Initial Public Input Comment Period and Public Hearing 01/19/2023

Public Notice Powerpoint Presentation Summary of Meeting Comments Gov Delivery Notification and Email List Affidavit of Publication Newspaper Tear Sheets Copies of Comments Received

#### PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on Jan. 19, 2023, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, and public facilities and economic development assistance.

The FY2023 Annual Action Plan will outline how the State will allocate federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and National Housing Trust Fund dollars, and prioritizes which activities will be funded.

Communities, organizations and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs in order to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP.

Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2023, by email to <u>dcs@nd.gov</u> or <u>hfainfo@nd.gov</u>, or by mail to the Division of Community Services, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58502-2057.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room 2624 Vermont Avenue Bismarck, ND 58502

#### **Microsoft Teams**

From a browser (virtual): https://bit.ly/3WEzCN2 Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641

Requests for assistance should be directed to Tonya Forder one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or <u>dcs@nd.gov</u>.





#### Proof of Publication-NDHFA Website 01/04/2023- Community Need Input Hearing

## WELCOME!

North Dakota Department of Commerce Division of Community Services North Dakota Housing Finance Agency Public Hearing

#### January 19, 2023

Please type your name, organization you represent, and your email address in the chat box. This will be recorded.



Community Services

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### Agenda

- Introductions and Meeting Format
- What is the Consolidated Planning Process
- Annual Action Plan Components
- 2022 Housing Needs Assessment Overview
- CDBG Program Activity and Discussion
- HOME Program Activity and Discussion
- Housing Trust Fund Program Activity and Discussion
- Emergency Solutions Grant Activity and Discussion
- Questions/Comments
- Next Steps

#### **Consolidated Planning and Annual Action Plan**

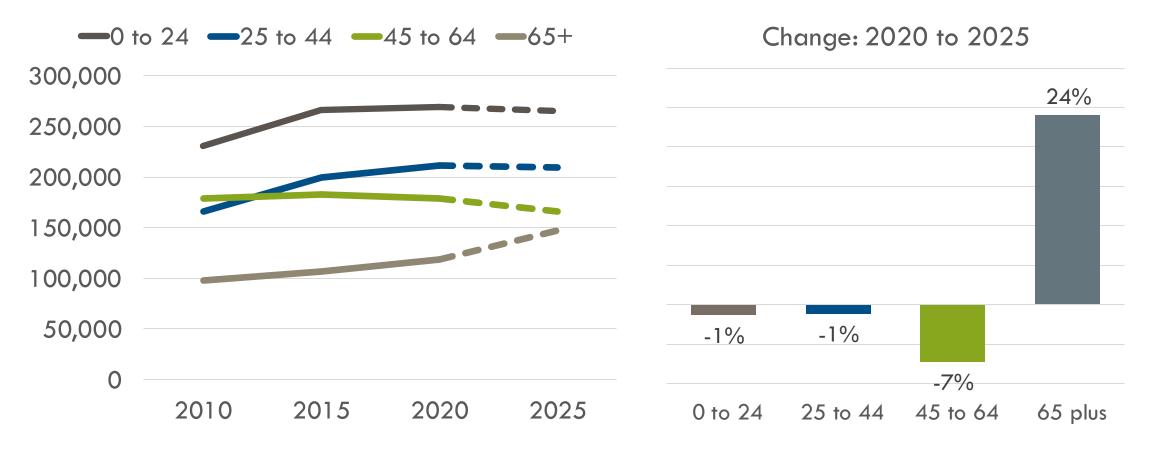
In exchange for receiving HUD funds; the State must prepare four documents.

- 1. A Five-Year Consolidated Plan 2020-2024.
- 2. Annual Action Plan
- 3. Consolidated Annual Performance and Evaluation Report (CAPER)
- 4. Analysis of Impediments to Fair Housing



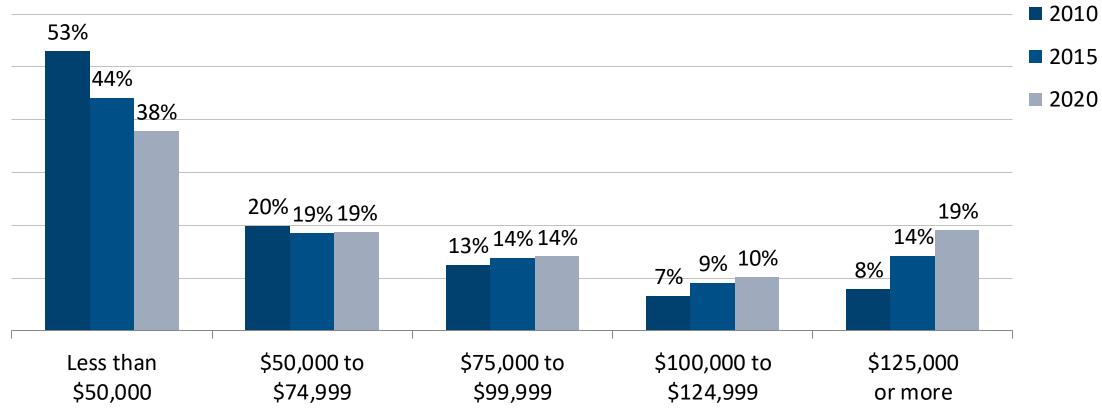
## 2022 NORTH DAKOTA STATEWIDE HOUSING NEEDS ASSESSMENT

### **TOTAL STATE POPULATION BY AGE** 2010-2020, 2025 PROJECTION — AND PERCENT CHANGE FROM 2020 TO 2025

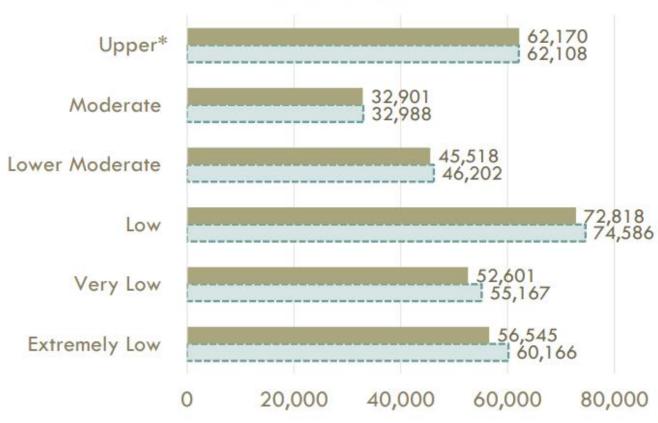


## HOUSEHOLD INCOME IN NORTH DAKOTA

North Dakota Households by Household Income Level, 2010, 2015, and 2020



# **PROJECTED CHANGE IN HOUSEHOLDS BY INCOME**



2020 2025

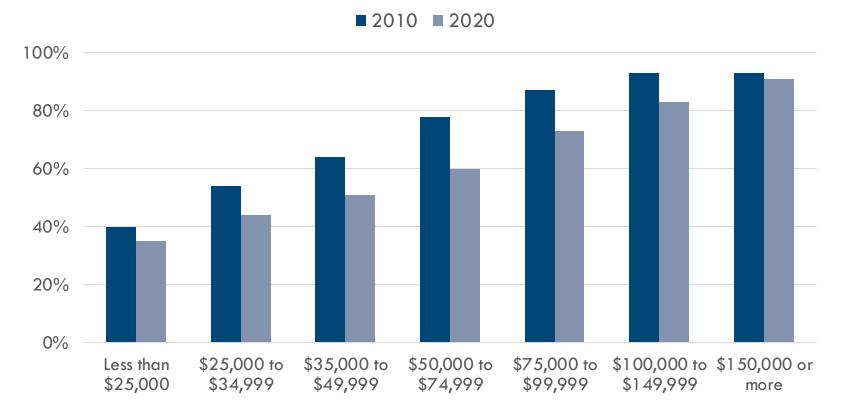
- Higher income households are expected to hold steady
- Lower income households are expected to increase by 2025

Household Income	% Change 2020 - 2025
Extremely Low (less than) \$26,070)	6.4%
Very Low (\$26,070-\$43,450)	4.9%
Low (\$43,451-\$69,520)	2.4%
Lower Moderate (\$69,521-99,935)	1.5%
Moderate (\$99,936-\$121,660)	0.3%
Upper (greater than \$121,661)	-0.1%

Source: Center for Social Research (2022b)

## TREND IN HOME OWNERSHIP RATES BY INCOME

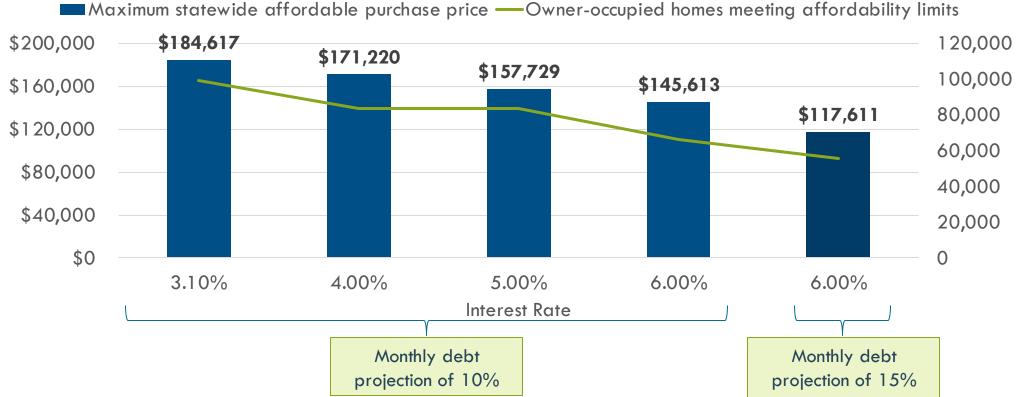




Household Income	% Change 2010 - 2020
Less than \$25,000	-12.5%
\$25,000 to \$34,999	-18.5%
\$35,000 to \$49,999	-20.3%
\$50,000 to \$74,999	-23.1%
\$75,000 to \$99,999	-16.1%
\$100,000 to \$149,999	-10.8%
\$150,000 or more	-2.2%

Source: U.S. Census Bureau (2021C)

### AFFORDABILITY EXAMPLE: IMPACT OF HIGHER INTEREST RATES ON LOWER INCOME HOUSEHOLDS (EARNING LESS THAN \$52,140)

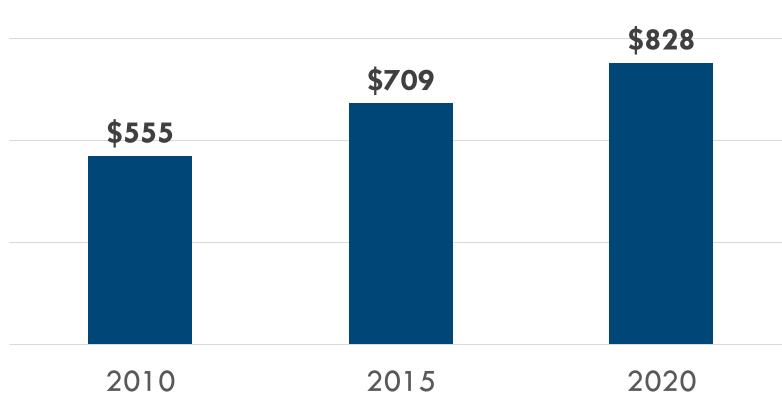


Assumptions: 30-year loan fixed, property taxes at 1% of the loan, property insurance at 1% of the loan, front-end debt-to-income ratio at no more than 28%, backend ratio including all monthly debts at no higher than 36%

Note: Lower income households are defined as those households earning less than \$52,140 in 2020 (i.e. up to 60% MFI)

# STATEWIDE CHANGE IN MEDIAN RENT

Median Monthly Gross Rent in North Dakota



Median rent in North Dakota was less than \$600 just 10 years ago that's a 49% increase in 10 years.

#### 2020 ACS Data

Efficiency: \$628 1-bedroom: \$690 2-bedroom: \$826 3-bedroom: \$1,118 4-bedroom: \$1,327

## RENTAL AFFORDABILITY BY HOUSEHOLD INCOME, 2020

Household Income Category	Income Limits based on the 2020 MFI of \$86,900 in North Dakota defined by HUD	Total Households that Meet the HUD Income Limit Thresholds	Affordable Monthly Housing Costs
Extremely Low	Less than \$26,070	56,545	\$652
Very Low	\$26,070 - \$43,450	52,601	\$652-\$1,086
Low	\$43,451 - \$69,520	72,818	\$1086-\$1,738
Lower Moderate	\$69,521 - \$99,935	45,518	\$1,738-\$2,498
Moderate	\$99,936 - \$121,660	32,901	\$3,042
Upper	\$121,661 or more	62,170	\$3,650

## HOUSING COST-BURDENED HOUSEHOLDS IN NORTH DAKOTA, BY AGE OF HOUSEHOLDER, 2020

■ Owner ■ Renter 55% 49% 39% 32% 31% 22% 17% 15% 14% 11% Total 15 to 24 25 to 34 35 to 64 65 plus **Households** 

Source: U.S. Census Bureau (2021C)

### KEY FINDINGS AND CONSIDERATIONS: FOR HOUSING AFFORDABILITY

- Workforce Needs: What are the incomes of individuals needed to supply the workforce demand for Home and Community Based Service Delivery?
- Decrease in owner occupied housing and increase in rental occupied housing.
- Declining home ownership rates across income categories.
- Substantial increase in median rents over the past decade.
- While most North Dakotans can afford housing, lower income households are especially cost constrained.
- A substantial portion of renters are cost burdened, especially younger and senior householders.

# **OVERALL TAKEAWAYS**

•Housing priorities may need to focus on lower income households.

•Development of new housing and rehabilitation of existing housing should consider needs of aging populations and lower working households.

• Rehabilitation and preservation of existing affordable housing is as important as new construction where needed.

•Projections suggest more than 9,000 housing units (single- and multifamily) are needed by 2025.

# PRIORITY NEED

- Affordable Rental Housing
- Affordable Homeowner Housing
- Increase Access to
   Affordable Housing
- Homelessness

- Vital Public Facilities
- Special Needs Populations
- Economic Development
- Priority Infrastructure



### **COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)**

 Activities benefiting low (L) and moderate (M) income (I) persons  Activities which aid in the prevention or elimination of slums or blight  Activities designed to meet community development needs having a particular urgency

#### **2023 CDBG ALLOCATION**

#### \$3,927,948

# Total Award from HUD

#### \$2,060,371

Awarded to projects through our open funding round.

Opens for about two months in late summer

#### \$1,649,738

Awarded to projects anytime during the program year through the Governor's set aside

#### HOME Investment Partnership Program

Average Allocation- \$3 million

Supports affordable rental housing and homeownership affordability.

- Homeowner Rehabilitation administered through Community Action Agencies
- Homebuyer Downpayment Assistance
- Multifamily Rental Production and Rehabilitation

#### 2022 Allocation Plan Allocations

Project/ Eligible Activity & Anticipated Applicants	Projects	Administration
Single-Family Homeowner Rehabilitation		
Community Action Opportunities, Inc. (Reg. II)	\$140,000.00	\$10,000.00
Dakota Prairie Community Action Agency (Reg. III)	\$140,000.00	\$10,000.00
Red River Valley Community Action (Reg. IV)	\$140,000.00	\$10,000.00
Southeastern ND Community Action Agency (Reg. V)	\$140,000.00	\$10,000.00
Community Action Program Region VII, Inc. (Reg. VII)	\$140,000.00	\$10,000.00
Community Action Partnership (Reg. I & Reg. VIII)	\$140,000.00	\$10,000.00
Rental Production and Rehabilitation		
CHDO Reserve	\$450,000	\$0.00
General Pool Funds	\$3,410,565.70	
Homebuyer Down Payment Assistance		
Grand Forks Community Land Trust	\$500,000	\$0.00

### National Housing Trust Fund

- Average Annual Allocation \$3 million
- Eligible uses include new construction, rehabilitation, acquisition or adaptive reuse of a multifamily housing project.
- 100 percent of the funds must assist units reserved for Extremely Low-Income households.
- Applicants can include for-profit and non-profit development organizations with experience.

## **EMERGENCY SOLUTIONS GRANT (ESG)**

 Provide assistance to sheltered and unsheltered homeless persons  Provide assistance to those at risk of homelessness Provide services necessary to help those persons quickly regain stability and permanent housing after experiencing a housing crisis and/or homelessness

# Average Allocation \$480,000

- Shelter Activities
- Street Outreach
- Rapid Re-Housing
- Homeless Prevention
- HMIS



# **COMMENTS & QUESTIONS**



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01/19/2023- North Dakota Public Hearing on Community Needs

Re: Public Comment Notes from Hearing

Dan Madler, CEO Beyond Shelter commented that HOME, HTF, and CDBG priorities are in line with best interest and priorities of the State.

Lorraine Davis, Executive Director, Native Inc. commented that Homeowner and Rental projects under the HOME program should have a set aside for subpopulations with highest number of homelessness and receive priority points for funding. Rental production should support persons in recovery through permanent supportive housing. Native citizens are disproportionally represented in homelessness. ESG program is difficult to administer as the funding allocated funds a small percentage of a staff position which makes it difficult to serve clients with the small allocation. Native Inc. is an assessment and access site, there isn't enough staff funding to support the needs of the clients to come in to be assessed. Commented for CDBG, that Workforce development should work towards stability for people getting jobs and have staff be the coordinator.

Renae Moch, City of Bismarck, Bismarck Burleigh Public Health Administrator commented the city of Bismarck is in need of 24/7 low barrier shelter facility and a detox center. Both are large scale projects and need funding assistance.

Dawn Mandt, Executive Director Red River Regional Council commented that housing development in rural communities needs to be increased. Ms. Mandt also asked if all homeowner rehab dollars are typically expended. Verbally answered no.

Michelle Rydz, Executive Director, High Plains Fair Housing, commented that she agreed with the priorities but would add to be sure the state promote affordable housing developments in areas of high opportunity. Ensuring that developments are not build in a majority minority census tract or areas that are trending that way.

Kacey Peterson, Behavioral Health Specialist, Ministry on the Margins, Bismarck. Reiterated need for low-barrier emergency shelter. Street outreach component needs additional funding.

#### Mudder, Sarah L.

From:	North Dakota Housing Finance Agency <ndhfa@info.nd.gov></ndhfa@info.nd.gov>
Sent:	Wednesday, January 4, 2023 11:25 AM
То:	Mudder, Sarah L.
Subject:	Bulletin Detail Report: Public Notice: Hearing for FY2023 Community Needs

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Report Generated: 01/04/2023 11:25 AM CST

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Subject: Public Notice: Hearing for FY2023 Community Needs

- Sent: 01/04/2023 07:25 AM CST
- Sent By: smudder@nd.gov

Sent To: Subscribers of Consolidated Plan or Public Notices



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Delivery Metrics - Details	Bulletin Analytics
402 Total Sent	296 Total Opens
400 (100%) Delivered	<b>139 (35%)</b> Unique Opens
0 (0%) Pending	<b>0</b> Total Clicks
2 (0%) Bounced	0 (0%) Unique Clicks
0 (0%) Unsubscribed	<b>11</b> # of Links

Delivery and Performance							
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Email Bulletin	Delivered	99.5%	402	400	139 / 34.8%	2	0
SMS Message	Delivered	0.0%	0	0	n/a	0	n/a

#### **Bulletin Link Overview**

Link URL	Unique Clicks	Total Clicks
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https://www.facebook.com/NDHousingFinance	0	0
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cathy.papke@dacotahbank.com	Delivered		0	0
cbuseman@plainscommerce.com	Delivered		0	0
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center@securityfirstbank.com	Delivered		0	0
ceperhus@bremer.com	Delivered		0	0
chad@forwardmtge.com	Delivered		0	0
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chankiri.miller@fairwaymc.com	Delivered		0	0
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gpeterson@wintrustmortgage.com	Delivered	0
grant.bouley@benchmark.us	Delivered	0
greg.arreglado@rate.com	Delivered	0
greg.dowse@rate.com	Delivered	0
greg@firstclasscorp.com	Delivered	1
gregellwein@gatecity.bank	Delivered Delivered	0
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gscott@fibt.com	Delivered	0
gthornhill@fairwaymc.com	Delivered Delivered	0 0
gwendolynt@fairwaymc.com	Delivered	-
gwest@wintrustmortgage.com hailev.grosz@firstwestern.bank	Delivered	0 0
haileyb@usbhazen.com	Delivered	0
hannah.lautenschlager@fwbt.com	Delivered	0
harmony.wilkie@townandcountry.org	Delivered	0
haylee.albrecht@bankforward.com	Delivered	0
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hkurtz@fibt.com	Delivered		0	0
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homeloans@securityfirstbank.com	Delivered		0	0
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iain.dewar@caliberhomeloans.com	Delivered		0	0
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laurie.parisien@capcu.org	Delivered
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lbanuelos@guildmortgage.net	
leann.walhof@dacotahbank.com	Delivered
leanne.holzer@capcu.org	Delivered
lees@firstcolonymortgage.com	Delivered
leroya@choicefinancialgroup.com	Delivered
lesliehaas@gatecity.bank	Delivered
lgangl@wccu.org	Delivered
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linda.phan@rate.com	Delivered
lindi.lettenmaier@bankforward.com	Delivered
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# Proof of Publication -Community Needs Input Hearing. DCS Website 01/04/2023



From: Sent: To: Subject: North Dakota Housing Finance Agency <ndhfa@info.nd.gov> Wednesday, January 4, 2023 7:26 AM Henderson, Jennifer A. Public Notice: Hearing for FY2023 Community Needs

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# **PUBLIC NOTICE**

NORTH DAKOTA HOUSING FINANCE AGENCY

# NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, and public facilities and economic development assistance.

The FY2023 Annual Action Plan (AAP) will outline how the State will allocate federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and National Housing Trust Fund dollars, and prioritizes which activities will be funded.

Communities, organizations and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs in order to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP.

Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2023, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to NDDCS, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58502-2057.

# **Public Hearing Details:**

The hearing is scheduled for Jan. 19, 2023, at 10:00 a.m., CST. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room 2624 Vermont Avenue Bismarck, ND 58502

# **Microsoft Teams**

From a browser (virtual): https://bit.ly/3WEzCN2 Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641

# **Requests for Assistance:**

Requests for assistance should be directed to Tonya Forder one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov.





North Dakota Housing Finance Agency 2624 Vermont Ave., PO Box 1535 Bismarck, ND 58502-1535 800/292-8621 | <u>hfainfo@nd.gov</u> | <u>www.ndhfa.org</u>



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# **Affidavit of Publication**

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **ND Housing Finance Agency – FY 2023 Annual Action Plan - 1** time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: \_ Allen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 18th day of January, 2023.

Uson an

SHARON L. PETERSON NOTARY PUBLIC STATE OF NORTH DAKOTA MY COMMISSION EXPIRES NOV. 08, 2025

# Real Estate Services

ND FARM LAND Values surge upward. Are you selling or renting? Pifers Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

# Wanted to Buy: Real Estate

AG LAND PRICES Skyrocket to All-Time Highs! Thinking of selling? We have buyers! We offer the most competitive commission rate. No hidden fees! Call Nikolaisen Land Company. 844-872-4289.

## Medical Equipment/Supplies

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERA-PY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERA-PY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

# Miscellaneous

DIRECT SATELLITE TV Service Starting at \$74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 866-530-1662.

TOP CA\$H PAID FOR OLD GUI-TARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, DAngelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFTCARD with your purchase. Use promo code: FREE50.

NEVER CLEAN YOUR GUT-TERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

YOU CAN PLACE a 25-word classified adlike this onein every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details.

**Services** Call: 877-482-4836.

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free inhome consultation: 833-946-2482.

BEHIND ON YOUR MORTGAGE PAYMENTS? Threatened with foreclosure? Denied a loan modification? Let us help! Call the Homeowner Relief Line to speak with a mortgage specialist. 877-242-2596.

## Legal

# ADVERTISEMENT FOR BIDS

## Wildrose Fire Protection District Wildrose Firehall Addition Wildrose, ND

Sealed Lump Sum Bids will be received for Wildrose Firehall Addition until 2:00 PM local time January 24, 2023. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades) or multiple contracts consisting of the following Separate Prime Contracts. General Building & Site Construction; Mechanical Construction; or Electrical Construction.

Bids shall be addressed and delivered to:

## Ackerman-Estvold Engineering & Management Consulting, Inc. 1907 17 th St. SE Minot. ND 58701

Bids will be thereafter publicly opened and read aloud.

Project consists of a 71-foot x 70foot pre-engineered metal building addition with apparatus bays, wash bay, storage bay, and related site construction.

The Construction Documents will be on file and may be examined at the Office of Ackerman-Estvold, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck Builders exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota.

Plans and Specifications may also be obtained by Bidders at Quest CDN (www.questcdn.com): You may download the digital plan documents by inputting Quest project # 8349037 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. All Prime contractors should contact Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list.

Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of five percent (5%) of the amount of the Bid. No Bids may be withdrawn for a period of 30 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

# **Classifieds Marketplace**

Legal

Communities, organizations and cit-

izens are encouraged to comment,

either in writing or during the hear-

ing, to help the State identify and

prioritize needs in order to create

opportunities that are in the best in-

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Written comments may be sub-

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18, 2023, by email to dcs@nd.gov

NDDCS, Attn Maria Effertz Hanson

Access to the hearing will be in-per-

son or via Microsoft Teams (virtual

From a browser (virtual): https://

Conference ID: 178 988 641

Call-in (audio only): (701) 328-0950,

Requests for assistance should be

directed to Tonya Forder one week

5300, 711 (Voice or TTY), 800-435-

DISTRICT

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prior to the hearing at 701-328-

8590 (Spanish), or dcs@nd.gov.

Legal # 0171 - Published

January 4, 2023

STATE OF IN

NORTH

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or hfainfo@nd.gov, or by mail to

at PO Box 2057, Bismarck, ND

58502-2057.

or audio-only).

NDHFA Board Room

2624 Vermont Avenue

Bismarck, ND 58502

Microsoft Teams

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will be funded.

# Legal

## Affidavit of Truth

I,Williams, Ion Mashawn am the sole owner of all deeds, Certificates, accounts, asset-backed debts, & securities of every kind, character, & nature attached to the ION MASHAWN WILLIAMS, Estates. The said Estate is located in WILLIAMS County, Williston, NORTH DAKOTA. If anyone has an ownership interest in it, or a claim against the said Estate, provide documentary evidence of ownership, & state your claim so that it may be resolved by a counter oath or affidavit, sworn under penalty of perjury, & deliver it to Affiant at: in care of 2820 17th Avenue West Apt.208 Williston, North Dakota Republic. [58801] within 30 days. Upon failure to provide state a claim, and/or show documentary evidence of a ownership in, and/ or a debt owed by the Estate, any/all parties, by acquiescence, tacit agree to the following: (a) Affiant is the sole owner of the ION MASHAWN WILLIAMS, Estate in its entirety, (b) upon failure to state a claim or prove ownership their percentage in the Estate assets were in fact abandoned property is hereby claimed & owned by Affiant, and (d) that the matter is settled, and forfeited, and no one can later bring forth a challenge to this claim, as it is hereby irrevocable by default, & this instrument will then become permanently affixed to my Last Will & Testament. "I declare (or certify, verify, or state) under penalty of perjury under the laws of the United States of America that the foregoing is true and correct",[28 U.S Code § 1746]. By:Williams : Ion-MaShawn, Owner Legal # 0177 - Published January 4, 2023

## Peter H. Furuseth

Furuseth Olson & Evert, PC PO Box 417 - 107 Main Street Williston ND 58802-0417 (701) 774-0005 ID No. 04160 pete@furusethlaw.com Attorneys for the Personal Representative Probate No. 53-2022-PR-00261 IN THE DISTRICT COURT OF

WILLIAMS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Laron

Peoples, Deceased NOTICE IS HEREBY GIV-EN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Early Coleman, Personal Representative of the estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 29th day of November, 2022.

Early Coleman Personal Representative c/o Furuseth Olson & Evert, PC PO Box 417 Williston ND 58802-0417 Legal # 0161 - Published December 21, 28 and 2022, January 4, 2023

Wells Fargo Bank, N.A., Plaintiff,

Matthew Schonert Individually and as the Personal Representative of the Estate of Sheila L. Mann aka Sheila L. Schmitt, and Occupants at 624 10th Ave W, Williston, ND 58801, Defendants.

Legal

Case No. 53-2022-CV-00289

## NOTICE OF EXECUTION SALE

[¶1] NOTICE IS HEREBY GIVEN, that by virtue of a Special Execution issued to me by the Clerk of the District Court in and for the County of Williams, North Dakota, Northwest, I will sell the real property described in the Judgment entered and docketed in the Office of the Clerk of said Court on November 28, 2022, and hereafter described to the highest bidder for cash at public auction at 223 E Broadway Suite 301 located in Williston, North Dakota, on February 7, 2023, at the hour of 10:00 AM of that day to satisfy the amount due and owing the Plaintiff from the Defendant(s) in the sum of \$75,995.88, plus accrued costs and interest to the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

[¶2] The premises to be sold as aforesaid are situated in the County of Williams, State of North Dakota, and are more particularly described

# Legal

as follows:

THE LOT 12 IN BLOCK 1 OF WEST HILL ADDITION TO THE CITY OF WILLISTON, WILLIAMS COUNTY, NORTH DAKOTA, ACCORDING TO THE OFFICIAL RECORDED PLAT THEREOF ON FILE IN THE OFFICE OF THE RECORDER OF SAID COUNTY AND STATE

Street Address: 624 W 10th Ave, Williston, ND 58801

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the 29th day of December, 2022.

Verlan Kvande Sheriff of Williams County, North Dakota

By: Sgt. Ben White Deputy Sheriff

APPROVED AS TO FORM AND CONTENT THE SAYER LAW GROUP, P.C.

Janelle G. Ewing 925 E. 4 th St. Waterloo, IA 50703 (319) 234-2530 Attorney ID No.: 08611 generalupdates@sayerlaw.com *Attorneys for Plaintiff* Legal # 0178 - Published January 4, 11 and 18, 2023

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Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages.

Kevin Caraballo, Fire Chief Wildrose Fire Protection District Legal # 0153 - Published December 21, 28, 2022, January 4, 11 and 18, 2023

## NOTICE TO CREDITORS Kaitlin DeCrescente, ID #08136

Neff Eiken & Neff, P.C. 111 East Broadway Williston, North Dakota 58802-1526 T: (701) 577-2000 kad@nefflawnd.com Attorneys for the Estate Probate No.53-2022-PR-00362 IN THE DISTRICT COURT, NORTHWEST JUDICIAL DIS-TRICT COUNTY OF WILLIAMS, STATE OF NORTH DAKOTA In the Matter of the Estate of Jean Leone Halverson, Deceased. **Notice To Creditors** NOTICE IS HEREBY GIVEN that the undersigned has been appointed as Personal Representative of the above referenced estate. All persons having claims against

Jean Leone Halverson are required to present their claims within three (3) months after the date of the first publication of this notice or said claims shall be forever barred. Claims must either be presented to Janelle A. Hughes, Personal Representative of the Estate, c/o Kaitlin DeCresente Neff Eiken & Neff, PC, PO Box 1526, Williston, ND 58802, or filed with the Court.

Dated this 20th day of December, 2022,

Estate of Jean Leone Halverson /s/Janelle Hughes Janelle Hughes Personal Representative Legal # 0166 - Published December 28, 2022, January 4 and 11, 2023

# Affidavit of Truth

I, Thomas, Carmen NaSha am the sole owner of all deeds, Certificates, accounts, asset-backed debts, & securities of every kind, character, & nature attached to the CARMEN NASHA THOMAS, Estates.

The said Estate is located in WIL-LIAMS County, Williston, NORTH DAKOTA . If anyone has an ownership interest in it, or a claim against the said Estate, provide documentary evidence of ownership, & state your claim so that it may be resolved by a counter oath or affidavit, sworn under penalty of perjury, & deliver it to Affiant at: in care of 2829 27th Street West Apt.201 Williston, North Dakota Republic. [58801] within 30 days. Upon failure to provide state a claim, and/or show documentary evidence of a ownership in, and/ or a debt owed by the Estate, any/ all parties, by acquiescence, tacit agree to the following: (a) Affiant is the sole owner of the CARMEN NA-SHA THOMAS, Estate in its entirety, (b) upon failure to state a claim or prove ownership their percentage in the Estate assets were in fact abandoned property is hereby claimed & owned by Affiant, and (d) that the matter is settled, and forfeited, and no one can later bring forth a challenge to this claim, as it is hereby irrevocable by default, & this instrument will then become permanently affixed to my Last Will & Testament.

"I declare (or certify, verify, or state) under penalty of perjury under the laws of the United States of America that the foregoing is true and correct",[28 U.S Code § 1746]. By: Thomas: Carmen- NaSha, Owner Legal # 0176 - Published January 4, 2023

## PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on Jan. 19, 2023, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, and public facilities and economic development assistance. The FY2023 Annual Action Plan (AAP) will outline how the State will allocate federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and National Housing Trust Fund dollars, and prioritizes which activities

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www.lrsc.edu/jobopportunities. (NorthSCAN)

PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on Jan. 19, 2023, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for afford-able and special needs housing, services able and special needs housing, services for individuals who are homeless, and public facilities and economic develop ment assistance

The FY2023 Annual Action Plan (AAP) will outline how the State will allocate federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and National Housing Trust Fund dollars, and prioritizes which activities will be funded. Communities, organizations and citizens are encouraged to comment, either in writing or during the bacaring to bala the writing or during the bearing, to help the State identify and prioritize needs in order to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP.

Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2023, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to NDDCS, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58602 2057 58502-2057

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-

NDHFA Board Room

2624 Vermont Avenue Bismarck, ND 58502 Microsoft Teams

Microsoft Teams From a browser (virtual): https://bit. ly/3WEzCN2 Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641 Requests for assistance should be directed to Tonya Forder one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov.

PUBLIC WORKS SUPERVISOR. City of Cooperstown, ND. Must be 18+ years, have (or be able to obtain) a valid Class B license. Heavy equipment experience preferred. Salary DOE. Benefits. EOE. 701-797-3613/ cooperch@cooperstownnd.com (NorthSCAN)

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(NorthSCAN)

PUBLIC NOTICE NOTICE OF PUBLIC HEARING Pursuant to Minn. Stat. § 103E.325, the following hearing will be held on January 26, 2023, at 10:00 AM at the Bois de Sioux Watershed District office, located at 704 Highway 75 South, Wheaton, Minnesota: Wilkin County Ditch #Sub-1 - The final hearing on the pending Petition for Improvement of WCD #Sub-1, the detailed survey report, and the viewers' report of the redetermination of benefits and damages. The engineer's report was filed with the District on November 16, 2022, and the viewers' report was filed with the District on December 6, 2022; both reports are available for inspection at the District's office. At the final hearing, the drainage authority will accept public comment regarding the engineer's and viewers' reports. Any party having an interest in the proceedings may appear and provide comment. Written comments will be accepted at the hearing and by mail through the date of the hearing at the District's office.

Brief description of the proposed drainage project: the improvement of WCD 1 will consist of the reconstruction of the ditch. The purpose of the improvement is to recon-struct the facility to the 10-year design standard according to the Red River of the North Basin Technical and Scientific Advisory Committee Briefing Paper 3 Water Management Options for Surface Drainage published September 15, 2014. The reconstruction will result in a new channel bottom profile, new channel cross-sections, new road crossinge side injet culverts and tran pates crossed buffers and crade stabilization. will result in a new channel bottom profile, new channel cross-sections, new road crossings, side inlet culverts and trap gates, grassed buffers, and grade stabilization features. The following is a listing of lands, property benefited and damaged, which appear to be affected: Brandrup Township (131), Range 46, Sections 14, 19 (inc. Govt. Lots 1-4), 20 – 23, 26, 27, 29 and in Partial Sections 13 (NW14, SW14), 15 (SE1/4, SW1/4), 26 (NW14, SW14), 15 (SE1/4, SW1/4), 26 (NW14, SW14), 25 (NW1/4, SW1/4), 26 (NE1/4, SW1/4), 28 (Nov. Lot 4, SE1/4, SW1/4), 24 (NW14, SW1/4), 35 (NE1/4, NW1/4), 28 (NE1/4, NW1/4), 30 (NE1/4, SE1/4), 32 (NE1/4, NW1/4), 35 (NE1/4, NW1/4); West Brandrup Township (131), Range 47, in Sections 13, 15, 22, 24 and in Partial Sections 14 (NE1/4, SE1/4, SW1/4), 23 (NE1/4, SW1/4), 28 (NE1/4, SE1/4, SW1/4), 28 (NE1/4, SW1/4), 28 (NE1/4, SW1/4), 28 (NE1/4, SE1/4, SW1/4), 28 (NE1/4, SW1/4), 28 (NE1/4, SW1/4), 28 (NE1/4, SE1/4, SW1/4), 28 (NE1/4, SE1/4, SW1/4), 28 (NE1/4, SE1/4, SW1/4), 28 (NE1/4, SE1/4, SW1/4), 28 (NE1/4, SW1/4), 28 (NE1/4, SE1/4, SW1/4), 28 (NE1/4, SE1/4, SW1/4), 28 (NE1/4, SW1/4), 28 (NE1/4, SW1/4), SW1/4), SE1/4, SW1/4), 28 (NE1/4, SW1/4), SW1/4, SE1/4, SW1/4), 28 (NE1/4, SW1/4), SW1/4, SW1/4), SW1/4, SW1/4), SW1/4, SW1/4), SW1/4), SW1/4), SW1/4, SW1/4), SW1/ (NE1/4, NW1/4, SE1/4).

47, in Sections 13, 15, 22, 24 and in Partial Sections 14 (NE1/4, SE1/4, SW1/4), 23 (NE1/4, NW1/4, SE1/4). The following owners of property are affected by the Improvement of WCD #1: ANGSTMAN/JAMES/& DEANNA BLUMER, BACKER/SANDRA K, BARTH/BARRY, BARTH/BRADY, BISON 64-58 LAND LTD PARTINRSHP, BOLTE/TERRENCE J & JOHANNA K, BUTE/PAUL J, CARLSON AG LLLP, CHRISTENSEN HOLDINGS, LLC, CHRISTENSEN/ALANA D, CHRISTENSEN/DOUGLAS, CHRISTENSEN/JOUGLAS & ALANA, CHRISTENSEN/JAMES L & IONE (OWNER CHRISTENSEN/JOUGLAS & ALANA, CHRISTENSEN/JEFF & JAMES G, CHRISTENSEN/JEFF & JAMES G), CHRISTENSEN/JEFF & JAMES G, CHRISTENSEN/JEFF G, JANGSN/PAUL & GLENDA, GOSPODAR/ GLADYS (OWNER BARTHEL/JENNIFER M/ETAL), HANSEN/ALAN J, HANSEN/ JAMES H & DELORES F, HANSEN/MICHAEL J & JANE M, HARTIKELLY D & JESSICA R, HASBARGEN/DAVID A, HASBARGEN/MATTHEW, HURNI/DALE G, HURNI/STEVEN S, HURNI/TERRY L, JIRAK BROTHERS FARMING, JOOS' TERRY L & ADELLE, KORINEK/STEVE J, KORINEK/STEVEN/ETAL, LANGSETH/ KAREN/ETAL, LORENO/MARY M, LOTZERJOHN M & JANELLE M, LOTZER G, HURNI/STEVEN S, HURNI/TERRY L, JIRAK BROTHERS FARMING, JOOS/ TERRY L & ADELLE, KORINEK/STEVE J, KORINEK/STEVEN/ETAL, LANGSETH/ KAREN/ETAL, LORENO/MARY M, LOTZER/JOHN M & JANELLE M, LOTZER/ ROBERT L, LV SUMMERVILLE PARTNERSHIP (C/O BARBARA SUMMERVILLE), MARPLE/GARRETT/& R KNUTSON, MCDANIEL/SHARON D/TRUSTEE (MCDANIEL LIVING TRUST), MEHUS/DONALD & CHARLOTTE/TRSTE (MEHUS LIVING TRUST), MELKE/RYAN STEVEN, MILLER/DANIEL W, MILLER/JAMES R & JAY B, MILLER/ JAMES R & TAMMY A, MILLER/JAY B, MILLER/JON E, MILLER/KELLY T/LTD FAM PRTNSHP, MILLER/SCOTT J & ELIZABETH R, MILLER/STEVEN & DANIEL, MILLER/STEVEN E, MILLER/TIM D & KELLY A, MILLER/IMOTHY D & KELLY A, NELSON/LEIF, PAUSCH/COREY, POLITISKI/PAMELA & JANE, PUNT/ERIC J & ANNE, RAGUSE/CONSTANCE MARIE, SCHILLINGER/EVENY A, SCHILLINGER/ LOUISE E (OWNER JIRAK/CORINNE), SCHILLINGER/LOUISE E (OWNER SCHILLINGER/DANIEL), SCHILLINGER/LOUISE E (OWNER SCHILLINGER/TERRY), SPRING VALLEY FARMS LLP, STEENBLOCK LAND LLP, STEENBOCK/JASON D, TOUSSAINT/DOUGLAS-ELIZABETH, VORVERK PROPERTIES, MLLP, WESTON/ MARK L & SHERI/TRUSTEES (MARK & SHERI WESTON RLT), YAGGIE/BD/FAM LTD PARTNERSHIP, YAGGIE/JEFREY & JANET, YAGGIE/JEFREY & JANET (OWNER BACKLUND/ADELAIDE/RUSTEE, FRANCES M NELSON REV TRUST), YAGGIE/MICHAEL & JEFFREY. The municipal and other corporations affected by the proposed drainage projects as shown by the detailed survey report and viewers' report. Brandrup Township (Wilkin County), West Brandrup Township (Wilkin County), Wilkin County, State of Minnesota, BNSF Rairoad. Linda Vara, President, Bois Ke Sioux Watershed District Legal No. 81472 – Published Wednesday, January 4, Tuesday, January 10, 17, 2023

# PUBLIC NOTICE NOTICE OF PUBLIC MEETING CHANGE CHANGE The Bois de Sioux Watershed District regular January monthly meeting will be held January 26, 2023 at 9:00 am at the District Office at 704 Highway 75 in Wheaton, Minnesota. The January 19, 2023 meeting is especified. 1-800-666-0952 Fergus Falls, MN www.qualitytoyota.com 2023 meeting is cancelled. Legal No. 81475 – Published Wednesday, January 4, Tuesday, January 10, 2023 PLEASE RECYCLE THIS NEWSPAPER **ONLINE AUCTION**

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11A Online bidding starts Wednesday, January 11, 2023 at 9:00 AM Bidding closes Thursday, January 12, 2023 at 1:00 PM To Register and Bid on this Auction, go to: www.FNCBid.com

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Dale Weston, Agent • Fargo, North Dakota Phone: (701) 361-2023 or (701) 237-0059 DWeston@FarmersNational.com • www.FarmersNational.com/DaleWeston

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**PUBLIC NOTICE** 

# LOCAL

# Your Health: S.T.O.P. and check-in with your mental health

# By Theresa Will, RN

City County Health District As we begin a New Year in 2023, are you finding it easy to settle back into your regular routines and habits? Or are you feeling challenged by the disruption? Did the holidays create joy and peace? If not, did you experience stress - perhaps from the financial pressures of the holidays, rising inflation or maybe complicated family dynamics or health conditions. If you are feeling overwhelmed as we enter into January, let's take a moment to try this S.T.O.P. tool from Mental Health First Aid At Work.

Acknowledging your emotions can make things feel less overwhelming. Take some time to sort through your emotions in whatever way works best for you – journal, talk to a friend or spend some quiet time alone thinking. Once you have a better idea of the specific feelings you're experiencing, you can start making plans to cope with them.

If you struggle to identify how you're feeling because your mind is racing, try using the acronym S.T.O.P.

S: Stop what you are doing. Put things down for a moment.

**T:** Take a breath. Breathe naturally and follow your breath coming in and of your nose. You can even say to yourself "in," as you're breathing in and "out," as you're breathing out to help with concentration.

**O:** Observe your thoughts, feelings and emotions. Recognize that thoughts are not facts, and they are not permanent. If a thought arises that you are inadequate, notice the thought, let it be and move on. Research from UCLA shows that simply naming your emotions can have a calming effect. Then notice your body. Are you standing or sitting? How is your posture? Any aches or pains?

**P:** *Proceed with something that will support you* in the moment – like reaching out to a friend for support, rubbing your shoulders or drinking a glass of water.

If you are in crisis or are having suicidal thoughts, contact someone immediately!

If you feel unable to keep yourself safe, call 911. Suicide Prevention Hotline: Dial 988

If you or someone you know wants professional help but needs a starting point, here are three options:

1. Call your primary care physician. Your primary care physician can be a great resource for mental health treatment. They can recognize developing symptoms and work with you to determine a treatment plan, refer you to a specialist and identify any underlying physical issues.

2. Ask people you know for recommendations for a mental health or substance use professional. You can also find a mental health or substance use professional, like a licensed therapist, psychiatric nurse practitioner, clinical social worker or psychologist, by asking friends and family members or looking

3. If you have health insurance, search your insurance provider's website. Most insurance companies have an online directory of in-network providers that allows you to filter and search for specific services, including mental health care. They can also often tell you whether the practice is currently accepting new patients or not.

Theresa Will is a registered nurse and the Administrator for City-County Health District. Your Health is coordinated by City-County Health District.

# Newly announced Energy and Economic Coordination Office to streamline and generate economic advancements within the state's energy industry

Special to Times-Record BISMARCK, N.D. – The North Dakota Department of Commerce announced the creation of the North Dakota Energy and Economic Coordination Office (EECO).

The EECO will serve as a unified avenue for industry experts to effectively coordinate with North Dakota energy entities to advance the state's energy strategy by supporting North Dakota's full energy portfolio.

"This is an exciting addition to Commerce," Commerce Economic Development and Finance Director Rich Garman said. "We are incredibly blessed in North Dakota with our natural geology and energy abundance. The Energy and Economic Coordination Office will focus on working with all the energy experts in the state to attract and secure major projects. Additionally, there is an incredible amount of federal funding available to encourage innovation in the energy sector." Collaborating entities that currently represent the EECO include Commerce, the North Dakota Pipeline Authority, the North Dakota Transmission Authority, the North Dakota Department of Mineral Resources, North Dakota University System, the University of North Dakota Energy and Environmental Research Center, EmPower ND, the Lignite Energy Council, and the North Dakota Petroleum Council.

"I'm glad to see Commerce focusing time and talent on facilitating value-added energy opportunities in our state," North Dakota Petroleum Council President Ron Ness said. "The energy industry is getting more complex, and if North Dakota is going to continue to be an energy powerhouse, our state must remain businessfriendly to ensure companies can be successful."

Through the office, information will be correlated to industry leadership that will enable North Dakotans to maximize federal financial incentives to strengthen the state's gross domestic product (GDP), along with maintaining a robust supply of both energy production for state use and regional market exports.

and expertise in the state."

The EECO will focus on five

primary pillars. • Strategic Development of all energy assets. Ensuring an all of the above energy policy is actively implemented in North Dakota. Constant consideration will be given to economic growth, affordability and sustainability.

• Public Education will be required as the North Dakota energy portfolio evolves. It will be the duty of the EECO to frequently provide educational opportunities on existing, new and emerging energy opportunities in the

# SECTION 00100 ADVERTISEMENT FOR BIDS CP-0207(002) BARNES COUNTY, NORTH DAKOTA

Sealed bids will be received by Barnes County, at the office of the KLJ Engineering at 1010, 4th Avenue SW Vallev Citv North Dakota 58072 until 9:30AM CT, January 16th, 2023, at which time they will be pub-lically opened and read aloud for the furnishing of materials, labor, equip-ment and skill required for the con-struction of **Milling & RAP Hot Mix** Asphalt Overlay and incidental items in and for said Barnes County, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of KLJ Engineering LLC.

Bids shall be upon cash payment on the following estimated quantities and types of work:

Contract Bond, 1.0 L SUM; Railway Protection Insurance, 1.0 L SUM; Common ExcavationSubcut, 888 CY; Water, 157M GAL; Shoulder Preparation, 23.048 Mile; Aggregate Base Course CL 5, 1,886 TON; Fog Seal, 8,239 GAL; Milling Pavement Sur-face, 152.975 SY; RAP - Superpave FAA 43, 25,600 TON; Cored Sample, 138 EA; PG 58S-28 Asphalt Cement, 1,408 TON; Mobilization, 1.0 L SUM; Mobilization Site 1, 1.0 L SUM; Flag-ging, 560 MHR; Traffic Control Signs, 1,769 UNIT; Pmiable Rumble Strips, 2 EA; Tubular Markers, 288 EA; Pilot Car, 280 HR; Bituminous Laboratory, Car, 280 HR; Bituminous Laboratory, 1 EA; Contractor's Laboratory, 1 EA; Geosynthetic Material Type R1, 2,664 SY; Rumble Strips - Intersection, 1 SET; Pvmt MK Painted - Message, 132.5 SF; Short Term 4IN Line- Type NR, 71,523 LF; Pvmt MK Painted 4IN Line, 23,841 LF The contract docu-ments are on file and may be ex-amined at the following: amined at the following: KLJ Engineering LLC 1010, 4th Avenue SW

Valley City, North Dakota 58072 Complete digital project bidding docu-ments are available at www.klieng.com "Projects for Bid" or www.questcdn.com. You may down-load the digital plan documents for \$23 by inputting Quest project #8358839 on the website's Project #8358839 on the website's Project Search page. Please contact Quest-CDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, down-loading, and working with this digital project information. An optional pa-per set of project documents is also available for a porrefundable price of available for a <u>nonrefundable</u> price of **\$75** per set at KLJ, 1010 4th Avenue SW, Valley City, ND 58072. Please contact us at 701-845-4980.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's li-cense and bid security. The bid se-curity must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, condi-tioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract with-in ten (10) days allowed, the bidder's bond must be forfeited to the govern-ing body and the project awarded to the next lowest responsible bidder. All bidders must be licensed for the full amount of the bid as required by Section 43 07 07 and 43-07-12 of the North Dakota Century Code. The successful Bidder will be re-quired to furnish Contract Perform-

ance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a re-sponsible and responsive bidder for

PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA will hold a public hearing on Jan. 19 2023, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and specia needs housing, services for individu-als who are homeless, and public fa-cilities and economic development assistance. The FY2023 Annual Action Plan

(AAP) will outline how the State will allocate federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and National Housing Trust Fund dollars, and prioritizes which activities will be funded.

Communities, organizations and citizens are encouraged to comment. either in writing or during the hearing to help the State identify and prioritize needs in order to create opportun-ities that are in the best interest of North Dakota citizens. The comments received will be used in the de velopment of the AAP

Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2023, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to ND-DCS, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58502-2057

Access to the hearing will be in-per-son or via Microsoft Teams (virtual or

NDHFA Board Room 2624 Vermont Avenue Bismarck, ND 58502

Microsoft Teams From a browser (virtual): https://bit.ly/3WEzCN2 Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641 Requests for assistance should be directed to Tonya Forder one week prior to the hearing at 701-328-5300 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov

(January 3, 2023)

# **Public Hearing Notice**

Notice is hereby given that the Valley City Board of City Commissioners wil hold a public hearing at the regularly scheduled Commission Meeting, 5:00 p.m., Tuesday, February 7, 2023. The meeting will be held in the Commis-sion Room at City Hall, 254 2nd Av-

enue NE, Valley City, ND. The public hearing is on a petition and application to vacate a prescript-ive road easement commonly known as Four Bottle Drive, and more spe cifically described as North 150 Feet of

North 150 Feet of All that part of the Northeast Quarter (NE1/4) of Section Twenty (20), in Township One Hundred Forty (140) North, of Range Fifty-eight (58) West of the Fifth Principal Meridian, Barnes County, North Dakota, lying north of the north boundary of the right of way of the Hi-Line of the Northern Pacific Railway, and more particularly de-Railway, and more particularly de scribed as follows: Beginning at the northeast corner of Section 20, Township 140, Range 58, thence west along the north line of said section a distance of 2618.3 feet to the north quarter corner of said Section 20 thence south along the north and south quarter line of said section a distance of 1393.6 feet to a point or the north boundary line of the right of way of the Hi-Line of the Northern Pa cific Railway; thence in a northeast-erly direction along this said north line a distance of 2911 feet to a point on the east line of said Section 20 thence north along this said east line a distance of 119.6 feet to the point of beginning, said tract of land containing 45.48 acres, more or less.

The Petition, Application and Vacation Plat are available to the public for inspection and copying at the office of the Valley City Auditor. Dated this 21st day of December,

2022 Carl Martineck, City Attorney

The office will generate economic wealth for the state by providing direct assistance to new companies that are interested in relocating to North Dakota, and existing companies that would like to expand their current operations.

"North Dakota's policy on innovation over regulation is key to attracting business to the state," Commerce Commissioner Josh Teigen said. "This policy creates one of the most business-friendly atmospheres in the country, allowing businesses to achieve success. The Energy and Economic Coordination Office will further enhance this policy by leveraging the abundant energy resources

state.

• Environmental Stewardship will be pursued to ensure a clean, healthy environment for generations of North Dakotans to come while balancing the rich energy resource diversity of the state. Pursuit of the governor's goal of carbon neutrality by 2030 and how this relates to positive economic development will be managed and monitored.

• Innovative Policy creation and implementation of strong policies that ensure innovation over regulation will ensure continued strong energy growth in North Dakota.

 Workforce Identification training and attraction will be a primary goal of the EECO to ensure a long-term, world-class workforce is in place to continue North Dakota's ongoing national en-ENERGY, Page 7

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Learn why snoring and sleep apnea occur and options you have to manage them.

Thursday, January 12th 11 am - noon **Two Rivers Activity Center (TRAC)** 



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the option selected by Barnes County at time of bid. A single contract will be awarded for the work. All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information: 1. The work covered by the bidder The name of the bidder

 Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.

