahpeton, ND 58075 until 10:00 a.m. on January 17, 2024, and the at said office all bids properly submitted will be publicly opened and read aloud.

Project Search page. Contact QuestCDN com at 952-233-1632 or info@questcnd com at 952-235-1652 of imitoglydestchic, com for assistance in free membership registration, downloading, and working with this digital project information. The bidding and contract documents may also be obtained from City of Wahpeton, Port Police 1 P.O. Box 490, Wahpeton, North Dakota 58074, with payment of \$0 for each set of documents which is not refundable. The bidding and contract documents may also be examined at the offices of Wahpeton Public Works at Wahpeton City Hall. Direct inquiries to Public Works Director Dennis

Miranowski at (701) 642-8448.

Kyle Rogahn
Engineering Project Manager
City of Wahpeton
Legal No. WDN000335 – Published

Saturday, December 30 and Tuesday, January 9, 2024

PUBLIC NOTICE

Attorney Contact Information Ellie M. Steffes (ID #09103) SANDIN LAW, LTD. 474 45 th Street South Fargo, North Dakota 58103 701-404-2900 (phone)

the Court.

Dated this 27 th day of December, 2023.

|SEllie Steffes| Ellie M. Steffes, Attorney for James Grimestad, Personal Representative of the Estate of Armand L. Brooks Legal No. WDN000337 – Published Sat-

PUBLIC NOTICE NOTICE OF MORTGAGE FORECLO-

THE RIGHT TO VERIFICATION OF

THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION. eration of the debt secures thereby have Notice is hereby given that default has occurred in conditions of the following de-

cribed mortgage:
DATE OF MORTGAGE: May 30, 2002 MORTGAGOR: Sharon Larson, a single MORTGAGEE: CitiFinancial Services.

DATE AND PLACE OF RECORDING: Recorded: June 6, 2002 Wilkin County Recorder

Document #: 178408 ASSIGNMENTS OF MORTGAGE: Said mortgage was assigned to Bayview Loan Servicing, LLC. on August 12, 2016 and said assignment was recorded on August 12, 2016 and given document number 206829 and subsequently assigned to Bayview Dispositions IVB, LLC on January 16, 2018 and said assignment was recorded on January 23, 2018 and given document number 209004 and subsequently assigned to U.S. Bank National Association, as Indenture Trustee on behalf of and with respect to Ajax Mortgage Loan Trust 2017-D, Mortgage-Backed Notes on Jan-uary 16, 2018 and said assignment was recorded on January 23, 2018 and given document number 209005 and subsedocument number 2090U5 and subsequently assigned to Ajax Mortgage Loan Trust 2021-C, Mortgage-Backed Securities, Series 2021-C, by U.S. Bank National Association, as Indenture Trustee on May 24, 2021 and said assignment was recorded on July 2, 2021 and given document number 214437.

LEGAL DESCRIPTION OF PROPERTY: THE SOUTH SIETY (50) SEET OF LOT

THE SOUTH FIFTY (50) FEET OF LOT
THREE (3) AND THE NORTH FIFTY (50)
FEET OF LOT FOUR (4), OF BLOCK
SEVEN (7), OF THE SECOND SOUTH
SIDE ADDITION TO THE CITY OF
BRECKENRIDGE, COUNTY OF WILKIN,

STATE OF MINNESOTA.
PARCEL ID #: 23-622-0090
PROPERTY ADDRESS: 709 6th St. S.,
Breckenridge, Minnesota 56520

Transaction Agent : N/A Transaction Agent Id No .: N/A
LENDER OR BROKER: CitiFinancial

ervices, inc. RESIDENTIAL MORTGAGE ORIGINA-

Current Mortgage Servicer: Gregory

COUNTY IN WHICH PROPERTY IS LO-CATED: Wilkin
ORIGINAL PRINCIPAL AMOUNT OF

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUD-ING TAXES, IF ANY PAID BY MORTGAG-

ING IAXES, IF ANY PAID BY MORTGAG-EE: \$153,900.85

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee complied with all notice requirements as required

701-404-2899 (fax)

