

Attachment 1 Citizen Participation File

PUBLIC NOTICE
STATE OF NORTH DAKOTA
30-DAY COMMENT PERIOD
2024 HUD ANNUAL ACTION PLAN

The North Dakota Department of Commerce, Division of Community Services and North Dakota Housing Finance Agency announce the opening of the 30-day comment period for the State's 2024 Annual Action Plan.

The Action Plan provides a summary of the actions, activities, and specific federal and non-federal resources that will be used during the year to address priority needs and goals identified in the Consolidated Plan. The Action Plan includes the State's plans for allocating the U.S. Department of Housing and Urban Development CPD formula block grant programs: Community Development Block Grant, HOME Investment Partnerships, National Housing Trust Fund and Emergency Solutions Grants programs.

The Action Plan describes how the funds from each program will be distributed during the 2024 program year, which is scheduled to begin on July 1, 2024. Funds are expected to be received on or about August 1, 2024. All allocation amounts in the 2024 Plan are currently estimated.

The Action Plan will be available online at ndgov.link/ConsolidatedPlan and at www.ndhfa.org beginning April 12, 2024. The 30-day comment period will end on May 13, 2024. Comments must be received by 5pm central time.

Written comments can be emailed to dcsc@nd.gov or hfainfo@nd.gov or mailed to:

Department of Commerce

Attn: Maria Effertz

P.O. Box 2057

Bismarck, North Dakota 58502-2057

Accommodations

This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.

Individuals who require accommodations, including auxiliary aids, translated documents, interpreters, or who would like to request a copy of the plan, or an alternate format may contact:

Department of Commerce, Section 504 Coordinator

Tonya Forderer

dcsc@nd.gov (email)

701-328-5300 (Phone)

711 (TTY or Voice)

800-435-8590 (Spanish)

Una traducción al español de este documento está disponible en www.ndhfa.org



From: North Dakota Housing Finance Agency <ndhfa@info.nd.gov>
Sent: Wednesday, March 20, 2024 8:02 AM
To: Henderson, Jennifer A.
Subject: PUBLIC NOTICE - 30-Day Comment Period for 2024 HUD Annual Action Plan

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**PUBLIC NOTICE
COMMENT PERIOD**

STATE OF NORTH DAKOTA 30-DAY COMMENT PERIOD 2024 HUD ANNUAL ACTION PLAN

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North Dakota Housing Finance Agency
2624 Vermont Ave., PO Box 1535
Bismarck, ND 58502-1535
800/292-8621 | hfainfo@nd.gov | www.ndhfa.org



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This email was sent to jhenderson@nd.gov using govDelivery Communications Cloud on behalf of: North Dakota Housing Finance Agency · 2624 Vermont Ave, Bismarck, ND 58502





Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **ND Housing Finance Agency, State of ND, 30 day comment period 2024 HUD Annual action plan, 1 time(s)** as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

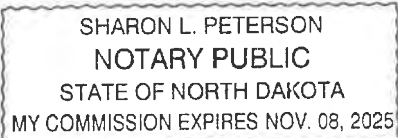
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 28th day of March, 2024.





THE NORTH DAKOTA GAME AND FISH DEPARTMENT ANNOUNCES THE FOLLOWING SUMMARY OF REGULATIONS AND CHANGES FOR THE 2024 BIGHORN SHEEP, ELK AND MOOSE PROCLAMATION.

Table with 3 columns: SPECIES, SEASON, SEASON BAG LIMIT. Rows include Bighorn Sheep (Hornless), Elk, and Moose.

SUMMARY OF CHANGES FROM LAST YEAR
* A license for hunting moose is required to hunt a moose in any area of the state.

ADVERTISING FOR BIDS
COBG Sanitary Sewer Relocation
NOTICE IS HEREBY GIVEN that the City of Portland is requesting Bids for the construction of a COBG SANITARY SEWER RELOCATION.

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City of Portland
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NOTICE OF PETITION FOR NAME CHANGE
IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

PLEASE TAKE NOTICE that a Petitioner will file with the above-entitled court requesting an order changing the name of Jonathan Joseph Peltzer to Jonathan Joseph Peltzer.

NOTICE OF REAL ESTATE SALE
CIVIL NUMBER 51-2023-CV-01750
IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD

PLEASE TAKE NOTICE that a Petitioner will file with the above-entitled court requesting an order changing the name of Jonathan Joseph Peltzer to Jonathan Joseph Peltzer.

NOTICE OF REAL ESTATE SALE
CIVIL NUMBER 51-2023-CV-01750
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CIVIL NUMBER 51-2023-CV-01750
IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD

NOTICE TO CREDITORS
Probate No. 51-2024-PR-00048
IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

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IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

CROSSWORD


By THOMAS JOSEPH

ACROSS 41 Call for 1 Ease up 6 Sunset 10 Jimmy Smits DOWN 1 Dogpact 11 Grand, for one 12 Battery, e.g. 13 Rocker John 14 Fine study 15 Ripen 16 Poker prize 17 Melody 18 For each 19 Skunks 22 Turn to liquid 23 Outfits 26 Old World rodents 29 Brink 32 Phone bill addition 33 Ray-gun sound 34 Boxing combo 36 Soccer great 37 Opera's Callas' 38 2008 Pixar movie 39 Rage 40 Gawked at

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Grid for crossword puzzle with numbers 1-40 and letters A-Z.



Read NDHFA's latest newsletter

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Ready to Buy a Home?

Learn About Our Programs
Find a Participating Lender
Homebuyer Education



Ready to Rent?