4. Acknowledgement of the Addenda. No Bid will be read or considered which does not fully comply with the above provisions as to Bond and li-censes and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be completed on or before **September** 

23rd, 2023. The Owner reserves the right to reject any and all bids, to waive any in-formality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to ac-cept the bid deemed most favorable to the interest of the Owne

Should the Contractor fail to complete the work within the time re-quired herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of **\$2300** per day and every day that the completion of the work is delayed. The Contractor and his surely will be liable for any excess Such payment will be as and for liquidated damages Dated this 21st day of December 2022 BARNES COUNTY VALLEY CITY, NORTH DAKOTA /s/ Beth Didier **Barnes County Auditor** 

(December 27, 2022, January 3, 10, 2023)

# NOTICE OF MEETING

Notice is hereby given that the Barnes County Planning and Zoning will hold a public meeting on Monday January 9, 2023, at 6:30 p.m., at the Dazey Community Hall, to discuss the Barnes County Comprehensive Plan for the cities of: Dazey, Leal, Rogers, Wimbledon, Sibley & Pillsbury. We in-vite the members of the community to come and brag on your town, we are looking for the things your city has improved upon and what the future holds in improvements to be made. Please come and share in the discussion. There will be future meetings in different locations for the other cities in the county so stay tuned. The public may comment by attend-

ing the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072

# (December 27, 2022 and January 3, 2023)

City of Valley City

## (December 27, 2022, January 3, 10 & 17, 2023)

Keith J. Trader - #04029 Attorney at Law 2534 S. University Dr., Suite 5 P.O. Box 9373 Fargo, North Dakota 58106-9373 (701) 492-8853 keith.j.trader@gmail.com Attorney for Co-Personal Representatives Court File No. 02-2022-PR-00072 IN THE DISTRICT COURT

OF BARNES COUNTY STATE OF NORTH DAKOTA In the Matter of the Estate of

# Anna Jane Haga, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the

undersigned have been appointed copersonal representatives of the above estate. All persons having claims against the said deceased are re-quired to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Wayne A Haga and Suzanne C. Haga, co-personal representatives of the estate c/o Keith J. Trader, Attorney at Law PO Box 9373, Fargo, ND 58106-9373, or filed with the Court. Dated this 22nd day of December,

/s/ Wavne A. Haga Co-Personal Representative /s/ Suzanne C. Haga Co-Personal Representative First publication on the 27th day of December, 2022

(December 27, 2022, January 3 & 10, 2023)

## NOTICE OF HEARING

Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Thursday, January 12, 2023, at 7:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Jeremy Nauman for a Tree setback Variance for 105' from the center of State Highway 26 or 14th St SE & County Road 121st Ave SE, SW1/4, 08-143-57, Baldwin Township. The public may comment by attend-ing the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072

(January 3 & 10, 2023)

e an upcoming event? ost it in the Valley City Times-Record!

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# HELP WANTED

NURSING INSTRUCTORS - DAKOTA NURSING PRO-GRAM - Grand Forks. This is a 9-month, benefitted position; MS in Nursing, current North Dakota RN license, and maintains continuing education as required by the ND Board of Nursing. Applicants with BSN working toward MSN will be considered. For more information go to www.lrsc.edu/jobopportunities.

PUBLIC WORKS SUPERVI-SOR. City of Cooperstown, ND. Must be 18+ years, have (or be able to obtain) a valid Class B license. Heavy equipment experience preferred. Salary DOE. Benefits. EOE. 701-797-3613/ cooperch@ cooperstownnd.com

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ADVERTISEMENT FOR BIDS

# Wildrose Fire Protection District Wildrose Firehall Addition Wildrose, ND

Sealed Lump Sum Bids will be re-ceived for Wildrose Firehall Addi-tion until 2:00 PM local time January 24, 2023. Bids shall be prepared in compliance with the In-struction to Bidders and shall be bid as Single Prime Contract (all trades) as Single Prime Contract (all trades) or multiple contracts consisting of the following Separate Prime Con-tracts. General Building & Site Con-struction; Mechanical Construction; or Electrical Construction.

Bids shall be addressed and delivered to: Ackerman-Estvold Engineering &

# Management Consulting, Inc. 1907 17 th St. SE Minot, ND 58701

will be thereafter publiclv

Bids

bios will be thereafter publicly opened and read aloud. Project consists of a 71-foot x 70-foot pre-engineered metal build-ing addition with apparatus bays, wash bay, storage bay, and related othereafter the storage bay. site construction.

The Construction Documents will be on file and may be examined at the board to serve as hearing officer. On a roll call vote: Pank- Aye; Schepp-Aye; W. Deaver-Aye; Lau-tenschlager -Aye; Blunck-Aye; D. Deaver-Aye; Erickson-Aye. MC.

Superintendent Ritteman can now notify those involved of expulsion hearings. Each timeframe may be different depending on the date of suspensions and if previous suspen-sions. These will be noticed as special board meetings and the hear-ings will be held in executive ses an amendment be made to the mo-tion. Lautenschlager recommended an amendment be made to the mo-tion to include removing Superinten-dent Ritteman as the hearing officer. Motion by Pank to amend the origi-nal motion to include removal of Su-perintendent Ritteman as hearing perintendent Ritteman as hearing officer and name school board as the hearing officer. Second by Lau-tenschlager. On roll call vote: Pank-Aye; Schepp-Aye; W. Deaver Ave: Blueck Ave: D W. D. Schepp-Aye; Blunck- Ay Aye; Deaver-Aye; Lautenschlager-Aye; Deaver-Ave: Erickson-Aye. MC. Motion to adjourn by D. Deaver at 7:08 p.m.

Tammy Lindahl Recording Business Manager (January 4, 2023)

LEWIS AND CLARK SCHOOL DISTRICT #161 Berthold and North Shore Plaza

First Intl Bank & Trust 100.00 American Express Blue 12,696.59 Total November Pa roll-\$513,790.17 Pay

Total November General Fund 92,656.45

The board and administration reviewed the bills and financial reports viewed the bills and financial reports for the district and activity accounts. Motion to approve bills, district and activity reports by Lautenschlager/Pank. All yes. MC. Motion was made by Blunck/Pank to approve the October 2022 hot lunch report. All yes. MC. Motion was made by Lautenschlager/W Deaver to ap-

Motion was made by Lautenschlager/W. Deaver to ap-prove the non-tuition agreement for one student to attend Lewis & Clark-North Shore Plaza School from the Surrey School district for the 2022-23 year. All yes. MC. Policies ACDA-Acceptable Use, BDD-Compensation and Expenses for Board Members, FDB-Education

the Homeless Student. FFD-Possessing GABAA-English Weapons, ners and FFD-Possessing weapons, GABAA-English Learners and GACG-Educational Opportunities Through Sponsoring Entities were presented for a second reading. Dis-cussion was held on changes to policies. The required policies should be left as is presented from NDSBA be left as is presented from NDSBA as they are written within the law. Motion by Lautenschlager/Pank to amend policy ACDA - Acceptable Use back to the original format as provided by NDSBA. All yes. MC. A second reading will need to be completed on ACDA at an upcoming

above Court for a name change for the above from Tori Michelle Clinton to Tori Michelle-Ervin Clinton. Any objection to the name change must be in writing and must be filed with the Court and served upon the attor-ney for the Petitioner, Bonnie P. Humphrey, within thirty (30) days from the date hereof. Any written ob-jection must contain a concise and thorough account of the facts upon which the objection is based Dated this 26th day of December, 2022. the above from Tori Michelle Clinton 2022

2022. HUMPHREY LAW OFFICE, P. C. *(s/ Bonnie P. Humphrey* Bonnie P. Humphrey, ND ID #04991 Attorney for Petitioner 1344 South Main Street Post Office Box 2045 Winot ND 55700 2045 Minot, ND 58702-2045 (701) 852-5777 Office and Text bonnie@ndfamilylaw.com (January 4, 11, 18, 2023)

NOTICE Ward County Soils Committee Meet-ing to be held on Tuesday, January 10, 2023, at 6:00 pm in the Ward County Administration Building First

Floor, Room 108.

(January 4, 2023) PUBLIC NOTICE NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS The North Dakota Department of Commerce Division of Community Commerce Division of Community Services (NDDCS) and North Dako-ta Housing Finance Agency (NDHFA) will hold a public hearing on Jan. 19, 2023, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, and public facilities and economic development assistance. The FY2023 Annual Action Plan The FY2023 Annual Action Pian (AAP) will outline how the State will allocate federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and Na-tional Housing Trust Fund dollars, and prioritizes which activities will be funded funded. Communities, organizations and citizens are encouraged to comment, either in writing or during the hear-ing, to help the State identify and prioritize needs in order to create opportunities that are in the best in-terest of North Dakota citizens. The comments received will be used in the development of the AAP Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2023, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to NDDCS, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58502-2057. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Avenue Bismarck, ND 58502

SUMMONS Civil №. 51-2022-CV-01893 STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT

NORTH CENTRAL UDICIAL DISTRICT ProCollect Services, LLC,

Plaintiff, VS. Jaquasha N. Trimmer,

Defendant. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED

DEFENDANT: YOU ARE HEREBY SUMMONED YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, ex-clusive of the day of service. If you fail to do so, judament by default will fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 30, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701 258 4900

701-258-4800

arlsonlaw@gwestoffice.net

by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, ex-clusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Jated December 30, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 4, 11, 18, 2023)

SUMMONS Civil No. 51-2022-CV-01883 STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT IN DISTRICT COURT

NORTH CENTRAL JUDICIAL DISTRICT ProCollect Services, LLC. Plaintiff,

Estoria and Lester Bergstad, Defendants. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you exof this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 30, 2022. /s/ Christopher A. Carlson Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 4, 11, 18, 2023)



NOTICES

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information that needs to reach

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Plans and Specifications may also obtained by Bidders at Quest CDN (www.questcdn.com): You may download the digital plan docu-ments by inputting C may download the digital plan docu-ments by inputting **Quest project # 8349037** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. All Prime contractors should contact Sonya

B o y k i n (son y a . b o y k i m @ a c k -e r m a n - e s t v o I d . c o m ) to be added to the Plan Holders list. Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of five percent (5%) of the amount of the Bid. No Bids may be withdrawn for a period of 30 days after opening

of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Bidders must be properly licensed under the laws governing their respective trades and bends required tain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Pay-ment Bond, and Insurance in a form acceptable to Owner will be required

acceptable to Owner will be required of the successful Bidder. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be number of calen-dar days Bidder indicates on the Bid Form. Work is subject to liquidated

damages. Kevin Caraballo, Fire Chief Wildrose Fire Protection District (December 21, 28, 2022, January 4, 11, 18, 2023)

LEWIS AND CLARK SCHOOL DISTRICT #161 Berthold and North Shore Plaza Schools

Lewis and Clark Special School Board Meeting November 30, 2022

The special meeting of the Lewis and Clark School Board was called to order at 7:00 p.m. via Zoom. Board members present were Shane Erickson, Waylon Deaver, Bob Blunck, Mike Lautenschlager, Troy Pank, Denver Deaver and Kyle Schepp. Also present were Superin-tendent Ritteman, Business Manager Lindahl and Principal Hochhalter. Zoom attendees: Allison Louks, Laura Anderson, Tyler, An-drea, Traci Braaflat, Dena Dorval, David Brummett, Shari Powell, Kel-si, Tony Peterson, Jasmin Enockson. Jaron Enockson and Wendy Engberg. Agenda Item:

1. Designation of Expulsion Hearing Officer Superintendent Ritteman is recommending expulsion for 1 to 5 students over the next few weeks. Policy FFK designates the Superin-tendent as the hearing officer. However. Superintendent Ritteman is disqualifying himself as he was in on interviews. He recommends the board be named as the hearing off-icer. Motion by Pank/Schepp for the

# Schools Lewis and Clark School Board Regular Meeting November 14, 2022

The regular meeting of the Lewis and Clark School Board was called to order at 7:06 p.m. in the Berthold conference room. Board members present were Shane Erickson, Troy Pank, Kyle Schafe Enckson, Hoy Pank, Kyle Schafep, Bob Blunck, Waylon Deaver, Denver Deaver and Mike Lautenschlager. Also present were Superintendent Ritteman and Business Managers Lindahl and Schaftige Schenfisch.

Visitors present were Lisa Bryantt and Traci Braaflat. Motion was made by Schepp/Blunck to approve the agenda. All yes. MC. Motion was made by D. Deaver/Lautenschlager to approve the minutes of the October 10, 2022 regular board meeting. All yes. regular board meeting. MC.

The following general and building fund bills were presented: A&J Plumbing 425.00 Apple Inc 1,547.00 Aramark 1,038.70 Paramy Appie 0.00 Blunck, Bob 207.76 CDW Government 7.48 Cenex Farmers Union Oil 5,682.65 Cenega Learning 1,319.00 CREA 1,000.00 City of Berthold 1,040.80 Cole Papers 915.57 Coole School 855.30 Desure 24 50 Deaver, Denver 24.50 Deaver, Waylon 212.76 Eckroth Music 176.00 EDU Tech 20.00 EDU Tech 20.00 Enerbase Coop 7,127.56 Erickson, Shane 199.50 Fastspring 395.00 Gaffaney's 368.52 Gerding, Janis 220.00 Harlow's Bus Sales 19,165.23 Information Tech Dept 212.04 Information Tech Dept 212.04 Ivers Plumbing & Sprinkler 200.00 Jungemann, Becky 88.19 Kevins Plumbing & Heating 722.09 McGraw Hill Publishing 3,372.44 Menards - Minot 88.13 Miko's Appliance Depair 406.47 Mike's Appliance Repair 406.47 Minot Daily News 213.60 Minot Restaurant Supply 452.12 Montana Dakota Utilities 3,789.17 Morelli's 91.30 ND State Spelling Bee 150.00 NDCEL 150.00 NDSOS 450.00 North Prairie Rural Water 833.13 Otter Tail 5,736.00 Plaza Hardware 243.26 Popplers Music 144.85 Radisson Hotel Bismarck 86.40 Ramkota Hotel & Conference 219.98 Reservation Telephone 727.53 Reservation Telephone / Ritteman, Marc 212.76 Schepp, Kyle 220.26 School Specialty 780.93 Scripps National Sp Spelling Bee 182.50 Share Corp 521.04 Software Unlimited 4,600.00 SP&E Incorporated 1,450.00 Stein's Inc 1,866.50 Thompson, Vangelis 52.50 US Bank 700.21 Vacuum & Sewing 429.99 Verendrye Electric 5,633.00 Rhonda Weninger 968.75

Western Dakota Energy 744.26 Xcel Energy 107.53 Bechtold Paving 1,500.00 Postmaster 20.72 Horace Mann LTD 799.68 BASYS 119.35 Horace Mann Flex 15.00

meeting. Motion by Lautenschlager/Schepp to rescind and approve the second reading of policies BDD, FDB, FFD, GABAA and GACG. All yes. MC. NSP and Berthold AD reports were

read by board members. Superintendent Ritteman received a Memorandum of Understanding from Ward County Emergency Management which asks for both school buildings to be used in case of emergency. Motion by Schepp/W. Deaver to approve the MOU. All yes.

MC Superintendent Ritteman spoke next regarding strategic planning. A com-mittee should be created with 3 board members, administration and teachers. He provided a document for the board to read, questions to look over and the existing district direction document. Suggested items to discuss and think about when creating the strategic plan. A possible meeting date is December 19 th .

19 th. An adjusted teacher contract was presented to the board for Lindsey Karna. Mrs. Karna's teaching con-tract has been returned to full time for the remainder of the year as she has completed her credentials and is sublified to teach in the area of birth qualified to teach in the area of high school math. Motion by Lautenschlager/W. Deaver to ap-prove the contract for Lindsey Kar-na. All yes. MC.

A teacher contract was presented to A teacher contract was presented to the board for Rebecca Jungemann L&C- North Shore Plaza to teach an additional 2 hours per day. This ad-ditional contract is for 23% time. ESSER funds will be used for this contracted amount. Motion was made by Schepp/Lautenschlager to approve the contract for Rebecca Jungemann. All yes. MC.

A principal report was provided from NSP for the board to read. Superin-tendent Ritteman noted that Mr. Jenkins provides a monthly article in the Kenmare News.

The board discussed the NDSBA Convention that was held in Bismarck on October 27th and 28th. Blunck and W. Deaver attended the new member seminar and reported that good information was provided and there was full attendance with record numbers. Schepp report the Law Seminar also provided good information. Superintendent Evaluation was con

ducted by the school board. President Erickson read each secboard. members individually responded. Motion to adjourn by D. Deaver at 8:21 p.m. Tammy Lindahl Recording Business Manager (January 4, 2023)

NOTICE OF PETITION FOR NAME CHANGE

Case No. 51-2022-CV-01580

# IN THE MATTER OF THE PETI-TION FOR NAME CHANGE OF Tori Michelle Clinton

PLEASE TAKE NOTICE That a Verified Petition has been filed in the

Microsoft Teams

From a browser (virtual): https://bit.ly/3WEzCN2 Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641 Requests for assistance should be directed to Tonya Forder one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov. (January 4, 2023)

SUMMONS Civil No. 51-2022-CV-01892 STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT ProCollect Services, LLC, Plaintiff,

## VS. Travis Lafrenz,

Defendant. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, ex-clusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 30, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 cortosphur@mucatoffice.pct carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 4, 11, 18, 2023)

Attorney for the Plaintiff (January 4, 11, 18, 2023) SUMMONS Civil No. 51-2022-CV-01886 STATE OF NORTH DAKOTA COUNTY OF WARD

IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT ProCollect Services, LLC Plaintiff,

### VS. Samantha Khan,

Defendant. THE STATE OF NORTH DAKOTA DEFENDANT: YOU ARE HEREBY SUMMONED

and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, ex-clusive of the day of service. If you fail to do so indoment by default will fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 30, 2022

/s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097

Bismarck ND 58502-1097 701-258-4800 carlsonlaw@gwestoffice.net

Attorney for the Plaintiff (January 4, 11, 18, 2023)

SUMMONS

Civil No. 51-2022-CV-01894 STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT ProCollect Services, LLC,

Plaintiff,

Allen J. Burgard,

Defendant. THE STATE OF NORTH DAKOTA

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, ex-clusive of the day of service. If you fail to do so, judgment by default will fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 30, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 4, 11, 18, 2023) SUMMONS Civil No. 51-2022-CV-01889 STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT ProCollect Services, LLC, Plaintiff. VS. Trek K. Bender, Defendant. THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED

DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you

SUMMONS

# CIVIL NUMBER: 51-2022-CV-01822

# IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH **CENTRAL JUDICIAL DISTRICT**

U.S. Bank National Association. not in its individual capacity but solely as trustee for RMTP Trust, Series 2021 Cottage-TT-V, Plaintiff,

Daniel B. Fowler and Northridge Townhomes Homeowners' Associa tion, and any person in possession, Defendants

# THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFEN-**DANTS:** 1. To the above-mentioned Defen-

dants including all persons unk nown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the com-

plaint. 2. You are hereby summoned and defend required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day

of service. 3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.

4. This Summons and Complaint will be filed with the Clerk of this Court 5. This action relates to the foreclosure of a mortgage upon the follow-ing described real property in the County of Ward, State of North Dakota

Lot 15A, Lakeside 18th Addition to the City of Minot, Ward County, North Dakota.

Property Address: 2344 14th Street NW, Minot, ND 58703.

6. The Plaintiff is not seeking a perjudgment sonal judgment against above-named Defendants.

Dated this 21st day of November, 2022

/s/ Emily Walter

<u>/s/ Emily Water</u> Emily Walter 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886

Email: emily@hwmlawfirm.com

Bar Number: 09644

HWM: ND11061 (December 21, 28, 2022, January 4,

2023)

VS

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- 2.000%/2.12% - **PL8561#TMP-DM\*WWD**, **D\*^MRANT** &-] 0%''] ! & 0. & 0] , 1. 0] , # \$. +! ]#, . (/] , 1+044/0 0" , #]+. 0%il (0] e?] ?Mosi ?:?6X?=T] +, 0& "**D**, **T**. "! **8**, ./] -?WGL6J ?CMY2L6'G?] OA 'E? 60C:?] ?X6'7'**T**. JQ ??WGLX] E6:GED : 66K X|6D6GX]'E?]-? ?6X?=]6W]WF LB GDF='OQ OYX2L'7'=?]0, .6K X|d GEG : 56K X|6D6GX'1'E?]-? ?6X?=]6W]WF CM936'G1\_OW 6GED[OYEC8]LOG?]O. 'E?] : .6K X|d G] 9?] AONC?W96WF=1 .6K X|K X|T9?]OXY2L'7'=?[O'/6:?]C (CL96I 46']'E?]6==V7X3[O'/4E?W6''] : 6d], .#G?4-T T3Ph-P@#GMG c?La? + OME3#60D3+O/EI & CD [B'@M\* C2]A? AP=1d GE]'E?] CAVII : 6MC1'CB1'' CAI = 61 O(BL@') '2 C 20

6.JFG[F6a=CG\_J\_5]FZ\_MCG1[OT] .C.RVVIL: ?[8:]FZ\_MCG1[OT] .?La?XXVIOMSXXX6L: ?]XECa.F]9?]=C W: '?=] YO] O.L.f6] #O.W?VVIL?]d??I QMCMIO'E?]E?6WED[6]ZhFF` @B hh-ZPP] FZ CG?] OMOU4 S] @hFC\_BF@Mh R C6LQES]O/#: X8 L=DCcT] R 6L]O3 h'\_SP\_@CB

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8+280 08;+100, M 8; Me +!/11%/3; Nage=:IMIFA 6NBEPM 0A8MA?e; J? eDS eHAe+!02 e%AffDCA /A`A8\_<He"IfAP JSPe APfA\_ze %Aff [PGA = 1 € CB) ] A 'S<Le)8; & JWJ AeAl <AJ A?e8fe&, +e ≺-UA<fi 8Nø5 Si L i PfJøfTT8Oe 01e1H \_ ??8me'8Pi8\_n i PfJaff180 e 01eTH ?8ñe 8PT 8 n Thfhetnohge&DA ek HFJHaffAnek JMM A SUAPA?&P?eA8?&JM3 ?&PdHAesSPD 1 AP<Ae SSOe8fe&, +e \_4HA<f1 81 \$ Si Uenhhe' 8`fe' 8.Pe0[AAfe0] JA

\$ Si Usenhhe' 8' fe' 8. Pe0 f\_AAraDi JA æ' 8P?8Pæ! eEBEFe J' eA<AJ A?ebIDA eH8feJDAek JWePSf ; Ae8<-AUTA? V&RTA A' tA?eU8 f.A' & A JP JA?eSBftAP? V&RTA A' & A A' & A' & A' & A A' & A' & A' & A A' & A' & A' & A' & A A' & A' & A' & A' & A' & A Se\$ APA 81M SPf 8-T\$ & A' & A & A SPf 8-T\$ & AP? & M< J-J31M SPf 8-T\$ Se\$ ASD; JPA?eSPf 8-T\$

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PUBLIC NOTICE e&t Dic e)"/e/1 \le BFoYbBe ,est Bl & +"e)"/e/ & & />el, +)! & 1/& %e 20e EhYaBe )! e go¥oe cF≯BFg¥Fc€ &+. 10 e & 7 EoYgFe , 547, 10 € 377 Eo13 (1 − Eo13) Fe 2 + + ≫61 / %e T≥TT15Ee 2 3" + ≫61 / %e T≥TT15Ee 2 3" + ≫61 / %e Cobe 1 (/, 1 %ef 2 0 & e bhb%ODe 1 (/, 1 %ef 2 0 & e bhb%ODe 1 (2, 1 & + Y, \* TTQ18Be # / \$, 6 2 ) & 60 %, , ) 0 ΣΕΡΧ06 # # / ə, \_ cFBYooe # / \* "/ 0e2+& +e , , -#81+"00e#&r!"/0e TQC #)&r+e0 & +1&#& e hEh #,))"11e, +1"+1e0)1+0 TQQ**YQE**e hEhYFEe h>occ boe #, / 2\* TOF vice #, 00" + ≫)6++e EhYEoe \$"%)% / ∞! \* e hQDYEoe \$' + "/ 1& +&" + &0 ThE voe \$' + "/ 1& +&" +&0 ThE voe \$/ 1" #2)e) 1"e TBo voe \$/ 6 / e')" 1/& e h>Bh voe % \* -1, +&" + e hEOYtoe % / 16@+02/ + "e Eo voe % 4 (& 0e ToFh VCE %"\$\$"/ 16e%, +"\*& e OPBYTCe TQFYgce %'\$\$"/16e%,+"\*&e gBBYTce %"\$) +!>e',0"-%e goYo %"&\*'/>e1 +6 e FCB %&\*\*'/>e1 +6 e FCB %& 0 %(,/+>e) \*3&e gTMS %, ##"/>e8 o eTcTbEe %, /+>e+'+"11"e hCE %2 \$, \*0 eRQ TBYCce %4 e4 &0,0,+e/,!2 1e)&\*" FbhYoce goYooe TcoYooe FCBYbEe Tho Yooe gTYBBe hQEYEoe <sup>%</sup>/ or o, c, Fbh boe &+#∴ / \* 1&, +e1" %et"-1 bgEYooe 1&8"e,##&"e0)1+0 3 g≯bEoYQBe & 1"/01 1"e))e 11"/6e Бс¥бое '\*"0ef&8"/e0"+&/e&4&7"+0e '\*" 0 of &&"/ e0" + & / e & & & & ' e & TghYbEe '\*" 0 of &&"/ e0-" & ) e'! e CT3gobYge '\*" 0 of &&"/ e1/ + 0 & EFEYoe '\*" 0 ef & ) " 6 ef 2 ) 1 & hhoFDBY0Ee '\* 0 1 + e ) 2 \* & '\* 0 1 + e 2 ) & e0 %, , ) hETghFoYoe '\* 0 1 + e 2 ) & e0 %, , ) TTCYEae T≯FBQMTe '\* 01+e-2 )& e0 %, ,) TTcYEge '\* 01+e02+ h>EBFYooe ', I ++e01, / "0e ThFYETe ', %+0, +e, +1/, )0eT>ETbYCce ', 01"+0&& ThYFoe '2+\$\$\*d"++&#'/e goYoe (, /, - 1+&(&e & & & gEYoe (/2"\$"/>e)&0 e EbYEoe )" # h>bEEYoe 2 \$ / ~agoure #h>bFE\ooe %>e/, "/1e &:/>e+1%+e /,e1"%+,) go Yooe FQYgBe %+,),\$**&**0e \* / , el" %+, ), \$8 h>TFE\Foe \* " ()" + "/\$>e), / & \* " + /!0e ghB\FCe \* & % ")0, +>e+ 1% -/ & TgoYooe 1% +e go boe \* & (")0, +>e, ! 6e \* +e3 ))"6el"01&\$e) bTYnce TcoYbhe , +0, +≫ 2)e ThE , +1 + e! (, 1 e21)10 ThE boe b×FQbYhBe \_11, / +"6**6**\$"+"/ ) +!e 11, TEb¥Eoe +!e,2+&,e"!2e)"!"/0 +! e , 2 · · · · EEoYoe +! e " - 1e #e +3/ +" +1e ) & hboboe +! e) ) e / \$ + & "! e) %, , ) 0 FEoYoe + "4 \* + ★" ++ e gEYoe 0)2+! ≈ +! / "4 BEYFFe 01 x 0) ) 6e goYoe 11" / 1 & e, 4 " / go∞EhYoce ." / #" 1& +e)" / +& \$e, / -ccYFFe +! €)' cgcYEEe 1160 ≫e 2" + 1&+ e chY<sub>C</sub>Qe

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> HOW TO PLAY: Each row, column and set of 3-by-3 box-

es must contain the numbers 1 through 9 without repetition.

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The Lake Region Public Library is now hiring an Assis-tant Library Director. This is a full-time, exempt position with the City of Devils Lake (Equal Opportunity Employer). Inter-ested candidates should send a resume, cover letter, and three professional references to Maddie Cummings, Library Director, at lakeregionpl@ gmail.com. Materials may also be brought to the library at 4:23 7th St NE in Devils Lake. com. Highlighted Events Com-A full job description can be found at devilslakendlibrary. LAKE REGION PUBLIC LIBRARY NEWS STATE OF NORTH DAKOTA COUNTY OF RAMSEY In the Matter of the Estate of Wilma Jean Bergan, Case No. 36-2022-PR-00056 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above es-against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims must either be presented to Terry watace. IN DISTRICT COURT NORTHEAST JUDICIAL DIS TRICT full lorth Dat led with IN THE DISTRAICT COURT OF RAMSEY COUNTY STATE OF NORTH DAKOTA the Matter of the Estate of obert H. Ellis, Deceased. NOTICE TO CREDITORS OTICE IS HEREBY GIVEN at the undersigned has been pointed Personal Represent-ve of the above estate. All rsons having claims against e deceased are required to sent their claims within ee (3) months after the date the first publication or mail-of this notice or the claims is be forever barred. Claims is be forev Terry Waliace Personal Representative RODEN LAW OFFICE 35 5th Ave. SE O. Box 686 Sydie 1 luary of 2023. Jennifer L. Ellis South Pork St South York St Nuer, Colorado 80209 st publication on the 3rd of January 2023 Arnason
 Arnason
 Box 6306
 d Forks, ND 58206-6306
 780-1286
 780-1286
 Probate No. 36-2022-PR-00060 e at c/o Broden Law Of-PO Box 686; Devils Lake, 1 Dakota 58301-0586, or with the Court. d this 27th day of Decem-2029 TEL DU BE Lake, ND 58301-0686 by for Personal Repres-NURSING INSTRUCTORS -DAKOTA NURSING PRO-GRAM - Grand Forks. This is a 3-month, benefitted position; MS in Nursing, current North Dakota RN license, and main-tains continuing education as required by the ND Board of Nursing Applicants with BSN working toward MSN will be considered. For more informa-tion go to www.Irsc.edu/jobop-portunities. LICHEARING FOR FY2023 The North Dakota Department of Com-merce Division of Community Services (NDDCS) and North Dakota Housing Fin-ance Agency (ND-HFA) will hold a pub-lic hearing on Jan. 19, 2023, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for af-fordable and special needs housing, ser-vices for individuals who are homeless, and public facilities and economic devel-Opment assistance. The FY203 Annual Action Plan (AAP) will outline how the State will allocate federal Community Develop-ment Block Grant, HOME Investing Trust Fund Collars, and prioritizes which activities will be linded. Tommunities, organizations and cit-izers are encouraged to comment, and which activities will be linded in the bit intensity and prioritizes needs in order to conce opportunities that are in the bit intensity for North Databased for the test intensity for North PUBLIC NOTICE STATE OF NORTH DAKOTANOTICE OF PU LIC HEARUNG FOR FYX COMMUNITY NEEDS The North Dako PUBLIC WORKS SUPER-VISOR. City of Cooperstown, ND. Must be 18+ years, have HELP WANTED Daze - Nick Bruel, Love From Llama Llama - Anna Dewd-ney, Nine Luars - Maureen Johnson, The Baby-Sitters Club 13: Mary-Anne's Bad Luck Mystery - Ann M. Martin More titles: Meet the Pups! - Margret Rey, What Was Reconstruc-tion?- Sherri L. Smith, Mouse Vs. Wild - Geronimo Stilton, Wings of Fire 6: Moon Rising -Tui Sutherland Stop by the library for all these titles and more today! Preschool Story Time Suggested ages: 3-5. Younger children are welcome. Must be accommonial her an adult AlfFA Bord Room A Vernoar avenue marck, ND 5502 crossof, Ičaans From a browser (vir u), https://bt.1/wVE2CN2 isin (audio only); (701) 328-0950, sference ID: 178 988 641 setst for assistance should be dir-u to Tonya Forder one week prior te hearing at 701-328-5300, 711 ise ur TTY), 800-435-8390 (Span-or dcs@nd., uv. critica comments may be submitted intra comments may be submitted 1500 p.m., CT, on Jan. 18, 2023. Institute of the submitted submitted documents of the submitted submitted results of the submitted submitted sub-cossist to the learning will be in-per-cossist to the learning will be in-per-serving Microsoft Teams (virtual or an via Microsoft Teams (virtual or an virtual or an vir a to comment of Nor best interest of Nor as. The comments re c used in the develop Notices ATTENTION ACTIVE DUTY & MILITARY VETERANSI Begin a new career and earn your Degree at CTII Online Com-puter & Medical training avail-able for Veterans & Familiesi To learn more, 701-929-9679. (M-F 8AM-6PM ET). (or be able to obtain) a valid Class B license. Heavy equip-ment experience preferred. Salary DOE: Benefits. EOE 701-797-3613/ cooperch@cooperstownnd.co ND FARM LAND Values surge upward. Are you setting or renting? Piter's Auction and Farm Land Management. Bob BEHIND ON YOUR MORT-GAGE PAYMENTS? Threatened with foreclosure? Denied a loan modification? Let us help! Call the Homeowner Relief Line to speak with a mortgage special-ist. 877-242-2596. BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482. BATH & SHOWER UPDATES in as little as ONE DAY! Afford-able prices - No payments for 18 months! 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Position open for Clerk of Court in Benson County. Posi-tion will be to fill a 2-year va-cancy of a 4-year elected posi-tion. Position entails a wide variety of duties. Applicants must be a resident of Benson County or be willing to relo-cate to Benson County and be-come a qualified elector within 30 days of appointment. Posi-tion questions, applications and resumes should be sub-mitted to the Benson County Auditor's Office. PO Box 206. Minnewaukan, ND 58351 (Telephone: 701-473-5340). Deadline to submit applica-tions/resumes is January 13, 2023 at 4:00 p.m.

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Help Wanted General

# **Power failures** amplify calls for utility to rethink gas

## JONATHAN MATTISE AND TRAVIS LOLLER **Associated Press**

federal utility's decision to after coal and natural gas units went offline during dangerously cold conditions has intensified questions about the Tennessee Valley Authority's recent decision to double down on fossil fuels.

highest ever winter peakpower demand on Dec. 23 blinding blizzards, freezfrom Maine to Seattle. The Tennessee Valley Authority said in an email that a combination of high winds and freezing temperatures caused its coal-burning to go offline at one point weeks. when critical instrumentation froze up. A second lawsuit that claims it vicoal-burning plant, Bull Run, also went offline, TVA spokesman Scott Brooks said in an email, although he did not provide details.

The utility "had issues at some of our natural gas units" as well, Brooks said.

"The Tennessee Valley Authority's coal and gas filed in December. plants failed us over the holiday weekend. People across bon-pollution-free energy the Tennessee Valley were forced to deal with rolling blackouts, even as temperatures plunged into the single digits," Amanda Garcia, director of the Tennessee office of the Southern Environmental Law Center, said in an email. "Despite this obvious failure, the federal Lyash has said repeatedly utility is still planning to spend billions to build new gas plants and pipelines."

10 million people in parts of seven Southern states. statement Wednesday saying it takes full responsibility for the rolling blackouts on Dec. 23 and 24, just as paring for Christmas.

thorough review of what coal and gas failures," Amy occurred and why. We are Kelly, with the Sierra Club's committed to sharing these Beyond Coal campaign, said lessons learned and – more

importantly - the corrective actions we take in the weeks ahead to ensure we NASHVILLE, Tenn. -A are prepared to manage significant events in the resort to rolling blackouts future," the statement read.

The utility already was facing scrutiny for its recommendation to replace some aging coal-burning power plants with natural gas, instead of renewables - such as solar and wind

and energy conservation TVA experienced its measures. The decision to increase the use of natural gas was made just as TVA is as an arctic blast brought about to seat six new board members nominated by ing rain and frigid cold President Joe Biden to fill out its nine-member board of directors. The utility's recommendation to replace the Cumberland coal plant with a natural gas-fired one could become finalized by Cumberland Fossil Plant TVA's CEO in the coming

> Already, TVA is facing a olated federal law by approving a gas-power plant that is under construction at the retired coal-burning Johnsonville Fossil Plant without properly assessing the environmental and climate impacts. TVA declined to comment on the lawsuit

Biden set a goal of a carsector by 2035 that TVA has said it can't achieve without technological breakthroughs in nuclear generation and energy storage. TVA set a goal to reduce greenhouse gas emissions by 80% by 2035, compared with 2005 levels. CEO Jeff that gas is needed because it can provide power at any time, regardless of whether TVA provides power to the sun is shining or the wind is blowing.

"TVA's CEO Lyash does The federal utility issued a not need to move forward with a massive new gas plant decision at Cumberland as early as January 9 before the new board is many customers were pre- fully seated and when we just learned the manda-"We are conducting a tory blackouts were due to in a statement

# Looted ancient sarcophagus goes back home to Egypt

# ASSOCIATED PRESS

CAIRO - An ancient wooden sarcophagus that was featured at the Houston Museum of Natural Sciences was returned to Egypt after U.S. authorities determined it was looted years ago, Egyptian officials said Monday.

The repatriation is part of Egyptian government efforts to stop the trafficking of its stolen antiquities. In 2021, authorities in Cairo succeeded in getting 5,300 stolen artifacts returned to Egypt from across the world.

official at the Supreme Council of Antiquities, said the sarcophagus dates Period of ancient Egypt, an era that spanned the last of the Pharaonic rulers from handed over at a ceremony 664 B.C. until Alexander Monday in Cairo by Daniel the Great's campaign in Rubinstein, the U.S. chargé 332 B.C.

The sarcophagus, 9.5 feet tall with a brightly more than three months painted top surface, may have belonged to an ancient priest named Ankhen- termined the sarcophagus maat, though some of the was looted from Abu Sir

# Public Notices

NOTICE TO CREDITORS AND CLAIMANTS

Intervention Energy, LLC does hereby give notice to creditors and claimants ursuant to N.D.C.C. § 10-32.1-53 as follows:

1. Intervention Energy, LLC is dissolved and is in the process of winding up its affairs. 2. A Notice of Dissolution was filed with the North Dakota Secretary of State on

November 25, 2022. 3. The address of the office which written claims against the limited liability company must be presented is:

c/o EIG Management Company, LLC Attn: General Counsel 600 New Hampshire Ave NW. Suite 1200

Washington, DC 20037 4. All claims shall be barred unless an

action to enforce the claim is commenced within five (5) years after the date of first publication of this notice. 12/20, 27, 1/3 & 10 - 54546

# PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR

FY2023 COMMUNITY NEEDS The North Dakota Department of Commerce Division of Community Serv-ices (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on Jan. 19, 2023, at 10:00 a m CT to gather ipout on and to a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are home less, and public facilities and economic development assistance.

The FY2023 Annual Action Plan (AAP) will outline how the State will allocate federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and National Housing Trust Fund dollars, and



**MOHAMED SALAH, ASSOCIATED PRESS** 

Mostafa Waziri, the top Mostafa Waziri, top official at the Supreme Council of Antiquities, takes a look with a magnifier at an ancient wooden sarcophagus during a handover ceremony Monday at the foreign ministry in Cairo, Egypt.

erased, Waziri said.

It was symbolically d'affaires in Egypt.

The handover came after the Manhattan District Attorney's Office de-

approval from the Community Develop-

ment Department for the following: 1. Request for approval of a Memorandum

of Understanding Agreement between the North Dakota Department of Health and

Human Services Food and Lodging Unit and the City of Bismarck. 2. Corrected Ordinance 6483, the zoning change of

Fairview Cenetery Addition, to correct the description of zoning associated with property within the plat that was revised from the originally approved plat. H. Consider the request for approval from the Consider the property for approval from the consider the property for approval from the consider the request for approval from the constant 
Consider the request for approval from the Engineering Department for the following: 1. Consider approval of the North Dakota Department of Transporta-tion (NDDOT) Cost Participation and Maintenance Agreement for the Rectan-gular Rapid Flash Beacon project, HEU-1-981(130), PCN 3372, HC 149, 2. Consider approval of the North Dakota

Consider approval of the North Dakota Department of Transportation (NDDOT)

Cost Participation and Maintenance Agreement for the 7th Street and 9th Street mill and overlay (Main Avenue to Boulevard Avenue), NHU-1-083(141)900, PCN 23347, HC 155 and authorization of

an additional \$362,000 in 2023 sales tax funding for the City's cost share. 3. Consider the request for a resolution creating the district and ordering the

preparation of preliminary report and a request for a resolution approving the

preliminary report and directing the preparation of plans and specifications for

Street Improvement District SI 570. 4.

Consider the request for a resolution creating the district and ordering the

preparation of preliminary report and a request for a resolution approving the

preliminary report and directing the preparation of plans and specifications for

Street Improvement District SI 574. 5. Consider approval of vendor selection and contract with Virtual Project Manager

back to the Late Dynastic inscription on it has been Necropolis, north of Cairo. object will be returned to It was smuggled through Germany into the United States in 2008, according to Manhattan District Attorney Alvin L. Bragg.

"This stunning coffin was trafficked by a well-organized network that has looted countless antiquities from the region," Bragg said at the time.

"We are pleased that this Egypt in 2019.

Lot 5 and the E1/2 of the vacated Georgia Street adjacent, Block 2, Shamrock Industrial Park requested by Park Avenue Properties, LLP. as presented, and Commissioner Marquardt seconded the motion. Upon a roll call vote, all voted aye. M/C. 7. Public hearing on Ordinance 6532, a zoning ordinance text amendment to include provisions to allow limited commercial recreation uses in the CA -Commercial zoning district. Ben Ehreth, Community Development Director addressed the Commission regarding Ordinance 6532. Mayor Schmitz opened the public hearing. No comment was received. Commissioner Marquardt motioned to approve Ordinance 6532, a zoning ordinance text amendment to include provisions to allow limited commercial recreation uses in the CA – Commercial zoning district as presented, and Commissioner Cleary seconded the motion. Upon a roll call vote, all voted aye. M/C. 8. Public hearing on Together 2045: Bismarck's Comprehensive Plan. Ben Ehreth, Community Development Director, presented the Together 2045 Comprehensive Plan. Mr. Ehreth noted a comprehensive plan is required by North Dakota Century Code for communities that engage in zoning and land use planning. He continued to say that the plan is a roadmap for the next 20-25 years of community growth. The plan encompasses recommendations for future policies or programs, land use, socioeconomic trends, growth management, economics, and community facilities. Mr. Ehreth noted four general themes that emerged through public engagement: housing affordability concerns, growth and infrastructure and expanding services, attracting and retaining the workforce, and year-round recreational activities. Mr. Ehreth stated the plan elements include, Shape - land use and urban form; Connect - transportation; Inhabit - natural resources; Grow - growth management and economic development; Thrive - health, safety, housing, and community services. Mr. Ehreth closed by thanking the stakeholders and community partners that participated throughout the project and the planning staff for taking on this significant project and successfully completing the work in-house. Mayor Schmitz opened the public hearing. No comment was received. Commission Marguardt motioned to adopt the Marquardt motioned to adopt the Together 2045: Bismarck's Comprehen-sive Plan, and Commissioner Cleary seconded the motion. Upon a roll call vote, all voted aye. M/C. 9. Consider a report from staff relating to the communications plan supporting the water utility rate project currently op-poing water utility rate project currently on-going with Public Works Utility Operations. Kalen Ost, City Communications Strategist, provided an overview of the communication plan for the upcoming public information meetings. Mr. Ost stated the two meetings are scheduled from Tuesday, January 31, 2023, from 4:30 - 7:00 PM at Horizon Middle School. 4:30 - 7:00 PM at Wachter Middle School. Mr. Ost closed by informing the Commissioners the meetings will be an open house style with City Staff available to answer questions, share information. and receive feedback from citizens on the proposed water utility rate project. Commissioner Zenker motioned to move forward with the communications plan for the water utility rate study project as presented, and Commissioner Cleary seconded the motion. Upon a roll call vote, all voted aye. M/C. 10. Other Business. Adjourn. There being no further business to discuss, the meeting adjourned at 6:05 PM. Vouchers: Abbott Rapid Dx, 350I AARC, 11460.87I Acme Electric, 1611.74I AES2, 44131.57I MABU, 1376.25I All Seasons Landscape, 38703 Allstate Peterbilt, 176.45 Amazon, 159.861 American Engineering Testing, 218001 Anderson Ganya M, 3001 Apex Engineering, 78284.251 Aramark, 405.091 Arrowhead Cleaners, 319.51 Balco Arrowhead Cleaners, 319.5 Balco Uniform Co, 2822.12 Basaraba Excavating, 94346.321 BEK Communications, 2051 BEK, 3001 Benke Joseph, 561 Birdsall Jodi R, 90.641 Bis-Man Transit, 22412.95 BPA, 723 Bismarck Tribune, 814.8 Bis-Man Chamber EDC, 330 Bis-Man Security, 9244.21 Border States Electric, 57501 Bossert Lindsay, 1494.61 Bound Tree Medical, 1444.411 Bowers Excavating, 32341 Burleigh Auditor, 40083.811 Burleigh Recorder, 4101 CS 40083.811 Burlegh Hecorder, 4101 CS Doors, 2669.741 Capital Electric, 30808.341 Capturis, 1001 Cash For Fire Dept, 62.381 Cash For Municipal Court, 139.461 CDW, 985.841 Central Power Electric, 727.581 Centurylink, 5785.721 Chi-St Alexius, 171991 Coca Cola, 12962.51 Code 4 Services, 5063.021 Combe 12962.51 Code 4 Services, Coordance Combs Jannelle, 201 Concordance Healthcare, 512.991 Connecting Point, 5502.711 CR Claus, 416.951 Custom 5502.71 CR Claus, 416.95 Custom Stripes Automotive, 1000 Dacotah Paper, 598.511 Dakota Awards, 301 Dakota Business Sol, 5801 DCN, 59125.671 Dakota Dust-Tex, 391.161 Dakota Pioneer Land Co, 381.61 DSG, 4322.561 Dan's Supermarket, 69.711 Deere Credit, 85832.211 Dell-Comm, 49861 Dendy Lewis H, 3001 Directmed, 207.91 Diversity

Egypt, where it rightfully belongs."

Bragg said the same network had smuggled a gilded coffin out of Egypt that was featured at New York's Metropolitan Museum. Met bought the piece from a Paris art dealer in 2017 for about \$4 million. It was returned to

Homes, 300l Dodd Susan, 348.53l Dreher Ryan, 621.58l Duane's Body Shop, 1783.75l Duemelands Crossroads, 9274l 1783.751 Duemelands Crossroads, 92741 Duluth Police Dept, 507.781 Electronic Communication, 78831 Energy Tech Systems, 3091 Entenmann-Rovin Co, 3775.251 Factory Motor Parts, 6006.11 Fargo Glass & Paint, 124.71 Farstad Oil, 1712.941 Farthing Ashley, 3001 Federal Signal Corp, 374391 Firefighters Assoc, 9601 Firemen's Pension Fund, 22425.221 Eireside Office Solutions, 764 444 Elask Fireside Office Solutions, 764.44| Flash Printing, 576.15| Forklifts of Minnesota, 34545| Forum Communications, 240| Fox John J, 300l Franz Reprographics, 765.75l Frontier Electric, 9589l Gallagher Amanda, 311.86I Gallagher Benefit, 6140I Girodat Damien, 57I Glaxosmithkline Pharmaceutical, 1328.26I Gowen Carter, 164 Grand Forks Fire Equipment, 2682.71 Guardian Lock & Safe, 114.66 Guggenberger Ryan, 1000l Hanson Nicole, 31.75l Hawkins Inc, 73805.07l HDR, 8105.26l Hire Quest, 4290l Holiday Companies, 456.5l Holmes Charles, 164l Companies, 456.51 Holmes Charles, 1641 Horne Caitlin, 421 Houston Engineering, 8299.751 Hurst Robert, 1971 ITD, 18856.41 IOS, 2971 Interiors By Design, 65511 Iweiss Holdings, 17001 JT Fire, 5511 Jensen Darla, 3001 Jerome Distributing, 3201 Johnson Controls, 3111.231 JWC Environmental Canada, 2459.061 K-Tech Speciality Costings 10987 631 Karn Luka Speciality Coatings, 10987.63| Kern Luke, 325.2| KLJ, 641533.57| Knife River, 671581| Knutson Ronald, 6770.43| 6715811 Knutson Honard, 0770-707 Kraus-Anderson Construction, 1240412.61 Kurita America, 10351 Leo A Daly, 223056.011 Lindtech Services, 10151 223056.01 Lindtech Services, 1015 Linneman Jessica, 189.38 Lippert Melvin Linneman Jessica, 189.381 Lippert Melvin E, 508.81 Mallory Roy, 58501 Management & Personnel, 18601 Mastel Laura L, 3001 Mcmerty Mike, 86.421 Media Usa Advertising, 13451 Menards, 83.941 Mer-Maid, 276.261 Meyer Carrie Marie, 3001 MIDCO, 1132.921 Midland Funding, 224.451 Milestone Electric, 22751 Mind Your, Bueiness, 53251 Minnegata Pump Your Business, 523.51 Minnesota Pump VOrks, 1802.11 M Missouri Valley Lodge, 1800 Mitchell Jeanotte, 1160 MDU, 52048.49 Natwick Nathan, 1269.46 Nelson Auto Center, 94488.02 Nelson International, 438026.41 Newman Signs, 490 Nightlife Sound And Lighting, 501 North Central Transportation, 5062.51 ND Dept of Health, 7991 ND E-Waste, 4780.81 ND State Tax, 7426.43 ND United, Northern Improvement, 7477.4 OK Tire Stores, 4962.891 Off The Wall Advertising, 14551 Ohlhauser Tori, 37.251 Oil Guys, 1021 One Call Concepts, 20.81 Otis Elevator, 15751 PCS Mobile, 25681 Peopleready, 542.31 Perales Michael, 1641 Peregrine Corp, 7192.61 Pete Lien & Sons, 4760.871 Power Dms, 8616.981 Prairie View Excavating, 9257l Precision Underground, 517.86l Premier Wash Systems, 510l Presort Plus, 4072.46l Systems, 510 Presort Plus, 4072.46 Prestige Detail, 400 Priority Dispatch Corp, 464 Progressive Maintenance, 1270 Pudwill Melissa, 24.38 Rainbow Gas Co, 21290.831 RDO, 2524.76 Record Keepers, 17.51 Renton Mike, 394.21 Riegel Joshua, 3001 Rodenburg Law Firm, 274.24I Saber Shred Solutions, 8505I Salander Dan, 56I Salvation Army, 7855.31 Sanford Health, 45001 Sanford 7855.3 Sanford Health, 4500 Sanford Health Occ Med, 1025 Sanford Retail Pharmacy, 20.45 Sanofi Pasteur, 575.93 Schmidt Robert, 197| Schwartzenberger Megan, 138.13| Seifert Electric, 1020.7| Sibla Bradley, 300I Sinclair Lyle, 114.4 Solenis, 47860.9 SRF Consulting Group, 31107.59 Stein Jerry, 64.2 Stockert 31107.59 Stein Jerry, 64.21 Stockert Gary, 51.88 Superion, 1472.66 Superior Clean, 2000 Swank Movie Licensing Usa, 9911 T & R Dirt Contracting, 2150 Tanski Jerry T Constructing, 2150 Tanski Jason, 197| TC Specialties, 75| Theurer Cassie, 3001 Thomas & Sons Const, 44101 Thomas Justin, 1601 Titan Machinery, 7000.631 Traffic Control, 20001 Trane Co, 4121 Travelers CI Remittance Center, 26607.6l Tri-Energy Cooperative, 1290.6l Tri-State Pump & Control, 2104.12l Trimble Robert, 394.3l Trixsounds, 350I Truck Collision Center, 1939I U S Bank-Credit Card Account, 337216.46 U S Foodservice-Bismarck, 1113.6 UBL, 42659.42 UND Center For Family Medicine, 344I Uniform Center, 2411.01I United Way, 312.75I Vaaler Insurance, 1832I Vanberkum Sarah, 269.11 Verity Homes, 330.721 Vetter Kendall, 380.691 Wangler Kathy, 16.881 Waste Management, 127317.751 Western Asphalt Products, 72601 Western Plains Aspirat Houtes, 720 Western Hair, 729.86 WEX, 1383.91 Whitmore Paulette, 9397.541 Willard Cody R, 3456.71 Wilment Development, 3001 WSI, 9.121 World Book, 11991 Zabel Christopher, 561 Zainhofsky Justin, 732.63 Zetocha Nicole, 1077.85 1/3 - 55376

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# **CHARITY LUTHERAN CHURCH**

120 Aspen Avenue, Bismarck, ND 58503

Invites the public to a free program on its recent mission trip to Ukraine refugee centers.

January 4, 7 p.m. at the church



A sincere thanks to the community for the generous support of this mission trip!

Information on future mission trips will be available.

prioritizes which activities will be funded. Communities, organizations and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs in order to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP.

Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2023, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to NDDCS, Attin Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58502-2057.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audioonly).

IDHFA Board	Room
624 Vermont	Avenue
Sismarck ND S	58502

**Microsoft Teams** From a browser (virtual): https://bit.ly /3WEzCN2

Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641 Requests for assistance should be directed to Tonya Forder one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov.

1/3 - 55203

Minutes MEETING OF THE BOARD OF CITY COMMISSIONERS Call to Order. The Board of City Commissioners met in regular session on 12/27/22 at the hour of 5:15 PM in the Tom Baker Meeting Room, City/County Office Building, 221 N. 5th St., Bismarck ND. Commissioners present included: Commissioner Cleary, Commissioner Marquardt, Commissioner Zenker, & Mayor Schmitz. Commissioner Splon-skowski was absent. FUTURE COMMIS-SION MEETINGS: 1/10/23 & 1/24/23, 2 /14/23 & 2/28/23, 3/14/23 & 3/28/23. MISSION STATEMENT. To provide high-quality public services in partnership with our community to enhance our quality of life. 1. Public comment. No public comment was received. 2. CONSENT AGENDA. Commissioner Marquardt motioned to approve as presented and Commissioner Cleary seconded Upon a roll call vote, all voted aye. M/C A. Consider approval of trimules. Consider approval of personnel actions. C. Consider approval of expenditures. Vouchers: #1108480-1108752. D. Consider the request for approval from the Administration Department for the follow ing: 1. Liquor license renewals. 2. Update Laughing Sun Guarantor Agreement. 3. Amendment to the lease for Public Health with the University of Mary. E. Consider the request for approval from the Airport for the following: 1. Consider a \$5,000 sponsorship to the North Dakota Aviation Association (NDAA) for the 2023 FIJ-ND Conference and Expo. 2. Consider a lease agreement GS-08P-LND00157 lease agreement GS-08P-LND00157 Amendment 2 with the United States of America for Transportation Security Administration (TSA) terminal space. F. Consider the request for approval from the City Attorney for the following: 1. Closing date extension for the Riverwalk Purchase Agreement to January 31, 2023. G. Consider the request for

for construction project management software. 6. Consider approval of curb ramp agreements with the North Dakota Department of Transportation as part of an upcomina pavement rehabilitation project on 7th Street. 7. Consider the request to call for a public hearing on January 10, 2023, regarding the revisio to the Special Assessment Policy. I. Consider the request for approval from the Finance Department for the following: Applications for Abatement where the Assessing Division recommends appro-val. J. Consider the request for approval from the Public Works - Service Operations Department for the following: 1. Task Order 22-03 with Houston Engineering, Inc. for Design and Construction Management Services for Landfill Final Cover Closure of Phases I-III. 2. Permission to sell Public Works retired equipment, 2004 John Deer Motorgrader, to the City of Mandan in the amount of \$70,000. 3. Approval of the 2023-2029 lease of the baler building at the landfill with Waste Management of North Dakota, Inc. 3. REGULAR AGENDA. 4. hPublic hearing on a request for a new Class F-1 Restaurant Full Alcohol Liquor License for Charras B, Inc. (dba) Sazón at 4510 Skyline Crossings Mayor Schmitz opened the public hearing. No member of the public appeared for comment. Commissioner Marquardt motioned to approve the new Class F-1 Restaurant Full Alcohol Liquor License for Charras B, Inc. (dba) Sazón at 4510 Skyline Crossings. as presented, and Commissioner Cleary seconded the motion. Upon a roll call vote, all voted, aye. M/C. 5. Public hearing on Ordinance 6526 a zoning change from the PT 6526, a zoning change from the RT – Residential and CG – Commercial zoning districts to the CG – Commercial zoning district for Lot 1 and part of Lot 2, Block 1, Meadow Lark Hill Second Addition Replat requested by HISB Properties, LLC. Ben Ehreth, Community Development Director introduced Ordinance 6526, a zoning change from the RT – Residential and CG Commercial zoning districts to the CG -Commercial zoning district for Lot 1 and part of Lot 2, Block 1, Meadow Lark Hill Second Addition Replat requested by HISB Properties, LLC. Mayor Schmitz Properties, LLC. Mayor Schmitz opened the public hearing. Landon Niemiller, with Swenson Hagen & Company, appeared on behalf of the owner. Commissioner Zenker motioned to approve Ordinance 6526, a zoning change from the RT – Residential and CG – Commercial zoning district for the t Commercial zoning district for Lot 1 and part of Lot 2, Block 1, Meadow Lark Hill Second Addition Replat requested by Second Addition Heplat requested by HISB Properties, LLC. as presented, and Commissioner Cleary seconded the motion. Upon a roll call vote, all voted aye. M/C. 6. Public hearing on Ordinance 6531, zoning change from the P – Public zoning district to the MA – Industrial zoning district for Lot 5 and the E½ of the wordthd Coercie Citest advicent Block. vacated Georgia Street adjacent, Block 2, Shamrock Industrial Park requested by Park Avenue Properties, LLP. Ben Ehreth, Community Development Direc-tor, addressed the Commission regarding Ordinance 6531. Mayor Schmitz opened the public hearing. No comment was received. Commissioner Cleary motioned to approve Ordinance 6531, zoning change from the P – Public zoning district to the MA – Industrial zoning district for

DEADLINES PUBLIC NOTICES			
PUBLISH BY	RECEIVE BY		
Mon	Weds. 5PM		
Tues	Thurs 5PM		
Wed	Fri. Noon		
Thurs	Fri 5PM		
Friday	Mon. 5PM		
Sat.			
*Early Deadlines For Holidays.			