701-404-2899 (faX) ellie@sandinlaw.com Attorney for Personal Representative Probate No.: 39-2023-PR-00071 IN THE DISTRICT COURT OF RICH-LAND COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Armand L. Brooks, a/k/a The Rever end Father Armand Brooks, Deceased NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that James Grimestad has been appointed as the Personal Representative of the Estate of Armand L. Brooks. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publica tion of this notice or said claims will forever too of this notice or said claims will forever be barred. Claims must be presented to James Grimestad, Personal Representa-tive of the Estate of Armand L. Brooks, c/o Sandin Law, Ltd., 474 45 th Street South, Fargo, North Dakota 58103, or filed with

urday, December 30, Saturday, January 6 and Saturday, January 13, 2024

by statute; that no Mortgagors have been released from financial obligation on said Mortgage; that no action or proceeding has been instituted by law to recover that debt secured by said Mortgage, or any part thereof; that all conditions precedent to foreclose of the Mortgage and accel-

PURSUANT to the power of sale there-in contained, said Mortgage will be fore-closed and the above-described property will be sold by the Sheriff of said county

DATE AND TIME OF SALE: February

15, 2024 at 10:00 am
PLACE OF SALE: Wilkin County Sheriff's Office, Wilkin County Law Enforcement, 515 Dacotah Ave., Breckenridge, MN 56520

MN 56520
to pay the debt the debt then secured by
the Mortgage, and taxes, if any, on said
premises, and the costs and disbursements, including attorneys' fees allowed
by law, subject to redemption within six
(6) months from the date of sale by the mortgagor, their personal representatives

or assigns.

DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 of the property redeemed under Minnesota Statutes sections 580.23 is August 15, 2024 at 11:59 p.m. If the fore-going date is Saturday, Sunday, or a legal holiday, then the date to vacate is the next business day at 11:59 p.m.
MORTGAGOR RELEASED FROM FI-

NANCIAL OBLIGATION ON MORTGAGE

None
THE TIME ALLOWED BY LAW FOR
REDEMPTION BY THE MORTGAGOR,
THE MORTGAGOR'S PERSONAL REP-RESENTATIVES OR ASSIGNS. MAY BE RESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A DESIDENTIAL DEVILLANCE. RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPER-TY USED IN AGRICULTURAL PRODUC-TION, AND ARE ABANDONED.

THIS COMMUNICATION IS FROM A
DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION
OBTAINED WILL BE USED FOR THAT
PURPOSE.
Details of the control o

Dated: December 13, 2023 Ajax Mortgage Loan Trust 2021-C, Mortage-Backed Securities, Series 2021-C, gage-Backed Securities, Series 2021-0, by U.S. Bank National Association, as In-

denture Trustee Mortgagee
Kenneth J. Johnson Minnesota State Bar No. 02460 I Johnson, Blumberg & Ass ciates, LLC Attorney for Mortgagee 30 N. LaSalle St., Suite 3650 Chicago, IL 60602 Phone 312-541-9710 Fax 312-541-9711 Legal No. WDN000325 – Published Saturday, December 16, Saturday, December 23, Saturday, December 30, Saturday, Lanuary 6, Saturday, Lanuary 13 and

January 6, Saturday, January 13 and Saturday, January 20, 2024

PUBLIC NOTICE

Section 324. In compliance with federal law, the Richland County Local Emergency Planning Committee (LEPC), gives notice that the Richland County Emergency Operations Plan, which includes the Emergency and Hazardous Chemical Inventory (Tier II) Reports and Material Safety Data Sheets (MSDS's), has been received and reviewed by the Richland County LEPC.

These documents, along with the hazardous materials response plan for Richland County, are available for public inspection at the Richland County Courthouse – Emergency Manager's Office between the hours of 8:00 a.m. and 5:00 p.m. Monday through Friday.

Approved December 11th , 2023 by the

Richland County LEPC

Legal No. WDN000341 – Published Saturday, December 30, 2023

PUBLIC NOTICE

NOTICE TO CREDITORS
Court File No.: 39-2023-PR-00077
IN DISTRICT COURT, RICHLAND
COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of

Allen Keith Jones, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Melanie Jones, personal representative of the settle of personal representative of the estate, at personal representative of the estate, at 85 2nd Ave. North, Wahpeton, ND 58075, or Jonathan L. Green, Green Law Firm, P.C., Attorney for the Estate of Allen Keith Jones, at 328 Dakota Ave., Wahpeton, ND 58075, or filed with the Court.

Dated: December 26, 2023.

Dated. December 26, 2023.