Find Rental Housing
Local Resources



Project Financing

Financial Resources
Technical Assistance



Compliance

Compliance Manuals
Forms
Rent and Income Limits



Homeless Programs

Allocation Plans
Forms



Login

Tools for Loan Customers
Tools for Lenders
Tools for RE Agents

Public Notices

[Amendment to HIF Allocation Plan Addendum for 10 Percent Set-Aside for Homelessness \(Español\)](#)

[Notice of Substantial Amendment to the 2022 Annual Action Plan \(Español\)](#)

[Public Hearing Notice for Proposed Multifamily Qualified Allocation Plans \(Español\)](#)

[Public Hearing Notice for Proposed Homeless Grant Allocation Plans \(Español\)](#)

Public Notice

claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred.

Legal # WHM001241 - Published March 6, 19 and 20, 2024

The Equalization Meeting for Pleasant Valley Township will be held Tuesday, April 2nd, 2024 at 7:00 AM at Ron's Sandblasting, 6584 Highway 40, North Dakota, 58852.

Legal # WHM001158 - Published March 20 and 27, 2024

Notice to Aerial pesticide applications and Private Individuals: The Williston Vector Control District intends to solicit assistance from the Department of Defense's Innovative Readiness Training (IRT) program.

The Equalization Meeting for Champion Township will be held Wednesday, April 3, 2024 at 7:00 PM at Shane Hoderfeld's farm shop.

Legal # WHM001195 - Published March 20, 2024

Equality Township Tax Equalization Meeting Notice: Equality Township will hold its 2024 Tax Equalization Meeting on Tuesday, April 9, 2024 at 9:00 AM at the Ray Senior Center.

Legal # WHM001275 - Published March 20, 2024

Taylor D. Olson (ID No. 059563) Furusetz Olson & Evert, P.C. PO Box 417 - 107 Main Street, Williston ND 58802-0417

STATE OF NORTH DAKOTA 2024 HUD ANNUAL ACTION PLAN

The North Dakota Department of Commerce, Division of Community Services and North Dakota Housing Finance Agency announces the opening of the 30-day comment period for the State's 2024 Annual Action Plan.

The Action Plan provides a summary of the agency's activities and specific federal and non-federal resources that will be used during the year to address priority needs and goals identified in the Consolidated Plan.

The Action Plan describes how the funds from each program will be distributed during the 2024 program year.

Legal # WHM001293 - Published March 16, 20 and 23, 2024

Public Notice

distributed during the 2024 program year which is scheduled to begin on April 1, 2024. Funds are expected to be received on or about August 1, 2024. All allocation amounts in the 2024 Plan are currently estimated.

Legal # WHM001292 - Published March 20, 2024

Mont Township Tax Equalization Meeting April 2nd, 10 am Home of Mitch Byrnes

Legal # WHM001267 - Published March 20, 2024

IN DISTRICT COURT, WILLIAMS

THE NORTH DAKOTA GAME AND FISH DEPARTMENT ANNOUNCES THE 2024 BIGHORN SHEEP, ELK AND MOOSE PROCLAMATION.

Applications must be submitted online. The deadline to apply is March 27, 2024.

Table with columns: SPECIES, SEASON, SEASON END LIMIT. Rows include Elk Bow Season, Elk Regular Season, Elk Regular Season, Moose Bow Season, Moose Regular Season.

SUMMARY OF CHANGES FROM LAST YEAR

- A slightly longer hunting season is authorized for 2024, unless there is a recurrence of the early season. Applications will apply for the 2024 season, but in a specific year, the status of the program should always be confirmed by September 1.

Legal # WHM001300 - Published March 20, 2024

NOTICE OF FILING DEADLINE FOR ELECTION CITY OF SPRINGBROOK, NORTH DAKOTA

NOTICE IS HEREBY GIVEN THAT the Election for the City of Springbrook will be held Tuesday, June 11, 2024 in conjunction with the Williams County Primary Election.

Legal # WHM001205 - Published February 28, March 6 and 20, 2024

Public Notice FILING DEADLINE FOR SCHOOL BOARD ELECTION

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the Tioga Public School District is April 6, 2024 by 4:00 p.m.

Legal # WHM001206 - Published March 20, 2024

Public Notice Big Stone Township Annual meeting will be held on March 20, 2024 at 9 am at the Wayne Deering farm.

Public Notice

1. NOTICE IS HEREBY GIVEN that Mary Skolin has filed herein an application for formal Probate of Will and Appointment of Personal Representative.

Legal # WHM001277 - Published March 13, 20 and 27, 2024

Mont Township Tax Equalization Meeting April 2nd, 10 am Home of Mitch Byrnes

Legal # WHM001267 - Published March 20, 2024

IN DISTRICT COURT, WILLIAMS

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Legal # WHM001206 - Published March 20, 2024

Public Notice Big Stone Township Annual meeting will be held on March 20, 2024 at 9 am at the Wayne Deering farm.

Public Notice

COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Atlanta Leticia Tom

Legal # WHM001294 - Published March 20, 27, April 3 and 10, 2024

Public Notice ADVERTISEMENT FOR BIDS

Williams County, North Dakota Williams County Road 19 Reconstruction Project No. 23-2-22

NOTICE IS HEREBY GIVEN that Williams County will receive sealed Bids for the construction of Williams County Road 19 Reconstruction project at the office of the Williams County Auditor.