Copies of Comments Received during initial input period.



YWCA Cass Clay 4650 38th Ave 5, Ste 110, Fargo, ND 58104 P 701.232.2547 F 701.232.2590 ywcacasselay.org



January 18, 2023 Erin Prochnow, CEO, YWCA Cass Clay Public Hearing Comments regarding:

- Community Development Block Grant (CDBG)
- HOME
- Emergency Solutions Grant (ESG)
- National Housing Trust Fund (HTF)

YWCA Cass Clay (YWCA) offers the largest Emergency Shelter for women and their children escaping domestic violence and homelessness in North Dakota and northwestern Minnesota. We have done so for 45 years. We also operate a sizeable Supportive Housing Program serving over 80 households in Fargo and West Fargo, that, after emergency shelter, is the long-term solution for healing, stability, and independence - diminishing the likelihood women will return to abusive partners or return to homelessness.

YWCA Cass Clay has utilized every source of funding noted in the public hearing. These sources of funding aid the development, creation, and ongoing operations of shelter and supportive housing services to those facing homelessness and violence.

# HOME, Housing Trust Fund (HTF) and Community Development Block Grant Program (CDBG)

The solution to homelessness is housing. Investing in affordable rental housing is critical to the ideal of making homelessness rare, brief, and non-recurring. Despite the effectiveness of supportive housing, only a portion of the people who would benefit most actually receive it. In 2021, 292 women and children applied to gain access to our YWCA supportive housing programs, but only 46 women and children – 16% - were able to be accepted. Even with expansion of a 30-unit affordable supportive housing initiative in 2019 named Grace Garden: A YWCA Supported Residence, we simply don't have enough affordable homes to meet community need.

A large body of research shows that most people who live in supportive housing can remain stably housed in the community, making it the most cost-effective prevention to chronic homelessness. Grace Garden was fortunate to receive funding through supported by HOME, HTF, and CDBG to obtain the property and construct the building. YWCA encourages allocation plans to include affordable and supportive housing as a priority as building out those most basic needs of an affordable home is critical to serving those most vulnerable in our state, homeless, elderly and those facing violence.

Since opening in late 2019 through year end 2022, Grace Garden has served 381 adults and children by providing nearly 87,000 nights of safe housing. This was made possible by allocations of CDBG, HOME and HTF to affordable and supportive housing initiatives.





More recently, HOME and HTF allocations have aided YWCA in acquiring and renovating the former Sisters of the Presentation of the Blessed Virgin Mary Sacred Heart Convent where YWCA plans to convert the former convent into 23 apartments, Lantern Light is currently being renovated with plans to open in the fall of 2023 where an estimated 70 adults and children will have a place to call home. HOME, CDBG, and HTF allocations make supportive and affordable housing initiatives like Grace Garden and Lantern Light possible.

The strategy of YWCA has been to build more affordable and supportive housing for survivors of violence, so they do not have to return to abusive partners. Additionally, community need for additional affordable housing is great as Cass County's population has grown a staggering 23 percent in the past 10 years.

On average, a woman stays in the YWCA Supportive Housing Program just 24 months. It's a short time in which families break the cycles of poverty and violence. A woman who participates in the program earns more money, is healthier, and better equipped to live independently and create an environment for her children to thrive as proven in YWCA Supportive Housing Program Outcomes:

- 60% of participants increased their education or income level
- 71% of participants improved their health and wellness
- 70% of participants reduced their use of emergency services
- 87% of participants obtained stable housing upon exiting the program

Not long ago, a woman we served previously contacted YWCA supportive housing staff after she experienced a financial setback due to coronavirus. She has no family in the area, or any kind of support system. She said:

"I was doing fine and getting along well until I got sick and spent two weeks in intensive care without a paycheck," she told us. "You've been there for me before, and I hoped you could help as I get back on my feet again. You are *my people*."

# **Emergency Solutions Grant (ESG)**

YWCA has applied for and received ESG funding from the state's allocation for more than 20 years. The support of ESG is utilized at YWCA in the category of shelter operations to help offset the cost of utility expenses. ESG is the only federal funding source utilized to operate the YWCA Emergency Shelter. Annually, the cost to operate the shelter is over \$1.3 million, the past three years where the average annual ESG grant award to YWCA has been approximately \$25,000 or 1.9% of the total costs to provide safety, security, and basic needs to serve approximately 1,300 women and children annually. In fact, ESG pays just 42% of the YWCA Emergency Shelter electric bill which is the supporting documentation provided when performing draw requests on ESG funding.



YWCA Cass Clay 4650 38th Ave 5, Ste 110, Fargo, ND 58104 P 701.232.2547 F 701.232.2590 ywcacasselay.org



Continuing to support shelter operations and essential services in allocations plans through ESG is vital to those serving many like YWCA and to those serving fewer in more rural communities. Today, shelter funding is primarily raised by nonprofit service providers through local philanthropic efforts of individuals, businesses, and organizations. ESG funding provides the only reliable government funding to serve some of the state's most vulnerable people.

While YWCA does not utilize ESG for essential services in case management and supportive services, but we can attest to supportive services being a crucial component to a client's future success.

YWCA Advocates provide stability and a light hand of support to help women troubleshoot and problem-solve setbacks in life. Essential services help vulnerable people who have histories of trauma, chronic health conditions, poverty or other struggles come to thrive in the community. In our experience, beyond rental assistance, survivors gain a YWCA housing advocate as their human support. Advocates are difference-makers who help women gain jobs and education, overcome obstacles related to childcare, car breakdowns, health setbacks and more. They skillfully use an empowerment approach that helps women summon their own courage and grow in problem-solving and resolve.

Women are guided to set concrete goals. They gain caring encouragement that helps them stay focused on convictions they've set. As women grow in personal autonomy, they avoid the paths of returning to abusers, substance dependency, or interaction with costly social systems like emergency care, law enforcement, the foster system and more. Clients grow abilities to become and stay housed. They become healthier and reconnect to the community. They lead lives on paths of their own choosing. Supportive services are a proven and cost-effective way to reduce shelter occupancy and the homeless population, breaking the cycles of poverty and violence.

From:	-Info-Housing Finance Agency
Sent:	Friday, January 6, 2023 8:49 AM
То:	Henderson, Jennifer A.
Subject:	FW: Public Notice: Hearing for FY2023 Community Needs

Good morning Jennifer and Happy Friday!

I should forward these emails to your directly correct?

Thank you.

Janice Fuhrman Administrative Services Specialist

PO Box 1535 | 2624 Vermont Ave | Bismarck, ND 58502-1535 p: 701-328-8051 | f: 701-328-8090 | e: jlfuhrman@nd.gov



From: Major, Holly L. <hmajor@nd.gov>
Sent: Thursday, January 5, 2023 5:38 PM
To: -Info-Div. of Community Services <dcs@nd.gov>; -Info-Housing Finance Agency <hfainfo@nd.gov>
Subject: Public Notice: Hearing for FY2023 Community Needs

As a Vocational Rehabilitation Counselor, I frequently work with clients who have accessibility needs.

Accessible housing is sorely lacking, and recently I had a client talk about quitting a job (that pays nearly \$50,000/year with full benefits) to go back to living on Social Security because s/he's earning too much to continue to live in the accessible apartment where s/he currently resides. This is just one of many clients who has experienced accessible housing issues. With unemployment in our area at or near a record low, it's important to realize that workers are feeling discouraged and contemplate leaving or not entering the labor market because of the difficulties compounded by a lack of accessible and affordable housing. Choosing to remain in poverty would be difficult to contemplate, but for many making that choice is easier that finding accessible and affordable housing.

Please highly prioritize and do whatever is possible to help make housing accessibility a problem of the past.

# Holly Major, MSA

Vocational Rehabilitation Counselor



-----Confidentiality Statement------

This transmission is intended only for the use of the individual to whom it is addressed and may contain information that is made confidential by law. If you are not the intended recipient, you are hereby notified any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please respond immediately to the sender and then destroy the original transmission as well as any electronic or printed copies. Thank you.

# High Plains Fair Housing Ce



Comments for PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS ND Department of Commerce and ND Housing Finance Agency January 19, 2023 9:00 AM High Plains Fair Housing Center

The Fair Housing Act and N.D.C.C. § 14-02.5 help ensure that all people – regardless of race, color, national origin, religion, sex, disability, familial status, receipt of public assistance, marital status, and age (over 40)– have a range of choices about where to live. It also ensures that all neighborhoods are good places to live, regardless of the demographics of their residents.

The Federal Fair Housing Act was passed in 1968 and was the only civil rights law to include a dual purpose: to put a stop to discriminatory housing practices and to affirmatively further fair housing by ensuring that any state or local government that receives federal funding must administer their programs and activities in a way that expands access to opportunity for all. That second piece acknowledges the role the federal government, along with private practices, relegated many people of color into underfunded and poor, racially isolated communities.

Nearly 30 years ago, HUD published a rule that grouped Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), Emergency Shelter Grants (ESG), and Housing Opportunities for Persons with AIDS (HOPWA) programs into the Consolidated Plan for Housing and Community Development. This created a single application process, but it also required certification that communities who receive these funds are administering them in a way that affirmatively furthering fair housing.

It is imperative that fair housing is kept at the forefront of every decision as the State works to develop the 2023 Annual Action Plan (AAP), not just because it is required under the Fair Housing Act and Section 504 of the Rehabilitation Act of 1973, but because affordable housing access and housing problems disproportionately affect persons of color and persons with disabilities in North Dakota.

# www.highplainsfhc.org

High Plains Fair Housing Center | info@highplainsthc.org PO Box 5222 | Grand Forks, ND 58206 | 701-203-1077 Nothing in this letter is legal advice, for legal advice please see an attorney. In the 2020 Draft report of the North Dakota Analysis of Impediments to Fair Housing Choice, the North Dakota Department of Commerce identified several fair housing issues or impediments listed in Table 1 of the report (link below).<sup>1</sup>

Among some of the impairments, some high priority areas contributing to an impediment to fair housing include:

- Moderate to high levels of segregation of American Indian and black households with inequitable access to areas of low poverty.
- Disproportionate rates of housing problems in owner occupied and rental housing at all income levels in black, American Indian, and Hispanic households.
- Disproportionate cost burdens of renters of color.
- Insufficient access to affordable housing by persons with disabilities and persons of color.
- Discriminatory patterns in lending based on race and national origin.
- And for the first time in its history Fargo has majority minority communities which may indicate steering and other forms of Fair Housing Act Violations.

Of the four recommended actions in the 2020 North Dakota Analysis of Impediments to Fair Housing Choice, the two that we encourage the developers of the AAP to focus strongly on are (1) to promote affordable housing development in areas of high opportunity to address both disproportionate housing needs based on race and color and increasing segregation patterns in our communities and (2) increase fair housing education and enforcement.

At the minimum, the plan should require that funded developments and developers are addressing increasing segregation patterns in our communities and schools, are educated in fair housing law and practices, understand design and constructions requirements outlined in BOTH the Americans with Disabilities Act and Fair Housing Act, and can effectively demonstrate how they will affirmatively further fair housing in our communities.

<sup>&</sup>lt;sup>1</sup> 2020 Draft report of the North Dakota Analysis of Impediments to Fair Housing Choice: <u>https://www.commerce.nd.gov/sites/www/files/documents/Community%20Services/Community%20Development</u> <u>/Consolidated%20Plan/NorthDakotaAIDPR.pdf</u>

Protecting equal opportunity and freedom from discrimination for everyone is in North Dakota's best interest. The responsibility of insuring objective and effective approaches to community development that expand economies and opportunity for everyone lies with us all. Where you live matters. Protecting housing choice and addressing gaps to access in housing regardless of race, ethnicity, sex, religion, family status, disability, receipt of public assistance, etc. is a critical component of equitable and economically prosperous communities in North Dakota.

Sincerely,

Michelle M. Rydz

Michelle Rydz, Executive Director Michelle@highplainsfhc.org www.highplainsfhc.org

High Plains Fair Housing Center is a statewide organization that works to eliminate housing discrimination and to ensure equal housing opportunities to North Dakota families and individuals. We assist people who believe that they have experienced discrimination while attempting to rent or purchase housing. We conduct investigation into potential housing discrimination, and we provide community education to promote fair housing. We work with state and local government as they meet their expectations to increase community access and opportunity to all North Dakotans. Lastly, we work with several government agencies, community advocacy organizations, and other non-profits to promote individual choice in housing and community access to jobs, education, religious expression, healthy living environments, and all the other opportunity our communities in North Dakota provide.



High Plains Fair Housing Center is a private, non-profit fair housing organization that works to eliminate housing discrimination and to ensure equal housing opportunities for all. High Plains assists people who believe they have experienced discrimination while attempting to rent or purchase housing, provides community education to promote fair housing, and conducts preliminary investigations of potential housing discrimination.

# <u>Where you live matters.</u> Fair Housing is your right to choose where you live free from unlawful discrimination.

Fair Housing is required by law. Fair Housing means all persons have the right to obtain housing of their choice, regardless of race, color, religion, sex, national origin, disability, or whether they have children. North Dakota has additional protections against housing discrimination based on receipt of public assistance, age (over 40), marital status, and domestic violence.

# Limiting or restricting access to housing based on any of these factors is against the law.

The Fair Housing Act applies to a wide variety of housing transactions including rentals, sales, home mortgages, appraisals, homeowners insurance, and local governance including zoning and development. Landlords, real estate agents, lenders, governing boards, insurance companies, and condominium, cooperative and homeowner associations must not discriminate because of one's membership in a protected class.

The mission of High Plains Fair Housing Center is to strengthen communities and to ensure equal access to fair housing in the region through training, education, enforcement, and advocacy.

# Advocacy

We assist people across North Dakota who are experiencing discrimination in their housing transaction or living environment. Our intake specialists work directly with clients to obtain the housing they need or remedy the situation they are already in through landlord mediation or by assisting them through the administrative complaint process or lawsuit.

Since 2016:

# **OVER 2,800 HOUSING CONCERN INTAKES**

Since High Plains FHC started advocating for individuals in their housing situation in 2016, we have assisted over 1,400 people and families experiencing housing discrimination in North Dakota through our intake line.

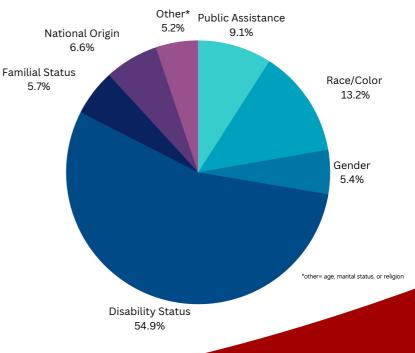
1400 Fair Housing Intakes

"Thank you SO much for all of your help and dedication to my case. You have no idea how much your hard work has paid off. I've cried several times throughout the week over pure joy of living in a much healthier environment." -L.R. of Fargo, ND

"I owe my daughter's happiness to HPFHC. My daughter and I were living in an apartment that was discriminating against us on many levels and making our lives miserable. We felt trapped. If it wasn't for their knowledge, support and drive I don't know where would be. THey helped us through the whole process and now we live in a place we can finally call home. -K.H. of Grand Forks, ND Since 2016:

# DISCRIMINATION BASED ON PROTECTED CLASS:

1450 Landlord/Tenant Intakes



# Education and Outreach

We provide fair housing education and outreach to housing consumers, housing industry groups, and local governments. This work includes conducting presentations and trainings, producing and distributing fair housing materials, participating in panel discussions, and being a resource for housing discrimination questions. We also partner with agencies and organizations across the state to promote fair housing policies and practices in North Dakota.

# Who Do We Educate?

housing providers	housing consumers	housing advocates
Landlords Development Companies Housing Authorities	Renters Protected Class Specific Trainin	ent Living Centers Family Advocates ng Local Governments
Condominium Boards Homeowners Associations	Home Buyers Topic Specific Trainings Native Americ	Veterans Administration Service and Organizations an Associations
Property Manag Real Estate Agents <sup>Com</sup> Mortgage Lenders	New American Ass	Disability
	ND Ba	r Associations

Our trainings focus on fair housing rights and responsibilities in apartment and rentals, home buying and selling, mortgage lending, and the design and construction of accessible housing.

# Enforcement

We investigate situations across ND where housing discrimination may have occurred through investigation of properties and our testing program. Discrimination found through our testing program can be used to assist clients in their housing discrimination complaints or used in an organizational complaint with the goal to end the discriminatory policy or practice.



# Affirmatively Furthering Fair Housing

The Federal Fair Housing Act was passed in 1968 and was the only civil rights law to include a dual purpose: to put a stop to discriminatory housing practices and to affirmatively further fair housing by ensuring that any state or local government that receives federal funding must administer their programs and activities in a way that expands access to opportunity for all. That second piece acknowledges the role the federal government, along with private practices, relegated many people of color into underfunded and poor, racially isolated communities.

The Fair Housing Act and N.D.C.C. § 14-02.5 help ensure that all people – regardless of race, ethnicity, sex, religion, family status, disability, receipt of public assistance, etc. – have a range of choices about where to live. It also ensures that all neighborhoods are good places to live, regardless of the demographics of their residents.

Protecting equal opportunity and freedom from discrimination for everyone is in North Dakota's best interest. The responsibility of insuring objective and effective approaches to community development that expand economies and opportunity for everyone lies with us all. Where you live matters. Protecting housing choice is a critical component of equitable and economically prosperous communities in North Dakota.

# Dear Partner in Fair Housing,

Open and barrier-free housing contributes to expanded social and economic opportunity for individuals and families in North Dakota, providing a pathway to improved life outcomes and stronger communities for all. When fair housing laws are enforced, people have choices about where they live and aren't relegated to neighborhoods of concentrated poverty or limited in their community access.

High Plains Fair Housing Center is a statewide organization that works to eliminate housing discrimination and to ensure equal housing opportunities to North Dakota families and individuals. We assist people who believe that they have experienced discrimination while attempting to rent or purchase housing. We conduct investigation into potential housing discrimination and we provide community education to promote fair housing. We work with state and local government as they meet their expectations to increase community access and opportunity to all North Dakotans. Lastly, we work with several government agencies, community advocacy organizations, and other non-profits to promote individual choice in housing and community access to jobs, education, religious expression, healthy living environments, and all the other opportunity our communities in North Dakota provide.

Included in this communication, you will find an overview of our mission and the fair housing work we do across the state. Also included is our annual report for 2021 to give you a snapshot of our organization. As we expand fair housing right knowledge across the state, more people are able to exercise their rights and freedoms under the North Dakota Housing Discrimination Act and the Federal Fair Housing Act.

Ensuring fair housing in North Dakota strengthens our communities and ensures equal access for us all. If you have any questions about our organization or concerns about fair housing in North Dakota, please reach out to us and thank you for your time.

Best regards,

MICHELLE RYDZ, EXECUTIVE DIRECTOR

# ND Department of Commerce Division of Community Services ND Housing Finance Agency Public Hearing for FY2023 Community Needs January 19, 2023

**Comments from:** 





Submitted by: Renae Moch, Public Health Director Email: <u>rmoch@bismarcknd.gov</u>

Ben Ehreth, Community Development Director Email: <u>behreth@bismarcknd.gov</u>

# **Description of Community Problem:**

An extensive amount of public outreach has been conducted in the Bismarck area related to needs in recent years. One of those areas that has risen to the top of concern is the need for affordable housing in the community. A variety of public and private sector entities at both the state and local level have identified the need for affordable housing within the community as a top concern. The most recent community health needs assessment identified access to affordable housing as one of the top health concerns within the Bismarck-Mandan area.

The City of Bismarck has recently conducted extensive public outreach efforts for the development of it's 2020-2024 Consolidated Plan and it's 2045 comprehensive plan (*Together 2045*) and both have identified a variety of goals and objectives to support affordable housing in the community, particularly for the most vulnerable populations.

The lack of affordable housing is also seen as a barrier to workforce recruitment and retention. The Bismarck-Mandan Chamber-EDC identified the need to develop middle income housing as a top priority in their *5-Year Economic Development Strategic Plan*. Additionally, the *2022 North Dakota Statewide Housing Needs Assessment* has quantifiably identified housing needs across the state to the year 2025. Region VII (the region containing Bismarck) is identified as having one of the greatest housing unmet demands, as the number of households in the Extremely Low Income through Low Income households is expected to grow by 28% from present to the year 2025.

In addition to the lack of affordable housing in the community, behavioral health and addiction issues continue to rise to the top of the list of concerns identified through the community health needs assessment process. Though we have seen many positive changes in community resources for behavioral health, addiction and homelessness, there are limited options available for individuals with current, chronic and complex,

long-term mental health and/or substance abuse disorders who experience homelessness (*Figure 1*). These individuals are in greatest need for services and have very significant impacts on the entire community. Individuals in crisis impact law enforcement, emergency rooms/hospitals, and local businesses.

The Missouri Valley Coalition for Homeless People has also identified gaps in community resources for individuals experiencing homelessness. The lack of 24/7 low barrier emergency shelter is at the top of the list for unmet needs.

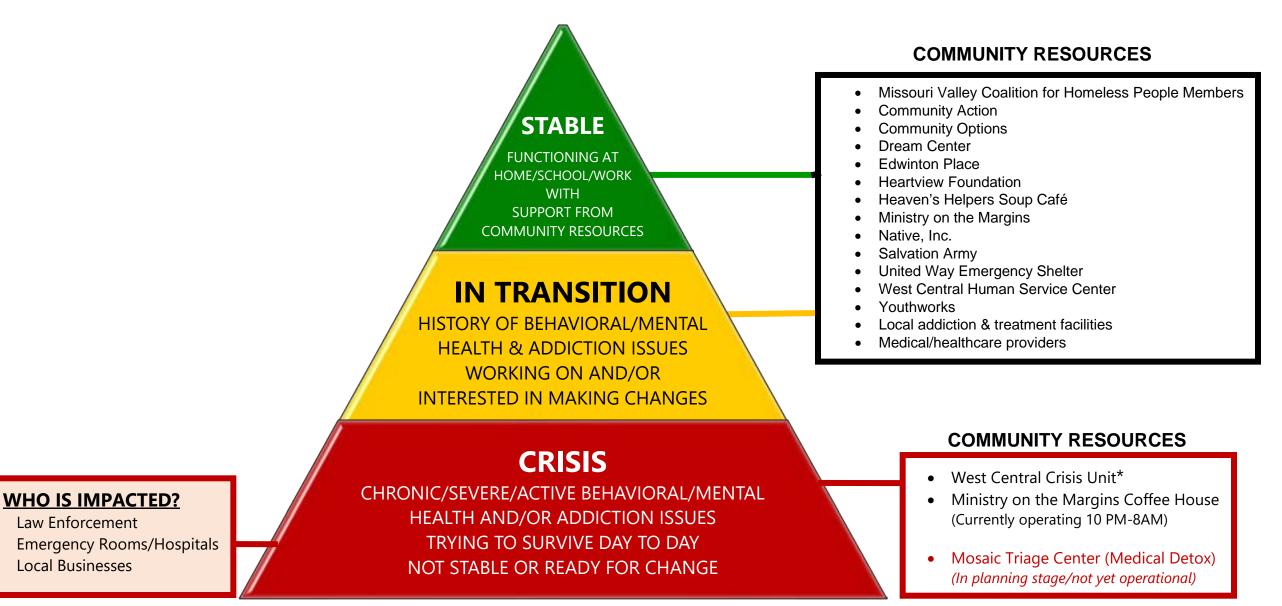
# <u>GAPS</u>

- No 24/7 low barrier emergency shelter.
- No medical detox facility (*Planning in process for Mosaic Triage Center in process to fill this gap*).
- No medical respite care for homeless released from hospital.
- Transportation between service organizations is a challenge especially during inclement weather.
- Daytime programming for homeless individuals is limited.
- Public places open 24/7 are minimal following impacts of COVID pandemic
- COVID positive isolation/quarantine space limited for homeless. Process/funding for isolation and wrap around services uncertain.

Recommendation for prioritization of funding activities in the Bismarck-Burleigh area:

- 24/7 low barrier homeless shelter
- Services assisting individuals experiencing chronic behavioral health, addiction and homelessness issues

# RESIDENTS DEALING WITH BEHAVIORAL HEALTH & ADDICTION CAN BE CATEGORIZED BASED ON LEVEL OF NEED FOR COMMUNITY SUPPORT



\* West Central Human Service Center contracts with Dacotah Foundation to provide a crisis residential model which was originally established as an alternative to hospitalization for persons with mental illness but then expanded services to dual diagnosed individuals and established social detox options. It is currently a 12-bed residential facility with options for walk-in services for up to 24 hours in response to community need. It is staffed 24/7 with mental health technicians and nursing staff employed by Dacotah Foundation.



Maria Effertz Hanson Director of Division of Community Services North Dakota Department of Commerce PO Box 2057 Bismarck, ND 58502-2057

RE: FY 2023 Community Needs Input

Dear Maria,

Please accept this letter as official comments provided by Southeastern North Dakota Community Action Agency (SENDCAA) for the FY 2023 Community Needs. SENDCAA would like to emphasize a few points for consideration of how funds will be prioritized.

Low-income households and families continue to struggle in our community daily. SENDCAA is committed to help those who encounter a crisis due to the lack of economic resources. We know that household needs are complex and a household experiencing poverty often is facing challenges related to housing, food, childcare, education, etc.

The flow into the crisis system for those in a housing crisis is vast. From July to October 2022, the homeless response system completed 930 screenings for Cass County alone and is projected to have 3,720 screenings to complete by year end. Of those, 65% of crisis calls are to prevent homeless and 35% of calls are from those who are currently homeless and seeking help. This does not include the 459 people on the homeless coordinated entry prioritization list at this time from across the state.

To be able to adequately provide supports to the dynamic needs of those experiencing poverty, a responsive system of homelessness, early education, workforce, and childcare is necessary. Programs that take more investment but make significant changes in the lives of people living in poverty and housing crisis are whole family coaching, career coaching, supportive services case management, all accompanied with financial assistance.

One family had moved to Fargo from another state and did not have housing assistance, income or benefits, and one family member had recently been diagnosed with cancer. They were connected to ND Rent Help, housing facilitation, then whole family case management, a follow-on support. Since then, they have been getting assistance with rent, signed up for SNAP, and achieved full time income with benefits. They were also able to get connected to community resources that set them up with winter items, so they could work in the winter. Because of this stability, the client was able to get on top of their bills and payments and ensure that their health is a number one priority.



A continuum of services, from low to high intensity, along with investments in affordable apartment development, supportive housing, apartment rehabilitation, and home ownership must be made at a state level to lift roughly 86,000 people out of poverty in North Dakota.

Data shows that meeting the basic needs of people and providing access to supports and training through career coaching and supports, people can become needed members of North Dakota's workforce and produce a significant return on investment for the state.

In 2022, SENDCAA supported 41 individuals through career coaching and financial assistance to obtain a training certification and had an 86% employment rate after certification. These individuals increased their earnings so significantly that they moved out of poverty and obtained economic security.

Emergencies must be resolved. But we must prioritize prevention and investments in evidence-based solutions like the ones previously mentioned to move the needle and create change in homelessness and poverty.

Thank you in advance for your consideration of our comments. If you have any questions, please reach me at 701.232.2452 or by email: <u>brandonk@sendcaa.org</u>

Sincerely,

Broucher Kyeloks

Brandon Kjelden Executive Director

From: Sent: To: Subject: -Info-Div. of Community Services Wednesday, December 28, 2022 10:09 AM Forderer, Tonya R.; Henderson, Jennifer A. FW: Comments to Consolidated Plan

From: David Klein <david@greatplainsha.com> Sent: Wednesday, December 28, 2022 8:55 AM To: -Info-Div. of Community Services <dcs@nd.gov> Subject: Comments to Consolidated Plan

\*\*\*\*\* CAUTION: This email originated from an outside source. Do not click links or open attachments unless you know they are safe. \*\*\*\*\*

I would stress the need to use HOME funds to pay security deposits to help secure housing for low and moderate income households. Agencies, such as housing authority or community action, would process the paperwork and submit to NDHFA or OMB for processing and payment. Those agencies would receive a fee for their services and inspection work.

Otherwise I think many funds should have a preference for small housing markets that meet USDA standards. There are many rural areas and markets that have not seen housing expansions but do have workforce crunches. It is important to support those rural & small communities to push for all around development.

I would also support ANY use of funds to conduct "Blue Ribbon" studies similar to what Grand Forks did in 2010/2012?. That study helped identify barriers to housing developments in the communities, tools available, and what clients wanted vs. what developers wanted.



David Klein (He/him/his) Great Plains Housing Authority EXECUTIVE DIRECTOR Phone 701-252-1098 Web www.greatplainsha.com 300 2<sup>nd</sup> Ave NE – Suite 200, Jamestown, ND 58401

Securely upload documents at: https://greatplainsha.com

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Chase Building 516 Cooper Avenue, Suite 101 Grafton, ND 58237 T: 701.352.3550 www.redriverrc.com

January 18, 2023

Maria Effertz Hanson ND Department of Commerce PO Box 2057 Bismarck, ND 58502-2057

via email: dcs@nd.gov and hfainfo@nd.gov

# RE: FY 2023 Community Needs 2023 HOME / CDBG Consolidated Plan

Dear Ms. Effertz Hanson:

Please accept the following comments from Region 4:

- Need for support to cultivate nonprofit housing developers to address housing shortages in rural areas. HOME or other sources of start-up operating support are necessary. We are currently in the process of resurrecting the dormant Red River Community Housing Development Organization for this purpose.
- According to 130 recent one-on-one business interviews as part of a regional business
  retention and expansion project, 90% of businesses in rural Region 4 want to expand and
  add employees with a forecast for as many as 1,500 new employees needed in the next
  five years which is NOT supported by available housing units and creating the critical
  need for significant investment in rural housing development.
- The housing market in Region 4 is depressed due to a lack of investment for many years.
- The median year built of owner-occupied single-family housing in Nelson County is 1956, and 1965 in Pembina and Walsh Counties.
- The average home value in Nelson, Pembina, and Walsh Counties is around \$100,000, the cost of a newly constructed 1200 SF home is estimated at \$240,000, and comparable sales are hard to find.
- Grafton is has run out of single-family lots and needs CDBG funding to extend water, sewer, and a street one block west of the current edge of town to allow for 25-30 more single-family lots to be developed.
- HOME funds are needed in Region 4 to help build new affordable single-family for-sale homes, and provide acquisition subsidies for buyers facing appraisal gaps.
- Region 4 also is in need of HOME funds to develop affordable rental housing for veterans and seniors.
- The Red River CHDO is working with communities on these developments and will be actively seeking funding from the state.
- Concerned about ongoing CDBG funding support for community infrastructure projects in rural communities with high low and moderate-income rates – which includes 26 of the Region 4.41 communities. In many cases, these projects are unaffordable without grant assistance.

- There is a need for continued investment in emergency services facilities and equipment
- There is a need for programming/staff/equipment support for the 532 Hill community and entrepreneurship center in Grafton.

Kindly.

UNL

Bawn Mandt Executive Director

# Public Input HOME and HTF Allocation Plan

Summary of Comments and Changes to HTF Plan Summary of Comments and Changes to HOME Plan Public Notice of Hearing and Comment Period Hearing Attendance Log Proof of Publications and Outreach



# PLANNING & HOUSING DEVELOPMENT DIVISION

Jennifer Henderson, Director

March 2023

# Report on Comments and Changes to the Housing Trust Fund Allocation Plan for 2023

The National Housing Trust Fund (HTF) is a permanent federal program, established as part of the Housing and Economic Recovery Act of 2008 and codified in the Code of Federal Regulations, Title 24, Parts 91 and 93. The primary purpose of the HTF is to provide grants to state governments to increase and preserve the supply of affordable rental housing for extremely low income (ELI) households, defined as those earning less than 30% of the area median income (AMI), including homeless families. The HTF is funded by an assessment of the percentage of new business booked by Fannie Mae and Freddie Mac. North Dakota receives the small state minimum allocation of \$3 million annually.

The HTF allocation plan compliments the Federal Low Income Housing Tax Credit Qualified Allocation Plan (LIHTC QAP). The plan was published on February 14, 2023 opening a 15-day public comment period. One written comment was received. The public input hearing was held on March 2, 2023.

HTF plan will incorporated into the 2023 State Annual Action Plan as part of the State Consolidated plan. A 30-day public comment period is planned in April on the Annual Action plan and submit to HUD for approval. HUD has 45 days to review the plan and provide feedback or it becomes final. Comments may be received for any part of the Annual Action Plan including the HTF plan. The redline draft plan is attached for review.

A majority of the proposed changes was clarification language, but there were no substantial changes to scoring criteria or application/award process.

Scoring Criteria Comments B. Use of LIHTCs (page 12)

# <u>Comments</u>

Comments were received requesting consideration to increase the points provided to projects using 9 percent LIHTCs from 10 to 20 points.

# Response

No changes to the plan proposed. Currently the points provided allow the applications using 4 percent LIHTCs to receive 20 points and 9 percent LIHTCs to receive 10 points. The purpose is to incentivize 4 percent application proposals and if none are received than 9 percent to receive the next consideration.

G. Universal Design (page 16)

The universal design category was updated to refer to Fair Housing Accessibility Guidelines rather than ADA.

# Response

The plan was updated to refer to Fair Housing Accessibility.



# PLANNING & HOUSING DEVELOPMENT DIVISION

Jennifer Henderson, Director

March 2023

# Report on Comments And Changes to 2023 HOME Allocation Plan

The HOME Investment Partnership Program (HOME) is a permanent federal program, established under Title II of the Cranston-Gonzalez National Affordable Housing Act and codified under 24 CFR part 92. Unlike Housing Trust Fund, HOME eligible activities include more than affordable multifamily production and rehabilitation such as rehabilitation of homeowner housing, homebuyer assistance, and tenant based rental assistance. Distribution of HOME funds must be consistent with the goals identified in the State Consolidated Plan and Annual Action Plan (AAP). North Dakota receives the small state minimum allocation of \$3 million annually.

As drafted the 2023 HOME Allocation plan (Plan) makes available \$840,000 to Community Action Agencies for homeowner rehabilitation, \$500,000 for Homebuyer Downpayment assistance to the Grand Forks Community Land Trust, and the remainder for multifamily rental production and rehabilitation.

The Plan was published for public comment February 14 - March 1, with a public hearing held March 2, 2023. The Plan will now be incorporated into the development of the 2023 State Annual Action Plan (AAP) and a 30-day public comment period is planned in April. Following the comment period, the AAP will be submitted to HUD for approval. HUD has 45 days to review the plan and provide feedback or it becomes final. Comments may be received for any part of the AAP including the HOME allocation plan.

There were no substantial changes made to the Homeowner Rehabilitation or Homebuyer Downpayment activities. Changes proposed and comments received pertained to Rental Production and Rehabilitation and are summarized below.

Section IV. Eligible Uses, D. Rental Production and Rehabilitation (page 14)

# <u>Comments</u>

Written comments were received requesting consideration to redefine Developing Rural Community from a population of 3,500 to 5,000. This change would allow the City of Grafton and The City of Lincoln to qualify as developing rural community.

# Response

The allocation plan was revised to redefine definition of developing rural community to 5,000. In addition, the definition of Developing Community was reduced from 35,000 to 20,000. This change was made to follow definitions revised under the Housing Incentive Fund Allocation Plan.

Section VII. Project Ratings

2. Serves Developing Communities

# **Comments**

Written Comments were received requesting the points under this category be increased to from 25 to 30 points.

# <u>Response</u>

The plan currently gives priority to developing communities. The applications that were submitted from developing communities last application round did score the highest, but were not selected due to financial feasibility, not scoring.

# Other Comments

Comments were received requesting HOME Funds eligible activities to include the development of single family homes by non-profit organizations.

# Response

The HOME program does allow CHDO organizations to develop single family homes, but this is not an allowable activity for non-profit organizations. No changes made to the plan.

7. Preserve Existing Affordability (page 23)

### **Comments**

Comments were received to consider including HUD repositioning projects as preserving affordability for the point category.

### **Response**

The plan was updated to reflect this change. This category mirrors the LIHTC QAP.

# PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND.

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023.

Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round.

# **Public Hearing Agenda**

(Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.)
10:00 a.m., 2024 Low Income Housing Tax Credit
11:00 a.m., 2023 HOME Investment Partnerships Program
12:00 p.m., 2023 National Housing Trust Fund
1:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, <u>www.ndhfa.org</u>, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

# **Public Hearing Details**

Attendance in-person or via Microsoft Teams (virtual or audio-only).

# **NDHFA Board Room**

2624 Vermont Ave. Bismarck, ND 58502

Microsoft Teams From a browser (virtual): <u>https://bit.ly/3ixPodW</u> Call (audio-only): (701) 328-0950, Conference ID: 819-453-917#

# NDHFA Contact

Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov



From: Sent: To: Subject: North Dakota Housing Finance Agency <ndhfa@info.nd.gov> Wednesday, March 1, 2023 7:31 AM Henderson, Jennifer A. Public Hearing Notice: Qualified Allocation Plan Hearings on March 2

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# PUBLIC HEARING NOTICE

NORTH DAKOTA HOUSING FINANCE AGENCY

# PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND

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# **Public Hearing Details:**

March 2, 2023, with the first hearing starting at 10:00 a.m., CT. Full agenda above. Attendance in-person or via Microsoft Teams (virtual or audio-only).

# **NDHFA Board Room**

2624 Vermont Ave. Bismarck, ND 58502

# **Microsoft Teams**

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# **NDHFA Contact:**

Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502

(701) 328-8080 or (800) 292-8621 711 (Voice or TTY) (800) 435-8590 (Spanish) hfainfo@nd.gov





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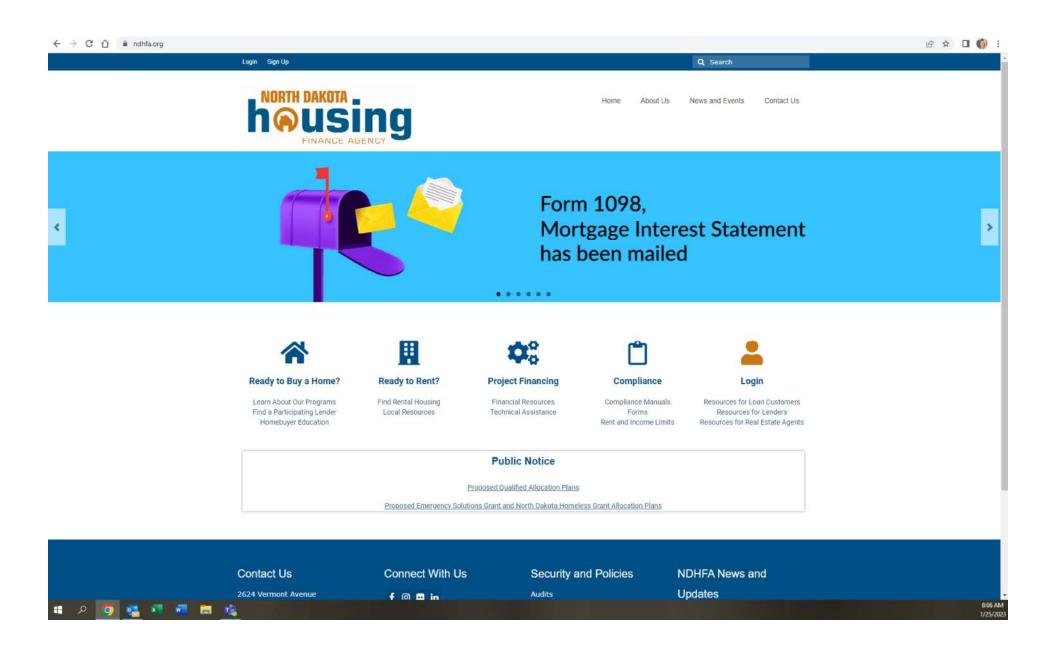
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### ATTENDANCE LOG

Public Hearing- Draft Allocation Plans, HOME, Housing Trust Fund, LIHTC, HIF					
03/02/2022					
10 am CT					
2624 Vermont Avenue Bismarck ND 58504					
Microsoft Teams					

Name	<u>Email</u>	Organization	Туре
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Crystal Bailly	crystal@gfclt.org	Grand Forks Community Land Trust	Non-Profit- Low Income Families
Dan Madler	DMadler@beyondshelterinc.com	Beyond Shelter Inc	Affordable Housing Developer
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Derek Johnson	Derek@casscountyhousing.org	Cass County HA	РНА
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Sarah Hellekson	shellekson@jamestownnd.gov	City of Jamestown	Local Government
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Shane Walk	swalk@mpequity.com	Mountain Plains Equity Group	Affordable Housing Developer
Don Sterhan - MPEG	sterhan@mpequity.com	Mountain Plains Equity Group	Affordable Housing Developer
Nicole Schurhamer	Nicole@BCHABis.com	Burleigh County HA	РНА
Sam McDonald CCCLT	sam.mcdonald@cassclayclt.org	Cass Clay Community Land Trust	Non-Profit- Low Income Families
Willer, Shawnel M.	smwiller@nd.gov	ND COC	CoC
Andrea Olson	andreao@capnd.org	Community Action Partnership ND	Non-Profit- Low Income Families
Emily Contreras (Guest)	econtreras@gfclt.org	Grand Forks Community Land Trust	Non-Profit- Low Income Families
Paulette Paulson	paulette@lcdgroup.org	CWND	Affordable Housing Developer
Benjamin Ide (Ide Companies)	ben@idecompanies.com	Ide Development LLC	Affordable Housing Developer
Christopher Miller	cmiller@beyondshelterinc.com	Beyond Shelter Inc	Affordable Housing Developer
Mark Shelburne	mark.shelburne@nc-llp.com	Novogradac	Private Organization- Affordable Housing
Cass Clay Community Land Trust	CCCLT@areafoundation.org	Cass Clay Community Land Trust	Non-Profit- Low Income Families
Trenton Gerads	trenton.gerads@cassclayclt.org	Cass Clay Community Land Trust	Non-Profit- Low Income Families



# Mudder, Sarah L.

From:North Dakota Housing Finance Agency <ndhfa@info.nd.gov>Sent:Tuesday, February 14, 2023 7:30 AMTo:Mudder, Sarah L.; Hoffman, Anita M.; Kraft, Franklin J.; Schmalz, Amber L.Subject:Courtesy Copy: Public Hearing Notice: Qualified Allocation Plan Hearings on March 2

# This is a courtesy copy of an email bulletin sent by Sarah Mudder.

### This bulletin was sent to the following groups of people:

Subscribers of Consolidated Plan \*HUD funded projects or Public Notices (560 recipients)

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PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY

# PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND

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# **Public Hearing Details:**

March 2, 2023, with the first hearing starting at 10:00 a.m., CT. Full agenda above. Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room

2624 Vermont Ave. Bismarck, ND 58502

# **Microsoft Teams**

From a browser (virtual): https://bit.ly/3ixPodW Call (audio-only): (701) 328-0950, Conference ID: 819-453-917

# **NDHFA Contact:**

Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502

(701) 328-8080 or (800) 292-8621 711 (Voice or TTY) (800) 435-8590 (Spanish) hfainfo@nd.gov





North Dakota Housing Finance Agency 2624 Vermont Ave., PO Box 1535 Bismarck, ND 58502-1535 800/292-8621 | <u>hfainfo@nd.gov</u> | <u>www.ndhfa.org</u>



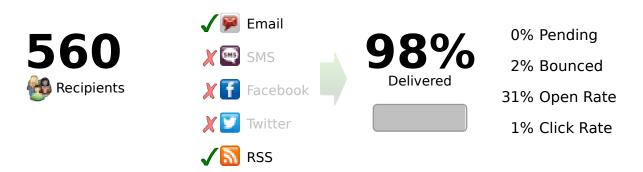
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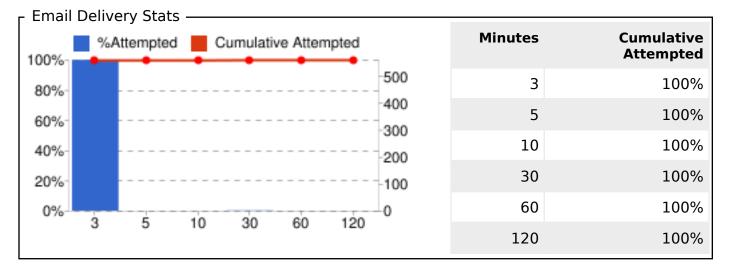
Subject: Public Hearing Notice: Qualified Allocation Plan Hearings on March 2

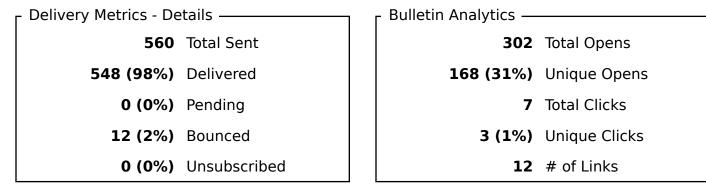
Sent: 02/14/2023 07:30 AM CST

Sent By: smudder@nd.gov

Sent To: Subscribers of Consolidated Plan \*HUD funded projects or Public Notices







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Link URL	Unique Clicks	Total Clicks
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# **Affidavit of Publication**

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: ND Housing Finance Agency – ND Housing Finance Agency; Proposed Qualified Allocation Plans; 1 time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: \_ Callen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 8<sup>th</sup> day of February, 2023.