Isl Melanie Jones
Personal Representative
85 2nd Avenue North Wahpeton, ND
58075 (701) 899-1008
Jonathan L. Green (ND Bar ID #06853)

jon.green@jongreenlawfirm.com GREEN LAW FIRM, P.C. 328 Dakota Avenue Wahpeton, ND 58075 (701) 672-1218 Attorney for the Estate Legal No. WDN000339 – Published Sat-urday, December 30, Saturday, January 6 and Saturday, January 13, 2024

PUBLIC NOTICE

NOTICE TO CREDITORS Janel B. Fredericksen (#05372) SMITH & STREGE LTD. 321 Dakota Avenue, P.O. Box 38 Wahpeton, North Dakota 58074 Telephone: (701) 642-2668 Fax: (701) 642-4729

email: janelfredericksen@smithstrege

Attorney for Personal Representative Court File No. 39-2023-PR-00070 IN THE DISTRICT COURT OF RICH-LAND COUNTY, STATE OF NORTH DA-

IN THE MATTER OF THE ESTATE OF MARLENE MILLER A/K/A MARLENE C. MILLER, DECEASED 1. NOTICE IS HEREBY GIVEN that

the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication of this notice or within three months after the mailing of this Notice to the creditor to whom a copy of this "Notice to Creditors" is mailed and if a claim is not so presented, then said claim will be forever barred. Claims must either be presented to Mark Miller must either be presented to Mark Miller, Personal Representative of the estate, at 2633 Meadow Creek, Fargo, North Dakota 58104, or filed with the Richland County District Court, at 418 - 2nd Avenue North, Wahpeton, North Dakota 58075. 2. Dated this 11th day of December

| Section | Sect Smith & Strege Ltd. 321 Dakota Avenue, P.O. Box 38 Wahpeton, North Dakota 58074

Attorney for Estate of
Marlene Miller, Deceased
Legal No. WDN000322 – Published
Thursday, December 14, Thursday, December 21 and Saturday, December 30, 2023

PLEASE RECYCLE THIS NEWSPAPER

PUBLIC NOTICE

IN DISTRICT COURT, COUNTY OF RICHLAND, STATE OF NORTH DAKOTA Cass County Joint Water Resource District, a North Dakota Political Subdivision, Plaintiff, vs. Corey Johnson and Amy Johnson, and all other persons unknown claiming an estate or interest in or lien or claiming an estate of interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise, Defendants. Civ. No. 39-2023-CV-00240 SUMMONS THE STATE OF NORTH DAKOTA TO

THE ABOVE-NAMED DEFENDANTS: You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the un-served upon you, by serving upon the un-dersigned an answer or other proper re-sponse within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you do of the service of the service of the service of this Summons upon you, default judgment could be entered against you. The Complaint in this action seeks a remedy of eminent domain whereby the Plaintiff Cass County, light. Water Resource District a County Joint Water Resource District, a North Dakota Political Subdivision, will acquire a flowage easement over, across, and through real property located in the County of Richland and the State of North Dakota, described as follows:

OIN 9236

UIN 9236
Tract 1-1 (Zone 1):
That part of Lot 10A, Block 1 of Whitetail
Meadows, situated in Government Lots
8 and 10 and Sub Lots 1, 2 and 3, all in
Section 1, Township 136 North, Range 49
West of the 5th Principal Meridian, Richard County, North Depts, described as land County, North Dakota, described as

Commencing at the southwest corner of said Lot 10A; thence North 02°13′17″ 10A, for a distance of 298,33 feet to the true point of beginning; thence South 82°50'15" East for a distance of 142.00 62 90 13 East for a distance of 142.00 feet; thence North 65 16'30" East for a distance of 216.00 feet to a point of intersection with the easterly line of said Lot 10A; thence North 02 11'51" West, along the easterly line of said Lot 10A, for a dis

tance of 26 feet, more or less, to a point of intersection with the ordinary low water line along the westerly bank of the Red River of the North; thence westerly, along said ordinary low water line for a distance of 348 feet, more or less, to a point of intersection with the westerly line of said Lot 10A; thence South 02°13'17" East, along the westerly line of said Lot 10A, for a distance of 76 feet, more or less, to the true point of beginning. Said tract contains 0.420 acres, more

or less.