Legal # WHM001294 - Published March 20, 27, April 3 and 10, 2024

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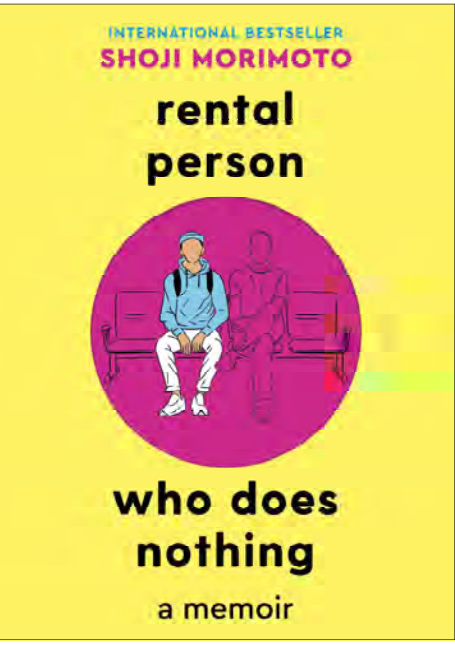
THE BOOKWORM SEZ

Doing nothing and something

BY TERRI SCHLICHENMEYER "Rental Person Who Does Nothing" by Shoji Morimoto c.2024, Hanover Square Press, \$21.99, 192 pages You need a hand there? A little help? You know where to find it: your contacts list is full of people who'll lend a hand, make repairs, offer assistance, lift, and oomph. You know people who'll run to your side when you need them and you know others, as in the new book "Rental Person Who Does Nothing" by Shoji Morimoto, who'll just stand around and watch. In a way, Shoji Morimoto wasn't meant to work for someone else. For many years, he was a freelance writer in Japan, penning ads, textbooks, and material that he found dull and repetitive. He was "stressed" by it, and by every financial aspect of merely having to work and so, looking for something totally different, he launched a service he called Do-Nothing Rental, announcing its basic lay-out on what was then Twitter. You needed a fourth for a card game, he'd be that guy.

It's quirky, to be sure. Appealing, to a point, but also somewhat half-finished and not completely applicable — and so probably not easily do-able. It's also confusing: in keeping with his do-nothing aim, author Shoji Morimoto admits upfront that he didn't even write this book, thus underscoring its title and reveling in the ultimate laziness — all the while ignoring an obvious (and well-explained) need for occasional bursts of pure hustle. For the right reader, this would sound like fun in its unpredictability and its by-the-seat-of-one's-pants-ness. Alas, it'll make most business people intrigued but slightly horrified, if not both for the financial aspects and concerns laid out here. Those, along with repetition, ultimately competing statements, and impulsivity; and the book becomes a bit of a challenge. Still, for people-watchers and well-moneyed few spirits who're ready to snuck the rat race, "Rental Person Who Does Nothing" may be a tiny catalyst for that foot out the door. If you like the status quo, paycheck and all, though, it's safe to say hands-off.

International Bestseller SHOJI MORIMOTO rental person who does nothing a memoir



CLASSIFIEDS WORK!

Community Needs Input meeting 01/22/2024

PUBLIC NOTICE
STATE OF NORTH DAKOTA
NOTICE OF PUBLIC HEARING FOR FY2024 COMMUNITY NEEDS

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on January 22, 2024, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, public facilities, and economic development assistance.

The FY2024 Annual Action Plan (AAP) will outline how the State will allocate dollars for the federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant, and National Housing Trust Fund, and prioritize which activities will be funded.

Communities, organizations, and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP.

Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2024, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to NDDCS, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58502-2057.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room
2624 Vermont Avenue
Bismarck, ND 58502

Microsoft Teams

From a browser (virtual): <https://bit.ly/3H5reQP>

Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641

The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Español), or dcs@nd.gov.

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AVISO PÚBLICO

ESTADO DE DAKOTA DEL NORTE AVISO DE AUDIENCIA PÚBLICA PARA EL FY2024 NECESIDADES DE LA COMUNIDAD

La División de Servicios Comunitarios del Departamento de Comercio de Dakota del Norte (NDDCS) y la Agencia de Financiamiento de Vivienda de Dakota del Norte (NDHFA) celebrarán una audiencia pública el 22 de enero de 2024 a las 10:00 am, CT, para recopilar opiniones y priorizar la situación de Dakota del Norte. necesidades de vivienda asequible y para necesidades especiales, servicios para personas sin hogar, instalaciones públicas y asistencia para el desarrollo económico.

El Plan de Acción Anual (AAP) para el año fiscal 2024 describirá cómo el Estado asignará dólares para la Subvención en Bloque para el Desarrollo Comunitario federal, el Programa de Asociaciones de Inversión HOME, la Subvención para Soluciones de Emergencia y el Fondo de Vivienda Fiduciario Nacional, y priorizará qué actividades se financiarán.

Se alienta a las comunidades, organizaciones y ciudadanos a hacer comentarios, ya sea por escrito o durante la audiencia, para ayudar al Estado a identificar y priorizar las necesidades para crear oportunidades que beneficien a los ciudadanos de Dakota del Norte. Los comentarios recibidos serán utilizados en el desarrollo de la AAP.

Los comentarios escritos se pueden enviar hasta las 5:00 p. m., hora del centro, del 18 de enero de 2024, por correo electrónico a dc@nd.gov o hfainfo@nd.gov, o por correo a NDDCS, a la atención de Maria Effertz Hanson en PO Box 2057, Bismarck, Dakota del Norte 58502-2057.

El acceso a la audiencia será presencial o mediante Microsoft Teams (virtual o solo de audio).

Sala de juntas de la NDHFA

2624 Vermont Avenue
Bismarck, ND 58502

Microsoft Teams

Desde un navegador (virtual): <https://bit.ly/3H5reQP>

Llamada (solo audio): (701) 328-0950, ID de conferencia: 178 988 641

El espacio de reunión reservado es accesible para personas con discapacidad física. Las solicitudes de accesibilidad o asistencia de traducción deben dirigirse a la Coordinadora 504 Tonya Forderer una semana antes de la audiencia al 701-328-5300, 711 (voz o TTY), 800-435-8590 (Español), o dc@nd.gov.