KELLI RICHEY NOTARY PUBLIC STATE OF NORTH DAKOTA MY COMMISSION EXPIRES OCT. 13, 2026

# **PUBLIC NOTICE**

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alkikhu@n 8ph>umini u driklauugu n Min 1K8ihuUaiMR1U@n R>Obik@ @RAHHLU ( UapR8Hh) DQQh01; AbtildivR@s asRA #Uab@ Laikti 80.018@RMU@n Uh/@RA 8hWaiMR1U@n Uh@ R>Of HUBKD7 U WBihU@n R>Of @ UapR8hth DQQh01; L AbtildivRe@ asRA#Lab@ Uaikti 80.18 QUabh/WSaM R8aphAdb>at/IDAh8bhGR Ph h2h Rh b?h

DJINARNU HBitik Dhulikn Doit-Lardalu b8Mah RE-Orkatik DR-Dhruak Darph BRRJ i KDm Doith McDhuleb8Mah RE-Ork 18 RAHikD D8biDaPph/MKihU64 8ph7772DhU6+Uak HHiK10iaDDi66K8m177216hJaNah, D8a1772JU + UaiKhk Bil`rf h4 Dbi/600Gah8hANdi8R>DhU0 j SS[f I hGDidtiKDR>Dh+UaKhEeB/S`VS "8bliGet8hAMdi8R>DHUB/kVE[VHGDihŪ 81/WUNAUHURH8hinArDhUGebDihhfirr hogDihn Doil DaphU68RAhV688PPPnNKhikDmDbiDap / MikihU6148phPPnDhU61+UaikhHkRA 0 iaDDidikDR>Dh+Uaikhkejjkr h4 Dbi( 8 RPR) h8 Muhu@bDihMMD@BakehAMui8R>D U@bykel [Seh@DihiUh8hWUMMahuRhikD bU iKDaph/ MiKihUG4 8phFMRDhUG4KVbi mDRIDh + UaiKoh iKDR>Dh + UaiK EeBkr kf h' 8bi@67R2Uh8MahDu iKDap

NG CONTRACTOR OF THE CONTRACTO MADhula + Uaikh Hkraholia Dichiko R>D 0 Ulikhr kejj kr <u>H</u> 8bi@38 PRJ hb 8MAUGE b Dih FMD @3648 ha Mar 8R>D Hua H e jj H Kodic iKDR>Dh+UaiKhEeB/SVSh"8binGah Atti8R>Dh/UA/khEeB/SVSh"8binGah iKDhn DbiDaPph/MiKihU648phPMDhUK + Laikh IEikh OiaDich i KDR-Dh O Ui ik kB, Hjj h"8bi@372RJhb8Mahn DbiDap / MikihuB4 8ph#MD@63bar8hAmbi8R-Dhuk VeVIHShoed in Urshwurki hurrshirkd Uuosd VI r [r r hoed in Urshwurki kuaphuossa Rahvsas Ind n Mikih Kohruai Koareh Mikihurah 8 pharadhuk Veikh mori Dh+UaikhikDr>DhOUik EeBkj kj h4 Dbi@812RJhb81MahUGBDi FMD@GLa181AMai8R>DhUGBHr[eVhGDDihU18 WUMRihURh8hFMRDhUCG9DiheHr [eVhCDDi n DbiDaPpHUCB8RAW8a8FP2Phn NuKnikDhn DbiL DaPph/ Mikihuce4 8phPhPhDhuce+ Uaikhi Eik UChVIr[rrhCDDihiUh8hWUMRhhURhiKD Main Carefor Mikinu Careford Asphrach Uberanicu mBR Dh. + Uaikon ik DR-Dh. 0 U ik EeBkj kj. + Hojo (BBRR) Hos Mirku Laiko 24 / Mikinu Careford Scheren Autista-Dhu HSVIHF INSDITUSEN WINT HERIKO In Doio 249 / Mikinu Careford Careford Tara Utica Laik / Mikih UGa 4 8ph FRADh UGa + Uaikh Hkik 0 iaddidik DR>Dh0 U ikheeb vs vs ha Dbi( >URI MRU HBURU hik DHRU aik Daph/ Miki UOM4 8ph#W7DhUOM/eiKh mDRIDh+UaiK/00GJa 8hANdi8R>DhUQU/kkj [rehCDDihiUhiKDh/UNA ;DJNARNAU[hh

1 W Di KDahn MK18 FFN KUbDI WLIai MJRbi WBIKD + UaiKh+k RAh0 iaDDih/ MiKihU034 8ph8R4 iKDhkr iKh mDRI Dh+ UaiKh/ MiKihU034 8ph 8bhbKUn RhURhiKDhW88ihGlah(UaoRi8hl ) DQQ101; AMIMUROB2>8iDAm MKMAhiKD 8; UmDLADb>aMDAW&a>DF6RAhiK8iWUa il**virtua**kota min Mikher (r r 1000 Yuako Veikin mori Dh+ Leikin Mikihuat 8p18ra ikohosbihurohksroekt (r r 1000 Yuako + Leikin-Hikho izodih/ Mikihuat 8p06b bKUh RIURINKDIWBIKGLIN U UPRISHU) DQQ 01; AMILUNROPURIMI U bhn MKISRAISAL 18>DRihiUhiKDhoU iKh8RAhD8bih#77DbhU iKD18; UnDhADb>alyIDAhV&a>DPPth

1 UU Di KDahn NKhi KUbDhWUai MRbhU@i KD Grimn Maikhxer (r. hGD) Yhulisikon-Usiku Grimn Maikhxer (r. hGD) Yhulisikon+Usik KRAYD 1201 / Mikitulisi 8 po@btbkUh R URtikDhWeihGlat (lapR8hh) Dolti Ju Almannikon-URimi U bhn Mikh8RAh8A181 2013 hUhiKDim DoltimeDulisi Ulivitulisi Re-C VHUGE ( UzoRishuh) DQQH (Kh/ Dbl : Alvinu biverserahikordebiliteratives (in the biliterative) / DVB illugi ultvr (biliterative) / DVB illugi ultvr (biliterative) 1 UUh/ Dol; Allvillikali ValRh

RAh 1 W Di KDahn NiKhi KDh D8 bi h K8 RBX+r [r r GDiYUQIKDH+UaiKhHHiKh0iaDDih/MikihUk 4 8pc@blackUn RTURNikOlivelikGinkDin DL Willinuel Ulth/r @ Re>On @4 Dbih#U2OD 1 UUr/Dbi ; Almindinur@6-URIMI U bhn Nik 8RAN&ANS-DRIHUHKDIM DollHAMDHUB)UH UBASMAh/DWBihUB()UHV(@)RE>On ( 4 Doll#UEODHIUUh/Doll; AMMENNE(h

URi8NAMAUhhb\l8aDhODDhUahjk[kr 8>aDbhQUaDhUahPbbh

0 & h ++"5 1 & +h ,+1 & 0 V@ k@ej h0.2 / "#""1h / hj k[kr / "0@ ,/"h / h)"00h +1 h80 0% 4 + h + h1%"h 11 %"! hf - ( 4 %& %h80 h 6h' "#"/"+ "h" !" h / 11%"/", #h k[CHH MARCE CHARGE

# PUBLIC NOTICE

0 D8 PDAh; MAb@obl; ND>ihiUh>URANNURb >URi8NRDAHKDaDNRX8064h URbial >iMRKG4 ikoh militi Mirh aluodi urto via - Dhi dru na ikuran kimikin Mirt, dhad-dhi dru hiku #8>NHMObh-aU>I aDQ DRih. (GBADafom18)

2+1: bh 8JJ8DatWLaisR@pRiMakarnWQ[ 011LR1#D; al 8aph/f@brkj@brkj@bimK1MK iN2DhiKDh; Mabm N9P; DhUVDRDA1W; RMP; 8RAHZBAH8RU Amiliah7UUQ[h - aUID>im UaD+UKbibHUB] I ihlahRUHRQL

MDAhiUhiKDhGJAPUh MRJ?h DRUMBIURBUUBSUWELOMQ8DPBHHBFr b\hqfHUBD0MBINRUHbV8>DhUHR>PADbDL PD>iMIDhADQUBD0iDaWahn MRAUn h8RA

AULtraDWB>DQDRig0MiDaWat Wia8ADb 8bm DFP8bhQD>K8RW8F96RAHDP>iaW81 IWJa8ADb[h

NKUE; IZ N: ^J ?KUS1 KD1+UQWDD bD11UB; 18 Rom WDMB/81MRom RAH URL ia8>i11 U>1 QDR1b1+8R1; D1U; i81MDA1UR iKDh2+!`bh'8JJ8DehWUei8Fh1KUbD n MaKMRJhUHAUhREU8AhiKDhMAAMRJhAU>L lQDRibhDPD>iaURM/8FPB/66AUHbUh8ihiKDN₂ Un Rialalon Glata UQ Wizi DRObbi UQi KDh, MAL ANRU hAU-H Q DRib[h

UCF GZ ??[OKOD[14 DARDbA8p1#D;L 18 8p1V/08;rk;06;ilk;?rh,\*hKD1#RMK WD28;WRPbh INAWRUN8;ihiKDh8Ma/VLai[ WD28;WRPbh INAWRUN8;ihiKDh8Ma/VLai[ 1 KN/Im NAPA DhikDhi REPAR DDi NRU hG HARADA

iUHDosQ/M2DrikDrWel/100-itUR9b/ND/h - UNPNV812#NULI V[h/ Db/UR9bDb/Q8p UR9h, Dtbl; QMDA/URikDb/2+! `bh 8JL J 8DaWUaisRoomu KDaholaQ bhubbi; Q Mul bhuRbh n NAP Ruih; Dh 8>>DWDAh 8RA aDil aRDAhiUhKDh; MADa(h MADabhbK8ff bl; O.MikDMANKUWLb8RHWURTikDhGleQb >URI81MADAhMRhiKDhURTikBeih!U>IL Q.DRib[H11KDhGJRPhNRJHWDQbH8aDhaDL MzDAhiUh; DhilaRDAhMRhn MiKhiKDh; Ma

VIIIh MAHVAUWUb8 PAGLAQ HARHMUbHDRi MaDip[h

k[h Mah URAh GeQ[h j[th+UaiKhi 8OUi8h URia8>iUaibh) MDRoD 1 KDh, Mahol ; Q Mi8 βaΩi I Mobhin Ur> β28 aβ

Q8aODAhaDbWURbDbhN%h'8JJ8Da@8 UQV%Rp`bh+8QDbhN%h'8JJ8Da@6 bWURbDh8RAh8h UQW8Ro`bh+8QDh M4 0 D>I alivph/ DbWURbD[h" 8>Kh; MahWaU WUb8PPbK8PP, DtQ8ADtU itURtikDtGaQ >URi8NADAHRhiKDhV&UND>ihbVD>NMA8iNJRb 8RAH WEBADAHARIK Die Dowler of Institute ; MAh DD-I alviph a Dowler of Dowler of MADa OI bill MR>PP ADH8h MAh URAHDoD>I iDAh p 8həUal/UasiMRr81 iKUah/DAiUə-10-17, j 8həUal/UasiMRr81 iKUah/DAiUə-10-18; 8bh8hbl aDiphManiKDh0i8iDhU03+UaiK ! 8Qui8hMan8Rn8QUI RihRUihP2bbhiK8R HZ HUGIKOD MIBQU RI[HKDD MibD>I L atiphbKU FAH, DHQ8ADHV6p8; F2HiUHKD 2 RMDabNpHUGH UaiKH 80U8H8RAHQI bi RUIn-URI 81%168 Roh-URANWURbhDNKDahlf iKDh; UAph Uah 8bh 8 Rh DRAUabDQ DR KDaDURIHI KDh Millodd alubitok8 PPh DhGla CONDANIUN KDN 2 RMIDERING MUSHI DAGA (2010 DANIUN KDN 2 RMIDERING MUSHI) DAGA 2 800 818 bhff MI MASIDANA 80,8 JD bhff fikt DmDRihiKDhbl >>DbbG Pr; MAADah 33 NBhUa aDG bDbhiUtDRi DathAiUt8h>URia8>ihn MKM iDRhX/r YhA8pbh8GDatiKDt8n 8aAtUG>UR ia8>ih8RAhiKDhQ8MAiDR8R>DhUGab8MA n Laogued, I Madagy abl 8 Riti Lik Divell millivi Rohugi Kivi Rui Madr8 Rahu Koatouri.

ia∂>ihAU>IQDRib[h + Uh; MAADahQ8phn NiKAa8n hiK11dh; Mi n NiK117thMaiphX r YA8pbh8@DahiKDh8>il 8F A8iDHUGIKDHUMDRNRUhiKDaDUGHHIKDh MA URAHUGI KDhi Kaddiren Dbih Maadabirgi D8>Ki>URi a8>im MP, Diadi 81/2004h RIMAKU >URia8>ilK8bh DDRt8n 8aADAl8RAhDoDL >I iDA@ I ihRUhPURJ DahiK8RhbMaiphXtr \ A8pbh8@DahiKDhA8iDhU@iKDh M4[h

HPh MADebhbK8HPKUFAh8hm8HPAh+LlaiK 80Ui8h URia8>iUabhRMDRoDhUBiiKD WeUWDat>RobbhGetrikDhGRRBQU RihUBiKD Mahabhad) I Maddah, ph+UaiKhi 80Ui8h) 8n 0 D>INURDH j Lr eLr H8RAH j Lr eLVk18RA bK8IPPDR>PLDD81>UV01U01KDHPDDDL Dai MM8i DHUCH DRDn 8 PPUCA KDHPMDRbD MikDh MibD>I aliphaDoWURoD[III h URL ia8>iUatoK8PP) DhikDikURADatU88hPMDRoD 8ih128bihiDRhA8pbh/AlulahiUhiKDhA8iDhbDi Gulaha D>DM/INFRU h MAlbhi Uh; Dh8h \ 18 FM/MDA

+ Uh; Mahn Mah; DhaD8AhUah>URbMADaDA n Kivikhauddhruing Pipuq Wiph Nikhiko 8; Umdhedi I Madquari bhabhiun, Urahara FMDRbDb/008RAh8RohAD054N0/Rin Mahbl: L (MIDA'QU bih DabDBRPA'8RA'ad) arda iUhikDh MADahog QDAMaiDPa(h Mahakam) DhMas>Uaasrobm Mk18RA

bi; Q.M.DAhURhik Dh Mahogla Q.Hol VWM70A n MKM74hik Dh Mahi U>I Q.D.Rib [htt#81%Pradhiu AUtoUnQ8pheDol Pr11%heD00>hMPh120ikCD M[ht1KDh n RDeteDoDenDbhKDheMKhtiu aD10>it8Rph8R4h8PPt Mabh8R4hiUm 81MD 8Rph14eDJI 18atM02bhiKDaD1%h8R4haD; M Q DDi bhiKDha URANNURb [h1 KDh alvDalvahGla Dbi 8; Fraktive h KDheun Dbi haDb WURb MPD NAADEHNA>PADOBIIHMIRUHMOONDAHU MIBQURIBRAHVISDHVOEGEQ8R>DHU KDIMADEHNMEDI8AHUVUNDEHVEDNU U bPoh>UQ WPDi DAhGdahi KDhUh RDah phiKD MADa[h-8bihWDaGLaQ8R>DhMR>PADb IihMhRUihMQMDAhiUhnUaQQ8RbKMW QDDINRUhDbi8: RhdkDAhb>kDAI PDb/008 RA 18 RAMASINARCHUGIKD1, MAADabhODphWDal burrouth - Ubih Mahamai Dam Mon bhn Manna Dha URAI >i DA - Uoin Marke Lemaan bin 1979 D7-UKA 31DA n MKrik KDrEn hr, MADabir Bohada ; phik DrUn RDeiri Urbbi 8; Reliki KDrEn Doi( 200 W Robil 1900 NAADEI IN MADabil Mandaviu Ma Denilon bin 1989 D21 NAADEI INAADEI 2001 Q DohU 900 D91 W 200 URR DRB itik 88 itil 1020 2001 Q DohU 900 D91 W 200 URR DRB itik 88 itil 1020 8RAhbWD>MBhiK8ihiKDhODphWDabURRDF n MBhaDQ8MRhURhiKDhWaUND>ihiKaUIJK NMMPaDQ81MATURALINEUTVED111/2011/1/2011/1/2011/1/2011/1/2011/1/2011/1/2011/1/2011/1/2011/1/2011/1/2011/1/201 & h 1%" h 01 1" h , #h +, / 1% ! (, 1 @ , 2+16h, #h\$/ +! #, / (0h #, / (0h & h1%" H & 01/ & 1h, 2/ 1@, / 1%L " 01h " + 1/ )h' 2! & &)h! & 0L 1/& 1h - DRRp\* 8>h) U8Rt0 DamM/Db@() @ RBN 741 MEED nfilth UPDh 8aaNØah 8RAh 0 i 8i Dh U@i + Uai K ! 80,18h8RAh018iDhUG+UaiKh! 80,18 8>1M2Jh; ph8RAh18JJ JKhiKDh! DV8aL QDRIUB24 Q8R0 DamhDb@ KIMP401 WL WLAIH MINURHERAH SEDH DRSI PHERA Mabih UPPD-iMPR-0637~[06:bl8bbMRDDHU %&&RAI#Mabih UPPD-iMPR-0637~[06:bl8bb UQQIRIVIA aDAIVA2RVIROBRAA8Rp WDabURHAWUbbDbbNVIRO

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/ "--, / 1Z, #Z1%"Z /, ""! & \$0h \$/ +! Z#, / (020 %, )Z, /!Z / "\$2) /Z ""1& \$Z ! ?; ?J :?UD[-3] c]]Z 1KDh0-KUUPL UB: ANUB\$ 2BRAH#UED

- I; FRAINO > KUUFP! Maiatain+ U[hVhKDFAh8 aDUI R8atQ DDI M21 KURAT URA8p@ D>DQL Dah/Xk@krkk@gihiKDh\*82008R@ba4 'AI>81WRh DRIDam 114(13MDh aDbMDRi Q; Dat#179RR1V420MMRU[h U8aAh\*DQ; Dabh-aDbDRi?h'UbKh RL

ADBURGO SINDI DALDEGO (), DHEPRIY \* URIDIS 81 OPDEGO (DR) SBURGO DE \* 8RPDO NE SIR NO-RUGORAN PRIKIG

0K8;;[h;bDR371/aMh]|R7(h 0il ADR1h U8aAh\*DQ;Dabh-aDbDR1? / p88Rh 120K8Q.11/h ;bDR37h \* 8JJ102 8a0Da[h

aDbDRi?h! a[h1 Daaph aDRRDa iKDabh 01 WDalfAiDRADRihUGO>KUUHBoh a8RAUR 81 Q; 8>K@ I bM7Dbbh\*8R8JDahl a aDRA8h) Dn 104@ bbM18R1101 W24M3DRL ADRIHUB" 122 DRI8aph\*AI >81 MJRdh+ML KUPEN I DRODD bog \$ # # h 0 × KUUF U8aAh\* DQ; Dath\* DPMb8h I × KUM - aDbMADRi@\$ a8RAh#U4Obh" AI × 8i NUR

- 2014/DFR (25) 801441#04201 Al 2811/014 bbU-Bill MR408AH MR4pil UKRbUR(80 oL D-1 iMD10 D-2018ap[th 81#Huth a4D241 3r HVQ[th \* UIMR48AHbD-URAh UR8/W8UmDhiKD 8J DRASB 85hn atMDRh 28240Ah I R8RW

QU bRolfh : bDRi?h | RRIh Nd>IbbDA?n DPD; a8iNPUh 01 >>DbbL Nd>KWW PDQDR(8aph0>KUUP[h

UINARh8RAhbD>URAhiUh8WMaUmDhiKD QMRIiDbhUCh+UmDQ;DahkE@nkrkk@8b natviDR1>8aatv0AhlR8R10QUbp9[h;bDR1]

) IRR(h - I; RM(h UQQDRib?h a8Ah0il a181 JbUR bWUDDh3; U ih3AQRMMdia8iMMDr-UQQMU iDDb[h/ UR8FAh 8ai8hbWUODh8; UI ih8

UUÕneDmillon [h D8ANRU hUOB0>KUUPA U8aAh\* DDiNRU -UaQb[h

/ Mori bolo An- adu/ DCB ad RAI Qh. UQL QI Rivipho I amDph/ Dbl Frb (b) UQQ MIDD / D>UQQ DRASi NURN/NDah- UFMph(s)

/ DJ8aAM7U1/ D.1 DoinGlat/ D>URb/D28L iNUR1U68Roid > INUR819/ DoU a>Db@ 8RA 0 n 8V1/n NiK1\$ a8RA1#U42Db 8aD1 Malatyli( 8RAH%NIKL! Ub8JDh11 iUalRU12 VA8iD[h \* UINIR18RAhD>URAhUN/U>DDAm lik iKDheDbD8a>KhGJFPUh NAUhiKDhJI MA8R>D

UG: URMpl\$ 1288a100A1UR1aUR7288mmUiD 8bhGuRth b?th pD?h RADabUR@ DaJDa( #P3RR/006 81 OPD:a/00) 8abUR/00- 8P2 Nd>RU 8RAh0 K8; ; [h+8p?h\* 8RPp[h ; bDR ) I RR[h UINIRh8RAhbD>URAhiUh8VW&UmDhiKD

>URDR18JDRA818bh(GRPLhb?), WORT RL aUR2DR1h WWRM81WRh8bh/VeDbDR1DAc / DbMR81WR1UB)Untw18h/KDR1DG5>1MD /Donaron van Dog Unizion Active Dog / Inizion !D>DQ;Detk V@grkk d8RAh/DoMR8iN/R UCh18Q M/%UCEDCED>iM1DH |RDtk @grkj(

>8ad0Ahir88ra0U brp[h;bDRi7)[Rath \* UMR\*8RAbD-URAbU&WeLhDrGBaikD krkjlkrk|b>KULPpD8atiKDhADPDMR UOHHUI RASINURbhUOHHINRDbbh8RAh) NODL in@Dr#NRObbh8RAh4 Df#Obbh8RAhiKD 8AANMURUB - h KobMoh/m NKhKDreuru INPUDR>phiK8ihbil ADRibh8ihD8>Kh>8QL Wibh K&mDh 8>>Dobh iUh iKDh >U abD iKaul JK 18 R116 iD a8 iDAW Kobk Mbg - 1>U. Kuaih MadDRau FR2 DRihAUDbh Ruih 8 FR2h h8 bi8RA8RURDHDDINUR ODDU UNRUHMIM MK ;INANRUL;8bDAHDVWLaio0th pho-KDAL IMRUHMBIHSHIMQDM KDRHDIADRIDH>8R a8n1074); Din DDRn >8Q,W bDbh >8aa100A R8R1002,U b1p(h;bDRi2n) | RR(h UN/Rn8RAhbD>URAhiUh8WWaUmDh" oL

KYMM @Ibh ambah Mikurku@KDh-; Din DDRh My@O>KUUPH Malami@BRAH M DiaMKbhGuahoii ADRih1a8RbWUai8iM/R 0 Danimulio + 8 bilvero DDR DA'n-8 aeroani RBR. 100 U brej(n; bDRi?n) I RR(n \* U MR+8 RAHo D> URAh U 8 VW/2U n DhikDhimuli

UIQHO IAAMDahGaliki KDhii IADRiha Rob UQi I bhaAmbahGaliki KDhii IADRiha Rob VUaisi MRhoDanMDbhSJaDOQ DRihabhaDL I IndDah ph+! hA-[VI] r Lr Eh-sadda I RaRod U ph/h; bha?a) I Rafh \* UIQREBAHD-URAHURA I KLandh Md

i alvai h8AQ NANdi a8i NJRhi UhNANNIgi Dh8hVdUL >I aDQ DRih8RAhWUbihiKDhPU8PPRUMC Glahbil ADRihia8RbWUa8iMRhbDamMDb >UQ Q DR>NRUhn MKhi KDhb>KUUPhpD8a kr kj lkl h@lah8hWDaWlAhRuihiUhDo>DDA bDmDRhXeYhpD8abhM2PAMRJh>URia8>i pD8ahUWWIRb@>URbNdiDRihn WKh+Lkik 80Ui8h DRilaph UADh K8WiDah/H[VL rh >8aat/20Ah IR8R1/20U bRp[h ; bDRi? I RRIh

) I Hann UMR8RANDD-URANU8/WWLINDNKDIaDU \I DoihGarbil ADRI hANDD-ULANMRGLQ 8L IMRR8bhaD, I DoiDAn; ph' UbiDR bh&R-[ 8ad10AH R8R0(U Dbp[h; 5 DB7]) H R3H R8U R-DQ DRIb 2188-20 MRU In D8iKD2 8RAh\$ 81 OPDahi UhbDamDhURhi KDh+ Uai K 1 80Ui8h0>KUUPA U8aAbh bbU>NgiNgrb krkjhPUNgrBiMgDa-UQQMDD[h

U8aAh/D\IDbibh6blat#IiIaDhURbMADal 8iNUR?h & RGLeQ 8iNUR h 8; U ih WU DRINUF bn NQ Q NRJ HWU UPBHGLebbn NQ Q NRJ HU D8Q b 8@DetiKDt%pbPMppPbDb[h 

ANU aRDA?E? eh/Qh

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! 3"/ 189"\* "+12#, / Zh , +01/2 18, +Z 8.0Z MolfalatikOn-URoid >iMRtU6krki/if 197 8RAh m0=8pt91915; ±DCR 8pt/DR3; 104841 (1970; ±DR3); ±D(1+ET VShX, 104341)+ U eel Y8RAh ±U10>ih+ U1ET fr@ 1974 DtaD >D10DAhRUh81DahiK8Rhk3; rhWQ(hUR 1141 ±0480470 ± 382016; @rk1 Utt#11 1Ki do Asp. Off D. al Sapily for Ki [[H#Udh iKith/vaunD=io] Mabh<u>GIZNKia</u>h; DhaDL >DMDAHSRAHS>>DWDAMMBHKDHURRMD DED-iauRWh; Min bDanMDh iKau JK . I Dbi ! + [>UQ[h1U8>>DbbhikDhDED>L iauRWh MhCBaQ@Uh RP8AhkDhVEUND>i AU>I QDRibh8RAhaRMOURHKDhURRMDh MI ; I iiUR48ihKDhUWU03KDh M48AnDaiMdDL QDRiW6JD[hadbWD>iMdDh M4AdablQIbi ; DhURhiKDh-188RKUFADahFMdihiKaUJK . IDbi + hGlah, Mabhulh, Dh8>>DWDA[ - aUND>ihb>UWDhUGh Ua0NMP>PADbhiKD GJRPUn MPJH8VWaUbM0,8iDh I8RiMM20b?h

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18-Kh Marqibik Kandrahva Qdri X Webadahi Uhi I Daih3 Mai Mayfin Kivik >URis Mabla Ras>>DWs; Poh Madaabh, URA MANBALON IS AN UNANDALISI UNANDALISI UNA GMASQU Rihutak Dr. MADDADI IDA'r, p IKDh; MADDA 8bh Ward Mathematika SRAh; ph 8 bl aDip@b-URAMMURDAhiK8ihMuiKDh/vamp>N/ W8Fbh; Mah; Dh8>>DWDAh8RAhiKDh>URL ia8>ih8n 8aADAhiUhiKDhWaNR>MBRDiKD Vano-Maro Mkini Drazili u Mariana Ugan sa Qon Mino Dri Drazili u Mc Ugan sa Qon Mino Dri Drazili u Mazili u Mc 8>>UaA8R>Dm MKhiKDhiDaQHUChiKDr MA SRAHBIN-UR 28-21 Labh URANBINED. I MaDA ; phish 18 RANKDaDU I Bill VIRoh8 RANAD Da. Q Mish WRohUBi KDh\$ 28 RAh# UaDh I Mo U R>1911 8>K1, 1141bK8FF86F9Ut>URi816F481WACBAU>L

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STATE OF NORTH DAKOTA

Mary Maichel Guler (ID 04393)

Bismarck, ND 58502-2196 (701) 223-1986

IN DISTRICT COURT COUNTY OF BURLEIGH

Attorney

the Court

sentative

hearing.

Gjesdahl Law, P.C.

1375 21st Avenue N

Fargo, ND 58102

701-239-1724 (fax)

Kari@GiesdahlLaw.com

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authorities.

Attorney for Petitioner

701-237-3009

Kari A. Losee (ND ID: 08440)

Insight Professional Offices

/s/ Kari A. Losee

/s/ Patricia A. Schaft

Public Notices

SOUTH CENTRAL JUDICIAL DISTRICT

Name, Address, and Telephone No. of

Geiermann Bergeson & Guler Law Offices, P.C.

125 Slate Drive, Suite 7, P.O. Box 2196

Multiple and the second 
NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the

undersigned has been appointed Person-

al Representative of the above Estate. A

persons having claims against the said deceased are required to present their

claims within three (3) months after the

date of the first publication of this notice

or said claims will be forever barred.

Claims must either be presented to Patricia A. Schaff, Personal Representa-

tive of the Estate, and her attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with

PATRICIA A. SCHAFF, Personal Repre-

1/20, 27 & 2/3 - 55772

EAST CENTRAL JUDICIAL DISTRICT

Notice of Petition for Name Change

1. PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the

above-entitled court requesting an Order changing the name of "Maleah Mae

that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order

changing the name of the minor child. Any objection to granting this name change

must be given in writing to the address listed below within 30 days of the date of

this publication. The written objection

objections are given, the court may respond to the Petition without further

Dated this 13th day of January 2023.

1/20 - 55769

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids for Bismarck Public Schools Roosevelt

Elementary Playground Equipment will be received in the Bismarck Public Schools

Facilities and Transportation Office, 705 South 9th Street, Bismarck, ND, until Friday, February 3,2023 at 11:00 AM local time, at which time they will be publicly opened and read aloud. All bids received

after the scheduled time will be returned

A copy of the bid document including specifications is available at 705 South

9th Street, Bismarck, by calling 701-323-4503 or on our website at

www.bismarckschools.org. Each bid shall be submitted in a sealed

opaque envelope upon which there is

disclosed the necessary information as

required by the Bid Documents. Please

mark "Roosevelt Playground" on the

The Owner reserves the right to hold all

legitimate bids for a period of Thirty (30) days after the date fixed for the opening

thereof. The Owner further reserves the

right to reject any and all bids or portions

thereof and to waive irregularities, and the

Owner shall incur no legal liability for the

awarded and approved by the proper

also be filed with the court. If no

PLEASE TAKE FURTHER NOTICE

In the Matter of the Petition for a )

Braun" to "Maleah Mae Girodat."

Dated this 16th day of January, 2023.

STATE OF NORTH DAKOTA

IN DISTRICT COURT COUNTY OF CASS

Name Change of: )

Maleah Mae Braun)

ARNOLD P. SCHAFF, DECEASED Civil No. 08-2023-PR-00008

#### CALL 701-258-6900 TO PLACE A CLASSIFIED AD

#### @ackerman-estvold.com) to be added to the Plan Holders list

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Work shall be Substantially Completed no later than June 1, 2023 Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work A Performance Bond, separate Labor and Material Payment Bond, and Insurance in

a form acceptable to Owner will be required of the successful Bidder.

Each Bid must be accompanied by a separate envelope, (attached to the Bid Envelope) containing a Bid Bond equal to five percent (5%) of the amount of the Bid naming City of Minot as Obligee. The Contractor shall also enclose within the Bid Bond Envelope a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State as per North Dakota Century Code 43-07-12. All Contractors who submit Bids must hold a North Dakota Contractors License in the highest amount of their Bids and such license must have been in effect at least ten (10) days prior to the date of the Bid Opening. Any Bid not containing these documents shall not be acceptable and shall be returned to the Bidder unopened. See AIA Document A701-1997 "Instruc-tions to Bidders" in the Project Manual for further information. No Bids may be withdrawn for a period of 30 days after opening of bids.

ner reserves the right to reject any and all bids and to waive informalities and irregularities.

Janet Anderson, Librarian Minot Public Librar

1/13, 20 & 27 - 55688

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA Civil No. 08-2022-CV-00870

#### NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North DakotaHousing Finance Agency, Plaintiff,

Mamadou Gueye, a married man, and Hawa Amadou Ly, husband and wife; any other person in possession; Arrow Service Team; and Tyler Leier; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on October 17, 2022, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Defendants, Mamadou Gueye, Hawa Amadou Ly, any other person in possession, Arrow Service Team and Tyler Leier, were the Defendants; on which day it was adjudged that there was due and owing the Dicitiff from the Defendants the Plaintiff from the Defendants Mamadou Gueye and Hawa Amadou Ly together with costs and disbursements of said action, the sum of \$225,386.58, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck, County of Burleigh, North Dakota, on January 31, 2023, at the hour of 1:15 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

 The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows:

ots 17 and 18, Block 34, Flannery and Wetherby Addition to the City o Bismarck, Burleigh County, North Dakota. APN #: 0050-034-045 of

(Street Address: 609 N. 18th Street, Bismarck, ND 58501) Dated at Bismarck, North Dakota, this 4th

day of January, 2023. Kelly Leben

Sheriff of Burleigh County, North Dakota By: Deputy Dan Wentz Sheriff / Deputy Sheriff

Sarah A. Aaberg (ND ID #08393)

Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing

### Advertisement for Bids Bismarck Airport Bismarck, North Dakota FAA AIP NO. TBD

Sealed bids for the construction of airport improvements for Bismarck Airport, Bismarck, North Dakota will be received by the Board of City Commissioners, Bismarck, North Dakota in the office of the City Administrator until <u>3:00 PM CT on</u> February 27, 2023. All bids will be publicly opened and read aloud at 4:00 PM CT. on Administrator, 221 North 5th Street, Bismarck, North Dakota.

The bid documents are to be mailed or delivered to <u>City Administrator</u>, <u>221 North</u> <u>5th Street</u>, <u>Bismarck</u>, <u>North Dakota</u> 58501 and shall be sealed and endorsed "Airport Improvements to Construct General Aviation Apron Expansion Phase 4, Bismarck Airport, AIP No. TBD" and contractor's license

The proposed work includes the following: Construct General Aviation Apron Expansion Phase 4, including traffic control, pavement removal, earthwork, aggregate base course, drain tile, asphalt paving, concrete paving, geogrid, geotextile fabric, chain-link fence, electrical, and miscellaneous items.

may be seen at the office of Airport Director's Office, 2301 University Drive, Bismarck, North Dakota and at the office of KLJ, 4585 Coleman Street, Bismarck, North Dakota

Complete digital project bidding documents are available at <u>www.kljeng.com</u> "Projects for Bid" or <u>www.questcdn.com</u>. You may download the digital plan documents for \$41.00 by inputting Quest project #8370453 on the website's Project and working with this digital project 58503-0431 for each set obtained. Contact KLJ at 701-355-8400 if you have

separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the City of Bismarck, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board. The bid security of the two lowest bidders will be retained until the Notice of Award has been executed, but no longer than sixty (60) days. The bid security is a guarantee that the bidder will enter into contract for work described in the Proposal.

The Contractor shall also enclose within Bidder.

The successful Bidder will be required to Contract.

The Board of City Commissioners, Bismarck, North Dakota, reserves the right to hold all bids for a period of sixty (60) days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any

NOTICE OF REQUIREMENT FOR payment of any monies until the contract Dated this 13th day of January. /s/ Jason Mittlestadt, Director of Facilities

shall indicate the type and number of

Plans and specifications are on file and

Search page. Please contact QuestCDN.com at 952-233-1632 or documents is also available for a non-refundable price of \$137.00 per set at KLJ, 4585 Coleman Street, Bismarck, ND any guestions

Each bid shall be accompanied by a

the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 43-07-07 and 43 07 12. Any bid not containing this document shall not be acceptable and shall be returned to the

furnish a Contract Performance Bond and Payment Bond in the full amount of the

former contract to the Owner. The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have paid before the contract can

AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause"

ses will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration tor an award

DISADVANTAGED BUSINESS ENTER-PRISE The Owner's award of this contract is

satisfying the good faith effort require-ments of 49 CFR § 26.53. As a condition of responsibility, every

Bidder or Offeror must submit the following information on the forms provided herein within five days after bid opening.

names and addresses of The Disadvantaged Business Enterprise (DBE) firms that will participate in the contract.

2) A description of the work that each DBE firm will perform; 3) The dollar amount of the participation

of each DBF firm listed under (1): Written statement from Bidder or

4) Written statement from Divide of Offeror that attests their commitment to use the DBE firm(s) listed under (1) to meet the Owner's project goal;

5) Written confirmation from each listed DBE firm that it is participating in the contract in the kind and amount of work provided in the prime contractor's commitment; and

6) If Bidder or Offeror cannot meet the advertised project DBE goal, evidence of good faith efforts undertaken by the Bidder or Offeror as described in Bidder or Offeror as described in appendix A to 49 CFR part 26. The documentation of good faith efforts must include copies of each DBE and non-DBE subcontractor quote submitted to the bidder when a non-DBE subcontractor was selected over a DBE for work on the contract. FEDERAL FAIR LABOR STANDARDS

ACT (FEDERAL MINIMUM WAGE) All contracts and subcontracts that result

from this solicitation incorporate by reference the provisions of 29 CFR part 201, et seq, the Federal Fair Labor Standards Act (FLSA), with the same force and effect as if given in full text. The FLSA sets minimum wage, overtime pay, recordkeeping, and child labor standards for full and part-time workers.

The Contractor has full responsibility to monitor compliance to the referenced statute or regulation. The Contractor must address any claims or disputes that arise from this requirement directly with the U.S. Department of Labor – Wage and Hour Division. TRADE RESTRICTION CERTIFICATION

By submission of an offer, the Offeror certifies that with respect to this solicitation and any resultant contract, the Offeror -

1) is not owned or controlled by one or Is not owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms as published by the Office of the United States Trade Representative (USTR);
 has not knowingly entered into any contract or subcontract for this project contract or subcontract for this project

with a person that is a citizen or national of a foreign country included on the list of countries that discriminate against U.S firms as published by the USTR; and

 a) has not entered into any subcontract for any product to be used on the Federal project that is produced in a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR. This certification concerns a matter within

the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18 USC § 1001.

The Offeror/Contractor must provide immediate written notice to the Owner if the Offeror/Contractor learns that its certification or that of a subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. The Contractor must require subcontractors provide immediate written notice to the Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances

Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR § 30.17, no contract shall be awarded to an Offeror or subcontractor:

1) who is owned or controlled by one or more citizens or nationals of a foreign country included on the list of countries

contracts exceeding \$10,000) A pre-bid meeting will be held on February 7, 2023 at 10:00 AM CT. The venue will be determined at a later date and clarified via Addendum. Dated this 20th of January 2023 /s/Keith J. Hunke, City Administrator Publication Dates: January 20, 2023, January 27, 2023, February 3, 2023 Keith J. Hunke, City Administrator City of Bismarck Bismarck, North Dakota

1/20, 27 & 2/3 - 55754

# PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck Planning & Zoning Commission will hold public hearings on Wednesday, January 25, 2023, at 5:00 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items: • Request of Steve and Michelle Mariner

for approval of a special use permit for an internal accessory dwelling unit for Lot 1, Block 1, Missouri Meadows Addition. The property is located in south Bismarck, west of South Washington Street on the south side of West Burleigh Avenue (815 W Burleigh Ave). • Request of the City of Bismarck for

approval of a zoning change from the RT - Residential zoning district to the R10 -Residential zoning district for Lots 9, 10 and the South 25.4 feet of 11, Block 7, Replat of Homan Acres. The property is located in n central Bismarck, in the northeast quadrant of the intersection of West Central Avenue and North Kavaney Drive.

· Request of The Ridge LLC for approval of a zoning change from the Residential zoning district to the Conditional CA – Commercial zoning district for Lots 1 and 2, Block 1, Kilber North Addition First Replat The property is located in North Bismarck, east of North Washington Street on the south side of 43rd Avenue NE (4228 Boulder Ridge Road).

 Request of MBR Properties, LLC for approval of a zoning change from the RM15 – Residential zoning district to the RM30 – Residential zoning district for the North 597 feet of the East 1375.5 feet of the West 2172.5 feet of the NW ¼ of Section 21, T138N-R80W/Lincoln Township (in the process of being platted as Lot 1, Block 2, Paradise Valley Addition). The property is located in south central Bismarck, along the south side of East Burleigh Avenue between South Wash-Street and a southern extension of Boston Drive.

 Request of EWR Bismarck Land South, LLC for approval of a zoning change from the RM15 - Residential zoning district to the RM20 - Residential zoning district for Lot 1, Block 3, Cottonwood Parkview Addition First Replat. The property is located in south Bismarck, south of Santa Fe Avenue east of South Washington, along the south side of Kamrose Drive and east side of Dortmund Drive

Request of Silver Ranch 18, LLLP and Karen Danley for approval of a zoning change from the A – Agricultural zoning district to the R10 – Residential, RM20 – Residential, CA – Commercial, and P – Public Use zoning districts and a major subdivision final plat for Silver Ranch Fourth Addition. The property is located northeast of Bismarck, north of 43rd Avenue NE and east of 52nd Street NE along extensions of Silver Boulevard and Silbernagel Drive. (Part of the west 1/2 of Section 18, T139N R79W, Gibbs

Township). At the hearings, the Bismarck Planning & Zoning Commission will provide an opportunity for all interested parties to be heard with respect to these items. Interested parties may submit written or email comments regarding these requests no later than 8:00 AM the day of the meeting to the Community Development Department, PO Box 5503, Bismarck, North Dakota 58506-5503, fax: 701-222-6450, or email - planning @bismarcknd.gov. Written comments received after 8:00 AM on Wednesday, January 25, 2023 and those submitted anonymously will not be forwarded to the Planning & Zoning Commissioners or included in the minutes of the meeting. Interested persons may also call 701-355-1840 with questions, for additional information, or to facilitate alternate means to appear at the public hearing

without having to appear in person. Descriptions of these requests are on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the Bismarck Community Development Department, 221 North 5th Street, Bismarck, North Dakota. Ben Ehreth, AICP, Community Develop-

Public Notice Date: 1/20/2023 Purpose of Public Notice The Department intends to reissue the following North Dakota Pollutant Dis-charge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code. Permit Information Public Notice Number: ND-2023-001 Application Date: 9/30/2022 Application Number: ND0000248 Applicant Name: Tesoro Refining Mandan Mailing Address: 500 Old Red Trail NE, Mandan, ND 58554

Telephone Number: 701.667.2485 Proposed Permit Expiration Date: 3/31 /2028

North Dakota Department of Environ-mental Quality Public Notice

Reissue of an NDPDES Permit

Facility Description

The reapplication is for a petroleum refinery with a maximum design throughput of 74,000 barrels of crude oil per day. The refinery continually discharges an average of 0.9 million gallons per day of treated process wastewater and area runoff. All discharges are to the Missouri River, a Class I stream via outfall 002 or 006. Tentative Determinations

Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCAA will be protected. Information Requests and Public Com-

ments Copies of the application, draft permit,

and related documents are available for review. For further information on making public comments/public comment tips please visit: https://deq.nd.gov/PublicCo mmentTips.aspx. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701\_328.5210. All comments received by February 21, 2023 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator\_at 701-328-5226 or jskjod @nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. 1/20 - 55534

ADVERTISEMENT FOR BIDS Minot Public Library Children's Library Remodel

Minot, ND

Sealed Lump Sum Bids will be received by City of Minot for the Minot Public Library Children's Library Remodel until 2:00 PM local time February 3, 2023. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract for all portions of work (General, Mechanical and Electrical construction). Bids shall be addressed and delivered to: Ackerman-Estvold Engineering &

Bids will be thereafter publicly opened and read aloud.

Project consists of Interior remodeling of approximately 3,000 square feet. Major work components are: light demolition, partition construction, aluminum storefront, specialty interior finishes such as flooring and ceilings, specialized custom cabinetry and furniture. Limited mechanical and electrical retrofit.

The Construction Documents will be on file and may be examined at the Office of Ackerman-Estvold, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck Builders exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Grand Minnesota Builders Exchange; Construction Industry Center, and Sioux Builders Exchange, South Dakota. Sioux Falls

Plans and Specifications may also be obtained by Bidders at Quest CDN ( www.questcdn.com): You may download the digital plan documents by inputting Quest project #8370442 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or

Management Consulting, Inc. 1907 17th St. SE Minot, ND 58701

and Transportation Bismarck Public School District #1 Facilities & Transportation 705 S 9th St Bismarck, North Dakota 58504 1/20 - 55737

# PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans.

Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa .org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

#### Public Hearing Details

March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room 2624 Vermont Av Bismarck, ND 58502

Microsoft Teams From a browser (virtual): https://bit.lv /3kqFb3T Call (audio-only): (701) 328-0950, Confer-ence ID: 669 963 738#

NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish)

hfainfo@nd.gov 1/20 - 55792

and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein. 2. The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:

Goals for minority participation for each trade: 0.4%

Goals for female participation in each trade: 6.9% These goals are applicable to all of the

Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the ontractor performs construction work in a geographical area located outside of the a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and nonfederally involved construction.

The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obliga-tions required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

 As used in this notice and in the contract resulting from this solicitation, the "covered area" is North Dakota, Burleigh Country City of Prevent. County, City of Bismarck. TITLE VI SOLICITATION NOTICE

The Board of City Commissioners, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC  $\S$  2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, businesses, or disadvantaged business enterpri-

that discriminate against U.S. firms published by the USTR; or 2) whose subcontractors are owned or

controlled by one or more citizens or nationals of a foreign country on such USTR list; or

3) who incorporates in the public works project any product of a foreign country on such USTR list.

Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision. The knowledge and information of a contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

The Offeror agrees that, if awarded a contract resulting from this solicitation, it will incorporate this provision for certification without modification in all lower tier subcontracts. The Contractor may rely on the certification of a prospective subcontractor that it is not a firm from a foreign country included on the list of countries that discriminate against U.S. firms as published by USTR, unless the Offeror has knowledge that the certification is erroneous.

This certification is a material representa-tion of fact upon which reliance was placed when making an award. If it is later determined that the Contractor or subcontractor knowingly rendered an erroneous certification, the Federal Aviation Administration (FAA) may direct through the Owner cancellation of the contract or subcontract for default at no cost to the Owner or the FAA

FEDERAL CONTRACT PROVISIONS A full list of Federal Provisions by which the Bidder must comply, are incorporated by reference and contained within the specifications. Federal Contract Provi-sions are also available at http:/ /www.faa.gov/airports/aip/procurement/fe deral contract provisions/ and include

 List Control of the following:
 Buy American Preferences – Title 49
 USC § 50101; Executive Order 14005, Ensuring the Future is Made in All of America by All of America's Workers; Bipartisan Infrastructure Law (Pub. L. No. 117-58), Build America, Buy America (BABA)

2. Civil Rights – Title VI Assurances - 49 USC § 47123 and FAA Order 1400.11 3. Davis Bacon Requirements – 2 CFR Part 200, Appendix II(D); 29 CFR Part 5; 49 USC § 47112(b); 40 USC §§ 3141-3144, 3146, and 3147; (Applicable to contracts exceeding \$2,000) 4. Debarment and Suspension – 2 CFR Part 180 (Subpart B); 2 CFR Part 200, Appendix II(H); 2 CFR Part 1200; DOT Order 4200.5; Executive Orders 12549 and 12689; (Applicable to contracts exceeding \$25,000) 5. Lobbying Federal Employees – 31 USC § 1352 – Byrd Anti-Lobbying Amendment; 2 CFR Part 200, Appendix II(I); 49 CFR Part 20, Appendix A; (Applicable to contracts exceeding \$100,000) 6. Procurement of Recovered Materials – 2 CFR § 200.323; 2 CFR Part 200, Appendix II(J); 40 CFR Part 247; 42 USC § 6901, et seq (Resource Conservation and Recovery Act (RCRA)); (Applicable to

ment Director Bismarck Planning & Zoning For Commission

Dated this 9th day of January, 2023. 1/13 & 20 - 55640

PUBLIC HEARING NOTICE PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT ROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING

PROGRAM, AND 2023 HOUSING INCENTIVE FUND. North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023 2023

Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round

Public Hearing Agenda (Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.) 10:00 a.m., 2024 Low Income Housing

Tax Credit 11:00 a.m., 2023 HOME Investment

Partnerships Program 12:00 p.m., 2023 National Housing Trust Fund

1:00 p.m., 2023 Housing Incentive Fund The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information

Public Hearing Details Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly (<u>3ixPodW</u> Call (audio-only): (701) 328-0950, Confer-ence ID: 819-453-917# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov 1/20 - 55774

info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project nformation. All Prime contractors should contact Sonya Boykin (sonya.boykin

Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000

sarah@okeeffeattornevs.com 1/6, 13 & 20 - 55491

DEADLINES PUBLIC NOTICES					
PUBLISH BY	<b>RECEIVE BY</b>				
Mon	Weds. 5PM				
Tues	Thurs 5PM				
Wed	Fri. Noon				
Thurs	Fri 5PM				
Friday	Mon. 5PM				
Sat.					
*Early Deadline	s For Holidays.				

**PUBLIC NOTICES** 

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspa-

pers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www. ndpublicnotices.com at no additional charge to

units of government.

# **PUBLIC NOTICE**

#### **SECTION 000200** INVITATION TO BID

Notice is hereby given that OAKES PUBLIC SCHOOL DIS-TRICT

804 Main Avenue OAKES, NORTH DAKOTA 58474 will accept bids for OAKES PUBLIC SCHOOLS

SCIENCE ROOM FLOOR AND HS

RE-WINDOW OAKES, NORTH DAKOTA

According to Drawings and Specifica-tions prepared by Michael J. Burns Architects, Ltd., Moorhead, Min-nesota, 56560.

Multiple Prime Bids will be received for General, Mechanical and Electrical Work. A single combined bid is acceptable provided the total is less than the total of the sum of the multiple prime bids. Sealed proposals will be received by

the Owner until 2:00 PM, local time Tuesday, February 21, 2023. Bids must be delivered before the time and date indicated above to Oakes Public Schools, Attention: Anna Sell, Main Office, 804 Main Avenue, Oakes, ND, 58474. where they will be publicly opened and read aloud. Documents may be examined at:

Michael J. Burns Architects, Ltd., Moorhead, Minnesota FM Builders Exchange, 1010 Page

FM Builders Exchange, for the age Drive, Fargo, ND Grand Forks Builders and Traders Exchange, Grand Forks, ND Bismarck, Builders Exchange, Bis-

marck, ND Plains Builders Exchange, Sioux Falls, SD

Minnesota Builders Exchange (MBEX) All Bidders that would like to be

placed on the Plan Holder's List or secure electronic copies of the proposed Bid Documents shall e-mail:

ryan@mjbaltd.com Envelopes containing bids must show on the front face the Contractors name, address and be endorsed:

Science Boom Floor and HS Re-Window, Oakes Public Schools, Oakes, ND.

Each Bid shall be accompanied by two separate envelopes. The first envelope shall contain a Bidders Bond in a sum equal to (5%) five per-cent of the full amount of the Bid, ex-ecuted by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal s Bid be accepted and the contract awarded to him, he within ten days after notice of award, will execute and effect a contract in accordance with the terms of his Bid and a contractor s bond as required by law and the regulations and deter-Per NDCC 48-01.2-05(4) the enve-lope with the bidder s security should contain the North Dakota Contractor s license or certification of renewal issued by the secretary of State. The Contractor must be licensed for the highest amount of his bid combina-tion including alternates. Such li-cense must have been in effect at least 10 days prior to the date of the bid combine

bid opening. The second envelope marked Bid Proposal, shall contain the two copies of the Bid Form supplied with the Bidding documents or through addenda. The envelope containing Bid Proposal shall acknowledge receipt of all addenda both on the envelope and the Bid Proposal form. No bids will be read or considered

which do not fully comply with the North Dakota bond and license re-quirements. Any deficient bid submitted shall be resealed and returned to

the bidder. Bid security shall be made payable to Oakes Public Schools, Oakes, North Dakota. Bid security of the two lowest Bidders will be retained until Contract has been awarded and executed, but no longer than 45 days. The Owner reserves the right to re-

ject any or all Bids and to waive informalities therein. Published for Oakes Public Schools,

Oakes, North Dakota by their author-Dated this 25th day of January 2023.

By: Anna Sell, Superintendent (Jan. 25; Feb. 1, 2023) 165741



SECTION 00 1113 ADVERTISE-

# **PUBLIC NOTICE**

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT U.S. Bank National Association as successor by merger of U.S. Bank National Association ND, Plaintiff,

Georgia A. Blotsky; Unknown Heirs and Devisees of the Estate of Georgia A. Blotsky; Unknown Spouse of Georgia A. Blotsky; American Ex-press Bank, FSB; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in posses-

sion, Defendants. NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 09-2021-CV-03451

1. Judgment in the amount of \$44,226.75, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on July 5, 2022, for the foreclosure of a real estate mortgage 2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot Thirty-One, in Block Five, of Legacy I Second Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. Real Property address:2201 59th Av-enue S, Fargo, ND 58104 The above real property is the sub-ject of the Mortgage dated May 5, 2011 which Mortgages Cacorgia 4

2011, which Mortgagors, Georgia A. Blotsky, executed and delivered to U.S. Bank National Association ND and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on May 31, 2011, Instrument Number 1324182, which is subject to the opticated ludgment

the entered Judgment. 3. In order to realize the amount of \$44,226.75, as of July 5, 2022, plus interest accruing thereafter on said amount at the rate of 2.99% per year together with the costs and expenses of sale, will be sold subject to re-demption as provided by law as one parcel of land at public auction, sub-ject to the lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and ease-ments and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Court-house located at 211 South 9th Street, Fargo, North Dakota 58108, on February 8, 2023 ( Sale Date ), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee s attorney. DATED this 4th day of January,

2023

SHERIFF OF CASS COUNTY Jesse Jahner

Jesse Janner By: Greg Dawkins Sheriff / Deputy Sheriff of Cass Halliday, Watkins & Mann, P.C. By /s/ Zachary Nesbit Ashley E. Rothfuss Zachary Nesbit Attomave for Plaintiff Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: ashleyr@hwmlawfirm.com Bar: 09769 Bar: 07552 (Jan 11, 18 & 25, 2023) 149969 STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT Wilmington Savings Fund Society, FSB d/b/a Christiana Trust as Trustee for PNPMS Trust III, Plaintiff, Corey M. Ryberg, Denise A. Ryberg, and Occupants of 275 S 1st Ave, Daven-

Occupanie port, ND 58201, Defendants. Case. No. 09-2022-CV-02696 NOTICE OF NOTICE OF EXECUTION SALE. NOTICE TS HEREBY GIVEN, that by virtue of a Special Execution is-sued to me by the Clerk of the Dis-trict Court in and for the the County

# **PUBLIC NOTICE**

STATE OF NORTH DAKOTA COUNTY OF CASS FOURTH JUDICIAL DISTRICT DEUTSCHE BANK TRUST COM-PANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC MORTGAGE ASSET-BACKED PASS THROUGH CERTIFICATES, SE-RIES 2005-QS7, PLAINTIFF, vs. GREGORY ZABEL, LUKE S APARTMENTS, AND OCCUPANTS OF 1022 9TH AVE N, FARGO, ND 58102,

DEFENDANTS

Case No. 09-2022-CV-03400 SUMMONS

THE STATE OF NORTH DAKOTA

### ABOVE-NAMED DEFENDANTS:

1. You are hereby summoned to appear and defend against the Compear and defend against the Com-plaint in this action, which has been filed with the Clerk of court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other property response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief debe taken against you for the relief de-manded in the Complaint. The origi-nal Complaint is filed with the Clerk of the District Comt in the County in which this action is commenced. 2. This action relates to the foreclo-

 Inis action relates to the foreclo-sure of a mortgage upon the follow-ing tract or parcel ofland lying in Cass County, North Dakota:
 LOT ELEVEN(11), BLOCK TEN (10),OF HARWOOD S THIRD ADDI-TION TO THE CITY OF FARGO, SITUATE IN THE COUNTY OF CASS AND THE STATE OF NORTH DAKOTA. DAKOTA.

DAKOTA. 3. The Plaintiff is not seeking a per-sonal judgment against the above-named Defendants. Dated: November 1, 2022 /s/ Janelle G. Ewing Janelle G. Ewing The Sayer Law Group, P.C. Attorneys for Plaintiff 925 E. 4th St. Waterloo. JA 50703

- Waterloo, IA 50703 (319) 234-2530

Attorney ID No.: 08611

Attorney ID No.: 08611 generalupdates@sayerlaw.com THIS IS AN ATTEMPT TO COL-LECT THE REFERENCED DEBT AND ANY INFORMATION OB-TAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICA-TION IS FROM A DEBT COLLEC-TOR

(Jan. 25; Feb 1 & 8, 2023) 169243 PUBLIC HEARING NOTICE

NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED

PROPOSED GUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT ADTIVEDUDO DOCOMA AN

PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND. North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Pro-gram, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifam-ily affordable housing projects in each respective program during the September 2023 application round. Public Hearing Agenda (Hearing times are all Central and are

approximate. Connecting or arriving early is encouraged.) 10:00 a.m., 2024 Low Income Hous-

ing Tax Credit 11:00 a.m., 2023 HOME Investment Partnerships Program 12:00 p.m., 2023 National Housing Trust Fund

:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested par-ties to provide either written or oral comments regarding the proposed

# **PUBLIC NOTICE**

STATE OF NORTH DAKOTA COUNTY OF CASS DISTRICT COURT

EAST CENTRAL DISTRICT Narayani Ghimirey, Plaintiff

Diwash Poudel, Defendant.

Case No. 09-2022-DM-01383 Case NO. UB-2022-DIM STATE SUMMONS [1] THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED

DEFENDANT You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. NOTICE OF TEMPORARY RE-STRAINING PROVISIONS [2] Under Rule 8.4 of the North Datata Rules of Court uron sension

Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the restraints following: A. Neither spouse shall dispose of, sell, encumber, or otherwise dissi-

pate any of the parties assets, ex-

i. For necessities of life or for the necessary generation of income or preservation of assets.

. For retaining counsel to carry on or

to contest the proceeding. iii. If a spouse disposes of, sells, en-cumbers, or otherwise dissipates assets

during the interim period, that spouse shall provide to the other spouse an

accounting within 30 days. B. Neither spouse shall harass the other spouse.

C. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation. D. Neither spouse shall remove any of their minor children from North Dakota without the written consent of backda without the writer consent of the other spouse or order of the court except for temporary periods. [3] IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CON-TEMPT OF COURT. Date: 12-15-2022 James D. Sandsmark ATTORNEY FOR PLAINTIFF 112 N. University Dr, Suite 115 Fargo, ND 58102-4659 (701) 237-0022 ND Attorney ID # 04194

E-service: e-service@sandsmarklaw.com (Jan. 18, 2023) 162324

# PUBLIC HEARING NOTICE POBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT

DAKOTA HOMELESS GRANT ALLOCATION PLANS North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) al-location plans location plans.

Idecation plans. Each program plan sets forth the pro-cedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street improve and provide on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and pre-vent homelessness. NDHG is a state program designed to provide finan-cial assistance to facilities and pro-grams within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of home-lessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.

The hearings are for interested par-ties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written com-ments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or addi-tional information. Public Hearing Details March 3, 2023, at 10:00 a.m., CT. At-tendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. 2624 C Bismarck, ND booc Microsoft Teams a browser From a browser (virtual): https://bit.ly/3kqFb3T Call (audio-only): (701) 328-0950, Conference ID: 669 963 738# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov (Jan 25, 2023) 166219 STATE OF NORTH DAKOTA COUNTY OF CASS EAST CENTRAL JUDICIAL DIS-Walpond, LLC, Plaintiffs,

**PUBLIC NOTICE** 

PROJECT NO. CB2308 GRADING, AGGREGATE SUR-FACING, PIPE INSTALLATION &

FACING, PIPE INSTALLATION & INCIDENTALS BIDS CLOSE FEB 9, 2023 @ 1PM NOTICE TO CONTRACTORS Sealed bids will be received until 1:00 p.m. on February 9th, 2023 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Grading, Ag gregate Surfacing, Pipe Installation & Incidentals on 36th St SE from 154th Ave SE to 1,042 East in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway De

bids at the Cass County Highway De-partment, 1201 Main Ave West, West Fargo, North Dakota. Major Items of

Pipe Corr Steel Arch 81IN X 59IN 444 LF

Plans and proposals may be viewed

at Bidexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids

must be completed through Bidex-press.com. North Dakota contractor s license number must be supplied in

the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall

accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Depart-ment office the day of the bid letting. Certified or Cashier s checks will not be accepted. No bid will be read or considered which does not comply

considered which does not comply with the bond requirements. Con-tractors may be required to submit in-

formation detailing their ability to perform the work specific to this proj-ect. Cass County may determine the

prequalification status of each con-tractor requesting a proposal, and re-serves the right to deny bid documents to any contractor based on the County s responsibility deter-mination. The County reserves the right to relact any or all bids and to

right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the

laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota.

ADVERTISEMENT FOR BIDS

Holy Resurrection Orthodox Church Addition and Remodel Fargo, North

Holv Resurrection Orthodox Church

1603 5th Street North Fargo, North Dakota 58102 SEPARATE\_SEALED\_BIDS\_FROM

SEPARATE SEALED DIDS FINOW SINGLE PRIME (GENERAL, IN-CLUDING MECHANICAL AND ELECTRICAL), OR TRIPLE PRIME, (SEPARATE GENERAL, MECHANI-CAL, ELECTRICAL), RESIDENTIAL OR COMMERCIAL CONTRACTORS EOP CONSTRUCTION WORK ON

FOR CONSTRUCTION WORK ON THE PROJECT NAMED ABOVE WILL BE RECEIVED BY THE OWNER UNTIL THURSDAY, FEB-RUARY 02, 2023, AT 2:00 PM LOCAL TIME AT THE OFFICE OF TEEP BEG APCHITECTS AT 510

ZERR BERG ARCHITECTS AT 510, 4TH AVE. N FARGO, NORTH DAKOTA 58102.