Tract 3-1 (Zone 3):

That part of Lot 10A, Block 1 of Whitetail Meadows, situated in Government Lots 8 and 10 and Sub Lots 1, 2 and 3, all in Section 1, Township 136 North, Range 49 West of the 5th Principal Meridian, Richland County, North Dakota, described as

land County, North Dakota, described as follows:
Beginning at the southwest corner of said Lot 10A; thence southeasterly, along the southerly line of said Lot 10A and along a curve, concave to the north, having a radius of 1300.00 feet, said curve having a chord bearing of South 84*33*55" East, for a distance of 343.54 feet, through a central angle of 15*08*27", to the southeast corner of said Lot 10A; thence North 02*11*51" West, along the easterly line of 02'11'51" West, along the easterly line of said Lot 10A, for a distance of 372.00 feet; thence South 83'32'48" West for a distance of 9.00 feet; thence South 01'13'01" East for a distance of 336.00 feet; thence North 87'15'00" West for a distance of 326.00 feet to a point of intersection with the westerly line of said Lot 10A; there. South 02'13'17" East, along the westerly line of said Lot 10A, for a distance of 18.00

feet to the point of beginning.
Said tract contains 0.354 acres, more

Dated: November 8, 2023 /s/Rob A. Stefonowicz Rob A. Stefono-wicz Attorney for PlaintiffND ID #05740 ₋arkin Hoffman Daly Lindgrer Norman Center Drive, Suite 1000 Minne-

apolis, Minnesota 55437-1060

TEL (952) 835-3800 FAX (952) 842-1718

rstefonowicz@larkinhoffman.com Legal No. WDN000326 – Published Sat-urday, December 16, Saturday, December 23 and Saturday, December 30, 2023

PRAIRIE FARE

New year's goals can prompt positive health changes

BY JULIE GARDEN-ROBINSON

very year I set some goals for myself. Sometimes I am successful in carrying my goals to completion. Other times, unexpected

life events get in the way. Recently my husband bought me a guitar at my request. He is always relieved when I pick out my own gifts.

I have had a guitar since I was about 12 years old. I learned some chords but didn't like the sound of the instrument. Besides, the strings

made my fingers hurt. Now I have a guitar with steel strings. I expect my fingers will hurt even more. As with anything, you build up a tolerance and some calluses as you learn things.

My goal is to spend a little time learning guitar on most days of the week. I think I will have some fun, and I will probably never play publicly.

Learning a new skill, especially a creative one, is good for the brain and can relieve stress. If I park the guitar close to my easy chair at home, I will be reminded to pick it up and play during TV commercials.

At this time of the year, many people set some goals for themselves. Some people set their sights on reining in their spending habits to save money to remodel or buy a house. Others plan to help



JULIE GARDEN-

their children or grandchildren with educational expenses as they launch their

adult lives. Others aim to get "health-**ROBINSON** ier" through

diet changes or increased physical activity. Weight loss is a popular goal that without other supports in place often is not achieved. Consider visiting with a registered dietitian or other qualified health professional before starting a weight loss

program. According to the Centers for Disease Control and Prevention, about 17% of adults are on a special diet at any time. Unfortunately, more than two of three adults are overweight.

A few years ago, a colleague told me about a 1-3-5 method of setting and achieving goals. You could apply this to almost anything in your life that you want to achieve.

First, decide on one goal for yourself, and list three reasons you want to achieve that goal. Then come up with five strategies you can use to make progress toward your goal.

If getting healthier and perhaps shedding a few pounds is a goal, your reasons may include having more energy, having less joint pain, and lowering your chances of de-



PIXABAY PHOTO

Weight loss is a popular goal that without other supports in place

often is not achieved. veloping diabetes and other chronic illnesses. Losing weight also can lower your blood pressure.

As an "ultimate reason" for

making lifestyle changes, peo-

ple want to live a long, healthy life and interact with our family and friends. The National Weight Control Registry was established 30 years ago. Researchers found

five strategies among success-

ful weight loss participants. About 98% of them changed their food intake. About 78% of the participants ate breakfast every day. Include three food groups, such as a whole grain, fruit and dairy or other calcium source, to start your day on the right note.

About 75% weighed themselves at least once per week. About 62% watched less than 10 hours of TV per week, and 90% exercised an hour a day. Exercise strengthens muscles and reduces stress.

Think about a goal and identify some strategies to help you reach your goal. Make it achievable for yourself, but not so easy that you have already achieved the

For me, learning to play the guitar may also reduce my food consumption while I watch TV. I don't want to get food on my new musical instrument.