Este destinatario no discrimina en la admisión, el acceso, el tratamiento o el empleo en sus programas y actividades con asistencia federal.





Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **ND Housing Finance Agency, Notice of public hearing for FY2024 COMMUNITY NEEDS**, 1 time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

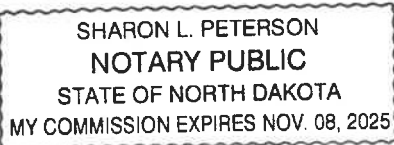
Signed: Liz Prather

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 16th day of January, 2024.

Sharon L. Peterson



PUBLIC NOTICE GENERAL

CONTACT US 701-241-5509 or legals@jamestownsun.com DEADLINE Friday 5pm for Wednesday Wednesday 5pm for Saturday VIEW ONLINE www.jamestownsun.com Stay informed of official civic matters

PUBLIC NOTICE GENERAL

James River Correctional Center MAINTENANCE BUILDING Jamestown, North Dakota ADVERTISEMENT FOR BIDS NOTICE IS HEREBY GIVEN that the North Dakota Department of Corrections & Rehabilitation, Bismarck, North Dakota, Owner, will receive sealed proposals for a MAINTENANCE BUILDING located at James River Correctional Center, Jamestown, ND.

All bids received will be publicly opened at 2:00 PM CST on January 16, 2024, in the conference room on the first floor of the JRCC Administration building, 2521 Circle Drive, Jamestown, ND 58401. Bids received after the scheduled opening time will be returned to the Bidders unopened. Bids which do not comply with the Bond and Licensing provisions and any deficient bid submitted will be resealed and returned to the Bidder.

ADDITIONAL INFORMATION: The Bidder must submit a separate envelope containing the contractor's license and bid security complying with Section 48-01.2-05 of the North Dakota Century Code. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid, including all add Alternates and must be in the form of a bidder's bond.

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PUBLIC NOTICE GENERAL

AMENDED BY Executive Order #11375 and the provisions thereof, and as supplemented in applicable Department of Labor Regulations 41 CFR, Part 60. Examination of Site of Work: Preliminary walk through of the construction area will be at the pre-bid meeting, scheduled for January 9, 2024, at 11:00 am CST.

ADDITIONAL INFORMATION: The Bidder must submit a separate envelope containing the contractor's license and bid security complying with Section 48-01.2-05 of the North Dakota Century Code. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid, including all add Alternates and must be in the form of a bidder's bond.

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PUBLIC NOTICE GENERAL

INVITATION TO BID Sealed bids for the NDSU Carrington Research Extension Center, Carrington, ND - Feedlot Expansion will be received at NDSU Carrington Research Extension Center, Carrington, ND until 11am CST Wednesday, January 24th, 2024.

ADDITIONAL INFORMATION: The Bidder must submit a separate envelope containing the contractor's license and bid security complying with Section 48-01.2-05 of the North Dakota Century Code. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid, including all add Alternates and must be in the form of a bidder's bond.

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PUBLIC NOTICE GENERAL

Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641. The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the 504 Coordinator Tonya Fordeer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Español), or dcs@nd.gov.

ADDITIONAL INFORMATION: The Bidder must submit a separate envelope containing the contractor's license and bid security complying with Section 48-01.2-05 of the North Dakota Century Code. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid, including all add Alternates and must be in the form of a bidder's bond.

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PUBLIC NOTICE GENERAL

with the project's Contract and Bidding Documents. Failure of any Bidder to understand the bidding or contract documents does not relieve any Bidder from any obligation in respect to their Bid.

ADDITIONAL INFORMATION: The Bidder must submit a separate envelope containing the contractor's license and bid security complying with Section 48-01.2-05 of the North Dakota Century Code. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid, including all add Alternates and must be in the form of a bidder's bond.

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PUBLIC NOTICE GENERAL

Jesse Maier (ND# 07843) SW & L ATTORNEYS 4627 44th Ave. S, Ste. 108 Fargo, ND 58104 Phone: 701.297.2890 Email: jesse.maier@swattorneys.com

ADDITIONAL INFORMATION: The Bidder must submit a separate envelope containing the contractor's license and bid security complying with Section 48-01.2-05 of the North Dakota Century Code. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid, including all add Alternates and must be in the form of a bidder's bond.

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Check Out Our Classified Ads Online Edition at www.jamestownsun.com

SUDOKU ANSWER table with 9x9 grid of numbers.

jobsHQ.com advertisement with a woman working on a laptop.

SUDOKU puzzle with difficulty rating and a 9x9 grid.

PREVIOUS SOLUTION table showing a solved Sudoku grid.

PUBLIC NOTICES

NOTICE The City of Burlington will hold a public hearing during the regularly scheduled council meeting on 1/2/2024 at 7:00pm at City Hall, 225 N Wallace St.

NOTICE TO CREDITORS Probate No. 51-2023-PR-00179 IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice.

2525 Elk Drive, P. O. Box 1000, Minot ND 58702-1000, or filed with the Court. Dated this 13th day of December, 2023. /s/ Pierre Rioux

PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2024 COMMUNITY NEEDS The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on January 22, 2024, at 10:00 a.m., CT.

development assistance. The FY2024 Annual Action Plan (AAP) will outline how the State will allocate dollars for the federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant, and National Housing Trust Fund.