The Start Date for construction is April 20th, 2023, or as soon as weather permits. The Completion Date for the

project is December 2023 pending de ivery schedules and availability of ma-

The Drawings, (specifications in-cluded in the drawings), and other contract documents may be examined

contract documents may be examined at the following places: Zerr Berg Ar-chitects, Inc.; and the Builders Ex-changes of Fargo-Moorhead or Bismarck, North Dakota; Aberdeen, South Dakota; Minneapolis, St. Cloud, or FW Dodge/McGraw Hill Plan Room, Minnesota. Digital copies can be e-mailed directly to contractors. Mechanical and Electrical portions of work are Design-Build based on infor-

work are Design-Build, based on infor-mation in the bid documents.

Hardcopies may be obtained at the of

fice of Zerr Berg Architects, located at 510 4th Avenue N, Fargo, North Dakota, upon payment of \$50.00 for

each set. Any unsuccessful bidder, upon returning such in good condition within 15 days of the bid opening, will

The Owner reserves the right to waive

Cass County Engineer (Jan. 25; Feb. 1, 2023) 166526

Jason P. Benson

PROJECT.

Dakota

terials

OWNER

1,776 CY 2,272 TON

Work Include:

Crushed Concrete

Common Ex.

**D**3

### PUBLIC NOTICE

STATE OF SOUTH CAROLINA COUNTY OF ANDERSON DANIEL MICHAEL NORFLEET, Plaintiff,

VS. ALEXUS MCFALL.

ALEAUS MICH. Defendant. IN THE FAMILY COURT OF THE TENTH JUDICIAL CIRCUIT SUMMONS

CASE NUMBER: 2022-DR-04-01567 TO THE DEFENDANT ABOVE-NAMED.

YOU ARE HEREBY SUMMONED and required to answer the Complaint in this action, a copy of which is here-with served upon you and to serve a copy of your Answer upon the sub-scriber at his office address, Post Of-fice Box 315, Williamston, South Carolina 29697, within thirty (30) days after the service hereof, exclu-sive of the day of such service. If you fail to reply to the Complaint within the time aforesaid, the Plaintiff will apply to the Court for the relief de-

manded in the Complaint. IN THE EVENT YOU ARE AN IN-FANT OVER FOURTEEN (14) YEARS OF AGE OR AN IMPRIS-YEARS OF AGE OR AN IMPRIS-ONED PERSON, you are further summoned and notified to apply within thirty (30) days after the serv-ice of this Summons and Complaint on you for the appointment of a Guardian ad litem to represent you in this action. If you fail to do so, appli-cation for such appointment will be cation for such appointment will be made by the Plaintiff herein.

made by the Plaintiff herein. IN THE EVENT YOU ARE AN IN-FANT OVER FOURTEEN (14) YEARS OF AGE OR ARE INCOM-PETENT OR INSANE, then you and the Guardian or Committee are further summoned and notified to apply within thirty (30) days after the serv-ice of this Summons and Complaint on you for the appointment of a Guardian ad litem to represent you in this action. If you fail to do so, application for such appointment will be made by the Plaintiff. s/ G. Lee Cole, Jr.

G. Lee Cole, Jr.

SC Bar Number 100352 COX & COLE, ATTORNEYS AT LAW Post Office Box 315 Williamston, South Carolina 29697 Tel. (864) 847-9289

Tel. (864) 847-9289 Fax (888) 588-3142 LeeCole@CoxandCole.com ATTORNEY FOR THE PLAINTIFF Williamston, South Carolina Dated: 09/01/2022

(Jan. 11, 18 & 25, 2023) 150298

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www.inforum.com/classifieds

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST

Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mort-gage Loan Trust M, Plaintiff,

Leah L. Pochant and Ronda K. Es-

linger and A. R. Audit Services Inc., and any person in possession, Defendants. SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFEN-

1. To the above-mentioned Defen-

dants including all persons unknown, claiming any estate or interest in, or

lien or encumbrance upon, the real estate described in the complaint. 2. You are hereby summoned and re-

quired to appear and defend against the Complaint in this action, which is herewith served upon you, by serving

upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the

service of this Summons upon you,

exclusive of the day of service. 3. If you fail to do so, Judgment by

default will be taken against you for the relief demanded in the Complaint. 4. This Summons and Complaint will

be filed with the Clerk of this Court.

5. This action relates to the foreclo-

sure of a mortgage upon the follow-

ing described real property in the County of Cass, State of North

09-2022-CV-

CIVIL NUMBER:

03149

DANTS:

Dakota:

CENTRAL JUDICIAL DISTRICT

# MENT FOR BIDS PROJECT: FARGO

PUBLIC SCHOOLS SOUTH HIGH SCHOOL CHILLED WATER SYSTEM RE-PLACEMENT PROJECT NO. 2022252 OWNER: FARGO PUBLIC

SCHOOLS 700 7TH ST S

FARGO, NORTH DAKOTA, 58103 Separate sealed bids for the single prime construction work for Fargo Public Schools South High School Chilled Water System Replacement, 1840 15th Ave. S., Fargo, North Dakota will be received by the Fargo Public Schools at the office of Jackie Gapp, Business Manager, Fargo Pub-lic Schools, 700 7th St. S., Fargo, North Dakota, 58103 until 2:00 pm local time, Thursday, February 2, 2023.

This project is primarily a Mechanical project. It does include some General and Electrical work that will be included in the scope of the Single Prime Contract. A Pre-Bid Informational meeting is

scheduled for Thursday, January 19, 2023, at 10:00 AM and another Tues-day, January 24th at 10:00 am, to allow contractors to tour the site and review the Bidding Requirements. At-tendance to at least one of the meetings is mandatory in order to submit a bid as the prime contractor. The Information to Bidders, Form of

Bid, Form of Contract, and Form of Performance-Payment Bond, Draw-ings, Specifications, and other contract documents may be examined at the following places: the Builders Ex-changes of Fargo, North Dakota.

Electronic copies of Bid Documents may be obtained by emailing ross young@cmta.com at the office of CMTA located at 2201 12th St. N., Suite E, Fargo, North Dakota 58102. The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bid shall be accompanied by a separate envelope containing a bid-ders bond in a sum equal to five per-cent (5%) of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal s bid be ac-cepted and the contract awarded to the principal, within ten days after noand effect a contract in accordance with the terms of the bid and a contractors bond as required by law the regulations and determinations of the

governing board. All bidders must be licensed for the All bidders must be licensed for the highest amount of their bids, as ap-proved by Section 43-07-05 of North Dakota Century Code. A copy of the bidder s current license must be en-closed in the Bid Bond Envelope.

No bid will be read or considered which does not fully comply with the above provisions as to bond and license, and any deficient bid submitted will be resealed and returned to the bidder

No bidder may withdraw his bid within 30 days after the actual date of the opening thereof. BY: Jackie Gapp, Business Manager (Jan. 11, 18 & 25, 2023) 152613

trict Court in and for the the Count of Cass, North Dakota, East Central, I will sell thy real property described in the Judgement entered

arid docketed in the Office of the Clerk of said Court on December 13, 2022, and hereafter described to the highest bidder for cash at public auc-

highest bidder for cash at public auc-tion at the Cass County Courthouse located in Fargo, North Dakota, on February 22, 2023, at the hour of 10:00 AM of that day to satisfy the amount due and owing the Plaintiff from the Defendant(s) in the sum of \$20,412.43, plus accrued costs and interest to the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

[2] The premises to be sold as afore-said are situated in the County of Cass, State of North Dakota, and are more particularly described as fol-

LOTS THIRTEEN, FOURTEEN, FIF-TEEN, SIXTEEN, SEVENTEEN AND EIGHTEEN, IN BLOCK THIR-TEEN, ORIGINAL TOWNSITE TO THE CITY OF DAVENPORT SITU-ATE IN THE COUNTY OF CASS AND THE STATE OF NORTH DAKOTA

Street Address: 275 S 1st Ave,

Street Address: 275 S 1st Ave, Davenport, ND 58201 IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the 12th day of January, 2023.

/s/ Jesse Jahner Sheriff of Cass County, North Dakota Bv: Katie Fuller Deputy Sheriff APPROVED AS TO FORM AND CONTENT THE SAYER LAW GROUP, P.C. Janelle G. Ewing 925 E. 4th St. Watardon JA 50702 Waterloo, IA 50703 (319) 234-2530 Attorney ID No.: 08611 generalupdates@sayerlaw.com Attorneys for Plaintiff (Jan 18 & 25; Feb 1, 2023) 160877

# IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETI-TION FOR NAME CHANGE OF Sheri Ann Eberle NOTICE OF PETITION FOR NAME CHANGE

1.PLEASE TAKE NOTICE that a Pe-tition will be filed with the above-entitled court

ted court requesting an Order changing the Petitioner's name of Sheri Ann Eberle to Sheri Ann Kjensrud. 2.NOTICE IS FURTHER GIVEN that thirty days after publication, the Peti-tioner intends to

file a petition requesting entry of the Court s Order changing the Peti-tioner s name. Any

objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further

hearing. Dated this 19th day of January, 2023 /s/ Sheri Eberle 3022 7th St West, Apt 314 West Fargo, ND 58078 (Jan 25, 2023)

plans. Persons who do not attend the hearings may submit written com-ments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or addi-tional information tional information. Public Hearing Details Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/3ixPodW Call (audio-only): (701) 328-0950, Conference ID: 819-453-917# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) foiefo end cay hfainfo@nd.gov (Jan 25, 2023) 168362



STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DIS-TRICT State of North Dakota, by and through the Office of State Tax Com-

missioner,

Plaintiff,

Norman L. Cartwright,

Defendant.

Defendant. Civil No. 09-2023-CV-00208 SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFEN-DANT. DANT

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action. which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief de-manded in the Complaint.

Dated this 18th day of January, 2023, at Bismarck, North Dakota. /s/ Charles Dendy Charles Dendy (State Bar Board Id.

05877) Special Assistant Attorney General

Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701)328-2776 (701)328-2776 Fax (701) 328-3700 Email cdendy@nd.gov Attorney for Plaintiff (Jan 25; Feb 1 & 8, 2023) 168224

vs. Estate of LaVern Christianson, Es-tate of Marian Christianson, Estate of Paul Christianson, and all other per-sons interested either as heirs, cred-itors, or otherwise, in the estates of the aforementioned persons or enti-ties, and all other persons unknown ties, and all other persons unknown, claiming any interest in or encum-brance upon the property described in the Complaint. Defendants.

#### SUMMONS

Case No: 09-2023-CV-00247 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFEN-DANTS

YOU ARE HEREBY SUM-MONED and required to appear and defend against the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judg-ment by default will be taken against you for the relief demanded in the Complaint. The Complaint in this ac-tion is to be filed in the office of the Clerk of District Court for Cass County, North Dakota. The object of the action is to exclude Defendants from claiming any estate or interest in or lien or encumbrance upon the fol-

lowing property: Lot Two, in Block One, of Sterns Ad-dition to the City of Fargo, situate in the County of Cass and the State of North Dakota

Norm Dakota. Dated: January 19, 2023. /s/ James A. Teigland James A. Teigland (ND ID 07895) FREMSTAD LAW FIRM P.O. Box 3143 F.U. B0X 3143 Fargo, North Dakota 58108-3143 Phone: (701) 478-7620 james@fremstadlaw.com ATTORNEYS FOR PLAINTIFF (Jan. 25; Feb. 1 & 8, 2023) 170497

The South 28.6 feet of Lot Six and The South 28.6 feet of Lot Six and the North 2.4 feet of Lot Seven, in Block Thirteen, of Ruby Dell Schnell Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. of North Dakota. Property Address: 3616 15th Street S, Fargo, ND 58104 6. The Plaintiff is not seeking a per-sonal judgment against the above-named Defendants. Dated this 28th day of September, 2022 2022 /s/ Emily Walter /s/ Emily Waiter Emily Walter 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: emily@hwmlawfirm.com Bar Number: 09644 HWM: ND11075 (Jan. 18 & 25; Feb. 1, 2023) 162339

PROJECT NO. CH2303 GRADING, SALVAGED BASE COURSE, CEMENT STABILIZA-TION & INCIDENTALS BIDS CLOSE FEB 9, 2023 @ 1PM NOTICE TO CONTRACTORS Sealed bids will be received until 1:00 pm on Exbruiger 0th 2023 bu the

p.m. on February 9th, 2023 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Grading, Sal-vaged Base Course, Cement Stabi-lization & Incidentals on Cass County 16 from Davenport to State Hwy 18 in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiv-ing bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include: Common Ex. 62,071 CY Cement Stabilization 147,972 SY

147,972 SY 4,395 TON 772 LF Portland Cement Pipe Corr Steel 24IN 33.417 CY Salv. Base Course Plans and proposals may be viewed at Bidexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidexmust be completed through Bidex-press.com. North Dakota contractor s license number must be supplied in the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Depart-ment office the day of the bid letting. the Cass County Highway Depart-ment office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Con-tractors may be required to submit in-formation detailing their ability to perform the work specific to this proj-ect. Cass County may determine the prequalification status of each contractor requesting a proposal, and re-serves the right to deny bid documents to any contractor based on the County s responsibility deter-mination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commission-ers of Cass County, North Dakota. Jason P. Benson Cass County Engineer (Jan. 25; Feb. 1, 2023) 166496

any informality or to reject any or all bids. By: Lawrence Carcoana, AIA HROC Council

701-729-5828 January 9, 2023 (Jan. 18 & 25, 2023) 156687

be refunded his payment.

PROJECT NO. SRF-0009(057) SUBGRADE REPAIR & AGGRE-GATE SURFACING BIDS CLOSE FEB 9, 2023 @ 1PM

NOTICE TO CONTRACTORS Sealed bids will be received until 1:00 p.m. on February 9th, 2023 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Subgrade Repair & Aggregate Surfacing on 22nd St SE from Cass County 5 to 146th Avg SE and 146th Avg SE 22nd St SE from Cass County 5 to 146th Ave SE and 146th Ave SE from 22nd St SE to 2,150 North in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway De-partment, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include: Class 13 App 6 864 TON

Class 13 Agg. Stabilization Portland Cement 6.864 TON 21,507 SY 697 TON

Plans and proposals may be viewed at Bidexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidex-press.com. North Dakota contractor s license number must be supplied in the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Depart-ment office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Contractors may be required to submit in-formation detailing their ability to perform the work specific to this project. Cass County may determine the prequalification status of each con-tractor requesting a proposal, and re-serves the right to deny bid documents to any contractor based on the County s responsibility deter-mination. The County response initiation. The County responsibility deter-right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commission-ers of Cass County, North Dakota ers of Cass County, North Dakota. Jason P. Benson Cass County Engineer (Jan. 25; Feb. 1, 2023) 166507

Attorney Contact Information Ellie Steffes (ID #09103) SANDIN LAW, LTD. 474 45th Street South Fargo, North Dakota 58103 701-404-2900 (phone) 701-404-2899 (fax) ellie@sandinlaw.com Attorney for Personal Representative Probate No.: 09-2023-PR-00019 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA



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Lacruze Lacruze The North Dakota State of Community Service (State of Community Service) (State of Community Service) (State Commission) is announcing that effective Fortuary 1, 2022 Corger State Formula Hunded proposals for projects operat-ing during the 2023-2024 DTF North Dokato Anneri-Corger State Formula Request for Proposal alorger corgen con-structions can be downloaded http://www.ameri-corger State Formula Request for AnneriCorger State for-met Doksion al 701-328-6048, AnneriCorger State for-mult application in-bit con State Formula Request for AnneriCorger State for-met Doksion al 701-328-6048, AnneriCorger State for-mult applications, your must file a 2023-2024 Notice of In-tent to Apply (State Formula Corger State Formula Request for AnneriCorger State for-mult applications, your must file a 2023-2024 Notice of In-tent to Apply (State Formula Corger State Formula Request for AnneriCorger State for-mult application and Com-multy Service. Grant Applica-tion for National and Com-munity Service. Grant Applica-tions file an cite Research Commission selects The Natice Commission selects and http://urceuvee more applica-tions file actor process that-cudes treviews by peer review panels, the State Commission staf. Commission State Com-

mission. The North Dakota State Commission on National and Community Service has the right to make no awards. (1:24)

Anderson Law Office Jeffry D. Anderson P.O. Box 628 P.O. Box 628 Lakota, North Dakota 58344 (701) 247-2996 Attorney for Personal Repres-

Probate File No. 36-2022-PR-00006

IN DISTRICT COURT, RAMSEY COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ES-TATE OF GLADYS H, ROTH, DECEASED.

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Timothy Davenoort Person-

al Representative (c1:24, 31, 2:7)

NOTICE TO CREDITORS (NDCC 30.1-19-01) J. Bruce Gibbens, ND License #04067 GIBBENS LAW OFFICE P.O. Box 708 Cando, ND 58324 phone #701-968-3342

Devils Lasse, law@gondtc.com (701) 662-2616 N.D. Bar ID#04303 Attorney for Personal Repres-(cl:24, 31, 2:7)

Tobate No. 36-2022-PR-00062 IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA n the Matter of the Estate of STATE OF NORTHDAKOTA South Degistration (New York, New Y

PUBLIC HEARING NOTCE NORTH DAXOTA HOUSING THE DAXOTA HOUSING PROPORED DIALIFIED ALL LOCATION PLANS UNDER THE 222 LOW INCOME HOUSING TAX CREDT FILO HOUSING TAX CREDT FILO HOUSING TAX CREDT FILO HOUSING TRUST FUND, 2023 HOME INVESTIMENT PARTINERFILE PROCRAM, North Dakot Housing Fin-ance Agency (NDHFA) will be the trust fund CENTIVE FUND. CENTIVE FUND. CENTIVE FUND North Dakot Housing Fin-ance Agency (NDHFA) will proposed Ousing Fals (CENTIVE FUND). The trust fund 2023 HOUSING FILO HOUSING TAX CREDT FILO HOUSING TAX CREDT FILO HOUSING TAX CREDT FILO HOUSING FILO HOUSING TAX CREDT FILO HOUSIN Neil Langton Personal Representative 715 7h 8t NE 715 7h 8t NE 800 Methods and the state 70.5 8th 2000 Methods and 1000 2000 Methods and 1000 Methods 2000 
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# ICTION CALENDAR

#### 01/28/2023

JAMESTOWN, ND: 9:30AM: REUER AUCTION SERVICE. Randy Kinzler Coin & Antique & Collectible Auction. Coins, toys, antiques, collectibles, shop, automotive and furniture

#### 02/04/2023

JAMESTOWN, ND; 11:00AM: Reuer Auction Service. Julee Dalton Coin & Currency Auction.

02/11/2023 JAMESTOWN, ND; 10:00AM: REUER AUCTION SERVICE. Steve & Laurie Baasch, Eddie Schmitz Large Collectible Auc-tion. Antiques & Collectibles, Primitives, Antilers, Anvil Collection.

#### 02/19/2023

JAMESTOWN, ND; 12:00PM: Reuer Auction Service. 2nd JW Moffatt Estate Large Coin Auction. Coins & Currency.

03/11/2023 JAMESTOWN, ND; 10:00AM: Reuer Auction Service. Eugene Johnson Antique and Collectible Auction. Lots of antiques & collectibles

#### 03/26/2023

JAMESTOWN, ND; 11:00AM: Reuer Auction Service. James Valley Street Machine Consignment Auction. Coins, antiques & collectibles, automotive accessories and memorabilia.

#### 04/22/2023

JAMESTOWN, ND; 10:00AM: NEW DATE Reuer Auction. Maynard Mertz Large Gun & Ammo Auction. 150+ guns, lots of ammo, mounts, hunting items, antiques & collectibles.

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FAMILY MOVERS & Snow/LAWN SERVICE Snow removal, pick up appliances, etc. that garbage collectors won't. We carry liability insurance. Clean basements and garages. 701-952-0679

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of movina! Speak to a Relocation Specialist, call 844-254-7522. 844-254-752 (NorthSCAN)

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888-857-1920 or classifieds@classifiedsfcc.com for details.

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HOW TO PLAY:

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es must contain the numbers 1 through 9

without repetition.

Each row,

column

molds for making weights. Tools, tackle, trunks, antique sewing machine & cabinets, kids toys, books, clothes, jewelry, kitchen items, seasonal, some items left from quilt shop, household, vintage suitcases, much more! **Come find** your treasure!

►►► JAMESTOWNSUN.COM

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GARAGE

<u>SALES</u>

**PUBLIC/GARAGE SALES** 

Joanie's Estate

Downsize Sale for

Multiple People

In My New Building 112 17th St. SE On the road to the Buffalo. Formerly The Comforts Of Home Bldg. Thurs., Jan. 20th, 10-4 Fri., Jan. 20th, 10-3 Sat., Jan. 21, 9-1 Reduced Price Day! We have many treasures

We have many treasures. Man cave has fishing poles, molds for making fishing

Jamestown, 58401

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PUBLIC NOTICE

# SUDOKU

DIFFICULTY RATING: 贪贪贪贪贪

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restore and refinish doors, windows, and furniture. **701-269-4343** MISCELLANEOUS SERVICES

HANDYMAN WORK

Remodeling, deck work, repair doors & windows,

much more. Can also

HANDYMAN

BEHIND ON YOUR MORT-GAGE PAYMENTS? Threatened with foreclosure? Denied a loan modification? Let us help! Call the Homeowner Re-lief Line to speak with a mortgage specialist. 877-242-2596. (NorthSCAN)

# SERVICES

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(NorthSCAN)

# PUBLIC NOTICES

and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any addi tional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no de-fault exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the

Sheriff's Sale. Date: December 7, 2022 Halliday, Watkins & Mann, P.C. /s/ Ashley Rothfuss Ashley E. Rothfuss Attorney for Creditor 276 Eact 400 South Suite 200 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Fax: 801-328-9714 Email: ashleyr@hwmlawfirm.com HWM: ND10899 (January 13, 20, 27, 2023)

### NOTICE OF EXECUTION SALE

Civil No. 51-2021-CV-01986

#### IN DISTRICT COURT, WARD COUNTY, NORTH DÁKOTA

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,

Kristi L. McNurlin; Mark M. McNurlin; any other person in possession; Pro-Collect Services, LLC; and Midland Funding, LLC;

Defendants. 1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Ward, North Dakota, North Central Judicial District, en-tered and dockated in the Office of tered and docketed in the Office of the Clerk of said Court on October 25, 2022, in an action wherein The Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency, was Plaintiff and Kristi L. McNurlin; Mark Plantiff and Kristi L. McNurlin; Mark M. McNurlin; any other per son in possession; ProCollect Services, LLC; and Midland Funding, LLC were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the De-fendants Kristi L. McNurlin and Mark M McNurlin together with costs and M. McNurlin, together with costs and disbursements of said action, the sum of \$158,923.03, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judg-ment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Minot, County of Ward, North Dakota, on February 1, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfv

2. The premises to be sold as aforesaid are situated in the County of Ward, State of North Dakota, and are more particularly described as follows:

Lot 6, Block 7, Garden Home Addition to the City of Minot, Ward County, North Dakota. APN #: MI151140700060

1. Lewis and Clark Elementary to conduct a raffle on January 27, 2023 at Lewis and Clark Elementary (2215 8th St NW). 2. Three Special Event Permits for Der Blaue, LLC dba Blue Rider (118 1st Ave SE). 7.4 BILLS, TRANSFERS, AND PAYROLL - Approve the payroll for the period of November 20, 2022 through December 17, 2022 in the

the period of November 20, 2022 through December 17, 2022 in the amount of \$2,134,649.58 and the bills and transfers for December in the amount of \$7,707,677.35. ACKERMAN ESTVOLD \$116,909.49 SIGNS TODAY \$2,512.30 ACME TOOLS \$733.43 SOURIS BASIN PLANNING COUN-CIL \$1,250.00 ADVANCED BUSI-NESS METHODS \$769.42 SOURIS RIVER JOINT WATER RESOURCE \$16,253.33 ADVANCED EN-GINEERING & ENVIRONMENTAL \$10,235.00 SOUTH DAKOTA CHILD SUPPORT \$188.31 ADVAN-TAGE ARCHIVES, LLC \$12,015.99 CHILD SUPPORT \$188.31 ADVAN-TAGE ARCHIVES, LLC \$12,015.99 STEVEN FREDRICKSON \$315.00 ADVENTURE DIVERS \$375.00 STRATA CORPORATION \$78,000.00 ALL AMERICAN TRO-PHIES \$25.50 STREICHER'S \$116.00 ALL SEASON ARENA \$4,690.33 SUSAN BREKKE \$300.00 AMANO MCGANN, INC. \$3,943.25 SUSAN KREBSBACH \$300.00 AMERICAN TRUCK & TRAILER, LLC \$877.37 SWANS-TON EQUIPMENT COMPANIES \$8,915.20 AMERICAN WELDING & GAS, INC \$9,271.88 THE VERDIN COMPANY \$292.87 AMERITAS COMPANY \$292.87 AMERITAS LIFE INSURANCE CORP \$969.96 TRAFFIC CONTROL CORPORA-TION \$335.00 AWY FLAX \$340.20 TRANE COMPANY \$1,970.03 APEX ENGINEERING GROUP \$2957.00 THEE TDUCKS \$3,857.00 TUFF TRUCKS \$1,267.47 BECHTOLD PAVING \$62,898.21 UHL CO. \$804.00 BEETER BROTHERS CONSTRUC-Size, Seg. 21 UHL CO. \$804.00
BEETER BROTHERS CONSTRUCTION \$31,150.00 UNITED MAILING
SERVICE \$335.23 BLAKE EGGL
\$300.00 UNUM LIFE INSURANCE
\$12,754.04 BONNIE DAVIS \$50.00
VANTAGEPOINT TRANSFER –
10### \$552.03 BORDER STATES
INDUSTRIES, INC. \$1,124.59 VER-IZON WIRELESS- VSAT \$50.00
BRIAN INCHES \$300.00 VISIT
MINOT \$52,598.76 BUTLER
MACHINERY CO. \$5,209.35 VLAD
DILLAS \$392.27 CASH WISE #304
\$100.00 WARD COUNTY
\$20,050.07 CDM SMITH
\$121,886.05 WESTERN DAKOTA
ENERGY ASSOCIATION \$4,000.00
CHARLES HURTEAU \$536.13
WESTLIE FORD \$1,675.73 CHRIS-TOPHER A. CARLSON \$699.59
WESTLIE TRUCK CENTER
\$25,653.26 CITY OF MINOT
\$100.00 ACKERMAN ESTVOLD
\$29,735.80 CIVICPLUS \$2,010.14
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TECH \$165.00 ADVANCED EN-GINEERING & ENVIRONMENTAL
\$4,420.75 CPS, LTD \$44,427.23
ALL SEASON ARENA \$5,177.96
CREATIVE PRINTING \$25.50
AMERICAN TRUCK & TRAILER, LLC \$5.67 CURTIS TRACY \$425.25
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\$4425.8 & SERVICE, \$334.98 APEX ENGINEERING GHOUP \$2,608.75 D & J EQUIPMENT SALES & SERVICE, \$334.98 AQUA-PURE, INC. \$924.00 DACO-TAH PAPER CO. \$1,632.84 ARA-MARK \$105.19 DAKOTA FENCE \$800.00 BALCO UNIFORM COM-PANY INC \$2712.78 DAKOTA PANY, INC. \$2,712.78 DAKOTA FLUID MOTION \$533.48 BORDER STATES INDUSTRIES, INC. \$3,371.12 DAKOTA FLUID

STATES INDUSTRIES, INC. \$3,371.12 DAKOTA FLUID POWER, INC. \$3,333.89 BUTLER MACHINERY CO. \$875.69 DAR-REN HILL \$393.75 C&C PLUMB-ING AND HEATING \$22,132.93 DIVISION OF CHILD SUPPORT \$102.00 CAPITAL ONE \$11.99 DOMESTIC VIOLENCE CRISIS CENTER \$869.62 CHRISTOPHER A CARLSON \$26 73 DONALD CENTER \$869.62 CHRISTOPHER A. CARLSON \$26.73 DONALD NEGAARD \$300.00 CITY OF MINOT \$100.00 DR TRANSPORT, INC. \$3,112.63 COLONIAL LIFE \$1,978.00 EBSCO \$2,282.00 CORE & MAIN \$460.65 ECOLAB PEST ELIMINATION DIVISION \$418.00 CUMMINS POWER, LLC \$293.25 EMERGENCY AUTOMOTIVE TECHNOLOGIES \$10,071.75 DACOTAH PAPER CO. \$501.20 Cody Lockyer \$79.50 DAKOTA FENCE \$4,440.28 Craig Klein \$15.00 DAKOTA FIRE EXTIN-GUISHER \$217.15 Jacob Filkips S15.00 DAKOTA FIRE EXTIN-GUISHER \$217.15 Jacob Filkins \$661.50 DAKOTALAND AUTO-GLASS \$441.35 James Dockter \$318.20 DIVISION OF CHILD SUP-PORT \$102.00 Janet Anderson \$22.46 DORSEY & WHITNEY \$25,000.00 Kristian Shaide \$76.70 DR TRANSPORT, INC. \$12,736.33 Krystle Foster \$60.00 EBSCO \$1,665.00 ENERBASE \$109,890.01 ELECTRIC PUMP \$394.49 ESO SOLUTIONS, FH SOFTWARE \$7,537.00 EMERGENCY AUTOMO-TECHNOLOGIES \$2,542.24 ORY MOTOR PARTS ŤIÝF ACTORY FACTORY MOTOR PARTS \$269.59 Andrew Roach \$324.50 FIRST DISTRICT HEALTH UNIT \$25,000.00 Anthony Hugg \$324.50 FIRST INTERNATIONAL BANK & TRUST \$726.00 Brian Horinka \$377.66 FIRST WESTERN IN-SURANCE \$7,470.78 Dana Pollman \$324.50 GALLS. LLC \$985.12 Janet Anderson \$129.16 BC/BS \$40.00 Jeanne Stein \$34.42 C. Sophia Rammell \$237.75 Krystle Foster \$87.50 Casey Skedsvold \$50.00 Ronald Carter \$324.50 Cashwise \$13.98 Bondel Roteliuk Foods \$15.63 Eddie Berg \$60.00 Rondel Roteliuk \$23.75 Game Stop \$15.00 ENERBASE \$42,082.92 Jeremy Laber \$250.00 FACTORY MOTOR PARTS \$388.95 Jim Johnson \$55.00 FARGO GLASS & PAINT COMPANY \$4,720.00 Jo Melvin Stervold \$100.00 FASTENAL COM-PANY \$60.20 Lowum Mackey \$5.00 PANY \$60.39 Lavaun Mackey \$5.00 FIRST INTERNATIONAL BANK & TRUST \$726.00 Loaf N Jug \$7.17 FLEETMIND SOLUTIONS. INC. FI FFTMIND \$1,987.50 M&H \$13.47 G & P COM-MERCIAL SALES \$270.00 Michael & Paulette Anderson \$20.00 GALE \$83.22 Michele Reamann \$200.00 GALLS, LLC \$1,139.03 Quality Inn \$5.00 Carl Davidson \$30.00 Safari Fuels 104 \$8.25 Cashwise Foods \$25.00 Schatz Crossroads \$3.11 Celine Eden Marx \$50.00 Scheel's \$5.00 Lane J. Taylor \$20.00 Shera M. G. Inman \$50.00 Lavaun Mackey \$5.00 Target \$15.00 Scheel's \$229.94 Taxi 9000 \$37.35 William Egan \$25.00 GENERAL TRADING \$325.66 GENERAL TRADING \$53.57 GERDAU RECYCLING \$479.64 GERDAU RECYCLING \$479.64 GERDAU RECYCLING \$1,148.73 GRAINGER \$212.91 GOETTLE LAW, PLLC \$3,500.00 GRAYBAR \$7,930.70 HAMEROFF LAW GROUP \$314.88 GUARDIAN FLEET SAFETY \$8,221.24 HANSON'S EXCAVATING \$127,328.40 HAMEROFF LAW GROUP \$436.49 HIGH POINT NETWORKS, LLC \$8,170.46 HAMILTON'S UPHOLSTERY \$ NE I WUHKS, LLC \$8,170.46 HAMILTON'S UPHOLSTERY & FAB \$774.00 HIRSHFIELD'S \$403.21 HAWKINS, INC. \$12,394.53 HOME DEPOT CREDIT SERVICES \$149.64 HIGH POINT NETWORKS, LLC \$36,073.31 IAAO NETWORKS, LLC \$36,073.31 IAAO \$240.00 HOME OF ECONOMY \$135.42 INSITUFORM TECHNO-LOGIES USA, LLC \$125,626.17 HOUSTON ENGINEERING, INC. \$4,744.78 JIMS WELDING, INC. \$10,601.15 HWY 2 COLLISION CENTER \$1,356.20 JLG ARCHI-TECTS \$5,030.00 INFORMATION TECHNOLOGY DEPARTMENT \$3,580.00 KELLER PAVING AND LANDSCAPING \$1,800.00 INFRAS. LANDSCAPING \$1,800.00 INFRAS-TRUCTURE MANAGEMENT SER-VICES \$62,707.20 LACAL EQUIP-MENT \$1,040.22 INLAND TRUCK PARTS CO \$3,213.02 LANCE LEN-PARTS CO \$3,213.02 LANCE LEN-TON \$14,000.00 INTERSTATE BATTERY SYSTEM \$263.90 LHOIST NORTH AMERICA OF MISSOURI \$33,919.57 IXOM WATERCARE INC. \$15,414.00 LO-CATORS & SUPPLIES \$259.15 JACEK MROZIK \$504.00 M&T FIRE AND SAFETY, INC. \$5,039.00 JASON ZIMMERMAN \$300.00

MIDWEST TAPE \$43.23 JESSE BRAUN ELECTRIC, LLC \$1,815.00 MINOT AUTO \$2,005.24 JOHN NWANKWO \$300.00 MINOT AU-TOMOTIVE 00000 MINOT AU-TOMOTIVE CENTER \$902.50 JOHNSON CONTROLS \$675.32 MINOT DAILY NEWS \$537.23 JON MINOT DAILY NEWS \$537.23 JON VAN DEVENTER \$2,140.74 MINOT ELECTRIC \$2,755.39 JORDAN KAY \$315.00 MINOT EMPLOYEE DONATIONS \$700.38 KATHRYN LENERTZ \$300.00 MINOT WELD-ING INC \$2,377.65 KFYR-TV \$14.95 MOWBRAY & SONS \$4,033.00 KLJ ENGINEERING, LLC \$29,115.33 NAPA AUTO PARTS \$2,358.02 LANCE LENTON \$29,115.33 NAPA AUTO PARTS \$2,358.02 LANCE LENTON \$10,000.00 ND CHILD SUPPORT \$220.00 LANDRUM AND BROWN, INC. \$2,000.00 ND DEPT OF EN-VIRONMENTAL QUALITY \$50.00 LANGUAGE LINE SERVICES \$57.97 ND DEPT OF TRANSPOR-TATION \$46.00 LEADSONLINE \$4,429.00 ND DEPT OF WATER RESOURCES \$10,976.47 LENCO CONSTRUCTION \$5,700.00 ND DHS EMERGENCY RENT BRIDGE \$87.26 LHOIST NORTH AMERICA DHS EMERGENCY RENT BRIDGE \$87.26 LHOIST NORTH AMERICA OF MISSOURI \$53,764.12 ND FRATERNAL ORDER OF POLICE \$650.00 LIBRARICA, LLC \$476.70 NDDEQ \$37.08 LOCATORS & SUPPLIES \$581.55 NELSON AUTO CENTER \$145,271.36 LOWES PRINTING, INC. \$33.00 NORTH COUNTRY SPORTSWEAR \$79.98 M & S SPORTSWEAR \$79.98 M & S SHEET METAL, INC. \$872.66 NORTHERN BRAKE \$356.10 MAIN ELECTRIC CONSTRUCTION \$16,573.97 NORTHWEST TIRE AND RETREAD \$15,485.42 MAR-CO, INC. \$367.46 O'DAY EQUIP., INC. \$540.67 MARK MILLER \$534.87 OK AUTOMOTIVE \$2,016.00 MELISSA ANDERSON \$441.00 PAYMENTUS \$2,428.87 MELODEE SWENSON \$300.00 PEC SOLUTIONS LLC \$3,501.15 MIDWEST TAPE \$14.99 PFM FINANCIAL ADVISORS LLC \$28,900.00 MILLER LAW OFFICE, P.C. \$341.06 PRAIRIE SUPPLY \$593.33 MINOT AREA CHAMBER EDC \$111,250.00 PROCOLLECT ELECTRIC \$16,573.97 CONSTRUCTION EDC \$111,250.00 PROCOLLECT \$779.37 MINOT AUTO \$2,872.01 PROJECT

BEE \$29,911,14 MINOT COMMIS-SION ON AGING \$12,875.00 PRO-TECH INTEGRATIONS, LLC \$44.97 MINOT DAILY NEWS TECH INTEGE \$44.97 MINOT \$240.16 RALPI \$44.97 MINOT DAILY NEWS \$240.16 RALPH'S PLUMBING \$105.00 MINOT ELECTRIC \$207.59 RDO EQUIPMENT \$4,116.26 MINOT EMPLOYEE DONATIONS \$715.70 BELGARDE, JESSICA \$50.00 MINOT PARK DISTRICT \$50.00 MINOT PARK DISTRICT \$57,953.15 BURKE, NICOLE L \$27.49 MOWBRAY & SONS \$4,518.25 CLODFELTER, JARED \$22.27 NANCY ZIEGLER \$300.00 COFFELT, ALEECIA \$45.92 NAPA AUTO PARTS \$1,525.79 FOSTER, OLIVIA \$16.33 NARDINI FIRE EQUIPMENT \$368.00 GLEIN, KYLE EQUIPMENT \$368.00 GLEIN, KYLE \$54.31 NATIONAL PAYMENT CORPORATION \$136.80 HAL-STENGARD, TYLOR \$8.67 ND CHILD SUPPORT \$100.00 JOHN-SON, KENDRA \$26.27 ND DEPT OF WATER RESOURCES \$375,823.74 MINOT PARK DIS-TRICT \$65.53 ND FRATERNAL ORDER OF POLICE \$662.50 NACE, SUMMER \$18.61 ND ONE CALL, INC, \$360.35 O'NEAL, JES-SICA \$32.61 NDDEQ \$2,490.00 PETERSEN, RACHEL \$7.13 NDIRE PETERSEN, RACHEL \$7.13 NDIRF \$4,736.55 RANKINS, KANISE \$24.30 NET TRANSCRIPTS \$24.30 NET TRANSCRIPTS \$214.62 VOLLMER, DANIEL \$31.63 NORTH DAKOTA GUARANTY & TITLE \$1,827.00 WAGNER, CHRIS-TILL \$1,827.00 WAGNER, CHRIS-TINA \$27.03 NORTHERN PLAINS EQUIPMENT CO., INC. \$391.00 WILHELM, BURT \$38.95 NORTH-ERN TESTING \$210.00 ROLAC CONTRACTING \$969,032.55 NORTHWEST ASPHALT & MAINTENANCE \$88,180.80 SECRETARY OF STATE \$26.00 NORTHWEST ASPHALT & MAINTENANCE \$88,180.80 SECRETARY OF STATE \$36.00 NORTHWEST TIRE AND RE-TREAD \$8,259.48 SIG SAUER \$3,629.12 NORTHWESTERN POWER EQUIPMENT C \$2,965.00 SIGN SOLUTIONS USA \$4.020.26 SIGN SOLUTIONS USA \$4,020.35 NYBAKKEN BODY SHOP \$1,528.53 SIGNS TODAY \$590.10 OK AUTOMOTIVE \$1,025.00 SMJ INTERNATIONAL \$500.00 OLSON'S TOWING \$2,444.50 SOLTIS BUISINESS FOR \$2,644.50 OLSON'S TOWING \$2,444.50 SOLTIS BUSINESS FORMS CO. \$941.00 ONE CALL CONCEPTS, INC. \$121.10 SOURIS RIVER JOINT WATER RESOURCE \$2,015,314.77 PARKLAND USA CORPORATION \$12,566.69 SOLITH DAKOTA CHILD SUB JOINT WATER RESOURCE \$2,015,314.77 PARKLAND USA CORPORATION \$12,566.69 SOUTH DAKOTA CHILD SUP-PORT \$188.31 POST BOARD \$75.00 SOUTHEAST MUFFLER \$10.29 PRAIRIE SUPPLY \$267.36 SPX CORPORATION \$2,226.47 PREFERRED CONTROLS CORP \$200.75 STEFN CONSTBUCTION \$200.75 STEEN CONSTRUCTION & ASSOCIATES \$2,350.00 PRIN-GLE & HERIGSTAD, P.C. \$885.00 SUNDRE SAND & GRAVEL, INC. \$10,501.41 PROTECH INTEGRA-TIONS, LLC \$342.49 SUPERION, LLC \$34.653.85 PROVIDENT LIFE & ACC INS CO \$505.52 SWANK MOVIE LICENSING \$648.00 RA-DAR SHOP \$1,564.00 SWANSTON EQUIPMENT COMPANIES \$6,418.35 RANDAL BECHTOLD \$678.00 TERMINAL SUPPLY CO. \$239.20 RDO EQUIPMENT \$4,040.74 THE MOUSE RIVER PLAYERS \$63,998.00 BECK, AL-VIN \$10.00 THOMSON REUTERS-WEST PAYMENT CENTER \$363.00 CALDBECK, MARIAH \$6.55 TIMMONS GROUP \$3,159.47 HOGAN DOUGLAS ND \$90.02 TRAFFIC CONTROL COR-PORATION \$11,481.00 IPM \$65.05 TRANE U.S. INC. \$1,970.03 IPM \$29.08 TUFF TRUCKS \$399.99 MAGIC CITY MANAGEMENT 
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 \$5,000.00SAMANTHA BROWN \$425.25 UNITED MAILING SER-VICE \$508.60SANITATION PRO-VICE \$508.605ANITATION PHO-DUCTS \$963.25 VANTAGEPOINT TRANSFER – 10### \$552.03 SER-TOMA CLUB OF MINOT \$125.00 VELVA ENVIRONMENTAL, LLC \$2,277.50 SHAWN SCHMUTZER \$362.25 VISIT MINOT \$17,055.50 SHERWIN WILLIAMS \$1,724.40 WESTLIE FORD \$124.30 XCEL ENERGY \$480.00 WESTLIE TRUCK CENTER \$10,331.91 IN-FAX, INC. \$8,390.00 WSI CLAIM \$50 00 7.5 ALCOHOLIC BEVERAGE LICENSE RENEWALS - Approve the renewals for the Alcohol Bever-age Sales License for the upcoming year as of January 1, 2023 through December 31, 2023. 7.6 GAMING SITE AUTHORIZA-TION - BEULAH CONVENTION & VISITORS BUILSEAU APProve the VISITORS BUREAU - Approve the gaming site authorization for the Beulah Convention & Visitors Bureau to conduct gaming at the Uncle Maddio's Pizza (3310 16th St SW #100). 7.7 GAMING SITE AUTHORIZA-7.7 GAMING SITE AUTHORIZA-TION - MINNDAK RMEF, INC. - Ap-prove the gaming site authorization for the Minndak RMEF, Inc. to con-duct a raffle at the Grand Hotel (1505 N Broadway).
7.8 2019 ROUND 2 STRUCTURE DEMOLITION EINAL DAVMENT 7.8 2019 ROUND 2 STRUCTORE DEMOLITION FINAL PAYMENT (3755.13) - Approve the final pay-ment to Dig It Up Backhoe Service, Inc. in the amount of \$5,582.00 for the 2019 Round 2 Structure Demolition project. 7.9 2019 ROUND 3 STRUCTURE DEMOLITION FINAL PAYMENT (3755.14) - Approve the final pay-ment to Dig It Up

7.11 2021 ROUND 2 STRUCTURE DEMOLITION FINAL PAYMENT (3755.19) - Approve the final pay-ment to Dig It Up Backhoe Service, Inc. in the amount of \$5,845.85 for the 2021 Round 2 Structure Demoliton project

Structure Demolition project. 7.12 ND HOUSING & FINANCE AGENCY SUB-RECIPIENT AGREEMENT AMENDMENT #3 -

Approve the ND Housing & Finance Agency subrecipient agreement amendment #3 and authorize the Mayor to sign the agreement. 7.13 REVISED 2023 FIRST DIS-TRICT HEALTH UNIT SERVICES

AGREEMENT - Approve the revised 2023 First District Health Unit (FDHU) service agreement and au-thorize the Mayor, Finance Director, and City Clerk to sign the agreement.

7.14 4628 - 2022 PAVEMENT MARKINGS - FINAL PAYMENT -Approve the final payment of \$149,755.36 to be paid to West River Striping Com-

7.15 BEL AIR AND WASHINGTON ELEMENTARY SAFE ROUTES TO SCHOOL COST PARTICIPATION AND MAINTENANCE AGREE-MENT (4577) - Approve the Cost Participation and Maintenance Participation and Maintenance Agreement for Bel Air Safe Routes to School Project; approve the Cost Participation and Maintenance Agreement for Washington Safe Routes to School Project; and au-thorize the Mayor to sign both agreements agreements. 7.17 LITTL

Agreements. 7.17 LITLE ROOSEVELT LOW HEAD DAM REMEDIATION - AC-CEPTANCE OF STATE WATER COMMISSION GRANT (PROJECT #4618.1) - Approve to accept the funding awarding by the State Water Commission (SWC) for the low head dam remediation engineering and authorize the Mayor to sign the grant

authorize the Information agreement. 7.18 FAA FY 2022 AIP SUPPLE-MENTAL DISCRETIONARY GRANTS - STORMWATER IM-GRANTS - STORMWATER IM-GRANTS - STORMWATER IM-PROVEMENTS - Approve the appli-cation of the FY 2022 Airport Im-provement Program Supplemental Discretionary Grants from the FAA; and authorize the Mayor, City Attor-ney, and Airport Director to sign necessary documents for the appli-cation

cation. 7.19 CONTRACT FOR TAXIWAY B2 RECONSTRUCTION - Approve the Taxiway B2 Reconstruction design to be conducted by Short El-liott Hendrickson Inc. (SEH); approve the proposed ordinance or first reading; and authorize the May

or to sign the agreement. Motion seconded by Alderman Jantzer and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Po-drygula, Ross; nays: none.

Alderman Podrygula moved the City Council approve the plans and specifications for Cell 7 at the Minot Landfill and authorize a call for bids. Motion seconded by Alderman Bur-lingame and carried by Alderman Bur-lingame and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Po-drygula, Ross; nays: none. Alderwoman Olson moved the City Council approva the City Accessor

Council approve the City Assessor's recommendation to deny the abatement request for Residential and Commercial zoned lots. Motion seconded by Alderman Jantzer and carried by the following

roll call vote: ayes: Burlingame Evans, Jantzer, Olson, Pitner, Po drygula, Ross; nays: none.

Alderman Jantzer moved the City Council approve the Magic Fund re-quest from United Pulse Trading, Inc.; approve the Development Agreement with United Pulse Trading, Inc.; approve the budget amendment on first reading; and au-thorize the Mayor and Finance Director to sign the necessary documents including the BND Pace/Flex Pace agreements.

Motion seconded by Alderwoman Olson and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Po-

drygula, Ross; nays: none. Alderwoman Olson moved the City Council approve the Cost Participation and Maintenance Agreement for

Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides fund-ing to engage persons who are homeless and living on the street, improve and provide operating fund-ing for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services need

ed to help them regain stability after experiencing a housing crisis and/or homelessness. The hearings are for interested par-ties to provide either written or oral comments regarding the proposed comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on Febru-ary 14, 2023. Please contact NDHFA prior to the hearing for ac-commodations or additional informacommodations or additional information

tion. Public Hearing Details March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Micro-soft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams

Microsoft Leams From a browser (virtual): https://bit.ly/3kqFb3T Call (audio-only): (701) 328-0950, Conference ID: 669 963 738# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535

PO Box 1535

Bismarck, ND 58502 701-328-8085 711 (Voice or TTY)

800-435-8590 (Spanish) hfainfo@nd.gov (January 20, 2023)

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY

PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME

HE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND

North Dakota Housing Finance Agency (NDHFA) will hold Public Agency (NDH-A) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023. 2023.

Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing pro-jects in each respective program during the September 2023 applica tion round. Public Hearing Agenda

(Hearing times are all Central and are approximate. Connecting or ar-

1000 p.m., 2023 Housing Housing Trust Fund

1:00 p.m., 2023 Housing Incentive Fund The hearings are for interested par-

ties to provide either written or oral comments regarding the proposed plans. Persons who do not attend blanck. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on Febru-ary 14, 2023. Please contact NDHE prior to the bearing for as NDHFA prior to the hearing for ac-commodations or additional informa-

#### Public Hearing Details

tion.

### **STORM SEWER DISTRICT 124 -**POLARIS PARK WATERSHED CITY PROJECT 4707

The City of Minot, North Dakota, is requesting "Statements of Qualifica-tions" from engineering consulting firms to provide Consultant En-gineering services for Storm Sewer District 124 - Polaris Park Watershed. Interested firms must submit five (5) bound copies and one digital copy of their qualifica-tions by 4:00 pm, February 10, 2023 to

Lance Meyer, PE Minot City Engineer 1025 31 st St SE Minot. ND 58701

Proposals should be marked: "Qualifications Submittal for Storm Sewer District 124 - Polaris Park

Watershed, Project 4707" Provide the City of Minot with preliminary, design, and construction engineering services for Storm Sewer District 124 - Polaris Park Watershed. The project will consist of storm water drainage and con-veyance improvements for the Polaris Park watershed as identified in laris Park watershed as Identified in the City's Storm Water Management Plan. The approximate project limits include work on US Highway 83 near 27 th Avenue NW, in the airport property, and along the drainage ditch east of the airport and south of 30 th Avenue NE.

30 th Avenue NE. Detailed information for those in-Detailed information for those in-terested in submitting proposals is available in the City Engineering Department Office, City of Minot Public Works Building, 1025 31 st Street SE, Minot, ND, Monday through Friday between the hours of 8:00 a.m. and 4:30 p.m. or tele-phone at (701) 857-4100. Title VI assures that no person or group of persons may. on the

group of persons may, on the grounds of race, color, national ori-gin, sex, age or disability, be exclud-ed from participation in, be denied the benefits of, or be otherwise sub-jected to discrimination under any and all programs or activities adminand all programs or activities admin-istered by the City. Consultant must also comply with Title VI requirements.

(January 6, 13, 20, 2023)

# REQUEST FOR QUALIFICATIONS 16 TH ST SW RECONSTRUCTION 14 TH AVE TO 2 ND AVE CITY PROJECT 4780

The City of Minot, North Dakota, is requesting "Statements of Qualifica-tions" from engineering consulting firms to provide Consultant Engineering services for the prelim-inary, design, and construction en-gineering services for the 16 th St SW Reconstruction 14 th Ave to 2 nd Ave project. Interested firms must submit five (5) bound copies and one digital copy of their qualifica-tions by 4:00 pm, February 10, 2023 to:

City of Minot Engineering

Department 1025 31 st Street SE Minot, ND 58701 Attri: Lance Meyer, City Engineer Proposals shall be marked: "Qualifications Submittal for 16 th St SW Reconstruction 14 th Ave to 2

"Qualifications Submittal for 16 th St SW Reconstruction 14 th Ave to 2 nd Ave, City Project 4780" Provide the City of Minot with prel-iminary, design, and construction engineering services related to the 16 th St SW Reconstruction 14 th Ave to 2 nd Ave. The project is be-ing funded with NDDOT Urban Roads and local funding. Consultant must have experience working on NDDOT and City federally funded street projects. street projects.

Street projects. Detailed information for those in-terested in submitting proposals is available in the City Engineering Department Office, City of Minot Public Works Building, 1025 31 st Street SE, Minot, ND, Monday through Friday between the hours of 8:00 a.m. and 4:30 p.m. or tele-phone at (701) 857-4100. Proposals must be delivered to the City En-gineer by 4:00 pm on February 10, 2023. The City of Minot reserves the right to reject any and all proposals. right to reject any and all proposals. Title VI assures that no person or group of persons may, on the grounds of race, color, national ori-gin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise sub-jected to discrimination under any and all programs or activities admin-istered by the City. Consultant must also comply with Title VI require-

(Street Address: 423 21 st Street NW, Minot, ND 58703) Dated at Minot, North Dakota, this 3 rd day of January, 2023. Robert Roed Sheriff of Ward County, North Dakota

By: Lieutenant Jamie Williams By: Lieutenant Jamie Williams Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeattorneys.com

(January 6, 13, 20, 2023)

On January 3, 2023, a Regular Meeting of the Minot City Council was held in the Council Chambers at City Hall. Mayor Ross call the meeting to order at

5:30 pm. <u>Members Present:</u> Burlingame, Evans, Jantzer, Olson, Pitner (via Teams), Podrygula, Ross <u>Members Absent:</u> None Mayor Ross led the City Council in the Pledge of Allegiance. In lieu of the Mayor's Report, Mayor Ross held a moment of silence for Master Officer Blanchard. Chief Klug updated the council and public on the funeral arrangements.

Harold Stewart submitted a written City Manager Report to the council. Stefanie Stalheim submitted a written City Attorney Report to the coun-

A public hearing was held on the Tax Increment Financing District #2022-2 The Tracks, Phase #1. Blake Nybakken with Epic Companies did a presentation on the upcoming project. Alderwoman Evans moved the City

Council close the public hearing Motion seconded by Alderman Bur lingame and carried by the following call vote: ayes: Burlingame, ns, Jantzer, Olson, Pitner, Po-Evans, drygula, Ross; nays: none.

Alderwoman Evans moved the City Council approve TIF District 2022-2 and authorize the Mayor to execute the

related Resolution; and authorize the Mayor and necessary City staff to execute the Master Development Agreement and any related documents.

Motion seconded by Alderman Po-drygula and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Po-drygula, Ross; nays: none. Alderwoman Olson moved the City

Council approve consent items 7.1-7.15 & 7.17-7.19. 7.1 CITY COUNCIL MINUTES - Ap-

prove the minutes from the De-cember 19, 2022 Special City Council meeting and the De-cember 19, 2022 Regular City Council meeting. 7.2 ORDINANCES - Approval of the

following ordinances considered for second reading: 1. Ordinance No 5798 - 2022 BA -

Gen to Capital FD Fire Battery Fan 2. Ordinance No 5799 - 2022 BA -Gen to Capital FD Treadmill

3. Ordinance No 5800 - Zoning Map Amendment - Kremer Addition 4. Ordinance No 5801 - Text

Amendment - Fall Clean-up (Ordinances are available for in-Spection and copying at the City Hall City Clerk's Office during normal of-fice hours (generally Mon-Friday 8:00am - 4:30pm)) 7.3 ADMINISTRATIVE APPRO-

VALS - Approval of the following administrative approvals:

Backhoe Service, Inc. in the amount of \$1,697.20 for the 2019 Round 3 Structure Demolition project. 7.10 2020 ROUND 1 STRUCTURE DEMOLITION FINAL PAYMENT

(3755.16) - Approve the final payment to Dig It Up Backhoe Service, Inc. in the amount of \$2,113.50 for the 2020 Round 1

Structure Demolition project.

reetlight ject; authorize the Mayor to sign the agreement; and approve the pro-posed budget amendment on first reading.