We have a free program launching in 2024. It's called Nourish. It is not about weight loss, but eating healthier and getting more physical activity might have that outcome. The Nourish program is about nourishing your body (heart, bones, joints, eves, etc.) through your food and

fitness choices. It is delivered online and in-person in several counties through NDSU

Extension. Beginning the online course is a two-step process that takes just a few minutes. First, you register online, then you will be emailed an enrollment code to start the seven modules (about 30 to 40 minutes each) to be completed over several weeks. We ask that you try to complete at

least six of the seven modules. We have had many successful Nourish participants, so give it a try. Visit www.ag.ndsu.edu/nourish to register and learn more. We have prizes for the people who complete the

If you would like to learn how to cook more healthfully on a budget for yourself or your family, we have many free resources. Visit www. ag.ndsu.edu/food and go to "Food Preparation" and then "Cooking Basics" or "Cooking on a Budget."

Sign up for the free online newsletters, including "Family Table," "Nourish" and "Healthy Communities Alive." They are sent one time per month directly to your email inbox.

follow NDSU Extension Nutrition — Nutrition on Facebook for daily tips.

If you enjoy social media,

Here's wishing you a happy and healthy 2024!

Classifieds Marketplace

Land for Sale

ND FARM LAND

Announcements HEALTH/MEDICAL

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a notoligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

SAVE MONEY ON YOUR HEALTH INSURANCE! Affordable rate on Health Insurance. Let us show you what you can save. — Let us show you what you can save. — Sate manu 1823_457.57919.1

Auctions/Estate Sales



GOT DIRTY DUCTS? TIRED OF SNEEZING OR WHEEZING AT HOME OR WORK? CALL BIG SKY DUCT CLEANING & RESIDENTIAL SERVICES 406-480-2024

Autos For Sale

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pick-up. Call for details. 701-809-7415.

CLASSIFIEDS WORK!

Help Wanted Public Notices

HIGH DEMAND: Property owner seeking interested party to open Mexican restaurant in Bottineau, ND ASAP (701)975-1750 December 31, 2023, January 7 and 14, 2024

VACANCY ANNOUNCEMENT: The Rolette Country Housing Authority is seeking applicants for the Position of Executive Director, Full time position, Idealed in Rolls. Call 477-7772 for more information. Rolette County Housing Authority is seeking applicants for the Posi-tion of Executive Director. Full time position, located in Rolla. Call 477-7772 for more information.

MEDICAL L.P.N.S - \$50.28/HR for psych & LTC in Jamestown, ND. Full-time, 8 & 10hr shifts, Al shifts. Full benefits. \$1,000 sign on bonus if you start by 1/8/24! Call Worldwide Staffing 866-633-3700.

Call nowl 833-357-2191.

LOW COST HEALTH COVERAGE.
Government subdisse satisfable to families earning \$111,000 or less a year. See If you qualify. Call for families earning \$111,000 or less a year. See If you qualify. Call for your free quote! -1877-27-2720.

VIAGRA and CIALIS USERS! 50 pills SPECIAL \$90.00 100% qual-anteed.
CALL NOWI 855-559-1454.

Antiques/Collectibles
FOR SALE
MONTANA AGATE & PETRIFIED ROCK.
CALL 406-478-1892

Auctions/Estats Sales

PUBLIC ROCK.

MULTIMEDIA SPECIALIST.

MUL

CALL 406-478-1892

Auctions Estate Sales

INTEREST IN LEFE STATE
Asking fair market value for ill tentaris interest in personni life settle state is interest in personni life settle style he helis, but from which deleril life femant recives an average of \$400-\$500/morth (based on prior 2 settle femant recives an average of \$400-\$500/morth (based on prior 2 settle femant recives an average of \$400-\$500/morth (based on prior 2 settle femant settle Public Notices

Fender, Gretsch, Epiphone, Sune, Mosrite, Richarbacker, Prairie State, D'Angelico, Stromberg, And Ologon Mandioline's Baipes, 55-78-8-287.

PAYING TOP CASH FOR MEY'S SPORT WATCHEST Refeat. Bestimating Omega, Pathe Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 844-734-7076.

INJURED IN AN ACCIDENTY Don't Accept the Insurance company's control of the Control of t

Services

BATH & SHOWER UPDATES in a sile and a solution and a sol

68.
Bids for each item must be submitted in a separate envelope with the item for which the bid is submitted dearly identified on the exterior of the

deally identified on the cotetion of the emergence. All blds must be accompanied by a Bidder's Send of Certified Check requid to 5% of the bld or a copy of their Dealer Bend's parameter to NDCC 397–240-2. The Bidder's Bend, Certified Check or Dealer Gend as pursuant to NDCC 397–240-2. The Bidder's Bend, Certified Check or Dealer Bend copy shall be the companied of the time to which the bond applies shall be dealy identified on the exterior of the envelope. By Order of the Board of City Commission of the City of Williston dated this 28th day of December 2013.