From a browser (virtual): https://rb.gy/l3nwnr. Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641

SUMMONS Case No. 51-2023-CV-02026 STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT JUDICIAL DISTRICT

U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Series

2006-S1, Plaintiff, VS. Jeffrey L. Williamson, AR Audit Services Inc., Jefferson Capital Systems, LLC, Onemain Financial, Velocity Investments, LLC, Occupants at 1601 12th St. SW, Minot, ND 58701, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other property response within twenty-one (21) days after service of this Summons upon you.

of a mortgage upon the following tract or parcel of land lying in Ward County, North Dakota: Lot 7, Less the South 8.58 feet thereof, Edison Sixth Addition to the City of Minot, Ward County, North Dakota

Worship Services



Bring your friends & family and experience the joy and comfort of worshipping together.

Lutheran Church Missouri Synod Our Savior Lutheran Church (LCMS) 3785 11th St. SW, Minot, ND • 852-6404 www.oslcmminot.com

St. Mark's Lutheran Church LCMS 2209 4th Ave. NW 839-4663 www.minotmarks.com

Minot Baptist Church "Sending The Glorious Light of Jesus Christ to a Dark & Needy World" Sunday School.....9:45 am

Faith United Methodist Church Sunday School 9:45 am Sunday Coffee Fellowship 10:30 am

Southern Baptist CrossRoads Baptist 415 28th Ave. SE (Behind Menards) Sunday School 9:45 am

Presbyterian Cornerstone Presbyterian Church 1000 NE 3rd Street Weekly Worship Schedule

Baptist First Baptist Church 200 3rd St. SW 832-4533 www.fbcminot.org

Immanuel Baptist Church 1615 2nd St. SE • www.ibcminot.org 839-3694

Mennonite Brethren Bible Fellowship Church Worship with us at 10:45 am each Sunday. Sunday School at 9:45 am.

Assembly of God JOURNEYCHURCH 1805 2nd St. SE, Minot 838-1111 office@journeychurch.cc

Grace Baptist Church 710 46th Ave NE, Minot gracebaptistminot.com

Gospel Tabernacle Gospel Tabernacle Community Church 9999 27th St. NE • Minot 838-4492

The deadline for ads in this directory, including any weekly changes, is 9 a.m. Tuesday • Contact sburhans@minotdailynews.com

CROSSWORD By THOMAS JOSEPH ACROSS 38 Smiling, perhaps 1 Fighting 7 Lab container 11 For each narrower 12 Analogy words

W A T T S T U T O R E L I O T O N I C E E L M E R T O M E S D U E A B E E L I E R A P E D I O N D E F C O N A N T S T U N I S I A D E E P C O M B O S E R R A I L O R E P A T B O A T A D A S I D E C O T T A R E M I T E L L E N T R E E S S E E D S

Everyone's Doing It! Reading What? The Minot Daily News Classifieds 857-1900 classads@MinotDailyNews.com

CROSSWORD By THOMAS JOSEPH ACROSS 37 Surfer's ride 38 Hot dish support 39 Grace finish 40 Flag features 41 Croquet setting

Land for Sale

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management, Bob Pifer 701-371-8538...

Announcements HEALTH/MEDICAL

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage...

SAVE MONEY ON YOUR HEALTH INSURANCE! Affordable rate on Health Insurance. Let us show you what you can save...

LOW COST HEALTH COVERAGE. Government subsidies available for families earning \$111,000 or less a year...

VIAGRA and Cialis Users! \$10 SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

FOR SALE MONTANA AGATES BY THE POUND, ROUGH, SLAB, OR TUMBLED, AGATE & PETRIFFED ROCK...

Auctions/Estate Sales

INTEREST IN LIFE ESTATE Asking fair market value for the tenant's interest in personal life estate which contains mineral rights owned by her heirs...

Miscellaneous

2014 CHEVY SUBURBAN - \$10,500 108,xxx miles, new tires, fresh oil change, trailer tow, mechanically sound...

YOU CAN PLACE a 25-word classified ad - like this one - in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson Mandolins / Banjos. 855-754-3470.

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Fatik, Philippe Heur, Dayton, GMT, Submariner and Speedmaster. Call 844-741-0705.

INSURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth...

LOOKING FOR the most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397. ND Newspaper Association.

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-592-5369

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Services

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-462-4836.

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 1-866-892-7677. Have zip code of property ready when calling!

GOT DIRTY DUCTS? TIRED OF SNEEZING OR WHEEZING AT HOME OR WORK? CALL BIG SKY DUCT CLEANING & RESIDENTIAL SERVICES 406-480-2024

Autos For Sale DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

Public Notices

NOTICE TO CREDITORS James W. Martens ND Bar ID No. 06495 Jwmartens@martenspllc.com MARENTS PLLC PO Box 744 West Fargo ND 58078 701.223.2000

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice...

MULTIMEDIA SPECIALIST The Multimedia Specialist at NDSOS plays a critical role in creating compelling, engaging, and informative video content that highlights the unique qualities of the college community. Will collaborate with departments to produce a wide range of photography and video projects...

Public Notices

Director Legal # WHM001043 - Published December 31, 2023, January 7 and 14, 2024

NOTICE TO CREDITORS James W. Martens ND Bar ID No. 06495 Jwmartens@martenspllc.com MARENTS PLLC PO Box 744 West Fargo ND 58078 701.223.2000

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice...

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Public Notices

PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR F2024 COMMUNITY NEEDS The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on January 22, 2024, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota citizens' needs for affordable and special needs housing services for individuals who are homeless, public facilities, and economic development assistance.

Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2024, by email to ds@ndahq.gov or HandicapAdviser or by mail to NDDCS, Attn: Maria Efferz Hanson at PO Box 2057, Bismarck, ND 58502-2057. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room 2024 Vermont Avenue Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://rd.gov/teams Call in (audio only): (701) 328-0950, Conference ID: 178 988 641 The meeting space reserved is accessible to individuals with physical disabilities. Requests for accessibility or translation assistance should be directed to the SQA Coordinator Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-6590 (Spanish), or ds@ndahq.gov. This recipient does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities.