Motion seconded by Alderman Jantzer and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Po-drygula, Ross; nays: none.

Alderman Jantzer moved the City Council award the bid for the NW Area Watermain Replacement Project to Wagner Construction for the lowest bid of \$3 793 297 50; author ize the Mayor to sign the contract for the project; and approve a budget amendment to allocate the funds for the project in 2023.

Motion seconded by Alderwoman Olson and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygula, Ross; nays: none. There were no personal appear-

ances.

There were no other miscellaneous and discussion items. There being no further business,

Alderman Jantzer moved the City Council meeting be adjourned. Mo-tion seconded by Alderman Pitner adjourned at 6:57 pm. For the full January 3, 2023 Regular

City Council meeting video, see: City Council Meeting - January 3, 2023 - YouTube

APPROVED: Thomas Ross, Mayor; ATTEST: Mikayla McWilliams, City Clerk - PURSUANT TO NDCC 40-01-09.1, THESE MINUTES PUB-LISHED SUBJECT TO THE COUNCIL'S REVIEW AND REVI-SION

(January 20, 2023)

#### Project # 4755 REQUEST FOR QUOTES FOR SNOW REMOVAL ON CITY OWNED SIDEWALKS AND BIKE PATHS

The City of Minot is requesting quotes for removal of snow and ice on city owned sidewalks and bike paths.Sealed quotes will be accept-ed until Friday February 3, 2023 at 2:00 PM at Minot Pubic Works, PO Box 5006, Minot ND 58702 or may be delivered to 1025 31st Street SE Minot, ND. Quotes should be clearly marked:

### "P#4755 Quote for Snow Removal on City owned Bikepaths and Sidewalks

The City of Minot is exempt from state and federal excise and sales taxes and no amount for such taxes are to be included in the price quote The City reserves, to itself, the right to reject any or all quotes and to award the contract, as it deems necessary and in the best interest of the City of Minot. Questions can be directed to Dan Jonasson at 701-857-4140 or Jason Sorenson at 857-4140. A full copy of this request for quotes can be downloaded at www.minotnd.org/bids.aspx or by contacting the Public Works depart-ment at 701-857-4140.

(January 20, 27, 2023)

PUBLIC HEARING NOTICE POBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT

ALLOCATION PLANS North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emer-North gency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans.

Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave Bismarck ND 58502 Microsoft Teams From a browser https://bit.ly/3ixPodW (virtual): ments. Call (audio-only): (701) 328-0950, Conference ID: 819-453-917# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov

(January 20, 2023) Request for Qualifications

Minot Transit Transfer Center City Project 4741 The City of Minot Public Works Department is requesting qualifica-tion submittals for architect and engineering services to rehabilitate a section of the retail space in the Renaissance Parking Structure at 205 1 st Street SW in downtown Minot for use as a downtown transit transfer facility. The firm must submit 5 bound copies and one digital copy in PDF format. The RFQ must be labeled "Qualifications Submittal for Minot Transit Transfer Center -City Project 4741". Responses to the request for qualifications must be submitted to the Public Works office by 4:00 pm Ecobyrov 17, 2023 by 4:00 pm February 17, 2023. All submittals must be sent to and

received by: City of Minot Public Works Depart-

Ment Attn: Brian Horinka, Bus

Service/Shop Maintenance Superin-tendent 1025 31 st St SE

Minot. ND 58701

The work will generally include conceptual building layout plans, council presentations, architectural, mechanical, electrical, plumbing, and plan drawings and specifications, cost estimating, project bid-ding and bid analysis, construction administration and inspection, build commissioning, and as-built

Ing contribution, and drawings. Funding for this project will come from Federal Transit Administration (FTA) Section 5339 (Bus & Bus Facilities Program). The consultant will have to follow FTA regulations and will need to coordinate work with the City of Minot Public Works Department. All work must take into ac-count the compliance with FTA rules and regulations as well as any other State and/or Federal funding requirements.

Title VI assures that no person or group of persons may, on the grounds of race, color, national orithe gin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities admin-istered by the City. Consultant must also comply with Title VI requirements

Detailed information for those interested in submitting proposals is available in the Public Works Department, City of Minot Public Works Building, 1025 31 st Street SE, Minot, ND, Monday through Fri-day between the hours of 8:00 a.m. and 4:30 n m or telephone at (201) and 4:30 p.m. or telephone at (701) 857-4140. The City of Minot reserves the right to reject any and all proposals.

(January 20, 27, February 3, 2023) REQUEST FOR QUALIFICATIONS (January 6, 13, 20, 2023)

# SECTION 00 11 16 -ADVERTISMENT FOR CONSTRUCTION BIDS

Sealed bids for the construction of Minot Municipal Solid Waste Dispo-sal Cell 7, City Project No. 4241.1, for the City of Minot, North Dakota will be received by the Owner at the Office of the City Clerk at 515 2 nd Avenue SW, Minot, ND 58701, until 11:00 AM (Local Time) on January 31, 2023, at which time the construction bids will be publicly opened and read. The scope of work generally con-

Removals, Earthwork, Geosynthet-ics, HDPE Geomembrane, Aggre-gate Base Course, Sand Drainage Layer, Pipe, Culverts, Manhole, Sur-veying, Material Testing, Fencing, Erosion and Sediment Control, Seeding, and Other Related Items. Bids will be on a unit price basis.

Each bid shall be accompanied by a separate envelope containing an ac-ceptable bidder's bond in an amount equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a Surety, conditioned that if the principal's bid is accepted and the contract award-ed to the principal, the principal, within fifteen (15) days after Notice of Award, shall execute a contract in accordance with the terms of the bid and Contractor's Bond as required by law and regulations and determi-nations of the governing body. Each bid shall contain a copy of the

bidder's North Dakota Contractor license or certificate of renewal thereof issued by the Secretary of State enclosed in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. No bid shall be read or con-sidered which does not fully comply with the above provisions as to bond and license. Any deficient bid sub-mitted must be resealed and returned to the bidder.

Each bid shall contain the bidder's Proposed Subcontractors Form (Section 00 43 36 of the Project

Manual). The City of Minot reserves the right to reject any or all bids and/or to waive any informality in the bids re-ceived and to accept any bid deemed to be most favorable to the interest of the City. All work shall be completed on or before November 6, 2023.

The successful bidder shall warrant and guarantees work for two (2) years from the date of final project acceptance and shall furnish perfor-mance and payments bonds, in the amount of one hundred percent (100%) of the contract. Bonds shall remain in effect until two (2) years after date of final payment.

Complete digital project bidding documents cuments are available at www.questcdn.com . Digital plan documents may be downloaded for \$22, by inputting Quest project #8363402 on the website's Project Search page. Please contact QuestCDN.com at (952)233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of the Bidding Docu-ments may be obtained from CPS, Ltd., 308 2nd Avenue North, Grand

# Your Health: Finding solutions to obstacles in your physical activity journey

LOCAL

By Emma Tufte

Can you tell me what the formula is for how much physical activity you should get each week? If so, you likely know that 150 minutes per week is the goal. You can easily use a formula to figure that this can look like 30 minutes of exercise 5 days per week.

While this can inform goal setting and your action planning, going from low exercise minutes per week to 150 minutes per week almost overnight can be too big of a goal. As we enter the end of January and February is on the horizon, are you finding that your best laid plans or resolutions are starting to wear off?

Behavior choice is much more complicated than setting a resolution and hoping that you can stick to it. While we often think of healthy eating and exercise as habits, both behaviors are more complicated than a simple habit of flossing your teeth right before or after brushing your teeth. What happens when life throws a curve ball?

As author, health coach and researcher, Michelle Segar, PhD suggests that the choice to exercise requires executive decision making. Sometimes this means that life happens and you need to adjust your plans to accommodate for decision disrupters. As you build a new routine that requires more choices, consider the long game and taking a slow and steady approach.

Are your best laid plans running into some unforeseen obstacles? If so, have you taken time to identify what obstacle is getting in your way? What solutions could you try? Feel free to brainstorm your own solutions! Check out these samples below:

I'm so tired when I get home from work.

Schedule physical activity for times in the day or week when you feel energetic.

Add physical activity to your workday by walking during your lunch break and taking the stairs when possible.

Try an active break - add physical activity to time at your desk or during your breaks at work.

I don't have time to be physically active.

Monitor your daily activities is there time where you can add a 10-minute slot for physical activity?

Plan ahead. Make physical activity a regular part of your daily or weekly schedule by writing it on your calendar and schedule around this.

Select activities, such as walking, jogging or stair climbing that you can do based on the time you have available (ie, 5 minutes, 10 minutes, 20 minutes, etc.).

I'm not coordinated.

Skip the dance class. Go for a walk or bike instead.

If you're interested in group fitness classes, but need to build your confidence, try the activity at home first.

Weather conditions

Develop a set of regular activities

that are always available regardless of weather (ie, aerobic dance, stair climbing, indoor cycling, etc.)

Prepare for the wide range of weather conditions in North Dakota. Will the weather be better at another time of day (ie, an afternoon walk instead of early morning)? Are you able to adjust your outfit for the weather conditions?

Addressing the obstacles that get in the way of physical activity takes time and willingness to problem solve, if you are looking for creative solutions and need more ideas, ask local fitness instructors or City-County Health District at 845-8518. If you'd like to read from Michelle Segar, her book is The Joy Choice: How to Finally Achieve Lasting Changes in Eating and Exercise.

Emma Tufte is the On the Move Coordinator at City-County Health District.

Your Health is coordinated by City-County Health District.

# Weekly message from Valley City Mayor Dave Carlsrud

it



**By Mayor Carlsrud** 

Thank you to all of you folks who have remained patient while incurring inconveniences resulting from our winter weather. Please know the Valley City Street Department, the Barnes County Highway Department and the North Dakota Department of Transportation have all been making great efforts to make your streets & roads Winds, snow, safe. freezing fog and a lack of sunshine work against them as they work to break through & remove the ice on roads. Have you seen this year's Valley City Fire Department Calendar? The picture shows the nearly \$30,000.00 overhead doors donated by our Volunteer Fire Fighters. Really nice, thank you.

us testified at the Leg- vide and proof material nice and get caught, islature in support of SB2020 which is fundfor "everything ing water". In turn, the Department of Water Resources (DWR) provides cost shares for our Permanent Flood Protection (PFP) and other North Dakota water projects.

Frost has found a few of our water lines causing a few breaks. While we are grateful temperatures have been moderate, it is still cold for our water and street crews who are battling to restore your water services. Kudos and thank you to all who are working on our citizens behalf.

Our Fire & Rescue Teams have been called out to numerous injury motor vehicle crashes. An all-wheel drive vehicle can accelerate faster than a two-wheel drive, but it takes just as long to stop! Please slow down.

for this article.

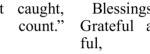
"If you do something ~ Anonymous

PUBLIC HEARING NOTICE NORTH DAKOTA

count." doesn't

Grateful and Respect-

Valley City Mayor, Dave Carlsrud



Blessings, Pray, be

# **PUBLIC NOTICE**





DAKOTA HOMELESS GRANT ALLOCATION PLANS North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) al-location plans location plans.

Each program plan sets forth the pro-cedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse per-sons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of home lessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit writ ments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or addi-tional information.

Thursday some of

I am told there is or will be a legislative bill to make "Failure to Wear a Seatbelt" a primary offense with a \$20 fine. Please think about it as "Seatbelts save lives".

Thanks to all who pro-

# Valley City man charged with possession of prohibited material

Special to Times-Record

A Valley City man has been charged, in Southeast Judicial District Court, with Possession of Certain Materials and is facing a possible charge of a Class "C" Felony.

According to the Barnes County State's Attorney following an investigation by the North Dakota Bureau of Criminal Investigation and the Valley City Police Department, Chance Edwin Fraze was charged with the Class "C" Felony on January 18, 2023. The information gathered from that investigation claims the defendant allegedly possessed an

electronic photograph of three nude males between the ages of 14 to 17 years old on November 17, 2022. Fraze initial court appearance is set for January 31, 2023, 10 a.m., before Judge Jay Schmitz, in the Barnes County Courthouse.

If convicted, the maximum sentence for a Class "C" Felony in North Dakota is 5 years in prison and a \$10,000 fine.

> Have an upcoming event? Post it in the Valley City Times-Record!

The hearings are for interested parties to provide either written or orparties to provide either written or or-al comments regarding the proposed plans. Persons who do not attend the hearings may submit written com-ments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or addi-tional information. tional information.

**Public Hearing Details** Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502

Fund

Microsoft Teams From a browser (virtual): https://bit.ly/3ixPodW Call (audio-only): (701) 328-0950, Conference ID: 819-453-917#

NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov

#### (Jan. 24, 2023)

IN THE DISTRICT COURT OF BARNES COUNTY STATE OF NORTH DAKOTA In the Matter of the Estate of Elaine Joann Schmuhl, aka, Elaine J. Schmuhl, aka, Elaine Schmuhl, Deceased

Probate No. 02-2023-PR-00002 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned have been appointed the personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first pub-lication of this notice or to those known creditors whom a mailing of the notice of creditors has been sent or said claims will be forever barred Claims must be presented to Brian Schmuhl, the personal representative of the estate, at his below address, or to Lawrence P. Kropp, Attorney for the personal representative, at 105 Tenth Street SE, Jamestown, ND Statu er flord with the Cleak of Dia 58401, or filed with the Clerk of Dis-trict Court at the following address: 230 Fourth Street NW, Rm. 303, Valley City, ND 58072. Dated this 11th day of January, 2023.

Personal Representative Brian Schmuhl 535 1st Street West Jamestown, ND 58401 (701) 368-1780

KROPP LAW OFFICES, PC 105 Tenth Street SE Jamestown, ND 58401 (701) 252-5505 Attorneys for: Personal Representative

(Jan. 17, 24 & 31, 2023)

Total licenses available decreased to 7,412 (down 235)

 After the initial lottery, remaining licenses will be issued as prescribed by the Director which may allow individuals to obtain one additional license in select units.

Unit 21 will remain closed to spring turkey hunting in 2023.

### Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2023 spring turkey hunting proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

(Jan. 24, 2023)

### **Public Notice** Maple Valley Public School District

The Maple Valley School District wishes to partner with the National Guard using the Department of Defense's Innovative readiness Training Program (IRT). Soldiers will be training while assisting the community with the expansion of the school. The assistance will include dirt work and in ground plumbing. The proposed assistance will take place at Maple Val-ley School, Tower City ND in June 2023. Construction contractors, labor unions, or private individuals who have questions or who wish to voice opposition to military assistance for this project may contact Dr. Mike Nygaard from the Maple Valley School at 701-749-2570 or via e-mail at mike nygaard@k12.nd.us no later than thirty (30) days after the first publication of this notice. Persons not filing comments within the time frame noted will be considered to have waived their objections to military assistance for this project.

#### (Jan. 24 & Feb. 7, 2023)

Valley City Commission Proceedings Tuesday, January 17th, 2023 President Carlsrud called the

meeting to order at 5:00 PM. Members present: President Carlsrud, Commissioner Magnuson, Commissioner Magnuson, Commissioner Bishop, Commission-er Gulmon, City Administrator Craw-ford, City Attorney Martineck, Fin-ance Director Richter and Adminis-trative Assistant Johnson Approval of Agenda No Changes

Approval of Minutes Commissioner Bishop moved to ap-5th, 2023 Commission Meeting, seconded by Commissioner Magnuson. Motion passed unanimously Resolution

Approve Resolution 2389, a Resol-Approve Resolution 2389, a Resolution to 2389, a Resolution to Create Paving Improve-ment District No. 127 (W. Main St. Mill & Overlay). Commissioner Bishop moved to ap-prove, seconded by Commissioner Magnuson. Motion passed unanim-usiv

New Business Discuss Costs and Special Assess-

ments for NE Paving Reconstruc-tion-2nd Ave/3rd St. NE. Commissioner Gulmon moved to approve, seconded by Commissioner Bishop. Motion passed unanimously. Adjourn Meeting was adjourned at 5:20 P.M.

(Jan. 24, 2023)

ARLEN M. RUFF State Bar ID No. 03610 KELSCH RUFF KRANDA NAGLE & LUDWIG NAGLE & LUDWIG 103 Collins Avenue, PO Box 1266 Mandan, ND 58554 Telephone: (701) 663-9818 Fax: (701) 663-9810 Email: arlenruff@kelschlaw.com Attorneys for: Estate Probate No. 02-2023-PR-00003 IN THE DISTRICT COURT OF BARNES COUNTY, SOUTH EAST JUDICIAL DISTRICT, STATE OF NORTH DAKOTA In the Matter of the Estate of

In the Matter of the Estate of Lawrence (Larry) Reidman, Deceased NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed per-sonal representative of the above es-

sonal representative of the above es-tate. All persons having claims against the said deceased are against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Wendy Hogue, personal representat-ive of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court. Dated this 18th day of January. 2023.

Dated this 18th day of January, 2023. /s/Wendy Hogue Personal Representative First Publication on the 24th day of January, 2023.

(Jan. 24 & 31, Feb. 7, 2023)



Public Hearing Details March 3, 2023, at 10:00 a.m., CT. At-tendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502

Microsoft Teams From a browser (virtual): https://bit.ly/3kqFb3T Call (audio-only): (701) 328-0950, Conference ID: 669 963 738#

NDHFA Contact Jennifer Henderson Director, Planning and Housing De-velopment Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish)

hfainfo@nd.gov

(Jan. 24, 2023)

WE OFFER Low Prices AND FAST TURNAROUND Тіме FOR ALL OF YOUR BUSINESS AND PERSONAL PRINTING **PROJECTS** 



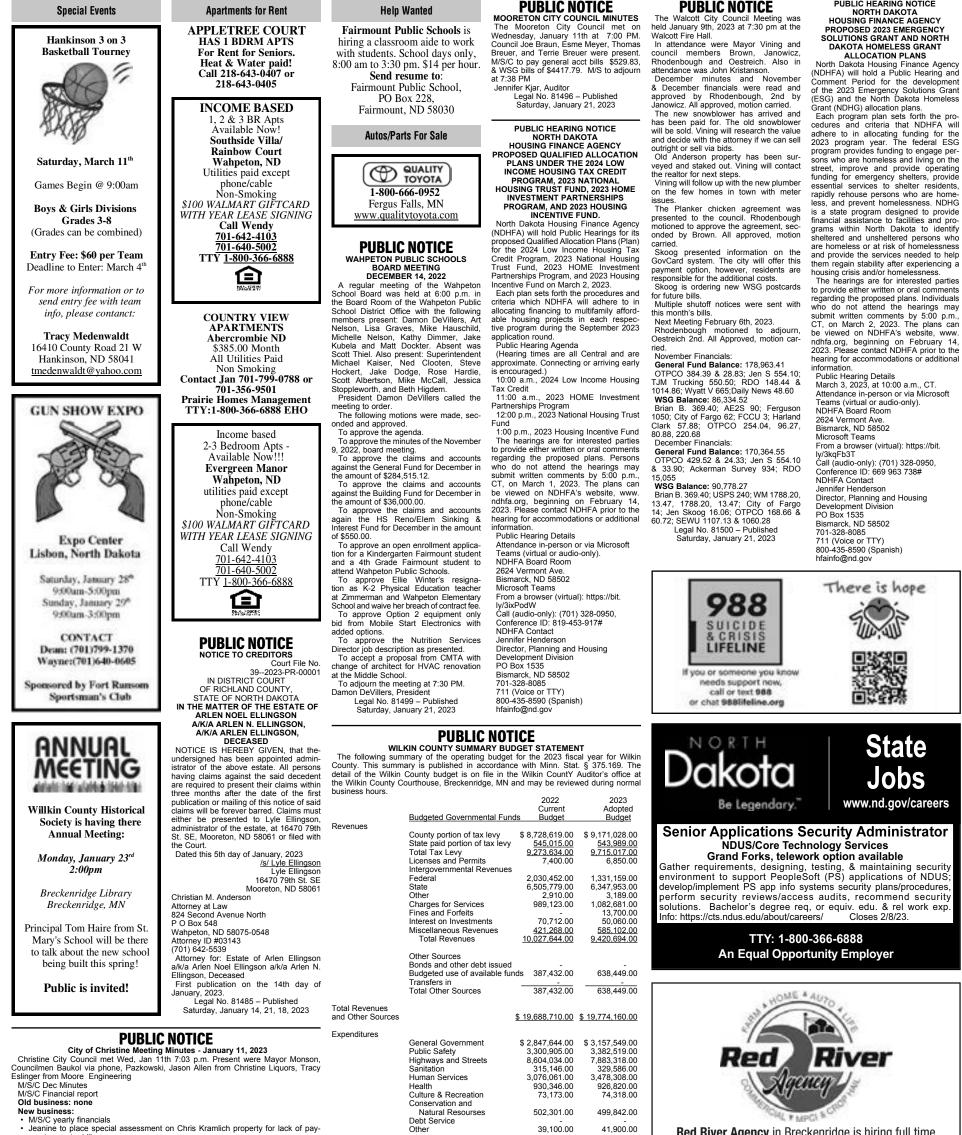
# **CLASSIFIED MARKETPLACE**

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HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.



**PUBLIC NOTICE** 

# PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY

Sammy Babcock

Classified Representative

adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage per-sons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are home-less, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and pro-rame within North Darkota to identify grams within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.

housing crisis and/or homelessness. The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www. ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional

Public Hearing Details March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room From a browser (virtual): https://bit ly/3kqFb3T Call (audio-only): (701) 328-0950, Conference ID: 669 963 738# Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 214 (Joing as TTV)



# State Jobs www.nd.gov/careers

Senior Applications Security Administrator

perform security reviews/access audits, recommend security solutions. Bachelor's degree req, or equiv. edu. & rel work exp

Public is invited!	Ellingson, Deceased First publication on the 14th day of January, 2023. Legal No. 81485 – Published Saturday, January 14, 21, 18, 2023	Total Revenues and Other Sources	Budgeted use of available func Transfers in Total Other Sources	387,432.00	<u></u>
Councilmen Baukol via phone, Pazkowski, Eslinger from Moore Engineering M/S/C Dec Minutes M/S/C Financial report Old business: none New business: • M/S/C yearly financials • Jeanine to place special assessment of ment on water bill • M/S/C to keep sewer agreement with W • Water tank will be fixed in the spring • M/S/C Crown Appraisal invoice • Letter being sent to Kris Bakkegaard fo invoice • Atty indicated to pay bills paid by City of	Winutes - January 11, 2023 h 7:03 p.m. Present were Mayor Monson, Jason Allen from Christine Liquors, Tracy on Chris Kramlich property for lack of pay- Volverton 50/50 hr refusal of payment on Moore Engineering of Fargo ly charge of \$1400.00 per month plus maint.	Expenditures Other Uses Total Expenditures and Other Uses Legal	General Government Public Safety Highways and Streets Sanitation Human Services Health Culture & Recreation Conservation and Natural Resourses Debt Service Other Captial outlay Total Expenditures Transfers to Other Funds Other Total Other Uses		\$ 3,157,549,00 3,382,519,00 7,883,318,00 3,29,586,00 926,820,00 74,318,00 499,842,00 41,900,00 

### **RICHLAND CO ND FARM LAND FOR SALE** Liberty Grove Township Approx. 6 Miles west of Mantador ND

Bids are invited for the following properties:

Parcel 1: NW1/4 16-31-51, Richland County, North Dakota (Approx. 153.66 cropland acres per USDA)

Parcel 2: SW1/4 16-131-51, Richland County, North Dakota, (Approx. 159.6 cropland acres per USDA-now in CRP)

### Please submit a written bid for these parcels by HIGH NOON on Monday. January 30, 2023 to:

Attorney Don R. Krassin 120 1st St S Wahpeton, ND 58075 701-642-4747 don@donlaw.us

Preferred bid forms and bidder's information packets are available from Attorney Don Krassin. Bids must be submitted for a parcel or both parcels together (NO per acre bids).

The highest responsible bidders will be invited to an oral bidding on Thursday, February 2, 2023 at 11:00 am in WAHPETON, NORTH DAKOTA.

Terms: 10% down at acceptance of the bid. Balance in CASH at final closing about 45 days after an offer is accepted.

Owner reserves the right to reject any and all bids and to waive any irregularities.

Red River Agency in Breckenridge is hiring full time

DATA ENTRY POSITION.

Strong organizational skills and attentive to details required.

Please send resume to *bradrivard@midconetwork.com* 

# **Business Manager** Needed

The Daily News is seeking the right candidate to join our management team.

The Business manager is responsible for all accounting and financial functions for the newspaper. This includes all cost accounting, billing, collections, payroll, and cash management. The Business Manager also serves as the human resources point person.

This position requires the ability to handle many detailed work assignments at one time. The nature of the work demands accuracy, the ability to meet deadlines and confidentiality.

- The successful candidate will have a working knowledge of accounting/bookkeeping; strong written and verbal communications skills; excellent interpersonal skills and proficiency in MS Office and spreadsheets.
- A degree in accounting or equivalent experience is preferred and the proven ability to manage an office operation and supervise employees is a plus.

Daily News is a division of Wick Communications and offers a competitive salary and full benefits package including health insurance, 401k, paid vacation, plus much more.

> Visit us at www.wahpetondailynews.com and www.wickcommunications.com.

Please send cover letter and resume to tarak@wahpetondailynews.com

# PLACE YOUR H MANTED A

sammyb@wahpetondailynews.com

# 701-642-8585

CIRCULATION CLERK

Come grow with the Daily News!

We are actively recruiting a Circulation Clerk.

You will be reworded with an excellent benefits package including health insurance, and a 401K and more

The successful applicant will be a highly motivated self-starter, who is goal oriented, has goad time management skills, can multi-task and has a valid driver's icense.

Must have a professional demeaner and appearance, as well as good computer skills including knowledge of spreadsheets.

This position has an apportunity to earn a generaus bonus commission on top of a great starting rate.

Sales and customer service experience is highly desired, but not required.



We are ready to reward the right person a competitive wage in a fun, fast-paced work

environment. Learn more today by sending a

resume and cover letter

by email to:

tarak@wahpetondailynews.com

You may also cell

Tara Klostreich at 701-642-8585

601 Dakota Avenue,

Wahpeton, ND

# Miscellaneous

#### **RAW HONEY AND BEESWAX FOR**

SALE Raw clover honey and rendered beeswax for sale. Honey comes in 5lb and 10lb buckets for \$48 and \$96 respectively. Wax is \$15/lb. We deliver anywhere in the Williston/Sidney area, no extra charge!! Call/text 406-399-3221 for orders.

### Legal

#### IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETI-TION FOR NAME CHANGE OF Sarah Kay Gullickson NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of

Sarah Kay Gullickson (current full, legal name)

to Sarah Kay Williams (requested full, legal name)

2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated January 17 2023 Sarah Kay Gullickson 2205 28th St W #17 Williston, ND 58801 Legal # 0215 - Published January 22, 2023

J.E. Dunn Construction Company, as Construction Manager at Risk, has issued bid documents for Bid Package 1 of the Williston Child Care project described below and requests your bid proposal on the Scopes of Work identified below and as included in Front End Specifications.

Bid Package 1 consisting of Selective Demolition, Casework Supply, Carpentry, Metal Roofing, Metal Wall Panels & Siding, Joint Sealants, Doors Frames & Hardware Supply, Doors Frames & Hardware Install, Glass and Glazing, Drywall, Ceramic Tile, Acoustical Ceilings, Resilient Flooring and Carpet, Painting, Window Shades, Mechanical, Electrical, Site Grading, Site Concrete, Asphalt Paving, Fencing, and Landscaping. Scope of project consists of 6,600 SF remodel to a portion of Williston State's Crighton Hall. Demolition of existing conditions, framing and drywall, new mechanical / electrical systems and interior improvements

A Pre-bid Conference will be held on Tuesday, January 24th at 1:00PM CST. The meeting will be held at the project site (Crighton Building - 1410 University Ave, Williston, ND 58801) and will last for one (1) hour.

Bids will be received until 2:00 PM MST on 2/1/2023. Please direct all Bids to the attention of Nate Lange. Bids can be submitted by e-mail to nate.lange@iedunn.com. A public

Williston, ND 58801

Any questions regarding the above mentioned sale should be directed to Sgt. White at 701-577-7700 from 8:00 a.m. until 4:00 p.m. Monday through Friday. We reserve the right to reject any bid.

Legal

# PROPERTY DESCRIPTION: 1971 62x14 Arctic

2600 University Ave Lot 24 Williston, ND 58801 Property ID 01-000-00-00-03-196 Past Due Taxes \$41.97

1979 56x28 Crest 4885 2600 University Ave Lot 72 Williston, ND 58801 Property ID 01-000-00-00-00-939 Past Due Taxes \$50.58

1976 67x14 Marshfield 2600 University Ave Lot 87 Williston, ND 58801 Property ID 01-000-00-00-03-633 Past Due Taxes \$45.43

1981 80x16 Regal 2010 8 th AVE W Williston, ND 58801 Property ID 01-000-00-00-03-486 Past Due Taxes \$95.58

1976 70x14 Rollohome 31446 1003 6 th AVE NW Williston, ND 58801 Property ID 01-000-00-00-03-598 Past Due Taxes \$47.58

1969 62x12 Marshfield 1692 1018 Parkway Dr Williston, ND 58801 Property ID 01-000-00-00-01-260 Past Due Taxes \$37.24

1972 60x14 Regal 1044 2101 Parkway Dr Williston, ND 58801 Property ID 01-000-00-00-03-715 Past Due Taxes \$40.68

1980 70x14 Marshfield WIS021555 814 28 th ST W Williston, ND 58801 Property ID 01-000-00-003-650 Past Due Taxes \$78.56

1999 76x16 Bellavista NEB99-BO1466 1009 27 th ST W Williston, ND 58801 Property ID 01-000-00-00-03-439 Past Due Taxes \$150.24

1981 76x14 Schultz 173550 2701 10 th AVE W Williston, ND 58801 Property ID 01-000-00-00-02-015 Past Due Taxes \$92.34

1977 70x14 Windsor ZWK75142259 2605 11 th AVE W Williston, ND 58801 Property ID 01-000-00-00-03-476 Past Due Taxes \$50.58

Verlan Kvande Sheriff of Williams County

#### By: Sgt. Ben White Deputy Sheriff Legal # 0211 - Published January 22, 29 and February 5, 2023

Williams County Board of County Commissioners Meeting Minutes 8:00 AM Tuesday, December 6,

# **Classifieds Marketplace**

### Legal

Carried 5-0 on a recorded vote D. NEW BUSINESS 1. Atmospheric Resources Board-

8:00 AM Year End Report Mark Schneider, Atmospheric Resources gave the 2022 Final Report to the Commissioners. He reported that in the future they will use our radar for the operational program or for research. In late January 2023 they will be meeting with the Counties for the 2023 pro-

with the Counties for the 2023 program and the cost should not rise. **E. PLANNING AND ZONING** Sam Miller, Planning Officer presented Planning/Zoning items. 1. LU-0100-22 Ed Rintamaki, on behalf of Brian Hodenfield, is requesting a Zone Change to Rural Residential for a +/- 7.90 acre lot. The property is currently within the Agricultural zoning district. The applicant is requesting a Minor Subdi-

vision to create two lots. The parent lot is a quarter section. The newly created lots will be +/- 152 acres and +/- 7.9 acres. The 152 acre lot will remain in the Agricultural Zone, while the applicant is requesting a zone change to Rural Residential. The purpose of the ~7.9 acre lot will be to encompass the existing home and farm buildings. Access to the existing home is off 118th Ave NW. Ed Rintamaki, engineer present. Miller reported that the Champion Township approved, as well as Planning/Zoning with two conditions. Moved by Ramberg, seconded by Kemp approval of LU-0100-22 on behalf of Brian Hodenfield located at SE4 Section 32 T157 R97 Champion Township following staff comments of recordation of plat and adhere to Zoning Ordinance and Subdivision Regulations. Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson Carried 5-0 on a recorded vote 2. LU-0101-22 Ed Rintamaki, on behalf Sarah Henderson for David Steen, is requesting a Variance from the minimum lot size in the Rural Residential zoning district and a variance from Section 5-2-3(16) of the Zoning Ordinance. Ed Rintamaki reported that due to additional comments that were added to the plat, being requirements for road improvements and a SWMP, that he was not aware of would cost the owners a lot of money and so the owners decided

to remove the request from the agenda. 3. LU-0096-22 Angela Black is requesting a Conditional Use Permit for an agritourism/o utdoor recreation center. The property is +/- 10 acres. This property is within the Light Industrial zoning district. The applicant Angela Black is requesting a CUP for an agri-tourism/outdoor recreation center. No one present. This property is currently within the Light Industrial zoning district, which lists this as a conditional use. The proposed use will be permanent year-round with activities changing with every season

Moved by Kemp, seconded by Montgomery following staff recommendation of approval located as Sublot 4 Section 3 T155 R101 Missouri Ridge Township with conditions for a buffer strip on west side of the property- per condition of

#### Legal

Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson **Carried 5-0 on a recorded vote H. EXECUTIVE SESSION** 1. Discussion on Cerilon Loan Agreement Moved by Montgomery, seconded by Anderson to go into Executive Session Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson **Carried 5-0 on a recorded vote** Moved by Montgomery, seconded by Ramberg to move forward on

the loan for Cerilon as terms discussed at Executive Session. Ayes: Montgomery, Ramberg, Anderson, and Hanson Abstained: Kemp Carried 4-0 on a recorded vote I. ADJOURNMENT

#### Meeting was adjourned at 9:17 AM. Legal # 0213 - Published January 22, 2023

Taylor D. Olson Furuseth Olson & Evert, PC PO Box 417 - 107 Main Street Williston ND 58802-0417 (701) 774-0005 ID No. 06963 taylor@furusethlaw.com Attorney for the Personal Repre

Probate No. 53-2023-PR-0007

sentative

IN THE DISTRICT COURT OF

### WILLIAMS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Tiffa-

ny Christensen , Deceased

### NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Janet Christensen, Personal Representative of the estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 10 day of January, 2023.

/s/ Janet Christensen Janet Christensen Personal Representative c/o Furuseth Olson & Evert, PC PO Box 417 Williston ND 58802-0417 Legal # 0200 - Published January 15, 22 and 29, 2023

Williston Parks and Recreation is excepting bids for our cardio equipment. This bid would be for Rowers, bikes (upright and recumbent), ellipticals, inclining ellipticals treadmills, and climb mills. We are looking to lease a total of 55 items. If you are interested in sending a bid or have questions please contact Rhonda@wprd.us. Legal # 0163 - Published January 8, 15, 22 and 29, 2023

IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA Civil No. 53-2022-CV-00610

#### Legal

Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeattorn eys.com Legal # 0212 - Published January 22, 29 and February 5, 2023

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLO-CATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOUSING INCENTIVE FUND

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023 Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round.

Public Hearing Agenda (Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.) 10:00 a.m., 2024 Low Income Housing Tax Credit 11:00 a.m., 2023 HOME Investment Partnerships Program 12:00 p.m., 2023 National Housing Trust Fund 1:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www. ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details Attendance in-person or via Microsoft Teams (virtual or audio-only).

#### NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502

Microsoft Teams From a browser (virtual): https://bit.l y/3ixPodW Call (audio-only): (701) 328-0950, Conference ID: 819-453-917#

NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov Legal # 0205 - Published

### Legal

800-435-8590 (Spanish)

hfainfo@nd.gov Legal # 0209 - Published January 22, 2023

IN THE STATE OF NORTH DAKO-TA, COUNTY OF WILLIAMS IN THE DISTRICT COURT, NORTHWEST JUDICIAL DIS-TRICT Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc.

### Plaintiff,

Marion Rick Harger a/k/a Rick M. Harger and Barclays Bank Delaware and Cavalry SPV I, LLC, as assignee of Citibank, N.A. and Credit Bureau of Bismarck Inc. and Discover Bank and First National Bank of Omaha and DCI Credit Services, Inc. and Bank of America N.A. and Duane K. Kram and Ruth A. Kram and State of North Dakota Office of State Tax Commissioner and Ronica Ann Harger n/k/a Ronica Ann O'Dwyer and State of North Dakota acting by and through the Department of Human Services, Child Support Division and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,

#### Defendants.

#### NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 53-2019-CV-01234

 Judgment in the amount of \$208,592.87, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Williams County, North Dakota, on October 26, 2022, for the foreclosure of a real estate mortgage.
 Notice is hereby given pursuant to said Judgment that the real property described as: Land situated in the City of Williston in the County of Williams in the State of ND

The N 1/2 of Lot 2, less the south 25' and less the west 75' thereof, all in Block 18 of Bruegger Addition to the City of Williston, Williams County, North Dakota and the Amended Plat thereof, according to the recorded plats thereof on file in the office of the county recorder for said County and State.

Real Property address: 927 1st Avenue West, Williston, ND 58801

The above real property is the subject of the Mortgage dated August 25, 2015, which Mortgagors, Marion Rick Harger, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Quicken Loans Inc., it successors and assigns.and recorded in the office of the Clerk and Recorder of Williams County, North Dakota, on September 2, 2015, Instrument Number 812084, which is subject

bid opening will be held on the bid date and time at the JE Dunn office in Williston, ND. Bids may also be delivered at the public bid opening. Use the Bid Proposal Form in Section 00 41 23. To be qualified to perform the Work described in the Bidding Documents, the Bidder must submit and/or update the necessary information on Contractor's online Subcontractor Management System located at http://sms.je dunn.com"

Legal # 0207 - Published January 18, 20, 22, 25, 27, 29 and February 1, 2023

PUBLIC NOTICE FOR A SOLID WASTE FACILTY PERMIT APPLI-CATON

FACILITY NAME: WISCO Oilfield Special Waste Landfill - Permit No. 0372 APPLICANT: WISCO, Inc. 15495 Highway 2 Williston, ND 58801 GENERAL:

In accordance with North Dakota Administrative Code Chapter 33.1-20-03.1-02, WISCO, Inc. (WISCO) is providing public notice that an application for a solid waste facility has been submitted to the North Dakota Department of Environmental Quality (NDDEQ). BACKGROUND:

#### On December 10

On December 19, 2022, WISCO submitted an application to the NDDEQ for the modification of the existing permit for the WISCO Special Waste Landfill regulated by NDDEQ under Permit No. 0372. The facility is located in Section 26, T154N, R104W in Williams County and includes a special waste landfill and a surface impoundment. The permit modification application is to allow the landfill to accept TENORM wastes. For additional information, please contact:

Stuart Sund Environmental Services Facility Manager WISCO, Inc. 15495 Highway 2 Williston, ND 58801 Legal # 0214 - Published January 22 and 29, 2023

#### NOTICE OF SALE PROCESS OF DISTRAINT NDCC 57-22-04

The following property has been seized and taken into possession by the Williams County Sheriff's Office for delinquent mobile home taxes. The Williams County Sheriff's Office will be selling the mobile home on **Tuesday February 7 th 2023 at 10:00 a.m.** sharp. Bidding will take place at the front door to the Williams County Courthouse at: Williams County Courthouse 205 E. Broadway

2022 Commission Room - Williams County Administration Building 206 E Broadway, Williston, ND 58801 A. CALL TO ORDER/ROLL CALL Auditor Innis called the December 6th, 2022 meeting to order and administered the Oaths of Office to the newly re-elected Commissioners: Beau Anderson Commissioner District #1; Cory Hanson Commissioner District #3; and Barry Ramberg District #5 Innis called roll call: Ramberg- here, Kemp- here, Hanson- here, Anderson-here, and Montgomery-here. 1. Time for Reorganization of the Board. Innis called for nominations for Chairman. No other nominations were given. Kemp nominated

Cory Hanson Moved by Montgomery, seconded by Anderson to cease nominations and cast a unanimous ballot for Cory Hanson for Chairman Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson Carried 5-0 on a recorded vote 2. Chairman Hanson called for nominations for Vice-Chairman. Montgomery nominated Commissioner Beau Anderson. No other nominations were given. Moved by Kemp, seconded by Ramberg to cease nominations and cast a unanimous ballot for Commissioner Beau Anderson for Vice-Chairman. Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson Carried 5-0 on a recorded vote

**B. PLEDGE OF ALLEGIANCE** Chairman Hanson requested that we stand for the Pledge of Allegiance.

### C. CONSENT AGENDA

1. Abatements 2. Meeting Minutes 3. Bills 4. Williams County Asset Forfeiture Fund Williston Police Department 5. 1% Public Safety Application Awards 6. 2019 Tax Foreclosure Repurchases/D eeds 7. 2019 Tax Foreclosure Sale Purchases 8. Culvert Petition Hazel Township 9. Sheriff Fees 10. 2022 Williston Boys Baseball Committee American Legion Tournament Support 11. Attendant Care Grant Agreement- Updated 12. Certificate of Local Match 13. Advertise to Lease Minerals in Golden Valley Township Section 28 & 33 14. O&M Agreement- Auction Ventures LLC Moved by Anderson, seconded by Ramberg approval of the consent agenda Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson

LU-0187-19; hard surface approach and parking area prior to operation of the CUP; if the well shop is not constructed, the property will revert back to Rural Residential, the CUP may remain in place as long as other conditions are met and the applicant is operating in accordance to Williams County Zoning Ordinance and Subdivision Regulations; approval of all State and local regulations prior to operation; submit a landscaping and parking plan prior to operation; conditioned maintenance/b uffering and approach/parking lot; Water Board approval if this use will disrupt over an acre or land, or beyond the scope of what was approved with LU-0187-19; adherence to the Williams County Zoning Ordinance and Subdivision Regulations; and installation of a security fence between the industrial use (well service shops) and any recreational use.

Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson Carried 5-0 on a recorded vote F. REPORT OF DEPARTMENT HEADS

1. Community Engagement Coordinator

 Request for Quote Moved by Kemp, seconded by Montgomery approve the request for quote for Williams County Relocation Guide.

Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson **Carried 5-0 on a recorded vote** Moved by Kemp, seconded by Montgomery for Lindsey Harriman to move forward with the Relocation Guide project.

Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson Carried 5-0 on a recorded vote G. REPORT OF HUMAN RE-SOURCES

1. Open Positions Report Helen Askim, County Administrator reported that there are no Open Position.

There is an Open Position on the UMDHU Board, but she will wait until the Director returns to act on the position.

The Water Board is working through their appointments and will give their

recommendations to her after their December 13th meeting.

Moved by Ramberg, seconded by Kemp the re-appointment of Daniel McGinnity to the UMRRDC Board of Operations for a term beginning 11/01/2022-10/31/2024. Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson

**Carried 5-0 on a recorded vote** 2. Commission Portfolios Moved by Montgomery, seconded by Kemp to hold the Portfolio assignments that were assigned in 2021. NOTICE OF EXECUTION SALE

Dakota, acting as the North Dakota Housing Finance Agency,

Plaintiff,

VS.

Jared Alderton, a single man; and any other person in possession; Defendants.

1. NOTICE IS HEREBY GIVEN. that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Williams, North Dakota Northwest Judicial District entered and docketed in the Office of the Clerk of said Court on October 31, 2022, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Jared Alderton, a single man ; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Jared Alderton together with costs and disbursements of said action, the sum of \$206,336.14, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Williston, County of Williams, North Dakota, on February 28, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. 2. The premises to be sold as aforesaid are situated in the County of Williams. State of North Dakota. and are more particularly described as follows:

West ½ of Lots 1 and 2, Block 8, Park Addition to the City of Ray, Williams County, North Dakota APN: 02-000-00-30-08-010 (Street Address: 115 5th Avenue E., Ray, ND 58849)

Dated at Williston, North Dakota, this 18th day of January, 2023.

Verlan Kvande Sheriff of Williams County, North Dakota By: Sergeant Ben White

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North January 22, 2023

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGEN-CY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans. Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502

Microsoft Teams From a browser (virtual): https://bit.l y/3kqFb3T Call (audio-only): (701) 328-0950, Conference ID: 669 963 738#

NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded April 24, 2019, Instrument Number 860233.

3. In order to realize the amount of \$208,592.87, as of October 26, 2022, plus interest accruing thereafter on said amount at the rate of 4.75000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Williams Countv. North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Williams County, North Dakota, at the main entrance of the Williams County Courthouse located at 205 East Broadway, Williston, North Dakota 58801, on February 21, 2023 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgager, the Mortgagee or the Mortgagee's attorney. DATED this 4th day of January, 2023. SHERIFF OF WILLIAMS COUNTY Verlan Kvande By: Sgt. Ben White Sheriff / Deputy Sheriff of Williams

Halliday, Watkins & Mann, P.C. By /s/ Ashley Rothfuss Ashley E. Rothfuss Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: ashleyr@hwmlawfirm.com Bar: 09769 Legal # 0183 - Published January 8, 15 and 22, 2023



CDBG Program Public Input File Public Notice Attendance Record Affidavit and publications daily newspapers

# PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY DEVELOPMENT BLOCK GRANT

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

**Commerce Conference Room** 1600 E. Century Ave., Suite 6 Bismarck, ND 58503

# **Microsoft Teams**

From a browser (virtual): <u>https://www.ndgov.link/DCSPublicInput</u> Call-in (audio only): (701) 328-0950, Conference ID: 284 128 880#

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov.



1. Summary Meeting title Attended Start time End time Meeting duration Average attendance time 2. Participants Name Forderer, Tonya R. Roehrich, Rikki L. Abby Ritz Angie (Guest) Sarah Traci Redlin Trenton Gerads- CCCLT Cass Clay Community LandTrust **Doug Hoffman** Jed Hastings Ackerman-Estvold Williston Shannon Ellig Spencer Marchand Emma Lavachek scdrc director Patrick Samson **Trinity Nelson** Tom Erdmann (Guest) Jenna Nieters **Kimisean Liggett Kimberly Vosseteig** Engelhard, Keylee M. Cyrena M Weeks Lesmeister, Keiara L. Jennifer Lahren Shelli Staiger 14069452262 Sarah Hellekson Mitch Calkins Connie (Guest) Eric Hegg 17015095355 Cyrena Weeks

FY2023 CDBG Public Hearing 32

3/9/23, 9:30:53 AM 3/9/23, 11:02:34 AM 1h 31m 42s 52m 21s ND Affidavit No. 194147

#### AFFIDAVIT OF PUBLICATION

#### STATE OF NORTH DAKOTA \$5. COUNTY OF CASS

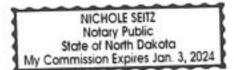
Taylor Herhold, The Forum of Fargo-Moorhead, being duly sworn, states as follows:

1. I am the designated agent of The Forum of Fargo-Moorhead, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspaper listed on the attached exhibit.

2. The newspaper listed on the exhibit published the advertisement of: Legal Notice; (3) time: Wednesday February 15, 2023, as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated this 15th day of February, 2023 Notary Public



PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY DE-VELOPMENT BLOCK GRANT The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information per-taining to the FY2023 Community Development Block Grant (CDBG). This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years. Access to the hearing will be in-per-son or via Microsoft Teams (virtual or audio-only). Commerce Conference Boom

Son or via Microsoft Teams (virtual or audio-only). Commerce Conference Room 1600 E. Century Ave., Suite 6 Bismarck, ND 56503 Microsoft Teams From a browser (virtual): https://www.ndgov.link/DCSPublich-put Call-in (audio only): (701) 328-0950, Conference ID: 284 128 880# The meeting space reserved is ac-cessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dox@ind.gov. (Feb. 15, 2023) 194147

#### STATE OF NORTH DAKOTA

#### COUNTY OF RICHLAND

#### PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING

NOTICE OF PUBLIC HEARING FOR FY2823 COMMUNITY DEVELOPMENT BLOCK GRANT The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hear-ing on March 9, 2023, at 10:00 a.m., CT, to provide information partialing to the FY2823 Community Development Block Grant (CDBG). This will be an informational hearing on

Grant (CDBG). This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years. Acottas to the hearing will be in person or via Microsoft Teams (virtual or audio-only). Commerce Conference Room 1600 E. Century Ave., Suite 6 Bismarck, ND 55503 Microsoft Teams From a browler (virtual): <u>https://www. ndow.link/DCSP.ublicing</u> Call-In (audio only]: (701) 328-0350, Conference ID: 284 128 8008 The meeting space reserved is acces-

The meeting space reserved is acces-sible to individuals with physical disabilities. Requests for assistance should be directed to Tonys Forderer one weak prior to the hearing at 7D1-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish). or dos@nd.gov

Legal No. 81539 - Published Tuesday, February 14, 2023

### AFFIDAVIT OF PUBLICATION

Jalyn M. Stedman being first duly sworn deposes and says:

That she is the Agent to the Publisher of the WAHPETON DAILY NEWS newspaper printed and published three days a week in the County of Richland, State of North Dakota, and of general circulation in the city of Wahpeton, County of Richland, State of North Dakota and elsewhere, and the hereto attached

CDBG FUNDING

81539

) ss.

Was printed and published correctly in the regular and entire issue of said WAHPETON DAILY NEWS for 1 issues, that the first was made on the 14th day of FEBRUARY, 2023 and the last publication thereof was made on the 14th day of FEBRUARY, 2023 that said publication was made on each of the following dates, to wit:

02/14/2023

#### Request of

#### NORTH DAKOTA DEPARTMENT OF COMMERCE

#### WAHPETON DAILY NEWS

echna By

Subscribed sworn to before me this 14th DAY of FEBRUARY, 2023

banil Wedness

Notary Public in and for the County of Richland, State of North Dakota

My Commission Expires:

CARRIE MCDERMOT Notary Public State of North Dakota My Commission Expires Oct. 8, 2026

### AFFIDAVIT OF PUBLICATION

#### Williston Herald Media PO Box 1447 (701) 572-2165

Milliston

I, Leo Hentschker of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Williston Herald Media, a publication that is a "legal newspaper" as that phrase is defined for the city of Williston, for the County of Williams, in the state of North Dakota, that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

PUBLICATION DATES: 15 Feb 2023

Notice ID: jADdAHACZOjwIUCIUdpL Notice Name: Public Notice on CDBG Funding

PUBLICATION FEE: \$35.39

Request of Stacey Pfeifer

Sea Hentschker

Agent

#### VERIFICATION

I declare, under penalty of perjury under the law of North Dakota, that the foregoing is true and correct.

state of Colorado county of Denver

Signed or attested before me on this: 02/24/2023

ber

Notary Public Notarized online using audio-video communication See Proof on Next Page

BO-SHAN XIANG NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20224021973 MY COMMISSION EXPIRES JUNE 2, 2026 Public) INTEREST STATE OF HUMAN REALISTA. MINITES OF HUMAN REALISTANCE FOR FEASIS COMMUNITY SERVICIPMENT BLOCK OWNET The Netherl States Department of Community Services Information performance Name of Linksch 2, 2023, at 1000(4 m, U, 15) provide information performing to the FF6623 cum multiple instrument that Service 1000(4).

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Cammonie Canfinence Roam 1800 I. Century Ann, Saiter S Romandi, ND 58580

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This will be an informational teacting on what CMML 1, what consputibly to apply for funding, bear to apply for funding, and changes to the pargian transport pares. Access to the heating will be in person on via Microsoft Tearre (initial or auto-only).

The meeting space merced is according to individually with physical distributions. Requests for excitance should be directed to Tanya Auctions: one week prior to the hearing at 700-508, 508, 511 (value or TTY), 409-451-4528 (Dpwrat), or 40-dpinl.gov.

Public Notice on CDBG Funding - Page 2 of 2

#### \*\*\* Proof of Publication \*\*\*

State of North Dakota )

County of Burleigh

Before me, a Notary Public for the State of North Dakota personally

) SS:

appeared <u>Juc (w0544</u>) who being duly sworn, deposes and says that he (she) is the Clerk of Bismarck Tribune Co., and that the publication(s) were made through the

Bismarck Tribune

on the following dates:

J. 1.

austicher

Signed \_

ND DEPT OF COMMERCE Stacy Pfeifer PO BOX 2057 BISMARCK ND 58502

ORDER NUMBER 56538

Sworn and subscribed to before me this 1/5 day of

tabruary 2023

Notary Public in and for the State of North Dakota

andu

CANDICE BLOHM Notary Public State of North Dakota My Commission Expires Aug 30, 2026

Section: Legals Category: 5380 Public Notices PUBLISHED ON: 02/15/2023

> TOTAL AD COST: 63.20 FILED ON: 2/15/2023

PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY DEVELOPMENT BLOCK GRANT The North Dakota Department of Commerce Division of Community Serv-ices (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG). This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years. Access to the hearing will be in-person or via. Microsoft Teams (virtual or audoonly). **Commerce Conference Room** 1600 E. Century Ave., Suite 6 Bismarck, ND 58503 Microsoft Teams Microsoft reams From a browter (vitual): <u>https://www.ndg</u> ev.ink/DCSP/ublicingut Call-in (audio only): (701) 328-0950, Contenence ID: 284 128 880# The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8530 (Spanish), or dcs@nd.gov. Equal Housing Opportunity

2/15 - 56538

	AFFIDAVIT OF PUBLICATION
Straight Matter Lines	STATE OF NORTH DAKOTA } ss
First Time Line Rate	Kristi L. OBOR of said State and County
Subsequent Line Rates	being first duly sworn, on oath says:
Tabulated Lines	That {She He} is the { Advertising Clerk Advertising Manager of the DEVILS LAKE JOURNAL General Manager
First Time Line Rate	publishers of the Devils Lake Journal, a daily newspaper of general circulation printe-
Subsequent Line Rates	and published in the City of Devils Lake, in said County and State has been during the time hereinafter mentioned, and that advertisement of
Column Inches	Commanuty Black Gresset a printed copy of which is herete
Lolumn Inches	annexed, was printed and published in every copy of issues of said newspaper
First Time Line Rate	- for a period of consecutive, to-wit:
Subsequent Inch Rates	
Publication Fees 29.76	and that the full amount of the fee for the publication of the annexed notice inures solely to the benefit of the publishers of said newspaper; that no agreement or understanding
	for a division thereof has been made with any other person and that no part thereof has
Received Payment	been agreed to be paid to any person whomsoever and the amount of said fee is
	s <u>CI+16</u> ; That said newspaper was, at all time of the aforesaid publication; qualified in
	accordance with the law of the State of North Dakota to do legal printing in said County
	and State. Kristi & OBST
BEVEKLY AANDERUD	
Notary Public	Subscribed and sworn to before me on this <u>SHA</u> day of March A.D. 2023
State of North Dakota My Commission Expires July 19, 2026	
	Severly Andered

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ABST Law 4133 0th Av Suite 100 P.O. Box 102 Fargo, ND 33 (701) 235-33 Altorneys for	Fust (ND #06468) venue South, 247 8106-0247 800 mgout@absdaw.cer
IN DU COUN N JUDH Sweneth Law Plaint	OF NORTH DAKOTA ISTRICT COURT NTY OF RAMSEY NORTHEAST ICIAL DISTRICT W Office, PLLC; 07.
THE STATE TO THE ABO ANT: 1. YOU AR SUMMONED and defend an Objection with served up the undersigns an Above of a with served up	bas. No.: 36-2022-CV-00179 SUMMONS OF NORTH DAKOTA OVE-NAMED DEFEND- RE HEREBY D and required to appear painst the this action, which is here- pon you, by serving upon red other proper response of the proper response of the service of the service of the service of the sectors of the service of the service of the service of the sectors of the service
service of this Summary up day of service judgement by d will be taken a demanded in t	s on you, exclusive of the s. If you fail to do so.
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ND Affidavit No. 194147

#### AFFIDAVIT OF PUBLICATION

#### STATE OF NORTH DAKOTA ss. COUNTY OF STARK

Taylor Herhold, The Dickinson Press, being duly sworn, states as follows:

 I am the designated agent of The Dickinson Press, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspaper listed on the attached exhibit.