By Hercules Cummings, Finance

701.223.2000
Attomey for Estate
Probate No. 53.2023-PR-00291
INTHE DISTRICT COURT OF WILLIAMS
COUNTY,
STATE OF NORTH DAKOTA
INTHE MATTER OF THE ESTATE OF
THOMAS JOHN RENNER, SR, DECEASED

34. Ivo whings in the night of 20 min. The country of the country

THOMAS JOHN RENNER, SR, DE-CEASED NOTICE IN LEARN OF A STATE OF A

Puzzles & Crosswords

OnlineCrosswords.net This is the Daily Crossword Puzzle #1 for Dec 29, 2023

10. Former Wimbledon champ
14. Black, in verse
15. New York island
16. Isolated, (with "off")
17. TAKE OUT
20. Top of some ratings
21. Place for vipers?
22. Precisely correct
23. Born, in bridal blos
24. Grouch
25. TAKE DOWN
30. One of the Bobbsey twins

33. Of the line on which an object rotates 34. How things in the night



1. Hit the road
2. Clarinet cousin
2. Clarinet cousin
2. Clarinet cousin
2. Clarinet cousin
3. Hide
5. Hide
6. Coal holders
7. Without __(daringly)
8. Word with second,
1. They're administered
10. Take __ at (try)
11. What the farrier did
12. Author Victor
13. College founded by Henry VI
14. What Sharingly
14. Court of the country of

19. Like a certain turned

19. Like a certain turney

40, see N. V. Committee

41, Recording-chember

45, Long innove Bloes

45, Carpoint State

45, Star Wars role

51, Alleviate

52, Round of the committee

53, Partypoor's

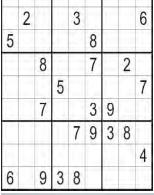
54, Ratural history

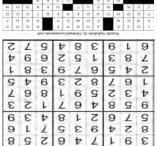
55, Roule order

55, Roule order

55, Roule order

57, Chemica B







WITHOUT PRESS ACCESS, WE ALL LOSE.

Support Real News. Support a Free Press.

www.nossmediaalliance.org/supportreatnews

Support Real News Partners: Investigative Journalists INLAND









Cash Is Just A Call Away With A WILLISTON HERALD Classified Ad

Just pick up the 41 and dial 701-572-2165

From: -Info-Housing Finance Agency
Sent: Tuesday, January 23, 2024 7:55 AM

To: Henderson, Jennifer A.

Subject: FW: Input - Daytime Winter Shelter for the Homeless

Forwarded from HFAInfo@nd.gov. Please direct your response to the original sender.

From: Jena Gullo <jgullo@msaunitedway.org> Sent: Monday, January 22, 2024 5:22 PM

To: -Info-Div. of Community Services <dcs@nd.gov>; -Info-Housing Finance Agency <hfainfo@nd.gov>

Subject: Input - Daytime Winter Shelter for the Homeless

Some people who received this message don't often get email from jgullo@msaunitedway.org. Learn why this is important

***** **CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe. *****

To Whom It May Concern,

The very basic of human needs are safety, warmth, and shelter. Without a 24/7 shelter, the lives of the most vulnerable people in our community are at risk.

The Missouri Slope Areawide United Way volunteers to provide this basic need for not just the Bismarck-Mandan area, but for our entire Region 7 and most of western North Dakota. We shelter more than 100 people overnight – men, women, and families. During the winter, both last year and this year, when temperatures plummeted to -55 degree windchill, it was MSA United Way who provided safe daytime shelter for all in need in our community.

We desperately need the state's help. In addition to providing safety, there are more than 17 local organizations offering onsite services to provide childcare assistance, employment services, and housing assistance to move people to permanent housing. With funding for appropriate staffing, 80% of our residents do not return to homelessness.

We feel that there's needs to be additional funds allocated to operational support of valuable programs directly sheltering the homeless. We are saving lives first, and then collaborating to expedite people out of homelessness.

Thank you for your time and consideration.

Jena

From: -Info-Div. of Community Services
Sent: Monday, January 22, 2024 11:03 AM

To: Effertz Hanson, Maria K.; Forderer, Tonya R.; Henderson, Jennifer A.