Una traducción al español de este documento está disponible en www.ndhfa.org. Legal # WHM001042 - Published December 31, 2023

CALL FOR BIDS CITY OF WILLISTON, NORTH DAKOTA PUBLIC WORKS DEPARTMENT NOTICE IS HEREBY GIVEN, that the Board of City Commissioners of the City of Williston, North Dakota will receive bids to furnish the City with the following: New Landfill Compactor (LANDFILL DEPARTMENT) Bids will be received until 3:00 PM CST, January 22, 2024 at the Office of the Finance Director, City Hall, 22 E Broadway, PO Box 1306, Williston, North Dakota.

All bids will be publicly opened and read aloud at 3:00 PM CST, January 22, 2024 at City Hall, 22 E Broadway, Williston, ND. The City reserves the right to reject any or all bids and to hold bids for thirty (30) days before awarding, and to waive irregularities and to accept any bid whenever it is in the best interest of the City of Williston. Specifications and any other information may be obtained from the Department of Public Works, 121 5th Street East, Williston, ND 701-577-6368. Bids for each item must be submitted in a separate envelope with the item for which the bid is submitted deedly identified on the exterior of the envelope. All bids must be accompanied by a Bidder's Bond or Certified Check equal to 5% of the bid or a copy of their Dealer Bond as pursuant to NCC 39-22-05.2. The Bidder's Bond, Certified Check or Dealer Bond copy shall be submitted in a separate envelope and the item to which the bond applies shall be deedly identified on the exterior of the envelope.

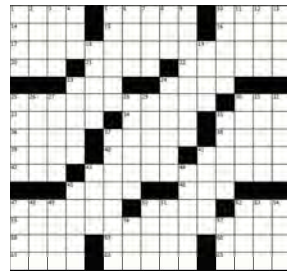
By Order of the Board of City Commissioners of the City of Williston dated this 26th day of December 2023. By: Hercules Cummings, Finance

Puzzles & Crosswords

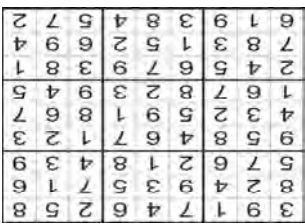
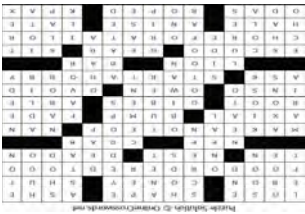
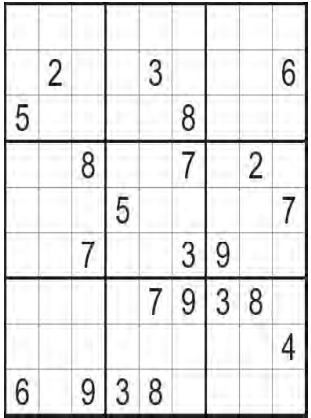
OnlineCrosswords.net This is the Daily Crossword Puzzle #1 for Dec 29, 2023

Find the solution at https://onlinecrosswords.net/2023

- Across 1. Finish fourth 5. Mold or fashion 10. Former Wimbledon champ 14. Black, in verse 15. New York island 16. Isolated, with "offr" 17. TAKE OUT 20. Top of some ratings 21. Place for viper? 22. Precisely correct 23. Born, in bridal bios 24. Crown 25. TAKE DOWN 30. One of the Bobsey twins 33. Of the line on which an object rotates 34. How things in the night go? 35. Dim 36. Carrot or turnip, e.g. 37. Heckles 38. Having the means 39. A couple words before many words 40. Prayer recipient 41. Elliptical 42. Want as a price 43. TAKE UP 45. Friend of Andros 46. Joke setting, often 47. Old Portuguese breed 50. First's first, e.g. 52. Don't just stand there 55. TAKE IN 58. In the pink 59. Period flavoring 60. Eleventh-hour 61. Serials' chambers 62. Did a cowpoke's duty 63. Spacey film



- Down 1. Hit the road 2. Clinton cousin 3. Any time row 4. Cut off 5. Hide 6. Card holders 7. Without (staringly) 8. Word with second, hour or day 9. They're administered 10. Take (as a try) 11. What the farmer did 12. Author Victor 13. College founded by Henry VI 18. 2000 NBA Finals MVP 19. Like a certain turned ear 23. "Groovy!" 24. Dental anchor effect 25. Arm's mate 26. Long river fibers 27. Stand in the mall 28. "Star Wars" role 29. Jealousy artifact, e.g. 30. Mover and shaker 31. Wing it, in a way 32. Destitute 35. Partygoer's keepsake 37. Overdo it 41. "Butterfield 8" author 43. Bar or car opening 44. Died down 45. Temptations, e.g. 47. Recording-chamber effect 48. Spawning fish 49. Sandwich side 50. God's concern 51. alleviate 52. Indignant reaction 53. Minute amount 54. Natural history museum display, perhaps 56. Beagle breed 57. Variety



Advertisement for Williston Herald Media Alliance. Features the slogan 'NO QUESTIONS = NO ANSWERS' and 'Denying press access is a violation of your First Amendment Right to a Free Press.' Includes contact information for support and a list of partner organizations like IGI, INLAND, Murrow, WAN, IFRA, and SNPA.

CLASSIFIEDS WORK!