 The newspaper listed on the exhibit published the advertisement of: Legal Notice; (3) time: Wednesday February 15, 2023, as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated this 15th day of Febrgary, 2023 Notary Public NICHOLE SEITZ Notary Public

10.255

State of North Dakota My Commission Expires Jan. 3, 2024

PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY DE-VELOPMENT BLOCK GRANT The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information per-taining to the FY2023 Community Development Block Grant (CDBG). This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years. Access to the hearing will be in-per-son or via Microsoft Teams (virtual or audio-only).

Societa to the hearing will be imper-son or via Microsoft Teams (virtual or audio-only). Commerce Conference Room 1600 E. Century Ave., Suite 6 Bismarck, ND 58503 Microsoft Teams From a browser (virtual): https://www.ndgov.link/DCSPublich-put Cali-in (audio only): (7011) 328-0950, Conference ID: 284 128 880it The meeting space reserved is ac-cessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dos@nd.gov. (Feb. 15, 2023) 194147

ND Affidavit No. 194413

#### AFFIDAVIT OF PUBLICATION

#### STATE OF NORTH DAKOTA ss. COUNTY OF GRAND FORKS

Taylor Herhold, Grand Forks Herald, being duly sworn, states as follows:

 I am the designated agent of Grand Forks Herald, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspaper listed on the attached exhibit.

 The newspaper listed on the exhibit published the advertisement of: Legal Notice; (1) time: Wednesday February 22, 2023, as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated this 22nd day of February, 2023 Notary Public

NICHOLE SEITZ Notary Public State of North Dakota My Commission Expires Jan. 3, 2024

PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY DE-VELOPMENT BLOCK GRANT The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information per-taining to the FY2023 Community Development Block Grant (CDBG). This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years.

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ND Affidavit No. 194147

#### AFFIDAVIT OF PUBLICATION

#### STATE OF NORTH DAKOTA ss.

#### COUNTY OF STUTSMAN

Taylor Herhold, Jamestown Sun, being duly sworn, states as follows:

 I am the designated agent of Jamestown Sun, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspaper listed on the attached exhibit.

 The newspaper listed on the exhibit published the advertisement of: Legal Notice; (3) time: Wednesday February 15, 2023, as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated this, 15th day of February, 2023

Notary Public

NICHOLE SEITZ Notary Public State of North Dakota My Commission Expires Jan. 3, 2024

PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY DE-VILOPMENT BLOCK GRANT

VELOPMENT BLOCK GRANT The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT. to provide information per-taining to the FY2023 Community Development Block Grant (CDBG). This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years.

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Access to the hearing will be in-per-son or via Microsoft Teams (virtual or audio-only). Commerce Conference Room 1800 E. Century Ave., Suite 6 Bismarck, ND 58503 Microsoft Teams From a browser (virtual): https://www.ndgov.link/DCSPublicin-put Call-in (audio only): (701) 328-0950, Conference ID: 284 128 800# The meeting space reserved is ac-cessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov. (Feb. 15, 2023) 194147

#### ESG 2023 ALLOCATION PLAN PUBLIC INPUT MEETING AND COMMENT PERIOD

Public Notice Attendance Log Affidavit of Publication Email to Gov Delivery List Daily Newspaper Clips Proof of Website Publication

#### PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans.

Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, <u>www.ndhfa.org</u>, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

#### **Public Hearing Details**

March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502

#### **Microsoft Teams**

From a browser (virtual): <u>https://bit.ly/3kqFb3T</u> Call (audio-only): (701) 328-0950, Conference ID: 669 963 738#

NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov



 Attendance Log- Emergency Soulutions Grant/ ND Homeless Grant Allocation Plan Hearing Date: 03/03/2023 10 am CT

 In Person Location
 2624 Vermont Avenue Bismarck ND 58504

 Virtual
 Microsoft Teams

Name	Email	Organization	Туре
Lindquist Siegrist, Shanna L.	slsiegrist@nd.gov	NDHFA/CoC	
Henderson, Jennifer A.	jhenderson@nd.gov	NDHFA	
Forderer, Tonya R.	toforderer@nd.gov	Dept Commerce	
Jeannie (Guest)	jeaniep@dakotacil.org	Dakota Center for Inpendent Living	Disabled Individuals
Paulette Wood	pwood@fraserltd.org	Fraser LTD	Homeless
Willer, Shawnel M.	smwiller@nd.gov	CoC	CoC
Amy Gedrose	amy.gedrose@fargonlc.org	New Life Center	
Athena Gent	athenag@dixcap.onmicrosoft.com	Williston Community Action Agency	Non Profit- Low Income Families
Abigail Ladison	abigaill@dixcap.onmicrosoft.com	Williston Community Action Agency	Non Profit- Low Income Families
Elzora Robinson	Elzora.Robinson@usc.salvationarmy.org	Salvation Army	
Kassie Breidenbach	admin@msaunitedway.org	Missouri Slope Areawide United Way	Homeless
Andrea Olson	andreao@capnd.org	Community Action Agency Partnership ND	Non Profit- Low Income Families
Taylor Heine	Taylor@dvccminot.org	DVCC Minot	Domestic Violence
Erica Markle	emarkle@fraserItd.org	Fraser LTD	Homeless
Cody Severson	cody@Communityupliftprogram.org	Community Uplift	Homeless
Austyn Kloehn	AustynK@coresinc.org	Community Options	
Jayna Gray	jayna.gray@icalliances.org	ICA	HMIS Lead
Sarah Hasbargen	sarahh@sendcaa.org	Southestern ND Community Action	Non Profit- Low Income Families
Patty Kalibabky	PKalibabky@fraserItd.org	Fraser LTD	Homeless
Angela Daly	adaly@ywcacassclay.org	YWCA Cass Clay	Domestic Violence
Tara Bjornson	tara@dvccminot.org	DVCC Minot	Domestic Violence
kevin	Not provided	Not Provided	
Vincent McCloud, Welcome House	execdir@welcome-house.net	Welcome House	Homeless
Tesa Curtiss	tcurtiss@youthworksnd.org	YouthWorks	Homeless Youth
Lindsi Hanlon	lindsih@coresinc.org	Community Options	
Kathleen Atkinson	kathleen@annunciationmonastery.org	Ministry on the Margins	Homeless
Chantel Z	chantelz@dakotacil.org	Dakota Center for Inpendent Living	Disabled Individuals
Kevin Bailly	admin@DakotaCenterforIndepende918.onmicrosoft.com	Dakota Center for Inpendent Living	Disabled Individuals
Julie Dahle (Guest)	julie@ministryonthemargins.org	Ministry on the Margins	homeless



### **Affidavit of Publication**

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

 The newspapers listed on the exhibits published the advertisement of: ND Housing Finance Agency – Proposed Emergency Solutions Grant;
 time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: \_\_\_\_\_ But

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 8<sup>th</sup> day of February, 2023.

KELLI RICHEY NOTARY PUBLIC STATE OF NORTH DAKOTA MY COMMISSION EXPIRES OCT. 13, 2026

#### Mudder, Sarah L.

From:North Dakota Housing Finance Agency <ndhfa@info.nd.gov>Sent:Tuesday, February 14, 2023 7:30 AMTo:Mudder, Sarah L.; Hoffman, Anita M.; Kraft, Franklin J.; Schmalz, Amber L.Subject:Courtesy Copy: Public Hearing Notice: 2023 ESG and NDHG Allocation Plans on March 3

#### This is a courtesy copy of an email bulletin sent by Sarah Mudder.

#### This bulletin was sent to the following groups of people:

Subscribers of Consolidated Plan \*HUD funded projects or Public Notices (560 recipients)

Having trouble viewing this email? View it as a Web page.



PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY

### PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans.

Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, <u>www.ndhfa.org</u>, beginning on February 14, 2023.

Please contact NDHFA prior to the hearing for accommodations or additional information.

#### Public Hearing Details:

March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only).

**NDHFA Board Room** 2624 Vermont Ave. Bismarck, ND 58502

#### **Microsoft Teams**

From a browser (virtual): https://bit.ly/3kqFb3T Call (audio-only): (701) 328-0950, Conference ID: 669 963 738#

#### **NDHFA Contact:**

Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502

(701) 328-8080 or (800) 292-8621 711 (Voice or TTY) (800) 435-8590 (Spanish) hfainfo@nd.gov





North Dakota Housing Finance Agency 2624 Vermont Ave., PO Box 1535 Bismarck, ND 58502-1535 800/292-8621 | <u>hfainfo@nd.gov</u> | <u>www.ndhfa.org</u>



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### North Dakota Housing Finance Agency - Bulletin Detail ... *govDeLivery*

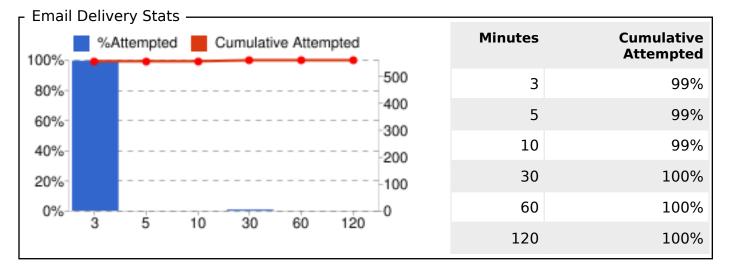
Subject: Public Hearing Notice: 2023 ESG and NDHG Allocation Plans on March 3

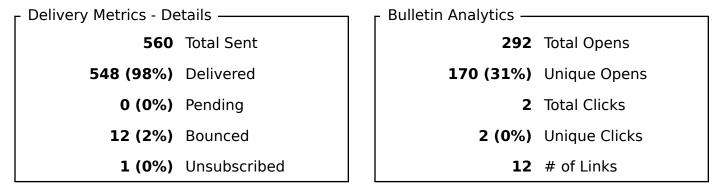
Sent: 02/14/2023 07:30 AM CST

Sent By: smudder@nd.gov

Sent To: Subscribers of Consolidated Plan \*HUD funded projects or Public Notices







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	Progress	% Delivered	Recipients	# Delivered	Opened Unique	Bounced/Failed	Unsubscribes
Email Bulletin	Delivered	97.9%	560	548	170 / 31.0%	12	1
Digest	n/a	n/a	0	0	0 / 0.0%	0	0
SMS Message	Delivered	0.0%	0	0	n/a	0	n/a

Link URL	Unique Clicks	Total Clicks
https://www.ndhfa.org/	1	1
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INVITATION FOR BID BUILDING SEALANT AND PAINT REPAIRS Barracks Complex, Camp Gilbert C. Grafton Grafton Devils Lake, North Dakota IFB 23-03 electronic bid depository will be zed for bidding. If you have never stered in Bid Express, the first step create an account at

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakon local control Formarck, Johan and Minor, us well as Rapid City, SD and Minoregolds, MN. Bids will be screened for Total Coidexpress.com. REGISTRATION INSTRUCTIONS: I. https://bidexpress.com 2. In the upper right-hand corner, 31ck the "Register" button 3. Complete "My Info"

4. Click "Register" button 5. IMPORTANT: BIDDERS MUST update their Bid Express account to re-flect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during

omissions once registration. Once your business is registered, email a copy of your North Dakota Contractor's License to

Contractor's License to ment@army mil. Upon confirmation of your North Dudae Contractor 1, Li-bust Neth Dudae Contractor 1, Li-to and the Contractor 1, Li-to access the electronic bid de-bust of the Contractor 1, Li-noited and the Contractor 1, Li-noited and the Contractor 1, Li-noited and the Contractor 1, Li-noited and the Contractor 1, Li-to 1, Li-1, Li-to 1,

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line for questions from prospect-idders is Wednesday, January 25,

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UIID.11.230 PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2022 EMER-GENCY SOLUTIONS GRANT HOMELESS GRANT ALLOC-ATION PLANS North Dakota Housing Fin-ance Agency (NDHFA) will hdd a Public Hearing and poment of the 2023 Emer-gency Solutions Grant (ESG) and the North Dakota Home-less Grant (NDHG) allocation plas.

NDHFA Contact NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-9085 711 (Voice or TTY) 800-435-9590 (Spanish) hfainfo@nd.gov (1:24)

CLASSIFIEDS/NEWS

less Grant (NDHG) allocation plans. Each program plan sets forth the procedures and criter-ia that NDHFA will adhere to in allocating funding for the 2023 program year. The federal

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Help Wanted General







PASS TIME IN LINE. READ THE NEWSPAPER.

Print. Online. In Touch.

### Visit <u>www.myfccu.com/careers</u> for more information and application instructions. EOE New study estimates economic impact of NDUS \$3.58 billion

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Member Service Representative (Teller)

Lakota, ND

Loin us today! This full-time position serves as the primary front-line customer service representative and is responsible for creating a welconnig environment and impression for our members. Key job duties include receiving and processing members' financial transactions. The successful candidate will be a team player, sales and service-oriented, and posses secellent communication skills.

At FCCU we are growing a family of employees who succeed both personally and professionally. We offer competitive total compensation technical and leadership development, and opportunities for industry and community involvement.

#### By Billie Jo Lorius

BISMARCK, N.D. - The economic contribution of the North Dakota Uniof the North Dakota University System (NDUS) on the state was an esti-mated at \$3.58 billion in fiscal year 2021, which includes \$2.68 billion from operational expen-ditures and \$907 million from student spending, according to a recent report by North Dakota State University's Center for Social Science and the Department of Agribusi-ness and Applied Eco-nomics. The economic contribution includes both direct and secondary

effects "Higher education is the state's number one workforce generator, and its economic impacts are vital to North Dakota's economy, as illustrated by the new report," said NDUS Chancellor Mark Hagerott. "Higher education invests in people and the overall growth of knowledge for young people and adult learners. Higher education directly influences these learners

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advisory services or RNRA/SIPC). Ins Securi dealer and W

Don McMullen

Dakota State University. At the end of the report is as well as the workplaces an abbreviated economic that hire these workers. contribution analysis Our goal is to always for each of the 11 camwork toward the betterpuses in the state and the

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nvestments



Photo by Louise Olecon The economic impact of the North Dakota University System is felt locally in what the Lake Region State College brings to Devils Lake and the whole Lake Region area.

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ment of the entire state." NDUS office. Report authors are

"Institutions of higher Nancy Hodur, direc-tor, Center for Social Research and Dean A. Bangsund, research scieducation in North Dako-ta provide the state with an educated workforce ready to meet the chalentist, Department of lenges of an ever-chang-Agribusiness and Applied ing work environment Economic at North the authors concluded. "They provide outreach and continuing education

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residents and businesses. In addition to providing education, the state's universities and colleges create and support jobs and employment opportunities through research, extension, and teaching activities. The activities and services of the North Dakota University system programs for the state's provide economic ben-

efits which enhance local

and state economie A key measure of the economic contribution study found that for every dollar of general funds, the North Dakota University System generated an additional \$2.88 in non-

general funds in FY2021. general funds in FY2021. The study is a com-prehensive examination of the North Dakota University system which is comprised of the uni-versity system office and 11 higher education institutions across the state The study also includes a contribution analysis for each of the 11 cam puses in the state and the NDUS office.

Grand Farks 701-795-5062

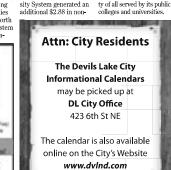
1-800-993-4301

To Advertise 701-662-2127

#### About NDUS

The North Dakota Uni versity System is a unified system of higher education governed by the State Board of Higher Education. Organized in 1990, the system includes two research universities, four research universities, four regional universities and five community colleges. The mission of the State Board of Higher Education and the Chancellor of the North Dakota University

System is to unleash the potential of higher educa-tion in the state to enhance the quality of life, and the social and economic vitali



STATE OF NORTH DAKOTA

Mary Maichel Guler (ID 04393)

Bismarck, ND 58502-2196 (701) 223-1986

IN DISTRICT COURT COUNTY OF BURLEIGH

Attorney

the Court

sentative

hearing.

Gjesdahl Law, P.C.

1375 21st Avenue N

Fargo, ND 58102

701-239-1724 (fax)

Kari@GiesdahlLaw.com

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envelope.

authorities.

Attorney for Petitioner

701-237-3009

Kari A. Losee (ND ID: 08440)

Insight Professional Offices

/s/ Kari A. Losee

/s/ Patricia A. Schaft

Public Notices

SOUTH CENTRAL JUDICIAL DISTRICT

Name, Address, and Telephone No. of

Geiermann Bergeson & Guler Law Offices, P.C.

125 Slate Drive, Suite 7, P.O. Box 2196

Multiple and the second

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the

undersigned has been appointed Person-

al Representative of the above Estate. A

persons having claims against the said deceased are required to present their

claims within three (3) months after the

date of the first publication of this notice

or said claims will be forever barred.

Claims must either be presented to Patricia A. Schaff, Personal Representa-

tive of the Estate, and her attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with

PATRICIA A. SCHAFF, Personal Repre-

1/20, 27 & 2/3 - 55772

EAST CENTRAL JUDICIAL DISTRICT

Notice of Petition for Name Change

1. PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the

above-entitled court requesting an Order changing the name of "Maleah Mae

that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order

changing the name of the minor child. Any objection to granting this name change

must be given in writing to the address listed below within 30 days of the date of

this publication. The written objection

objections are given, the court may respond to the Petition without further

Dated this 13th day of January 2023.

1/20 - 55769

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids for Bismarck Public Schools Roosevelt

Elementary Playground Equipment will be received in the Bismarck Public Schools

Facilities and Transportation Office, 705 South 9th Street, Bismarck, ND, until Friday, February 3,2023 at 11:00 AM local time, at which time they will be publicly opened and read aloud. All bids received

after the scheduled time will be returned

A copy of the bid document including specifications is available at 705 South

9th Street, Bismarck, by calling 701-323-4503 or on our website at

www.bismarckschools.org. Each bid shall be submitted in a sealed

opaque envelope upon which there is

disclosed the necessary information as

required by the Bid Documents. Please

mark "Roosevelt Playground" on the

The Owner reserves the right to hold all

legitimate bids for a period of Thirty (30) days after the date fixed for the opening

thereof. The Owner further reserves the

right to reject any and all bids or portions

thereof and to waive irregularities, and the

Owner shall incur no legal liability for the

awarded and approved by the proper

also be filed with the court. If no

PLEASE TAKE FURTHER NOTICE

In the Matter of the Petition for a )

Braun" to "Maleah Mae Girodat."

Dated this 16th day of January, 2023.

STATE OF NORTH DAKOTA

IN DISTRICT COURT COUNTY OF CASS

Name Change of: )

Maleah Mae Braun)

ARNOLD P. SCHAFF, DECEASED Civil No. 08-2023-PR-00008

#### CALL 701-258-6900 TO PLACE A CLASSIFIED AD

#### @ackerman-estvold.com) to be added to the Plan Holders list

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Work shall be Substantially Completed no later than June 1, 2023 Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work A Performance Bond, separate Labor and Material Payment Bond, and Insurance in

a form acceptable to Owner will be required of the successful Bidder.

Each Bid must be accompanied by a separate envelope, (attached to the Bid Envelope) containing a Bid Bond equal to five percent (5%) of the amount of the Bid naming City of Minot as Obligee. The Contractor shall also enclose within the Bid Bond Envelope a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State as per North Dakota Century Code 43-07-12. All Contractors who submit Bids must hold a North Dakota Contractors License in the highest amount of their Bids and such license must have been in effect at least ten (10) days prior to the date of the Bid Opening. Any Bid not containing these documents shall not be acceptable and shall be returned to the Bidder unopened. See AIA Document A701-1997 "Instruc-tions to Bidders" in the Project Manual for further information. No Bids may be withdrawn for a period of 30 days after opening of bids.

ner reserves the right to reject any and all bids and to waive informalities and irregularities.

Janet Anderson, Librarian Minot Public Librar

1/13, 20 & 27 - 55688

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA Civil No. 08-2022-CV-00870

#### NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North DakotaHousing Finance Agency, Plaintiff,

Mamadou Gueye, a married man, and Hawa Amadou Ly, husband and wife; any other person in possession; Arrow Service Team; and Tyler Leier; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on October 17, 2022, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Defendants, Mamadou Gueye, Hawa Amadou Ly, any other person in possession, Arrow Service Team and Tyler Leier, were the Defendants; on which day it was adjudged that there was due and owing the Dicitiff from the Defendants the Plaintiff from the Defendants Mamadou Gueye and Hawa Amadou Ly together with costs and disbursements of said action, the sum of \$225,386.58, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck, County of Burleigh, North Dakota, on January 31, 2023, at the hour of 1:15 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

 The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows:

ots 17 and 18, Block 34, Flannery and Wetherby Addition to the City o Bismarck, Burleigh County, North Dakota. APN #: 0050-034-045 of

(Street Address: 609 N. 18th Street, Bismarck, ND 58501) Dated at Bismarck, North Dakota, this 4th

day of January, 2023. Kelly Leben

Sheriff of Burleigh County, North Dakota By: Deputy Dan Wentz Sheriff / Deputy Sheriff

#### Sarah A. Aaberg (ND ID #08393)

Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing

#### Advertisement for Bids Bismarck Airport Bismarck, North Dakota FAA AIP NO. TBD

Sealed bids for the construction of airport improvements for Bismarck Airport, Bismarck, North Dakota will be received by the Board of City Commissioners, Bismarck, North Dakota in the office of the City Administrator until <u>3:00 PM CT on</u> February 27, 2023. All bids will be publicly opened and read aloud at 4:00 PM CT. on

The bid documents are to be mailed or delivered to <u>City Administrator</u>, <u>221 North</u> <u>5th Street</u>, <u>Bismarck</u>, <u>North Dakota</u> 58501 and shall be sealed and endorsed "Airport Improvements to Construct General Aviation Apron Expansion Phase 4, Bismarck Airport, AIP No. TBD" and shall indicate the type and number of contractor's license

The proposed work includes the following: Construct General Aviation Apron Expansion Phase 4, including traffic control, pavement removal, earthwork, aggregate base course, drain tile, asphalt paving, concrete paving, geogrid, geotextile fabric, chain-link fence, electrical, and miscellaneous items.

may be seen at the office of Airport Director's Office, 2301 University Drive, Bismarck, North Dakota and at the office of KLJ, 4585 Coleman Street, Bismarck, North Dakota

Complete digital project bidding documents are available at <u>www.kljeng.com</u> "Projects for Bid" or <u>www.questcdn.com</u>. You may download the digital plan documents for \$41.00 by inputting Quest project #8370453 on the website's Project and working with this digital project 58503-0431 for each set obtained. Contact KLJ at 701-355-8400 if you have

separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the City of Bismarck, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board. The bid security of the two lowest bidders will be retained until the Notice of Award has been executed, but no longer than sixty (60) days. The bid security is a guarantee that the bidder will enter into contract for work described in the Proposal.

The Contractor shall also enclose within Bidder.

The successful Bidder will be required to Contract.

(60) days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any

NOTICE OF REQUIREMENT FOR payment of any monies until the contract AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY Dated this 13th day of January. /s/ Jason Mittlestadt, Director of Facilities The Offeror's or Bidder's attention is

Administrator, 221 North 5th Street, Bismarck, North Dakota.

Plans and specifications are on file and

Search page. Please contact QuestCDN.com at 952-233-1632 or documents is also available for a non-refundable price of \$137.00 per set at KLJ, 4585 Coleman Street, Bismarck, ND any guestions

Each bid shall be accompanied by a

the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 43-07-07 and 43 07 12. Any bid not containing this document shall not be acceptable and shall be returned to the

furnish a Contract Performance Bond and Payment Bond in the full amount of the

The Board of City Commissioners, Bismarck, North Dakota, reserves the right to hold all bids for a period of sixty

former contract to the Owner. The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have paid before the contract can

called to the "Equal Opportunity Clause"

ses will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration tor an award

DISADVANTAGED BUSINESS ENTER-PRISE The Owner's award of this contract is

satisfying the good faith effort require-ments of 49 CFR § 26.53. As a condition of responsibility, every

Bidder or Offeror must submit the following information on the forms provided herein within five days after bid opening.

names and addresses of The Disadvantaged Business Enterprise (DBE) firms that will participate in the contract.

2) A description of the work that each DBE firm will perform; 3) The dollar amount of the participation

of each DBF firm listed under (1): Written statement from Bidder or

4) Written statement from Divide of Offeror that attests their commitment to use the DBE firm(s) listed under (1) to meet the Owner's project goal;

5) Written confirmation from each listed DBE firm that it is participating in the contract in the kind and amount of work provided in the prime contractor's commitment; and

6) If Bidder or Offeror cannot meet the advertised project DBE goal, evidence of good faith efforts undertaken by the Bidder or Offeror as described in Bidder or Offeror as described in appendix A to 49 CFR part 26. The documentation of good faith efforts must include copies of each DBE and non-DBE subcontractor quote submitted to the bidder when a non-DBE subcontractor was selected over a DBE for work on the contract. FEDERAL FAIR LABOR STANDARDS

ACT (FEDERAL MINIMUM WAGE) All contracts and subcontracts that result

from this solicitation incorporate by reference the provisions of 29 CFR part 201, et seq, the Federal Fair Labor Standards Act (FLSA), with the same force and effect as if given in full text. The FLSA sets minimum wage, overtime pay, recordkeeping, and child labor standards for full and part-time workers.

The Contractor has full responsibility to monitor compliance to the referenced statute or regulation. The Contractor must address any claims or disputes that arise from this requirement directly with the U.S. Department of Labor – Wage and Hour Division. TRADE RESTRICTION CERTIFICATION

By submission of an offer, the Offeror certifies that with respect to this solicitation and any resultant contract, the Offeror -

1) is not owned or controlled by one or Is not owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms as published by the Office of the United States Trade Representative (USTR);
 has not knowingly entered into any contract or subcontract for this project contract or subcontract for this project

with a person that is a citizen or national of a foreign country included on the list of countries that discriminate against U.S firms as published by the USTR; and

 a) has not entered into any subcontract for any product to be used on the Federal project that is produced in a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR. This certification concerns a matter within

the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18 USC § 1001.

The Offeror/Contractor must provide immediate written notice to the Owner if the Offeror/Contractor learns that its certification or that of a subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. The Contractor must require subcontractors provide immediate written notice to the Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances

Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR § 30.17, no contract shall be awarded to an Offeror or subcontractor:

1) who is owned or controlled by one or more citizens or nationals of a foreign country included on the list of countries

contracts exceeding \$10,000) A pre-bid meeting will be held on February 7, 2023 at 10:00 AM CT. The venue will be determined at a later date and clarified via Addendum. Dated this 20th of January 2023 /s/Keith J. Hunke, City Administrator Publication Dates: January 20, 2023, January 27, 2023, February 3, 2023 Keith J. Hunke, City Administrator City of Bismarck Bismarck, North Dakota

1/20, 27 & 2/3 - 55754

#### PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck Planning & Zoning Commission will hold public hearings on Wednesday, January 25, 2023, at 5:00 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items: • Request of Steve and Michelle Mariner

for approval of a special use permit for an internal accessory dwelling unit for Lot 1, Block 1, Missouri Meadows Addition. The property is located in south Bismarck, west of South Washington Street on the south side of West Burleigh Avenue (815 W Burleigh Ave). • Request of the City of Bismarck for

approval of a zoning change from the RT - Residential zoning district to the R10 -Residential zoning district for Lots 9, 10 and the South 25.4 feet of 11, Block 7, Replat of Homan Acres. The property is located in n central Bismarck, in the northeast quadrant of the intersection of West Central Avenue and North Kavaney Drive.

· Request of The Ridge LLC for approval of a zoning change from the Residential zoning district to the Conditional CA – Commercial zoning district for Lots 1 and 2, Block 1, Kilber North Addition First Replat The property is located in North Bismarck, east of North Washington Street on the south side of 43rd Avenue NE (4228 Boulder Ridge Road).

 Request of MBR Properties, LLC for approval of a zoning change from the RM15 – Residential zoning district to the RM30 – Residential zoning district for the North 597 feet of the East 1375.5 feet of the West 2172.5 feet of the NW ¼ of Section 21, T138N-R80W/Lincoln Township (in the process of being platted as Lot 1, Block 2, Paradise Valley Addition). The property is located in south central Bismarck, along the south side of East Burleigh Avenue between South Wash-Street and a southern extension of Boston Drive.

 Request of EWR Bismarck Land South, LLC for approval of a zoning change from the RM15 - Residential zoning district to the RM20 - Residential zoning district for Lot 1, Block 3, Cottonwood Parkview Addition First Replat. The property is located in south Bismarck, south of Santa Fe Avenue east of South Washington, along the south side of Kamrose Drive and east side of Dortmund Drive

Request of Silver Ranch 18, LLLP and Karen Danley for approval of a zoning change from the A – Agricultural zoning district to the R10 – Residential, RM20 – Residential, CA – Commercial, and P – Public Use zoning districts and a major subdivision final plat for Silver Ranch Fourth Addition. The property is located northeast of Bismarck, north of 43rd Avenue NE and east of 52nd Street NE along extensions of Silver Boulevard and Silbernagel Drive. (Part of the west 1/2 of Section 18, T139N R79W, Gibbs

Township). At the hearings, the Bismarck Planning & Zoning Commission will provide an opportunity for all interested parties to be heard with respect to these items. Interested parties may submit written or email comments regarding these requests no later than 8:00 AM the day of the meeting to the Community Development Department, PO Box 5503, Bismarck, North Dakota 58506-5503, fax: 701-222-6450, or email - planning @bismarcknd.gov. Written comments received after 8:00 AM on Wednesday, January 25, 2023 and those submitted anonymously will not be forwarded to the Planning & Zoning Commissioners or included in the minutes of the meeting. Interested persons may also call 701-355-1840 with questions, for additional information, or to facilitate alternate means to appear at the public hearing

without having to appear in person. Descriptions of these requests are on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the Bismarck Community Development Department, 221 North 5th Street, Bismarck, North Dakota. Ben Ehreth, AICP, Community Develop-

following North Dakota Pollutant Dis-charge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code. Permit Information Public Notice Number: ND-2023-001 Application Date: 9/30/2022 Application Number: ND0000248 Applicant Name: Tesoro Refining Mandan Mailing Address: 500 Old Red Trail NE, Mandan, ND 58554 Telephone Number: 701.667.2485 Proposed Permit Expiration Date: 3/31 /2028

Facility Description

The reapplication is for a petroleum refinery with a maximum design throughput of 74,000 barrels of crude oil per day. The refinery continually discharges an average of 0.9 million gallons per day of treated process wastewater and area runoff. All discharges are to the Missouri River, a Class I stream via outfall 002 or 006. Tentative Determinations

North Dakota Department of Environ-mental Quality Public Notice

The Department intends to reissue the

Reissue of an NDPDES Permit

Public Notice Date: 1/20/2023

Purpose of Public Notice

Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCAA will be protected. Information Requests and Public Com-

ments Copies of the application, draft permit,

and related documents are available for review. For further information on making public comments/public comment tips please visit: https://deq.nd.gov/PublicCo mmentTips.aspx. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701\_328.5210. All comments received by February 21, 2023 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice

The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator\_at 701-328-5226 or jskjod @nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. 1/20 - 55534

ADVERTISEMENT FOR BIDS Minot Public Library Children's Library Remodel

Minot, ND

Sealed Lump Sum Bids will be received by City of Minot for the Minot Public Library Children's Library Remodel until 2:00 PM local time February 3, 2023. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract for all portions of work (General, Mechanical and Electrical construction). Bids shall be addressed and delivered to: Ackerman-Estvold Engineering &

and read aloud.

approximately 3,000 square feet. Major work components are: light demolition, partition construction, aluminum storefront, specialty interior finishes such as flooring and ceilings, specialized custom cabinetry and furniture. Limited mechanical and electrical retrofit.

file and may be examined at the Office of Ackerman-Estvold, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck Builders exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Grand Minnesota Builders Exchange; Construction Industry Center, and Sioux Builders Exchange, South Dakota. Sioux Falls

Plans and Specifications may also be obtained by Bidders at Quest CDN ( www.questcdn.com): You may download the digital plan documents by inputting Quest project #8370442 on the website's

Management Consulting, Inc. 1907 17th St. SE Minot, ND 58701

### Bids will be thereafter publicly opened

Project consists of Interior remodeling of

The Construction Documents will be on

Project Search page. Please contact QuestCDN.com at 952-233-1632 or

and Transportation Bismarck Public School District #1 Facilities & Transportation 705 S 9th St Bismarck, North Dakota 58504 1/20 - 55737

#### PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans.

Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa .org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

#### Public Hearing Details

March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room 2624 Vermont Av Bismarck, ND 58502

Microsoft Teams From a browser (virtual): https://bit.lv /3kqFb3T Call (audio-only): (701) 328-0950, Confer-ence ID: 669 963 738#

NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish)

hfainfo@nd.gov 1/20 - 55792

and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein. 2. The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:

Goals for minority participation for each trade: 0.4%

Goals for female participation in each trade: 6.9% These goals are applicable to all of the

Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the ontractor performs construction work in a geographical area located outside of the a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and nonfederally involved construction.

The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obliga-tions required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

 As used in this notice and in the contract resulting from this solicitation, the "covered area" is North Dakota, Burleigh County, City of Bismarck. TITLE VI SOLICITATION NOTICE

The Board of City Commissioners, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC  $\S$  2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, businesses, or disadvantaged business enterpri-

that discriminate against U.S. firms published by the USTR; or 2) whose subcontractors are owned or

controlled by one or more citizens or nationals of a foreign country on such USTR list; or

3) who incorporates in the public works project any product of a foreign country on such USTR list.

Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision. The knowledge and information of a contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

The Offeror agrees that, if awarded a contract resulting from this solicitation, it will incorporate this provision for certification without modification in all lower tier subcontracts. The Contractor may rely on the certification of a prospective subcontractor that it is not a firm from a foreign country included on the list of countries that discriminate against U.S. firms as published by USTR, unless the Offeror has knowledge that the certification is erroneous.

This certification is a material representation of fact upon which reliance was placed when making an award. If it is later determined that the Contractor or subcontractor knowingly rendered an erroneous certification, the Federal Aviation Administration (FAA) may direct through the Owner cancellation of the contract or subcontract for default at no cost to the Owner or the FAA

FEDERAL CONTRACT PROVISIONS A full list of Federal Provisions by which the Bidder must comply, are incorporated by reference and contained within the specifications. Federal Contract Provi-sions are also available at http:/ /www.faa.gov/airports/aip/procurement/fe deral contract provisions/ and include

 List Control of the following:
 Buy American Preferences – Title 49
 USC § 50101; Executive Order 14005, Ensuring the Future is Made in All of America by All of America's Workers; Bipartisan Infrastructure Law (Pub. L. No. 117-58), Build America, Buy America (BABA)

2. Civil Rights – Title VI Assurances - 49 USC § 47123 and FAA Order 1400.11 3. Davis Bacon Requirements – 2 CFR Part 200, Appendix II(D); 29 CFR Part 5; 49 USC § 47112(b); 40 USC §§ 3141-3144, 3146, and 3147; (Applicable to contracts exceeding \$2,000) 4. Debarment and Suspension – 2 CFR Part 180 (Subpart B); 2 CFR Part 200, Appendix II(H); 2 CFR Part 1200; DOT Order 4200.5; Executive Orders 12549 and 12689; (Applicable to contracts exceeding \$25,000) 5. Lobbying Federal Employees – 31 USC § 1352 – Byrd Anti-Lobbying Amendment; 2 CFR Part 200, Appendix II(I); 49 CFR Part 20, Appendix A; (Applicable to contracts exceeding \$100,000) 6. Procurement of Recovered Materials – 2 CFR § 200.323; 2 CFR Part 200, Appendix II(J); 40 CFR Part 247; 42 USC § 6901, et seq (Resource Conservation and Recovery Act (RCRA)); (Applicable to

ment Director Bismarck Planning & Zoning For Commission

Dated this 9th day of January, 2023. 1/13 & 20 - 55640

PUBLIC HEARING NOTICE POBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT ROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023

Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round

Public Hearing Agenda (Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.) 10:00 a.m., 2024 Low Income Housing

Tax Credit 11:00 a.m., 2023 HOME Investment

Partnerships Program 12:00 p.m., 2023 National Housing Trust Fund

1:00 p.m., 2023 Housing Incentive Fund The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information

Public Hearing Details Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly (<u>3ixPodW</u> Call (audio-only): (701) 328-0950, Confer-ence ID: 819-453-917# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov 1/20 - 55774

info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. All Prime contractors should contact Sonya Boykin

Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000

sarah@okeeffeattornevs.com (sonva.bovkin 1/6, 13 & 20 - 55491 

DEADLINES					
PUBLIC					
PUBLISH BY	RECEIVE BY				
Mon					
Tues	Thurs 5PM				
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*Early Deadlines For Holidays.					

**PUBLIC NOTICES** A public notice is informa-

tion informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources

for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www. ndpublicnotices.com at no additional charge to

units of government.

#### **PUBLIC NOTICE**

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#P3RR/006 81 OPD:a/00) 8abUR/00- 8P2 Nd>RU 8RAh0 K8; ; [h+8p?h\* 8RPp[h ; bDR ) I RR[h UINIRh8RAhbD>URAhiUh8VW&UmDhiKD

>URDR18JDRA818bh(GRPLhb?), WORT RL aUR2DR1h WWRM81WRh8bh/VeDbDR1DAc / DbMR81WR1UB)Untw18h/KDR1DG5>1MD /Donaron van Dog Unizion Active Dog / Inizion !D>DQ;Detk V@grkk d8RAh/DoMR8iN/R UCh18Q M/%UCEDCED>iM1DH |RDtk @grkj(

>8ad0Ahir88ra0U brp[h;bDRi7)[Rath \* UMR\*8RAbD-URAbU&WeLhDrGBaikD krkjlkrk|b>KULPpD8atiKDhADPDMR UOHHUI RASINURbhUOHHINRDbbh8RAh) NODL in@Dr#NRObbh8RAh4 Df#Obbh8RAhiKD 8AANMURUB - h KobMoh/m NKhKDreuru INPUDR>phiK8ihbil ADRibh8ihD8>Kh>8QL Wibh K&mDh 8>>Dobh iUh iKDh >U abD iKaul JK 18 R116 iD a8 iDAW Kobk Mbg - 1>U. Kuaih MadDRau FR2 DRihAUDbh Ruih 8 FR2h h8 bi8RA8RURDHDDINUR ODDU UNRUHMIM MK ;INANRUL;8bDAhbIVWULaio0tah pho-KDAL IMRUHMIBIHSHIMQ DIN KDRIbiIADRIbh>8R a8n1074); Din DDRn >8Q,W bDbh >8aa100A R8R1002,U b1p(h;bDRi2n) | RR(h UN/Rn8RAhbD>URAhiUh8WWaUmDh" oL

KYMM @Ibh ambah Mikurku@KDh-; Din DDRh My@O>KUUPH Malami@BRAH M DiaMKbhGuahoii ADRih1a8RbWUai8iM/R 0 Danimulio + 8 bilvero DDR DA'n-8 aeroani RBR. 100 U brej(n; bDRi?n) I RR(n \* U MR+8 RAHo D> URAh U 8 VW/eU n Dhik Dhimuli

UIQHO IAAMDahGaliki KDhii IADRiha Rob UQi I bhaAmbahGaliki KDhii IADRiha Rob VUaisi MRhoDanMDbhSJaDOQ DRihabhaDL I IndDah ph+! hA-[VI] r Lr Eh-sadda I RaRod U ph/h; bha?a) I Rah \* UIQRA Rahob-URAhUki IKLayDh Md \* UIQRA Rahob-URAhUki IKLayDh Md

i alvai h8AQ NANdi a8i NJRhi UhNANNIgi Dh8hVdUL >I aDQ DRih8RAhWUbihiKDhPU8PPRUMC Glahbil ADRihia8RbWUa8iMRhbDamMDb >UQ Q DR>NRUhn MKhi KDhb>KUUPhpD8a kr kj lkl h@lah8hWDaWlAhRuihiUhDo>DDA bDmDRhXeYhpD8abhM2PAMRJh>URia8>i pD8ahUWWIRb@>URbNdiDRihn WKh+Lkik 80Ui8h DRilaph UADh K8WiDah/H[VL rh >8aat/20Ah IR8R1/20U bRp[h ; bDRi? I RRIh

) I Hann UNUR8RANDD-URANU (8900/ULINDikOlad) (1) DbihGarbil ADRI hANDD-ULIAN (NGLQ 8L INURR8bhad) I DbiDAh; ph' UbiDR bh&? 8aa10Ah (R81700 U Dbiph) ; DbipAh; Joha R810 R-DQ DRibh&? QUINU In DBikO: 8RAh\$ 81 OPDahi UhbDamDhURhi KDh+ Uai K 1 80Ui8h0>KUUPA U8aAbh bbU>NgiNgrb krkjhPUNgrBiMgDa-UQQMDD[h

U8aAh/D\IDbibh6blat#IiIaDhURbMADal 8iNUR?h & RGLeQ 8iNUR h 8; U ih WU DRINUF bn NQ Q NRJ HWU UPBHGLebbn NQ Q NRJ HU D8Q b 8@DetiKDt%pbPMppPbDb[h 

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- aUDD-itb>UDD-UDB-UDD/UDB-UEDHR>PADD-itKD160F2 Rh MRU18VW4L040(810) H 8 RM/00207 Irrh) #HU6E\_h 3 h LSrrhX, VDR h 1 4 iaQRY09/00\_rh) #HU6 UED+B h bKHE - 3 h LSrr00/rrh06HU6 UR>a010 - 8 mDQDR1W/rY00\_rrh06HU6 UR>a010 - 8 mDQDR1W/rY00\_rh06HU6 UR>a010 - 8 mDQDR1W/k Y00E+H 10#HU68 h URL >a010h1 M/Dn 8 P000 krh) #HU68 h URL >a010h1 M/Dn 8 P000 krh) #HU68 h a h9 - 2010h1 M/Dn 8 P000 krh) #HU68 h a h9

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#### **PUBLIC NOTICE**

#### **SECTION 000200** INVITATION TO BID

Notice is hereby given that OAKES PUBLIC SCHOOL DIS-TRICT

804 Main Avenue OAKES, NORTH DAKOTA 58474 will accept bids for OAKES PUBLIC SCHOOLS

SCIENCE ROOM FLOOR AND HS

RE-WINDOW OAKES, NORTH DAKOTA

According to Drawings and Specifica-tions prepared by Michael J. Burns Architects, Ltd., Moorhead, Min-nesota, 56560.

Multiple Prime Bids will be received for General, Mechanical and Electrical Work. A single combined bid is acceptable provided the total is less than the total of the sum of the multiple prime bids. Sealed proposals will be received by

the Owner until 2:00 PM, local time Tuesday, February 21, 2023. Bids must be delivered before the time and date indicated above to Oakes Public Schools, Attention: Anna Sell, Main Office, 804 Main Avenue, Oakes, ND, 58474. where they will be publicly opened and read aloud. Documents may be examined at:

Michael J. Burns Architects, Ltd., Moorhead, Minnesota FM Builders Exchange, 1010 Page

FM Builders Exchange, for the age Drive, Fargo, ND Grand Forks Builders and Traders Exchange, Grand Forks, ND Bismarck, Builders Exchange, Bis-

marck, ND Plains Builders Exchange, Sioux Falls, SD

Minnesota Builders Exchange (MBEX)

All Bidders that would like to be placed on the Plan Holder's List or secure electronic copies of the proposed Bid Documents shall e-mail: ryan@mjbaltd.com Envelopes containing bids must

show on the front face the Contractors name, address and be endorsed:

Science Boom Floor and HS Re-Window, Oakes Public Schools, Oakes, ND.

Each Bid shall be accompanied by two separate envelopes. The first envelope shall contain a Bidders Bond in a sum equal to (5%) five per-cent of the full amount of the Bid, ex-ecuted by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal s Bid be accepted and the contract awarded to him, he within ten days after notice of award, will execute and effect a contract in accordance with the terms of his Bid and a contractor s bond as required by law and the regulations and deter-Per NDCC 48-01.2-05(4) the enve-lope with the bidder s security should contain the North Dakota Contractor s license or certification of renewal issued by the secretary of State. The Contractor must be licensed for the highest amount of his bid combina-tion including alternates. Such li-cense must have been in effect at least 10 days prior to the date of the bid combine

bid opening. The second envelope marked Bid Proposal, shall contain the two copies of the Bid Form supplied with the Bidding documents or through addenda. The envelope containing Bid Proposal shall acknowledge receipt of all addenda both on the envelope and the Bid Proposal form. No bids will be read or considered

which do not fully comply with the North Dakota bond and license re-quirements. Any deficient bid submitted shall be resealed and returned to

the bidder. Bid security shall be made payable to Oakes Public Schools, Oakes, North Dakota. Bid security of the two lowest Bidders will be retained until Contract has been awarded and executed, but no longer than 45 days. The Owner reserves the right to re-

ject any or all Bids and to waive informalities therein. Published for Oakes Public Schools,

Oakes, North Dakota by their author-Dated this 25th day of January 2023.

By: Anna Sell, Superintendent (Jan. 25; Feb. 1, 2023) 165741



SECTION 00 1113 ADVERTISE-

#### **PUBLIC NOTICE**

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT U.S. Bank National Association as successor by merger of U.S. Bank National Association ND, Plaintiff,

Georgia A. Blotsky; Unknown Heirs and Devisees of the Estate of Georgia A. Blotsky; Unknown Spouse of Georgia A. Blotsky; American Ex-press Bank, FSB; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in posses-

sion, Defendants. NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 09-2021-CV-03451

1. Judgment in the amount of \$44,226.75, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on July 5, 2022, for the foreclosure of a real estate mortgage 2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot Thirty-One, in Block Five, of Legacy I Second Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. Real Property address:2201 59th Av-enue S, Fargo, ND 58104 The above real property is the sub-ject of the Mortgage dated May 5, 2011 which Mortgagers Georgia 4

2011, which Mortgagors, Georgia A. Blotsky, executed and delivered to U.S. Bank National Association ND and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on May 31, 2011, Instrument Number 1324182, which is subject to the opticated luidment

the entered Judgment. 3. In order to realize the amount of \$44,226.75, as of July 5, 2022, plus interest accruing thereafter on said amount at the rate of 2.99% per year together with the costs and expenses of sale, will be sold subject to re-demption as provided by law as one parcel of land at public auction, sub-ject to the lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and ease-ments and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Court-house located at 211 South 9th Street, Fargo, North Dakota 58108, on February 8, 2023 ( Sale Date ), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee s attorney. DATED this 4th day of January,

2023

SHERIFF OF CASS COUNTY Jesse Jahner

Jesse Janner By: Greg Dawkins Sheriff / Deputy Sheriff of Cass Halliday, Watkins & Mann, P.C. By /s/ Zachary Nesbit Ashley E. Rothfuss Zachary Nesbit Attomave for Plaintiff Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: ashleyr@hwmlawfirm.com Bar: 09769 Bar: 07552 (Jan 11, 18 & 25, 2023) 149969 STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT Wilmington Savings Fund Society, FSB d/b/a Christiana Trust as Trustee for PNPMS Trust III, Plaintiff, Corey M. Ryberg, Denise A. Ryberg, and Occupants of 275 S 1st Ave, Daven-

Occupanie port, ND 58201, Defendants. Case. No. 09-2022-CV-02696 NOTICE OF

NOTICE OF EXECUTION SALE. NOTICE TS HEREBY GIVEN, that by virtue of a Special Execution is-sued to me by the Clerk of the Dis-trict Court in and for the the County

#### **PUBLIC NOTICE**

STATE OF NORTH DAKOTA COUNTY OF CASS FOURTH JUDICIAL DISTRICT DEUTSCHE BANK TRUST COM-PANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC MORTGAGE ASSET-BACKED PASS THROUGH CERTIFICATES, SE-RIES 2005-QS7, PLAINTIFF, vs. GREGORY ZABEL, LUKE S APARTMENTS, AND OCCUPANTS OF 1022 9TH AVE N, FARGO, ND 58102,

DEFENDANTS

Case No. 09-2022-CV-03400 SUMMONS

THE STATE OF NORTH DAKOTA

#### ABOVE-NAMED DEFENDANTS:

1. You are hereby summoned to appear and defend against the Compear and defend against the Com-plaint in this action, which has been filed with the Clerk of court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other property response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief debe taken against you for the relief de-manded in the Complaint. The origi-nal Complaint is filed with the Clerk of the District Comt in the County in which this action is commenced. 2. This action relates to the foreclo-

 Inis action relates to the foreclo-sure of a mortgage upon the follow-ing tract or parcel ofland lying in Cass County, North Dakota:
 LOT ELEVEN(11), BLOCK TEN (10),OF HARWOOD S THIRD ADDI-TION TO THE CITY OF FARGO, SITUATE IN THE COUNTY OF CASS AND THE STATE OF NORTH DAKOTA. DAKOTA.

DAKOTA. 3. The Plaintiff is not seeking a per-sonal judgment against the above-named Defendants. Dated: November 1, 2022 /s/ Janelle G. Ewing Janelle G. Ewing The Sayer Law Group, P.C. Attorneys for Plaintiff 925 E. 4th St. Waterloo. JA 50703

Waterloo, IA 50703 (319) 234-2530

Attorney ID No.: 08611

Attorney ID No.: 08611 generalupdates@sayerlaw.com THIS IS AN ATTEMPT TO COL-LECT THE REFERENCED DEBT AND ANY INFORMATION OB-TAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICA-TION IS FROM A DEBT COLLEC-TOR

(Jan. 25; Feb 1 & 8, 2023) 169243 PUBLIC HEARING NOTICE

NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED

PROPOSED GUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT ADTIVEDUDO DOCOMA AN

PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND. North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Pro-gram, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifam-ily affordable housing projects in each respective program during the September 2023 application round. Public Hearing Agenda (Hearing times are all Central and are

approximate. Connecting or arriving early is encouraged.) 10:00 a.m., 2024 Low Income Hous-

ing Tax Credit 11:00 a.m., 2023 HOME Investment Partnerships Program 12:00 p.m., 2023 National Housing Trust Fund

:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested par-ties to provide either written or oral comments regarding the proposed

#### **PUBLIC NOTICE**

STATE OF NORTH DAKOTA COUNTY OF CASS DISTRICT COURT

EAST CENTRAL DISTRICT Narayani Ghimirey, Plaintiff

Diwash Poudel, Defendant.

Case No. 09-2022-DM-01383 Case NO. UB-2022-DIM STATE SUMMONS [1] THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED

DEFENDANT You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. NOTICE OF TEMPORARY RE-STRAINING PROVISIONS [2] Under Rule 8.4 of the North Datata Rules of Court uron sension

Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the restraints following: A. Neither spouse shall dispose of, sell, encumber, or otherwise dissi-

pate any of the parties assets, ex-

i. For necessities of life or for the necessary generation of income or preservation of assets.

. For retaining counsel to carry on or

to contest the proceeding. iii. If a spouse disposes of, sells, en-cumbers, or otherwise dissipates as-

sets during the interim period, that spouse shall provide to the other spouse an

accounting within 30 days. B. Neither spouse shall harass the

other spouse. C. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation. D. Neither spouse shall remove any of their minor children from North Dakota without the written consent of backda without the writer consent of the other spouse or order of the court except for temporary periods. [3] IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CON-TEMPT OF COURT. Date: 12-15-2022 James D. Sandsmark ATTORNEY FOR PLAINTIFF 112 N. University Dr, Suite 115 Fargo, ND 58102-4659 (701) 237-0022 ND Attorney ID # 04194

E-service: e-service@sandsmarklaw.com (Jan. 18, 2023) 162324 PUBLIC HEARING NOTICE

# POBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT

DAKOTA HOMELESS GRANT ALLOCATION PLANS North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) al-location plans location plans.

Idecation plans. Each program plan sets forth the pro-cedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street improve and provide on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and pre-vent homelessness. NDHG is a state program designed to provide finan-cial assistance to facilities and pro-grams within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of home-lessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.

The hearings are for interested par-ties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written com-ments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or addi-tional information. Public Hearing Details March 3, 2023, at 10:00 a.m., CT. At-tendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. 2624 C Bismarck, ND bood Microsoft Teams a browser From a browser (virtual): https://bit.ly/3kqFb3T Call (audio-only): (701) 328-0950, Conference ID: 669 963 738# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov (Jan 25, 2023) 166219 STATE OF NORTH DAKOTA COUNTY OF CASS EAST CENTRAL JUDICIAL DIS-Walpond, LLC, Plaintiffs, vs. Estate of LaVern Christianson, Es-tate of Marian Christianson, Estate of Paul Christianson, and all other per-sons interested either as heirs, cred-itors, or otherwise, in the estates of the aforementioned persons or enti-ties, and all other persons unknown ties, and all other persons unknown, claiming any interest in or encum-brance upon the property described in the Complaint. Defendants.