Subject: FW: Emergency Solutions Grant Comments

FYI – this comment came into the DCS general email.

Rikki Roehrich

Deputy Director, Division of Community Services

701.328.2687 • 701.328.5300 (m) • <u>rroehrich@nd.gov</u> • <u>www.nd.gov</u>

From: Reuter, Jacob <jwreuter@nd.gov> Sent: Friday, January 19, 2024 3:59 PM

To: -Info-Div. of Community Services <dcs@nd.gov> **Subject:** Emergency Solutions Grant Comments

North Dakota Housing Finance Agency

Attention Maria Effertz Hanson

I am writing to recommend that the Emergency Solutions Grant be allowed to allot funds to assist individuals with rental deposit, 1st rent, and funds for furniture and household supplies to support the establishment of housing. The addition of flexible funds for establishing community housing has been demonstrated to be an effective tool to move and individual from homelessness into their own home.

Jake Reuter, ADRL Program Administrator 701.239-7133 jwreuter@nd.gov DHS Home Page



-----Confidentiality Statement-----

This transmission is intended only for the use of the individual to whom it is addressed and may contain information that is made confidential by law. If you are not the intended recipient, you are

hereby notified any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please respond immediately to the sender and then destroy the original transmission as well as any electronic or printed copies. Thank you.

From: -Info-Div. of Community Services
Sent: Monday, January 22, 2024 11:04 AM

To: Effertz Hanson, Maria K.; Forderer, Tonya R.; Henderson, Jennifer A.

Subject: FW: Housing Trust Fund

Comment #3

From: Reuter, Jacob <jwreuter@nd.gov> Sent: Friday, January 19, 2024 4:22 PM

To: -Info-Div. of Community Services <dcs@nd.gov>

Subject: Housing Trust Fund

North Dakota Housing Finance Agency

Attention Maria Effertz Hanson

I am writing in support of the continuation of the Tenant Support Coordinator and Medicaid-Approved Service Provider in the scoring requirements.

I am also writing in strong support of a strong Universal Design 0 or 3-12 points requirement. This includes a request to add an expectation that the developer be required to market accessible units to individuals that need an accessible unit and for strong consideration of several if not all accessible unit to have a roll in shower.

Jake Reuter, ADRL Program Administrator
701.239-7133 jwreuter@nd.gov DHS Home Page



-----Confidentiality Statement-----

This transmission is intended only for the use of the individual to whom it is addressed and may contain information that is made confidential by law. If you are not the intended recipient, you are hereby notified any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please respond immediately to the sender and then destroy the original transmission as well as any electronic or printed copies. Thank you.

From: -Info-Div. of Community Services
Sent: Monday, January 22, 2024 11:03 AM

To: Effertz Hanson, Maria K.; Forderer, Tonya R.; Henderson, Jennifer A.

Subject: FW: HOME Funds

Comment #2

From: Reuter, Jacob <jwreuter@nd.gov> Sent: Friday, January 19, 2024 4:13 PM

To: -Info-Div. of Community Services <dcs@nd.gov>

Subject: HOME Funds

I want to continue to support the requirement of the Tenant Support Coordinator 5 – 10 points Projects which are committed to supporting tenants with special needs affecting their long-term housing stability and which create an environment that encourages and provides service coordination. I also support a requirement to Preserve Existing Affordability and that new or rehab project address the need for accessibility for up to 20% of tenants.

Jake Reuter, ADRL Program Administrator 701.239-7133 jwreuter@nd.gov DHS Home Page



-----Confidentiality Statement-----

This transmission is intended only for the use of the individual to whom it is addressed and may contain information that is made confidential by law. If you are not the intended recipient, you are hereby notified any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please respond immediately to the sender and then destroy the original transmission as well as any electronic or printed copies. Thank you.

From: vjones

To: -Info-Div. of Community Services

Cc: Forderer, Tonya R.