Cash Is Just A Call Away With A WILLISTON HERALD Classified Ad Just pick up the [phone icon] and dial 701-572-2165

From: -Info-Housing Finance Agency
Sent: Tuesday, January 23, 2024 7:55 AM
To: Henderson, Jennifer A.
Subject: FW: Input - Daytime Winter Shelter for the Homeless

Forwarded from HFAInfo@nd.gov. Please direct your response to the original sender.

From: Jena Gullo <jgullo@msaunitedway.org>
Sent: Monday, January 22, 2024 5:22 PM
To: -Info-Div. of Community Services <dcs@nd.gov>; -Info-Housing Finance Agency <hfainfo@nd.gov>
Subject: Input - Daytime Winter Shelter for the Homeless

Some people who received this message don't often get email from jgullo@msaunitedway.org. [Learn why this is important](#)

******* CAUTION: This email originated from an outside source. Do not click links or open attachments unless you know they are safe. *******

To Whom It May Concern,

The very basic of human needs are safety, warmth, and shelter. Without a 24/7 shelter, the lives of the most vulnerable people in our community are at risk.

The Missouri Slope Areawide United Way volunteers to provide this basic need for not just the Bismarck-Mandan area, but for our entire Region 7 and most of western North Dakota. We shelter more than 100 people overnight – men, women, and families. During the winter, both last year and this year, when temperatures plummeted to -55 degree windchill, it was MSA United Way who provided safe daytime shelter for all in need in our community.

We desperately need the state's help. In addition to providing safety, there are more than 17 local organizations offering onsite services to provide childcare assistance, employment services, and housing assistance to move people to permanent housing. With funding for appropriate staffing, 80% of our residents do not return to homelessness.

We feel that there's needs to be additional funds allocated to operational support of valuable programs directly sheltering the homeless. We are saving lives first, and then collaborating to expedite people out of homelessness.

Thank you for your time and consideration.

Jena

From: -Info-Div. of Community Services
Sent: Monday, January 22, 2024 11:03 AM
To: Effertz Hanson, Maria K.; Forderer, Tonya R.; Henderson, Jennifer A.
Subject: FW: Emergency Solutions Grant Comments

FYI – this comment came into the DCS general email.

Rikki Roehrich

Deputy Director, Division of Community Services

701.328.2687 • 701.328.5300 (m) • rroehrich@nd.gov • www.nd.gov

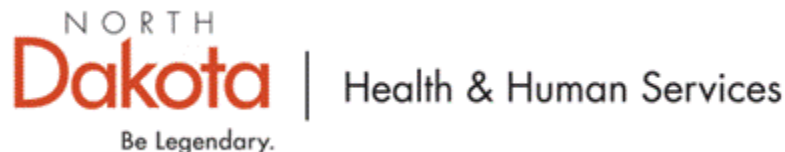
From: Reuter, Jacob <jwreuter@nd.gov>
Sent: Friday, January 19, 2024 3:59 PM
To: -Info-Div. of Community Services <dcs@nd.gov>
Subject: Emergency Solutions Grant Comments

North Dakota Housing Finance Agency

Attention Maria Effertz Hanson

I am writing to recommend that the Emergency Solutions Grant be allowed to allot funds to assist individuals with rental deposit, 1st rent, and funds for furniture and household supplies to support the establishment of housing. The addition of flexible funds for establishing community housing has been demonstrated to be an effective tool to move and individual from homelessness into their own home.

Jake Reuter, ADRL Program Administrator
701.239-7133 jwreuter@nd.gov [DHS Home Page](#)



-----Confidentiality Statement-----

This transmission is intended only for the use of the individual to whom it is addressed and may contain information that is made confidential by law. If you are not the intended recipient, you are

hereby notified any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please respond immediately to the sender and then destroy the original transmission as well as any electronic or printed copies. Thank you.

From: -Info-Div. of Community Services
Sent: Monday, January 22, 2024 11:04 AM
To: Effertz Hanson, Maria K.; Forderer, Tonya R.; Henderson, Jennifer A.
Subject: FW: Housing Trust Fund

Comment #3

From: Reuter, Jacob <jwreuter@nd.gov>
Sent: Friday, January 19, 2024 4:22 PM
To: -Info-Div. of Community Services <dcs@nd.gov>
Subject: Housing Trust Fund

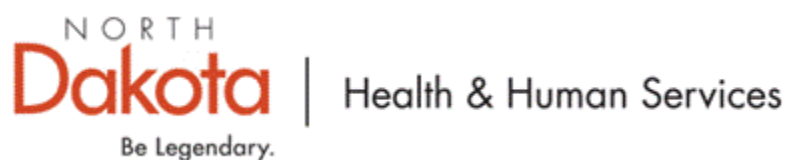
North Dakota Housing Finance Agency

Attention Maria Effertz Hanson

I am writing in support of the continuation of the Tenant Support Coordinator and Medicaid-Approved Service Provider in the scoring requirements.

I am also writing in strong support of a strong Universal Design 0 or 3-12 points requirement. This includes a request to add an expectation that the developer be required to market accessible units to individuals that need an accessible unit and for strong consideration of several if not all accessible unit to have a roll in shower.

Jake Reuter, ADRL Program Administrator
701.239-7133 jwreuter@nd.gov [DHS Home Page](#)



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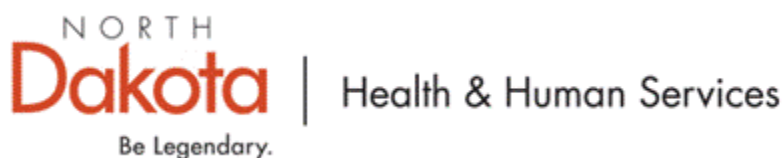
From: -Info-Div. of Community Services
Sent: Monday, January 22, 2024 11:03 AM
To: Effertz Hanson, Maria K.; Forderer, Tonya R.; Henderson, Jennifer A.
Subject: FW: HOME Funds

Comment #2

From: Reuter, Jacob <jwreuter@nd.gov>
Sent: Friday, January 19, 2024 4:13 PM
To: -Info-Div. of Community Services <dcs@nd.gov>
Subject: HOME Funds

I want to continue to support the requirement of the Tenant Support Coordinator 5 – 10 points Projects which are committed to supporting tenants with special needs affecting their long-term housing stability and which create an environment that encourages and provides service coordination. I also support a requirement to Preserve Existing Affordability and that new or rehab project address the need for accessibility for up to 20% of tenants.

Jake Reuter, ADRL Program Administrator
701.239-7133 jwreuter@nd.gov [DHS Home Page](#)



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From: [vjones](#)
To: [-Info-Div. of Community Services](#)
Cc: [Forderer, Tonya R.](#)
Subject: Public Hearing for community needs for CDBG
Date: Thursday, January 4, 2024 3:10:21 PM

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Greetings,

My name is Vera Jones, and I am the president of the non profit Renville Bottineau Senior Citizens Association. Our organization owns and manages senior apartments in Mohall in Renville County. We also own and manage apartment buildings that are for rent for all ages. The total buildings we maintain are 7. Mohall is a thriving community very much in need of apartments. Livable houses in Mohall are almost all occupied. Our apartment building located on main street of Mohall is in desperate need of repair due to mold issues and a leaking roof. We are in the early stages of applying for the Governor's Fund grant for this building. Our other 6 buildings, 3 which are designated for elderly only, are all in need of new boilers and a/c units. The need for quality affordable housing/apartments in Mohall is strong. We no longer have the nursing home which afforded many elderly to live. Providing the elderly and others with quality housing is our association's goal. A grant for Mohall in this area would be a great use of state/federal funds.

Thank you.

Vera Jones, President
Renville Bottineau Senior Citizens Association
vjones@srt.com
701-833-1432

Attendance -Chat Record 01/22/2024 Community Input Meeting

[01/22 9:58 AM] Willer, Shawnel M.

Shawnel Willer, ND Continuum of Care, smwiller@nd.gov

[01/22 9:58 AM] Unknown User

Dan Madler with Beyond Shelter, Inc. - dmadler@beyondshelterinc.com

[01/22 9:58 AM] Schmalz, Amber L.

Amber Schmalz, NDHFA aschmalz@nd.gov

[01/22 9:59 AM] Mattern, Bridget A.

Bridget Mattern, NDHFA bamattern@nd.gov

[01/22 9:59 AM] Swiontek, Edward A.

Eddie Swiontek, NDHFA; eswiontek@nd.gov

[01/22 9:59 AM] Ryan, Coreen E.

Coreen Ryan, NDHFA

[01/22 9:59 AM] Boehm, Lynn R.

Lynn Boehm, NDHFA lboehm@nd.gov

[01/22 9:59 AM] Roehrich, Rikki L.

Rikki Roehrich, ND Department of Commerce, rroehrich@nd.gov

[01/22 10:01 AM] Willer, Shawnel M.

If you are just joining, please put your name, agency, and email address in the chat.

[01/22 10:01 AM] Tom Alexander (Guest)

Tom Alexander - Minot Housing Authority

[01/22 10:02 AM] Katie Jo Armbrust (Guest)

Katie Jo Armbrust, Grand Forks Housing Authority, karmbrust@thegfha.org

[01/22 10:03 AM] Unknown User

Sarah Kennedy (sarah@fmppih.org) and Jamie Lund (jamie@fmppih.org), Presentation Partners in Housing

[01/22 10:03 AM] Andrea Olson (Guest)

Andrea Olson, Community Action Partnership of ND, andreao@capnd.org

[01/22 10:03 AM] Merck, Cheryl (External)

Cheryl Merck, MFP Housing.

[01/22 10:03 AM] Shane Walk (Guest)

Shane Walk - CR Builders, LLC

[01/22 10:03 AM] Christopher Miller (Guest)

Christopher Miller, Beyond Shelter, Inc.

[01/22 10:04 AM] Unknown User

Austin Trunkle - CR Builders, LLC

[01/22 10:04 AM] Unknown User

Sarah Hasbargen, SENDCAA

[01/22 10:04 AM] Reuter, Jacob

Jake Reuter, ND DHHS jwreuter@nd.gov

[01/22 10:10 AM] Willer, Shawnel M.

If you joined late, please put your name, agency, and email in the chat. If you have a question or comment, you can put it in the chat or raise your hand. Thank you!

[01/22 10:16 AM] Unknown User

Hi all. Amy Stetzel, CSH, amy.stetzel@csh.org

[01/22 10:34 AM] Unknown User

This has been super helpful. Thank you!

[01/22 10:34 AM] Katie Jo Armbrust (Guest)

Request/recommendation to include low barrier shelter as a priority for scoring ESG applications
like 1

[01/22 10:42 AM] Katie Jo Armbrust (Guest)

We see a need for barrier mitigation/outstanding debts be paid, too, for people to obtain housing

[01/22 10:43 AM] Katie Jo Armbrust (Guest)

Is the 6 month limit a federal limit?

[01/22 10:45 AM] Reuter, Jacob

past due utility bills

[01/22 10:48 AM] Unknown User

Have folks been able to utilize the ND landlord risk mitigation program?

[01/22 10:50 AM] Merck, Cheryl (External)

We do try to use it but sometimes we struggle finding providers.

like 1

[01/22 10:50 AM] Katie Jo Armbrust (Guest)

It's not a quick/easy process

[01/22 10:52 AM] Unknown User

Could Opening Doors have an informational meeting to talk more about it?