Subject: Public Hearing for community needs for CDBG Date: Public Hearing for community needs for CDBG Thursday, January 4, 2024 3:10:21 PM

You don't often get email from vjones@srt.com. Learn why this is important

***** **CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe. *****

Greetings,

My name is Vera Jones, and I am the president of the non profit Renville Bottineau Senior Citizens Association. Our organization owns and manages senior apartments in Mohall in Renville County. We also own and manage apartment buildings that are for rent for all ages. The total buildings we maintain are 7. Mohall is a thriving community very much in need of apartments. Livable houses in Mohall are almost all occupied. Our apartment building located on main street of Mohall is in desperate need of repair due to mold issues and a leaking roof. We are in the early stages of applying for the Governor's Fund grant for this building. Our other 6 buildings, 3 which are designated for elderly only, are all in need of new boilers and a/c units. The need for quality affordable housing/apartments in Mohall is strong. We no longer have the nursing home which afforded many elderly to live. Providing the elderly and others with quality housing is our association's goal. A grant for Mohall in this area would be a great use of state/federal funds.

Thank you.

Vera Jones, President Renville Bottineau Senior Citizens Association vjones@srt.com 701-833-1432 Attendance - Chat Record 01/22/2024 Community Input Meeting

[01/22 9:58 AM] Willer, Shawnel M.

Shawnel Willer, ND Continuum of Care, smwiller@nd.gov

[01/22 9:58 AM] Unknown User

Dan Madler with Beyond Shelter, Inc. - dmadler@beyondshelterinc.com

[01/22 9:58 AM] Schmalz, Amber L.

Amber Schmalz, NDHFA aschmalz@nd.gov

[01/22 9:59 AM] Mattern, Bridget A.

Bridget Mattern, NDHFA bamattern@nd.gov

[01/22 9:59 AM] Swiontek, Edward A.

Eddie Swiontek, NDHFA; eswiontek@nd.gov

[01/22 9:59 AM] Ryan, Coreen E.

Coreen Ryan, NDHFA

[01/22 9:59 AM] Boehm, Lynn R.

Lynn Boehm, NDHFA lboehm@nd.gov

[01/22 9:59 AM] Roehrich, Rikki L.

Rikki Roehrich, ND Department of Commerce, rroehrich@nd.gov

[01/22 10:01 AM] Willer, Shawnel M.

If you are just joining, please put your name, agency, and email address in the chat.

[01/22 10:01 AM] Tom Alexander (Guest)

Tom Alexander - Minot Housing Authority

[01/22 10:02 AM] Katie Jo Armbrust (Guest)

Katie Jo Armbrust, Grand Forks Housing Authority, karmbrust@thegfha.org

[01/22 10:03 AM] Unknown User

Sarah Kennedy (sarah@fmppih.org) and Jamie Lund (jamie@fmppih.org), Presentation Partners in Housing

[01/22 10:03 AM] Andrea Olson (Guest)

Andrea Olson, Community Action Partnership of ND, andreao@capnd.org

[01/22 10:03 AM] Merck, Cheryl (External)

Cheryl Merck, MFP Housing.

[01/22 10:03 AM] Shane Walk (Guest)

Shane Walk - CR Builders, LLC

[01/22 10:03 AM] Christopher Miller (Guest)

Christopher Miller, Beyond Shelter, Inc.

[01/22 10:04 AM] Unknown User

Austin Trunkle - CR Builders, LLC

[01/22 10:04 AM] Unknown User

Sarah Hasbargen, SENDCAA

[01/22 10:04 AM] Reuter, Jacob

Jake Reuter, ND DHHS jwreuter@nd.gov

[01/22 10:10 AM] Willer, Shawnel M.

If you joined late, please put your name, agency, and email in the chat. If you have a question or comment, you can put it in the chat or raise your hand. Thank you!

[01/22 10:16 AM] Unknown User

Hi all. Amy Stetzel, CSH, amy.stetzel@csh.org

[01/22 10:34 AM] Unknown User

This has been super helpful. Thank you!

[01/22 10:34 AM] Katie Jo Armbrust (Guest)

Request/recommendation to include low barrier shelter as a priority for scoring ESG applications

like 1

[01/22 10:42 AM] Katie Jo Armbrust (Guest)

We see a need for barrier mitigation/outstanding debts be paid, too, for people to obtain housing

[01/22 10:43 AM] Katie Jo Armbrust (Guest)

Is the 6 month limit a federal limit?

[01/22 10:45 AM] Reuter, Jacob

past due utility bills

[01/22 10:48 AM] Unknown User

Have folks been able to utilize the ND landlord risk mitigation program?

[01/22 10:50 AM] Merck, Cheryl (External)

We do try to use it but sometimes we struggle finding providers.

like 1

[01/22 10:50 AM] Katie Jo Armbrust (Guest)

It's not a quick/easy process

[01/22 10:52 AM] Unknown User

Could Opening Doors have an informational meeting to talk more about it?