**PUBLIC NOTICE** 

PROJECT NO. CB2308 GRADING, AGGREGATE SUR-FACING, PIPE INSTALLATION &

FACING, PIPE INSTALLATION & INCIDENTALS BIDS CLOSE FEB 9, 2023 @ 1PM NOTICE TO CONTRACTORS Sealed bids will be received until 1:00 p.m. on February 9th, 2023 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Grading, Ag gregate Surfacing, Pipe Installation & Incidentals on 36th St SE from 154th Ave SE to 1,042 East in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway De

bids at the Cass County Highway De-partment, 1201 Main Ave West, West Fargo, North Dakota. Major Items of

Pipe Corr Steel Arch 81IN X 59IN 444 LF

Plans and proposals may be viewed

at Bidexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids

must be completed through Bidex-press.com. North Dakota contractor s license number must be supplied in

the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall

accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Depart-ment office the day of the bid letting. Certified or Cashier s checks will not be accepted. No bid will be read or considered which does not comply

considered which does not comply with the bond requirements. Con-tractors may be required to submit in-

formation detailing their ability to perform the work specific to this proj-ect. Cass County may determine the

prequalification status of each con-tractor requesting a proposal, and re-serves the right to deny bid documents to any contractor based on the County s responsibility deter-mination. The County reserves the right to relact any or all bids and to

right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the

laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota.

ADVERTISEMENT FOR BIDS

Holy Resurrection Orthodox Church Addition and Remodel Fargo, North

Holv Resurrection Orthodox Church

1603 5th Street North Fargo, North Dakota 58102 SEPARATE\_SEALED\_BIDS\_FROM

SEPARATE SEALED DIDS FINOW SINGLE PRIME (GENERAL, IN-CLUDING MECHANICAL AND ELECTRICAL), OR TRIPLE PRIME, (SEPARATE GENERAL, MECHANI-CAL, ELECTRICAL), RESIDENTIAL OR COMMERCIAL CONTRACTORS EOP CONSTRUCTION WORK ON

FOR CONSTRUCTION WORK ON THE PROJECT NAMED ABOVE WILL BE RECEIVED BY THE OWNER UNTIL THURSDAY, FEB-RUARY 02, 2023, AT 2:00 PM LOCAL TIME AT THE OFFICE OF TEEP BEG APCHITECTS AT 510

ZERR BERG ARCHITECTS AT 510, 4TH AVE. N FARGO, NORTH DAKOTA 58102.

The Start Date for construction is April 20th, 2023, or as soon as weather permits. The Completion Date for the

project is December 2023 pending de ivery schedules and availability of ma-

The Drawings, (specifications in-cluded in the drawings), and other contract documents may be examined

contract documents may be examined at the following places: Zerr Berg Ar-chitects, Inc.; and the Builders Ex-changes of Fargo-Moorhead or Bismarck, North Dakota; Aberdeen, South Dakota; Minneapolis, St. Cloud, or FW Dodge/McGraw Hill Plan Room, Minnesota. Digital copies can be e-mailed directly to contractors. Mechanical and Electrical portions of work are Design-Build based on infor-

work are Design-Build, based on infor-mation in the bid documents.

Hardcopies may be obtained at the of

fice of Zerr Berg Architects, located at 510 4th Avenue N, Fargo, North Dakota, upon payment of \$50.00 for

each set. Any unsuccessful bidder, upon returning such in good condition within 15 days of the bid opening, will

Cass County Engineer (Jan. 25; Feb. 1, 2023) 166526

Jason P. Benson

PROJECT.

Dakota

terials

OWNER

1,776 CY 2,272 TON

Work Include:

Crushed Concrete

Common Ex.

#### PUBLIC NOTICE

STATE OF SOUTH CAROLINA COUNTY OF ANDERSON DANIEL MICHAEL NORFLEET, Plaintiff,

VS. ALEXUS MCFALL.

ALEAUS MICH. Defendant. IN THE FAMILY COURT OF THE TENTH JUDICIAL CIRCUIT SUMMONS

CASE NUMBER: 2022-DR-04-01567 TO THE DEFENDANT ABOVE-NAMED.

YOU ARE HEREBY SUMMONED and required to answer the Complaint in this action, a copy of which is here-with served upon you and to serve a copy of your Answer upon the sub-scriber at his office address, Post Of-fice Box 315, Williamston, South Carolina 29697, within thirty (30) days after the service hereof, exclu-sive of the day of such service. If you fail to reply to the Complaint within the time aforesaid, the Plaintiff will apply to the Court for the relief de-

manded in the Complaint. IN THE EVENT YOU ARE AN IN-FANT OVER FOURTEEN (14) YEARS OF AGE OR AN IMPRIS-YEARS OF AGE OR AN IMPRIS-ONED PERSON, you are further summoned and notified to apply within thirty (30) days after the serv-ice of this Summons and Complaint on you for the appointment of a Guardian ad litem to represent you in this action. If you fail to do so, appli-cation for such appointment will be cation for such appointment will be made by the Plaintiff herein.

made by the Plaintiff herein. IN THE EVENT YOU ARE AN IN-FANT OVER FOURTEEN (14) YEARS OF AGE OR ARE INCOM-PETENT OR INSANE, then you and the Guardian or Committee are further summoned and notified to apply within thirty (30) days after the serv-ice of this Summons and Complaint on you for the appointment of a Guardian ad litem to represent you in this action. If you fail to do so, application for such appointment will be made by the Plaintiff. s/ G. Lee Cole, Jr.

G. Lee Cole, Jr.

SC Bar Number 100352 COX & COLE, ATTORNEYS AT LAW Post Office Box 315 Williamston, South Carolina 29697 Tel. (864) 847-9289

Tel. (864) 847-9289 Fax (888) 588-3142 LeeCole@CoxandCole.com ATTORNEY FOR THE PLAINTIFF Williamston, South Carolina Dated: 09/01/2022

(Jan. 11, 18 & 25, 2023) 150298

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www.inforum.com/classifieds

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST

Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mort-gage Loan Trust M, Plaintiff,

Leah L. Pochant and Ronda K. Es-

linger and A. R. Audit Services Inc., and any person in possession, Defendants. SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFEN-

1. To the above-mentioned Defen-

dants including all persons unknown, claiming any estate or interest in, or

lien or encumbrance upon, the real estate described in the complaint. 2. You are hereby summoned and re-

quired to appear and defend against the Complaint in this action, which is herewith served upon you, by serving

upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the

service of this Summons upon you,

exclusive of the day of service. 3. If you fail to do so, Judgment by

default will be taken against you for the relief demanded in the Complaint. 4. This Summons and Complaint will

be filed with the Clerk of this Court.

5. This action relates to the foreclo-

sure of a mortgage upon the follow-

ing described real property in the County of Cass, State of North

09-2022-CV-

CIVIL NUMBER:

03149

DANTS:

CENTRAL JUDICIAL DISTRICT

### MENT FOR BIDS PROJECT: FARGO

PUBLIC SCHOOLS SOUTH HIGH SCHOOL CHILLED WATER SYSTEM RE-PLACEMENT PROJECT NO. 2022252 OWNER: FARGO PUBLIC

SCHOOLS 700 7TH ST S

FARGO, NORTH DAKOTA, 58103 Separate sealed bids for the single prime construction work for Fargo Public Schools South High School Chilled Water System Replacement, 1840 15th Ave. S., Fargo, North Dakota will be received by the Fargo Public Schools at the office of Jackie Gapp, Business Manager, Fargo Pub-lic Schools, 700 7th St. S., Fargo, North Dakota, 58103 until 2:00 pm local time, Thursday, February 2, 2023.

This project is primarily a Mechanical project. It does include some General and Electrical work that will be included in the scope of the Single Prime Contract. A Pre-Bid Informational meeting is

scheduled for Thursday, January 19, 2023, at 10:00 AM and another Tues-day, January 24th at 10:00 am, to allow contractors to tour the site and review the Bidding Requirements. At-tendance to at least one of the meetings is mandatory in order to submit a bid as the prime contractor. The Information to Bidders, Form of

Bid, Form of Contract, and Form of Performance-Payment Bond, Draw-ings, Specifications, and other contract documents may be examined at the following places: the Builders Ex-changes of Fargo, North Dakota.

Electronic copies of Bid Documents may be obtained by emailing ross young@cmta.com at the office of CMTA located at 2201 12th St. N., Suite E, Fargo, North Dakota 58102. The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bid shall be accompanied by a separate envelope containing a bid-ders bond in a sum equal to five per-cent (5%) of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal s bid be ac-cepted and the contract awarded to the principal, within ten days after noand effect a contract in accordance with the terms of the bid and a contractors bond as required by law the regulations and determinations of the

governing board. All bidders must be licensed for the All bidders must be licensed for the highest amount of their bids, as ap-proved by Section 43-07-05 of North Dakota Century Code. A copy of the bidder s current license must be en-closed in the Bid Bond Envelope.

No bid will be read or considered which does not fully comply with the above provisions as to bond and license, and any deficient bid submitted will be resealed and returned to the bidder

No bidder may withdraw his bid within 30 days after the actual date of the opening thereof. BY: Jackie Gapp, Business Manager (Jan. 11, 18 & 25, 2023) 152613

trict Court in and for the the Count of Cass, North Dakota, East Central, I will sell thy real property described in the Judgement entered

arid docketed in the Office of the Clerk of said Court on December 13, 2022, and hereafter described to the highest bidder for cash at public auc-

highest bidder for cash at public auc-tion at the Cass County Courthouse located in Fargo, North Dakota, on February 22, 2023, at the hour of 10:00 AM of that day to satisfy the amount due and owing the Plaintiff from the Defendant(s) in the sum of \$20,412.43, plus accrued costs and interest to the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

[2] The premises to be sold as afore-said are situated in the County of Cass, State of North Dakota, and are more particularly described as fol-

LOTS THIRTEEN, FOURTEEN, FIF-TEEN, SIXTEEN, SEVENTEEN AND EIGHTEEN, IN BLOCK THIR-TEEN, ORIGINAL TOWNSITE TO THE CITY OF DAVENPORT SITU-ATE IN THE COUNTY OF CASS AND THE STATE OF NORTH DAKOTA

Street Address: 275 S 1st Ave,

Street Address: 275 S 1st Ave, Davenport, ND 58201 IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the 12th day of January, 2023.

/s/ Jesse Jahner Sheriff of Cass County, North Dakota Bv: Katie Fuller Deputy Sheriff APPROVED AS TO FORM AND CONTENT THE SAYER LAW GROUP, P.C. Janelle G. Ewing 925 E. 4th St. Watardon JA 50702 Waterloo, IA 50703 (319) 234-2530 Attorney ID No.: 08611 generalupdates@sayerlaw.com Attorneys for Plaintiff (Jan 18 & 25; Feb 1, 2023) 160877

#### IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETI-TION FOR NAME CHANGE OF Sheri Ann Eberle NOTICE OF PETITION FOR NAME CHANGE

1.PLEASE TAKE NOTICE that a Pe-tition will be filed with the above-entitled court

ted court requesting an Order changing the Petitioner's name of Sheri Ann Eberle to Sheri Ann Kjensrud. 2.NOTICE IS FURTHER GIVEN that thirty days after publication, the Peti-tioner intends to

file a petition requesting entry of the Court s Order changing the Peti-tioner s name. Any

objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further

hearing. Dated this 19th day of January, 2023 /s/ Sheri Eberle 3022 7th St West, Apt 314 West Fargo, ND 58078 (Jan 25, 2023)

plans. Persons who do not attend the hearings may submit written com-ments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or addi-tional information tional information. Public Hearing Details Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/3ixPodW Call (audio-only): (701) 328-0950, Conference ID: 819-453-917# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) foiefo end cay hfainfo@nd.gov (Jan 25, 2023) 168362



STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DIS-TRICT State of North Dakota, by and through the Office of State Tax Com-

missioner,

Plaintiff,

Norman L. Cartwright, Defendant.

Defendant. Civil No. 09-2023-CV-00208 SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFEN-DANT. DANT

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action. which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief de-manded in the Complaint.

Dated this 18th day of January, 2023, at Bismarck, North Dakota. /s/ Charles Dendy Charles Dendy (State Bar Board Id.

05877) Special Assistant Attorney General

Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701)328-2776 (701)328-2776 Fax (701) 328-3700 Email cdendy@nd.gov Attorney for Plaintiff (Jan 25; Feb 1 & 8, 2023) 168224

#### SUMMONS

Case No: 09-2023-CV-00247 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFEN-DANTS

YOU ARE HEREBY SUM-MONED and required to appear and defend against the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judg-ment by default will be taken against you for the relief demanded in the Complaint. The Complaint in this ac-tion is to be filed in the office of the Clerk of District Court for Cass County, North Dakota. The object of the action is to exclude Defendants from claiming any estate or interest in or lien or encumbrance upon the fol-

lowing property: Lot Two, in Block One, of Sterns Ad-dition to the City of Fargo, situate in the County of Cass and the State of North Dakota

Norm Dakota. Dated: January 19, 2023. /s/ James A. Teigland James A. Teigland (ND ID 07895) FREMSTAD LAW FIRM P.O. Box 3143 F.U. B0X 3143 Fargo, North Dakota 58108-3143 Phone: (701) 478-7620 james@fremstadlaw.com ATTORNEYS FOR PLAINTIFF (Jan. 25; Feb. 1 & 8, 2023) 170497

Dakota: The South 28.6 feet of Lot Six and The South 28.6 feet of Lot Six and the North 2.4 feet of Lot Seven, in Block Thirteen, of Ruby Dell Schnell Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. of North Dakota. Property Address: 3616 15th Street S, Fargo, ND 58104 6. The Plaintiff is not seeking a per-sonal judgment against the above-named Defendants. Dated this 28th day of September, 2022 2022 /s/ Emily Walter /s/ Emily Waiter Emily Walter 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: emily@hwmlawfirm.com Bar Number: 09644 HWM: ND11075 (Jan. 18 & 25; Feb. 1, 2023) 162339

PROJECT NO. CH2303 GRADING, SALVAGED BASE COURSE, CEMENT STABILIZA-TION & INCIDENTALS BIDS CLOSE FEB 9, 2023 @ 1PM NOTICE TO CONTRACTORS Sealed bids will be received until 1:00 pm on Exbruiger 0th 2023 bu the

p.m. on February 9th, 2023 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Grading, Sal-vaged Base Course, Cement Stabi-lization & Incidentals on Cass County 16 from Davenport to State Hwy 18 in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiv-ing bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include: Common Ex. 62,071 CY Cement Stabilization 147,972 SY

147,972 SY 4,395 TON 772 LF Portland Cement Pipe Corr Steel 24IN 33.417 CY Salv. Base Course Plans and proposals may be viewed at Bidexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidexmust be completed through Bidex-press.com. North Dakota contractor s license number must be supplied in the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Depart-ment office the day of the bid letting. the Cass County Highway Depart-ment office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Con-tractors may be required to submit in-formation detailing their ability to perform the work specific to this proj-ect. Cass County may determine the prequalification status of each contractor requesting a proposal, and re-serves the right to deny bid documents to any contractor based on the County s responsibility deter-mination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commission-ers of Cass County, North Dakota. Jason P. Benson Cass County Engineer (Jan. 25; Feb. 1, 2023) 166496

The Owner reserves the right to waive any informality or to reject any or all bids. By: Lawrence Carcoana, AIA HROC Council

701-729-5828 January 9, 2023 (Jan. 18 & 25, 2023) 156687

be refunded his payment.

PROJECT NO. SRF-0009(057) SUBGRADE REPAIR & AGGRE-GATE SURFACING BIDS CLOSE FEB 9, 2023 @ 1PM

NOTICE TO CONTRACTORS Sealed bids will be received until 1:00

p.m. on February 9th, 2023 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Subgrade Repair & Aggregate Surfacing on 22nd St SE from Cass County 5 to 146th Avg SE and 146th Avg SE 22nd St SE from Cass County 5 to 146th Ave SE and 146th Ave SE from 22nd St SE to 2,150 North in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway De-partment, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include: Class 13 App 6 864 TON

Class 13 Agg. Stabilization Portland Cement 6.864 TON 21,507 SY 697 TON

Plans and proposals may be viewed at Bidexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidex-press.com. North Dakota contractor s license number must be supplied in the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Depart-ment office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Contractors may be required to submit in-formation detailing their ability to perform the work specific to this project. Cass County may determine the prequalification status of each con-tractor requesting a proposal, and re-serves the right to deny bid documents to any contractor based on the County s responsibility deter-mination. The County response initiation. The County responsibility deter-right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commission-ers of Cass County, North Dakota ers of Cass County, North Dakota. Jason P. Benson Cass County Engineer (Jan. 25; Feb. 1, 2023) 166507

Attorney Contact Information Ellie Steffes (ID #09103) SANDIN LAW, LTD. 474 45th Street South Fargo, North Dakota 58103 701-404-2900 (phone) 701-404-2899 (fax) ellie@sandinlaw.com Attorney for Personal Representative Probate No.: 09-2023-PR-00019 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA



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### ICTION CALENDAR

#### 01/28/2023

JAMESTOWN, ND: 9:30AM: REUER AUCTION SERVICE. Randy Kinzler Coin & Antique & Collectible Auction. Coins, toys, antiques, collectibles, shop, automotive and furniture

#### 02/04/2023

JAMESTOWN, ND; 11:00AM: Reuer Auction Service. Julee Dalton Coin & Currency Auction.

02/11/2023 JAMESTOWN, ND; 10:00AM: REUER AUCTION SERVICE. Steve & Laurie Baasch, Eddie Schmitz Large Collectible Auc-tion. Antiques & Collectibles, Primitives, Antilers, Anvil Collection.

#### 02/19/2023

JAMESTOWN, ND; 12:00PM: Reuer Auction Service. 2nd JW Moffatt Estate Large Coin Auction. Coins & Currency.

03/11/2023 JAMESTOWN, ND; 10:00AM: Reuer Auction Service. Eugene Johnson Antique and Collectible Auction. Lots of antiques & collectibles

#### 03/26/2023

JAMESTOWN, ND; 11:00AM: Reuer Auction Service. James Valley Street Machine Consignment Auction. Coins, antiques & collectibles, automotive accessories and memorabilia.

#### 04/22/2023

JAMESTOWN, ND; 10:00AM: NEW DATE Reuer Auction. Maynard Mertz Large Gun & Ammo Auction. 150+ guns, lots of ammo, mounts, hunting items, antiques & collectibles.

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We have many treasures. Man cave has fishing poles, molds for making fishing

weights. Tools, tackle, trunks, antique sewing machine & cabinets, kids

toys, books, clothes, jewelry, kitchen items, seasonal, some items left

your treasure!

molds for making

Jamestown, 58401

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PUBLIC NOTICE

	PREVIOUS SOLUTION								
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(NorthSCAN)

#### PUBLIC NOTICES

and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any addi tional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no de-fault exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the

Sheriff's Sale. Date: December 7, 2022 Halliday, Watkins & Mann, P.C. /s/ Ashley Rothfuss Ashley E. Rothfuss Attorney for Creditor 276 Eact 400 South Suite 200 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Fax: 801-328-9714 Email: ashleyr@hwmlawfirm.com HWM: ND10899 (January 13, 20, 27, 2023)

#### NOTICE OF EXECUTION SALE

Civil No. 51-2021-CV-01986

#### IN DISTRICT COURT, WARD COUNTY, NORTH DÁKOTA

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,

Kristi L. McNurlin; Mark M. McNurlin; any other person in possession; Pro-Collect Services, LLC; and Midland Funding, LLC;

Defendants. 1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Ward, North Dakota, North Central Judicial District, en-tered and dockated in the Office of tered and docketed in the Office of the Clerk of said Court on October 25, 2022, in an action wherein The Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency, was Plaintiff and Kristi L. McNurlin; Mark Plantiff and Kristi L. McNurlin; Mark M. McNurlin; any other per son in possession; ProCollect Services, LLC; and Midland Funding, LLC were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the De-fendants Kristi L. McNurlin and Mark M McNurlin together with costs and M. McNurlin, together with costs and disbursements of said action, the sum of \$158,923.03, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judg-ment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Minot, County of Ward, North Dakota, on February 1, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfv

2. The premises to be sold as aforesaid are situated in the County of Ward, State of North Dakota, and are more particularly described as follows:

Lot 6, Block 7, Garden Home Addition to the City of Minot, Ward County, North Dakota. APN #: MI151140700060

1. Lewis and Clark Elementary to conduct a raffle on January 27, 2023 at Lewis and Clark Elementary (2215 8th St NW). 2. Three Special Event Permits for Der Blaue, LLC dba Blue Rider (118 1st Ave SE). 7.4 BILLS, TRANSFERS, AND PAYROLL - Approve the payroll for the period of November 20, 2022 through December 17, 2022 in the

the period of November 20, 2022 through December 17, 2022 in the amount of \$2,134,649.58 and the bills and transfers for December in the amount of \$7,707,677.35. ACKERMAN ESTVOLD \$116,909.49 SIGNS TODAY \$2,512.30 ACME TOOLS \$773.43 SOURIS BASIN PLANNING COUN-CIL \$1,250.00 ADVANCED BUSI-NESS METHODS \$769.42 SOURIS RIVER JOINT WATER RESOURCE \$16,253.33 ADVANCED EN-GINEERING & ENVIRONMENTAL \$10,235.00 SOUTH DAKOTA CHILD SUPPORT \$188.31 ADVAN-TAGE ARCHIVES, LLC \$12,015.99 CHILD SUPPORT \$188.31 ADVAN-TAGE ARCHIVES, LLC \$12,015.99 STEVEN FREDRICKSON \$315.00 ADVENTURE DIVERS \$375.00 STRATA CORPORATION \$78,000.00 ALL AMERICAN TRO-PHIES \$25.50 STREICHER'S \$116.00 ALL SEASON ARENA \$4,690.33 SUSAN BREKKE \$300.00 AMANO MCGANN, INC. \$3,943.25 SUSAN KREBSBACH \$300.00 AMERICAN TRUCK & TRAILER, LLC \$877.37 SWANS-TON EQUIPMENT COMPANIES \$8,915.20 AMERICAN WELDING & GAS, INC \$9,271.88 THE VERDIN COMPANY \$292.87 AMERITAS COMPANY \$292.87 AMERITAS LIFE INSURANCE CORP \$969.96 TRAFFIC CONTROL CORPORA-TION \$335.00 AWY FLAX \$340.20 TRANE COMPANY \$1,970.03 APEX ENGINEERING GROUP \$2957.00 THEE TDUCKS \$3,857.00 TUFF TRUCKS \$1,267.47 BECHTOLD PAVING \$62,898.21 UHL CO. \$804.00 BEETER BROTHERS CONSTRUC-Size, Seg. 21 UHL CO. \$804.00
BEETER BROTHERS CONSTRUCTION \$31,150.00 UNITED MAILING
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\$12,754.04 BONNIE DAVIS \$50.00
VANTAGEPOINT TRANSFER –
10### \$552.03 BORDER STATES
INDUSTRIES, INC. \$1,124.59 VER-IZON WIRELESS- VSAT \$50.00
BRIAN INCHES \$300.00 VISIT
MINOT \$52,598.76 BUTLER
MACHINERY CO. \$5,209.35 VLAD
DILLAS \$392.27 CASH WISE #304
\$100.00 WARD COUNTY
\$20,050.07 CDM SMITH
\$121,886.05 WESTERN DAKOTA
ENERGY ASSOCIATION \$4,000.00
CHARLES HURTEAU \$536.13
WESTLIE FORD \$1,675.73 CHRIS-TOPHER A. CARLSON \$699.59
WESTLIE TRUCK CENTER
\$25,653.26 CITY OF MINOT
\$100.00 ACKERMAN ESTVOLD
\$29,735.80 CIVICPLUS \$2,010.14
ACME TOOLS \$344.88 CLEAN
TECH \$165.00 ADVANCED EN-GINEERING & ENVIRONMENTAL
\$4,420.75 CPS, LTD \$44,427.23
ALL SEASON ARENA \$5,177.96
CREATIVE PRINTING \$25.50
AMERICAN TRUCK & TRAILER, LLC \$5.67 CURTIS TRACY \$425.25
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\$4425.8 & SERVICE, \$334.98 APEX ENGINEERING GHOUP \$2,608.75 D & J EQUIPMENT SALES & SERVICE, \$334.98 AQUA-PURE, INC. \$924.00 DACO-TAH PAPER CO. \$1,632.84 ARA-MARK \$105.19 DAKOTA FENCE \$800.00 BALCO UNIFORM COM-PANY INC \$2712.78 DAKOTA PANY, INC. \$2,712.78 DAKOTA FLUID MOTION \$533.48 BORDER STATES INDUSTRIES, INC. \$3,371.12 DAKOTA FLUID

STATES INDUSTRIES, INC. \$3,371.12 DAKOTA FLUID POWER, INC. \$3,333.89 BUTLER MACHINERY CO. \$875.69 DAR-REN HILL \$393.75 C&C PLUMB-ING AND HEATING \$22,132.93 DIVISION OF CHILD SUPPORT \$102.00 CAPITAL ONE \$11.99 DOMESTIC VIOLENCE CRISIS CENTER \$869.62 CHRISTOPHER A CARLSON \$26 73 DONALD CENTER \$869.62 CHRISTOPHER A. CARLSON \$26.73 DONALD NEGAARD \$300.00 CITY OF MINOT \$100.00 DR TRANSPORT, INC. \$3,112.63 COLONIAL LIFE \$1,978.00 EBSCO \$2,282.00 CORE & MAIN \$460.65 ECOLAB PEST ELIMINATION DIVISION \$418.00 CUMMINS POWER, LLC \$293.25 EMERGENCY AUTOMOTIVE TECHNOLOGIES \$10,071.75 DACOTAH PAPER CO. \$501.20 Cody Lockyer \$79.50 DAKOTA FENCE \$4,440.28 Craig Klein \$15.00 DAKOTA FIRE EXTIN-GUISHER \$217.15 Jacob Filkips S15.00 DAKOTA FIRE EXTIN-GUISHER \$217.15 Jacob Filkins \$661.50 DAKOTALAND AUTO-GLASS \$441.35 James Dockter \$318.20 DIVISION OF CHILD SUP-PORT \$102.00 Janet Anderson \$22.46 DORSEY & WHITNEY \$25,000.00 Kristian Shaide \$76.70 DR TRANSPORT, INC. \$12,736.33 Krystle Foster \$60.00 EBSCO \$1,665.00 ENERBASE \$109,890.01 ELECTRIC PUMP \$394.49 ESO SOLUTIONS, FH SOFTWARE \$7,537.00 EMERGENCY AUTOMO-TECHNOLOGIES \$2,542.24 ORY MOTOR PARTS ŤIÝF ACTORY FACTORY MOTOR PARTS \$269.59 Andrew Roach \$324.50 FIRST DISTRICT HEALTH UNIT \$25,000.00 Anthony Hugg \$324.50 FIRST INTERNATIONAL BANK & TRUST \$726.00 Brian Horinka \$377.66 FIRST WESTERN IN-SURANCE \$7,470.78 Dana Pollman \$324.50 GALLS. LLC \$985.12 Janet Anderson \$129.16 BC/BS \$40.00 Jeanne Stein \$34.42 C. Sophia Rammell \$237.75 Krystle Foster \$87.50 Casey Skedsvold \$50.00 Ronald Carter \$324.50 Cashwise \$13.98 Bondel Roteliuk Foods \$15.63 Eddie Berg \$60.00 Rondel Roteliuk \$23.75 Game Stop \$15.00 ENERBASE \$42,082.92 Jeremy Laber \$250.00 FACTORY MOTOR PARTS \$388.95 Jim Johnson \$55.00 FARGO GLASS & PAINT COMPANY \$4,720.00 Jo Melvin Stervold \$100.00 FASTENAL COM-PANY \$60.20 Lowum Mackey \$5.00 PANY \$60.39 Lavaun Mackey \$5.00 FIRST INTERNATIONAL BANK & TRUST \$726.00 Loaf N Jug \$7.17 FLEETMIND SOLUTIONS. INC. FI FFTMIND \$1,987.50 M&H \$13.47 G & P COM-MERCIAL SALES \$270.00 Michael & Paulette Anderson \$20.00 GALE \$83.22 Michele Reamann \$200.00 GALLS, LLC \$1,139.03 Quality Inn \$5.00 Carl Davidson \$30.00 Safari Fuels 104 \$8.25 Cashwise Foods \$25.00 Schatz Crossroads \$3.11 Celine Eden Marx \$50.00 Scheel's \$5.00 Lane J. Taylor \$20.00 Shera M. G. Inman \$50.00 Lavaun Mackey \$5.00 Target \$15.00 Scheel's \$229.94 Taxi 9000 \$37.35 William Egan \$25.00 GENERAL TRADING \$325.66 GENERAL TRADING \$53.57 GERDAU RECYCLING \$479.64 GERDAU RECYCLING \$479.64 GERDAU RECYCLING \$1,148.73 GRAINGER \$212.91 GOETTLE LAW, PLLC \$3,500.00 GRAYBAR \$7,930.70 HAMEROFF LAW GROUP \$314.88 GUARDIAN FLEET SAFETY \$8,221.24 HANSON'S EXCAVATING \$127,328.40 HAMEROFF LAW GROUP \$436.49 HIGH POINT NETWORKS, LLC \$8,170.46 HAMILTON'S UPHOLSTERY \$ NE I WUHKS, LLC \$8,170.46 HAMILTON'S UPHOLSTERY & FAB \$774.00 HIRSHFIELD'S \$403.21 HAWKINS, INC. \$12,394.53 HOME DEPOT CREDIT SERVICES \$149.64 HIGH POINT NETWORKS, LLC \$36,073.31 IAAO NETWORKS, LLC \$36,073.31 IAAO \$240.00 HOME OF ECONOMY \$135.42 INSITUFORM TECHNO-LOGIES USA, LLC \$125,626.17 HOUSTON ENGINEERING, INC. \$4,744.78 JIMS WELDING, INC. \$10,601.15 HWY 2 COLLISION CENTER \$1,356.20 JLG ARCHI-TECTS \$5,030.00 INFORMATION TECHNOLOGY DEPARTMENT \$3,580.00 KELLER PAVING AND LANDSCAPING \$1,800.00 INFRAS. LANDSCAPING \$1,800.00 INFRAS-TRUCTURE MANAGEMENT SER-VICES \$62,707.20 LACAL EQUIP-MENT \$1,040.22 INLAND TRUCK PARTS CO \$3,213.02 LANCE LEN-PARTS CO \$3,213.02 LANCE LEN-TON \$14,000.00 INTERSTATE BATTERY SYSTEM \$263.90 LHOIST NORTH AMERICA OF MISSOURI \$33,919.57 IXOM WATERCARE INC. \$15,414.00 LO-CATORS & SUPPLIES \$259.15 JACEK MROZIK \$504.00 M&T FIRE AND SAFETY, INC. \$5,039.00 JASON ZIMMERMAN \$300.00

MIDWEST TAPE \$43.23 JESSE BRAUN ELECTRIC, LLC \$1,815.00 MINOT AUTO \$2,005.24 JOHN NWANKWO \$300.00 MINOT AU-TOMOTIVE 00000 MINOT AU-TOMOTIVE CENTER \$902.50 JOHNSON CONTROLS \$675.32 MINOT DAILY NEWS \$537.23 JON MINOT DAILY NEWS \$537.23 JON VAN DEVENTER \$2,140.74 MINOT ELECTRIC \$2,755.39 JORDAN KAY \$315.00 MINOT EMPLOYEE DONATIONS \$700.38 KATHRYN LENERTZ \$300.00 MINOT WELD-ING INC \$2,377.65 KFYR-TV \$14.95 MOWBRAY & SONS \$4,033.00 KLJ ENGINEERING, LLC \$29,115.33 NAPA AUTO PARTS \$2,358.02 LANCE LENTON \$29,115.33 NAPA AUTO PARTS \$2,358.02 LANCE LENTON \$10,000.00 ND CHILD SUPPORT \$220.00 LANDRUM AND BROWN, INC. \$2,000.00 ND DEPT OF EN-VIRONMENTAL QUALITY \$50.00 LANGUAGE LINE SERVICES \$57.97 ND DEPT OF TRANSPOR-TATION \$46.00 LEADSONLINE \$4,429.00 ND DEPT OF WATER RESOURCES \$10,976.47 LENCO CONSTRUCTION \$5,700.00 ND DHS EMERGENCY RENT BRIDGE \$87.26 LHOIST NORTH AMERICA DHS EMERGENCY RENT BRIDGE \$87.26 LHOIST NORTH AMERICA OF MISSOURI \$53,764.12 ND FRATERNAL ORDER OF POLICE \$650.00 LIBRARICA, LLC \$476.70 NDDEQ \$37.08 LOCATORS & SUPPLIES \$581.55 NELSON AUTO CENTER \$145,271.36 LOWES PRINTING, INC. \$33.00 NORTH COUNTRY SPORTSWEAR \$79.98 M & S SPORTSWEAR \$79.98 M & S SHEET METAL, INC. \$872.66 NORTHERN BRAKE \$356.10 MAIN ELECTRIC CONSTRUCTION \$16,573.97 NORTHWEST TIRE AND RETREAD \$15,485.42 MAR-CO, INC. \$367.46 O'DAY EQUIP., INC. \$540.67 MARK MILLER \$534.87 OK AUTOMOTIVE \$2,016.00 MELISSA ANDERSON \$441.00 PAYMENTUS \$2,428.87 MELODEE SWENSON \$300.00 PEC SOLUTIONS LLC \$3,501.15 MIDWEST TAPE \$14.99 PFM FINANCIAL ADVISORS LLC \$28,900.00 MILLER LAW OFFICE, P.C. \$341.06 PRAIRIE SUPPLY \$593.33 MINOT AREA CHAMBER EDC \$111,250.00 PROCOLLECT ELECTRIC \$16,573.97 CONSTRUCTION EDC \$111,250.00 PROCOLLECT \$779.37

MINOT AUTO \$2,872.01 PROJECT BEE \$29,911,14 MINOT COMMIS-SION ON AGING \$12,875.00 PRO-TECH INTEGRATIONS, LLC \$44.97 MINOT DAILY NEWS TECH INTEGE \$44.97 MINOT \$240.16 RALPI \$44.97 MINOT DAILY NEWS \$240.16 RALPH'S PLUMBING \$105.00 MINOT ELECTRIC \$207.59 RDO EQUIPMENT \$4,116.26 MINOT EMPLOYEE DONATIONS \$715.70 BELGARDE, JESSICA \$50.00 MINOT PARK DISTRICT \$50.00 MINOT PARK DISTRICT \$57,953.15 BURKE, NICOLE L \$27.49 MOWBRAY & SONS \$4,518.25 CLODFELTER, JARED \$22.27 NANCY ZIEGLER \$300.00 COFFELT, ALEECIA \$45.92 NAPA AUTO PARTS \$1,525.79 FOSTER, OLIVIA \$16.33 NARDINI FIRE EQUIPMENT \$368.00 GLEIN, KYLE EQUIPMENT \$368.00 GLEIN, KYLE \$54.31 NATIONAL PAYMENT CORPORATION \$136.80 HAL-STENGARD, TYLOR \$8.67 ND CHILD SUPPORT \$100.00 JOHN-SON, KENDRA \$26.27 ND DEPT OF WATER RESOURCES \$375,823.74 MINOT PARK DIS-TRICT \$65.53 ND FRATERNAL ORDER OF POLICE \$662.50 NACE, SUMMER \$18.61 ND ONE CALL, INC, \$360.35 O'NEAL, JES-SICA \$32.61 NDDEQ \$2,490.00 PETERSEN, RACHEL \$7.13 NDIRE PETERSEN, RACHEL \$7.13 NDIRF \$4,736.55 RANKINS, KANISE \$24.30 NET TRANSCRIPTS \$24.30 NET TRANSCRIPTS \$214.62 VOLLMER, DANIEL \$31.63 NORTH DAKOTA GUARANTY & TITLE \$1,827.00 WAGNER, CHRIS-TILL \$1,827.00 WAGNER, CHRIS-TINA \$27.03 NORTHERN PLAINS EQUIPMENT CO., INC. \$391.00 WILHELM, BURT \$38.95 NORTH-ERN TESTING \$210.00 ROLAC CONTRACTING \$969,032.55 NORTHWEST ASPHALT & MAINTENANCE \$88,180.80 SECRETARY OF STATE \$26.00 NORTHWEST ASPHALT & MAINTENANCE \$88,180.80 SECRETARY OF STATE \$36.00 NORTHWEST TIRE AND RE-TREAD \$8,259.48 SIG SAUER \$3,629.12 NORTHWESTERN POWER EQUIPMENT C \$2,965.00 SIGN SOLUTIONS USA \$4.020.26 SIGN SOLUTIONS USA \$4,020.35 NYBAKKEN BODY SHOP \$1,528.53 SIGNS TODAY \$590.10 OK AUTOMOTIVE \$1,025.00 SMJ INTERNATIONAL \$500.00 OLSON'S TOWING \$2,444.50 SOLTIS BUISINESS FOR MS CO OLSON'S TOWING \$2,444.50 SOLTIS BUSINESS FORMS CO. \$941.00 ONE CALL CONCEPTS, INC. \$121.10 SOURIS RIVER JOINT WATER RESOURCE \$2,015,314.77 PARKLAND USA CORPORATION \$12,566.69 SOLITH DAKOTA CHILD SUB JOINT WATER RESOURCE \$2,015,314.77 PARKLAND USA CORPORATION \$12,566.69 SOUTH DAKOTA CHILD SUP-PORT \$188.31 POST BOARD \$75.00 SOUTHEAST MUFFLER \$10.29 PRAIRIE SUPPLY \$267.36 SPX CORPORATION \$2,226.47 PREFERRED CONTROLS CORP \$200.75 STEFN CONSTBUCTION \$200.75 STEEN CONSTRUCTION & ASSOCIATES \$2,350.00 PRIN-GLE & HERIGSTAD, P.C. \$885.00 SUNDRE SAND & GRAVEL, INC. \$10,501.41 PROTECH INTEGRA-TIONS, LLC \$342.49 SUPERION, LLC \$34.653.85 PROVIDENT LIFE & ACC INS CO \$505.52 SWANK MOVIE LICENSING \$648.00 RA-DAR SHOP \$1,564.00 SWANSTON EQUIPMENT COMPANIES \$6,418.35 RANDAL BECHTOLD \$678.00 TERMINAL SUPPLY CO. \$239.20 RDO EQUIPMENT \$4,040.74 THE MOUSE RIVER PLAYERS \$63,998.00 BECK, AL-VIN \$10.00 THOMSON REUTERS-WEST PAYMENT CENTER \$363.00 CALDBECK, MARIAH \$6.55 TIMMONS GROUP \$3,159.47 HOGAN DOUGLAS ND \$90.02 TRAFFIC CONTROL COR-PORATION \$11,481.00 IPM \$65.05 TRANE U.S. INC. \$1,970.03 IPM \$29.08 TUFF TRUCKS \$399.99 MAGIC CITY MANAGEMENT 
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 \$5,000.00SAMANTHA BROWN \$425.25 UNITED MAILING SER-VICE \$508.60SANITATION PRO-VICE \$508.605ANITATION PHO-DUCTS \$963.25 VANTAGEPOINT TRANSFER – 10### \$552.03 SER-TOMA CLUB OF MINOT \$125.00 VELVA ENVIRONMENTAL, LLC \$2,277.50 SHAWN SCHMUTZER \$362.25 VISIT MINOT \$17,055.50 SHERWIN WILLIAMS \$1,724.40 WESTLIE FORD \$124.30 XCEL ENERGY \$480.00 WESTLIE TRUCK CENTER \$10,331.91 IN-FAX, INC. \$8,390.00 WSI CLAIM \$50 00 7.5 ALCOHOLIC BEVERAGE LICENSE RENEWALS - Approve the renewals for the Alcohol Bever-age Sales License for the upcoming year as of January 1, 2023 through December 31, 2023. 7.6 GAMING SITE AUTHORIZA-TION - BEULAH CONVENTION & VISITORS BUILSEAU APProve the VISITORS BUREAU - Approve the gaming site authorization for the Beulah Convention & Visitors Bureau to conduct gaming at the Uncle Maddio's Pizza (3310 16th St SW #100). 7.7 GAMING SITE AUTHORIZA-7.7 GAMING SITE AUTHORIZA-TION - MINNDAK RMEF, INC. - Ap-prove the gaming site authorization for the Minndak RMEF, Inc. to con-duct a raffle at the Grand Hotel (1505 N Broadway). 7.8 2019 ROUND 2 STRUCTURE DEMOLITION EINAL BAYMENT 7.8 2019 ROUND 2 STRUCTORE DEMOLITION FINAL PAYMENT (3755.13) - Approve the final pay-ment to Dig It Up Backhoe Service, Inc. in the amount of \$5,582.00 for the 2019 Round 2 Structure Demolition project. 7.9 2019 ROUND 3 STRUCTURE DEMOLITION FINAL PAYMENT (3755.14) - Approve the final pay-ment to Dig It Up

7.11 2021 ROUND 2 STRUCTURE DEMOLITION FINAL PAYMENT (3755.19) - Approve the final pay-ment to Dig It Up Backhoe Service, Inc. in the amount of \$5,845.85 for the 2021 Round 2 Structure Demoliton project

Structure Demolition project. 7.12 ND HOUSING & FINANCE AGENCY SUB-RECIPIENT AGREEMENT AMENDMENT #3 -

Approve the ND Housing & Finance Agency subrecipient agreement amendment #3 and authorize the Mayor to sign the agreement. 7.13 REVISED 2023 FIRST DIS-TRICT HEALTH UNIT SERVICES

AGREEMENT - Approve the revised 2023 First District Health Unit (FDHU) service agreement and au-thorize the Mayor, Finance Director, and City Clerk to sign the agreement.

7.14 4628 - 2022 PAVEMENT MARKINGS - FINAL PAYMENT -Approve the final payment of \$149,755.36 to be paid to West River Striping Com-

7.15 BEL AIR AND WASHINGTON ELEMENTARY SAFE ROUTES TO SCHOOL COST PARTICIPATION AND MAINTENANCE AGREE-MENT (4577) - Approve the Cost Participation and Maintenance Participation and Maintenance Agreement for Bel Air Safe Routes to School Project; approve the Cost Participation and Maintenance Agreement for Washington Safe Routes to School Project; and au-thorize the Mayor to sign both agreements agreements. 7.17 LITTL

Agreements. 7.17 LITLE ROOSEVELT LOW HEAD DAM REMEDIATION - AC-CEPTANCE OF STATE WATER COMMISSION GRANT (PROJECT #4618.1) - Approve to accept the funding awarding by the State Water Commission (SWC) for the low head dam remediation engineering and authorize the Mayor to sign the grant

authorize the Information agreement. 7.18 FAA FY 2022 AIP SUPPLE-MENTAL DISCRETIONARY GRANTS - STORMWATER IM-GRANTS - STORMWATER IM-GRANTS - STORMWATER IM-PROVEMENTS - Approve the appli-cation of the FY 2022 Airport Im-provement Program Supplemental Discretionary Grants from the FAA; and authorize the Mayor, City Attor-ney, and Airport Director to sign necessary documents for the appli-cation

cation. 7.19 CONTRACT FOR TAXIWAY B2 RECONSTRUCTION - Approve the Taxiway B2 Reconstruction design to be conducted by Short El-liott Hendrickson Inc. (SEH); approve the proposed ordinance or first reading; and authorize the May

or to sign the agreement. Motion seconded by Alderman Jantzer and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Po-drygula, Ross; nays: none.

Alderman Podrygula moved the City Council approve the plans and specifications for Cell 7 at the Minot Landfill and authorize a call for bids. Motion seconded by Alderman Bur-lingame and carried by Alderman Bur-lingame and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Po-drygula, Ross; nays: none. Alderwoman Olson moved the City Council approva the City Accessor

Council approve the City Assessor's recommendation to deny the abatement request for Residential and Commercial zoned lots. Motion seconded by Alderman Jantzer and carried by the following

roll call vote: ayes: Burlingame Evans, Jantzer, Olson, Pitner, Po drygula, Ross; nays: none.

Alderman Jantzer moved the City Council approve the Magic Fund re-quest from United Pulse Trading, Inc.; approve the Development Agreement with United Pulse Trading, Inc.; approve the budget amendment on first reading; and au-thorize the Mayor and Finance Director to sign the necessary documents including the BND Pace/Flex Pace agreements.

Motion seconded by Alderwoman Olson and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Po-

drygula, Ross; nays: none. Alderwoman Olson moved the City Council approve the Cost Participation and Maintenance Agreement for

Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides fund-ing to engage persons who are homeless and living on the street, improve and provide operating fund-ing for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services need

ed to help them regain stability after experiencing a housing crisis and/or homelessness. The hearings are for interested par-ties to provide either written or oral comments regarding the proposed comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on Febru-ary 14, 2023. Please contact NDHFA prior to the hearing for ac-commodations or additional informacommodations or additional information

tion. Public Hearing Details March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Micro-soft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams

Microsoft Leams From a browser (virtual): https://bit.ly/3kqFb3T Call (audio-only): (701) 328-0950, Conference ID: 669 963 738# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535

PO Box 1535

Bismarck, ND 58502 701-328-8085 711 (Voice or TTY)

800-435-8590 (Spanish) hfainfo@nd.gov (January 20, 2023)

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY

PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME

HE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND

North Dakota Housing Finance Agency (NDHFA) will hold Public Agency (NDH-A) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023. 2023.

Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing pro-jects in each respective program during the September 2023 applica tion round. Public Hearing Agenda

(Hearing times are all Central and are approximate. Connecting or ar-

1000 p.m., 2023 Housing Housing Trust Fund

1:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend blanck Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on Febru-ary 14, 2023. Please contact NDHE prior to the bearing for as NDHFA prior to the hearing for ac-commodations or additional information.

#### Public Hearing Details

#### **STORM SEWER DISTRICT 124 -**POLARIS PARK WATERSHED CITY PROJECT 4707

The City of Minot, North Dakota, is requesting "Statements of Qualifica-tions" from engineering consulting firms to provide Consultant En-gineering services for Storm Sewer District 124 - Polaris Park Watershed. Interested firms must submit five (5) bound copies and one digital copy of their qualifica-tions by 4:00 pm, February 10, 2023 to

Lance Meyer, PE Minot City Engineer 1025 31 st St SE Minot. ND 58701

Proposals should be marked: "Qualifications Submittal for Storm Sewer District 124 - Polaris Park

Watershed, Project 4707" Provide the City of Minot with preliminary, design, and construction engineering services for Storm Sewer District 124 - Polaris Park Watershed. The project will consist of storm water drainage and con-veyance improvements for the Polaris Park watershed as identified in laris Park watershed as Identified in the City's Storm Water Management Plan. The approximate project limits include work on US Highway 83 near 27 th Avenue NW, in the airport property, and along the drainage ditch east of the airport and south of 30 th Avenue NE.

30 th Avenue NE. Detailed information for those in-Detailed information for those in-terested in submitting proposals is available in the City Engineering Department Office, City of Minot Public Works Building, 1025 31 st Street SE, Minot, ND, Monday through Friday between the hours of 8:00 a.m. and 4:30 p.m. or tele-phone at (701) 857-4100. Title VI assures that no person or group of persons may. on the

group of persons may, on the grounds of race, color, national ori-gin, sex, age or disability, be exclud-ed from participation in, be denied the benefits of, or be otherwise sub-jected to discrimination under any and all programs or activities adminand all programs or activities admin-istered by the City. Consultant must also comply with Title VI requirements.

(January 6, 13, 20, 2023)

## REQUEST FOR QUALIFICATIONS 16 TH ST SW RECONSTRUCTION 14 TH AVE TO 2 ND AVE CITY PROJECT 4780

The City of Minot, North Dakota, is requesting "Statements of Qualifica-tions" from engineering consulting firms to provide Consultant Engineering services for the prelim-inary, design, and construction en-gineering services for the 16 th St SW Reconstruction 14 th Ave to 2 nd Ave project. Interested firms must submit five (5) bound copies and one digital copy of their qualifica-tions by 4:00 pm, February 10, 2023 to:

City of Minot Engineering

Department 1025 31 st Street SE Minot, ND 58701 Attri: Lance Meyer, City Engineer Proposals shall be marked: "Qualifications Submittal for 16 th St SW Reconstruction 14 th Ave to 2

"Qualifications Submittal for 16 th St SW Reconstruction 14 th Ave to 2 nd Ave, City Project 4780" Provide the City of Minot with prel-iminary, design, and construction engineering services related to the 16 th St SW Reconstruction 14 th Ave to 2 nd Ave. The project is be-ing funded with NDDOT Urban Roads and local funding. Consultant must have experience working on NDDOT and City federally funded street projects. street projects.

Street projects. Detailed information for those in-terested in submitting proposals is available in the City Engineering Department Office, City of Minot Public Works Building, 1025 31 st Street SE, Minot, ND, Monday through Friday between the hours of 8:00 a.m. and 4:30 p.m. or tele-phone at (701) 857-4100. Proposals must be delivered to the City En-gineer by 4:00 pm on February 10, 2023. The City of Minot reserves the right to reject any and all proposals. right to reject any and all proposals. Title VI assures that no person or group of persons may, on the grounds of race, color, national ori-gin, sex, age or disability, be exclud-

(Street Address: 423 21 st Street NW, Minot, ND 58703) Dated at Minot, North Dakota, this 3 rd day of January, 2023. Robert Roed Sheriff of Ward County, North Dakota

By: Lieutenant Jamie Williams By: Lieutenant Jamie Williams Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeattorneys.com

(January 6, 13, 20, 2023)

On January 3, 2023, a Regular Meeting of the Minot City Council was held in the Council Chambers at City Hall. Mayor Ross call the meeting to order at

5:30 pm. <u>Members Present:</u> Burlingame, Evans, Jantzer, Olson, Pitner (via Teams), Podrygula, Ross <u>Members Absent:</u> None Mayor Ross led the City Council in the Pledge of Allegiance. In lieu of the Mayor's Report, Mayor Ross held a moment of silence for Master Officer Blanchard. Chief Klug updated the council and public on the funeral arrangements.

Harold Stewart submitted a written City Manager Report to the council. Stefanie Stalheim submitted a written City Attorney Report to the coun-

A public hearing was held on the Tax Increment Financing District #2022-2 The Tracks, Phase #1. Blake Nybakken with Epic Companies did a presentation on the upcoming project. Alderwoman Evans moved the City

Council close the public hearing Motion seconded by Alderman Bur lingame and carried by the following call vote: ayes: Burlingame, ns, Jantzer, Olson, Pitner, Po-Evans, drygula, Ross; nays: none.

Alderwoman Evans moved the City Council approve TIF District 2022-2 and authorize the Mayor to execute the

related Resolution; and authorize the Mayor and necessary City staff to execute the Master Development Agreement and any related documents.

Motion seconded by Alderman Po-drygula and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Po-drygula, Ross; nays: none. Alderwoman Olson moved the City

Council approve consent items 7.1-7.15 & 7.17-7.19. 7.1 CITY COUNCIL MINUTES - Ap-

prove the minutes from the De-cember 19, 2022 Special City Council meeting and the De-cember 19, 2022 Regular City Council meeting. 7.2 ORDINANCES - Approval of the

following ordinances considered for second reading: 1. Ordinance No 5798 - 2022 BA -

Gen to Capital FD Fire Battery Fan 2. Ordinance No 5799 - 2022 BA -Gen to Capital FD Treadmill

3. Ordinance No 5800 - Zoning Map Amendment - Kremer Addition 4. Ordinance No 5801 - Text

Amendment - Fall Clean-up (Ordinances are available for in-Spection and copying at the City Hall City Clerk's Office during normal of-fice hours (generally Mon-Friday 8:00am - 4:30pm)) 7.3 ADMINISTRATIVE APPRO-

VALS - Approval of the following administrative approvals:

Backhoe Service, Inc. in the amount of \$1,697.20 for the 2019 Round 3 Structure Demolition project. 7.10 2020 ROUND 1 STRUCTURE DEMOLITION FINAL PAYMENT

(3755.16) - Approve the final payment to Dig It Up Backhoe Service, Inc. in the amount of \$2,113.50 for the 2020 Round 1

Structure Demolition project.

reetlight ject; authorize the Mayor to sign the agreement; and approve the pro-posed budget amendment on first reading.

Motion seconded by Alderman Jantzer and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Po-drygula, Ross; nays: none.

Alderman Jantzer moved the City Council award the bid for the NW Area Watermain Replacement Project to Wagner Construction for the lowest bid of \$3 793 297 50; author ize the Mayor to sign the contract for the project; and approve a budget amendment to allocate the funds for the project in 2023.

Motion seconded by Alderwoman Olson and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygula, Ross; nays: none. There were no personal appear-

ances.

There were no other miscellaneous and discussion items. There being no further business,

Alderman Jantzer moved the City Council meeting be adjourned. Mo-tion seconded by Alderman Pitner adjourned at 6:57 pm. For the full January 3, 2023 Regular

City Council meeting video, see: City Council Meeting - January 3, 2023 - YouTube

APPROVED: Thomas Ross, Mayor; ATTEST: Mikayla McWilliams, City Clerk - PURSUANT TO NDCC 40-01-09.1, THESE MINUTES PUB-LISHED SUBJECT TO THE COUNCIL'S REVIEW AND REVI-SION

### QUOTES FOR SNOW REMOVAL ON CITY OWNED SIDEWALKS

The City of Minot is requesting quotes for removal of snow and ice on city owned sidewalks and bike paths.Sealed quotes will be accept-ed until Friday February 3, 2023 at 2:00 PM at Minot Pubic Works, PO Box 5006, Minot ND 58702 or may be delivered to 1025 31st Street SE Minot, ND. Quotes should be clearly marked:

#### "P#4755 Quote for Snow Removal on City owned Bikepaths and Sidewalks

The City of Minot is exempt from state and federal excise and sales taxes and no amount for such taxes are to be included in the price quote The City reserves, to itself, the right to reject any or all quotes and to award the contract, as it deems necessary and in the best interest of the City of Minot. Questions can be directed to Dan Jonasson at 701-857-4140 or Jason Sorenson at 857-4140. A full copy of this request for quotes can be downloaded at www.minotnd.org/bids.aspx or by contacting the Public Works depart-ment at 701-857-4140.

(January 20, 27, 2023)

PUBLIC HEARING NOTICE POBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT

ALLOCATION PLANS North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emer-North gency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans.

Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave Bismarck ND 58502 Microsoft Teams From a browser https://bit.ly/3ixPodW (virtual): ments. Call (audio-only): (701) 328-0950, Conference ID: 819-453-917# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov

(January 20, 2023) Request for Qualifications

Minot Transit Transfer Center City Project 4741 The City of Minot Public Works Department is requesting qualifica-tion submittals for architect and engineering services to rehabilitate a section of the retail space in the Renaissance Parking Structure at 205 1 st Street SW in downtown Minot for use as a downtown transit transfer facility. The firm must submit 5 bound copies and one digital copy in PDF format. The RFQ must be labeled "Qualifications Submittal for Minot Transit Transfer Center -City Project 4741". Responses to the request for qualifications must be submitted to the Public Works office by 4:00 pm Ecobyrov 17, 2023 by 4:00 pm February 17, 2023. All submittals must be sent to and

received by: City of Minot Public Works Depart-

Ment Attn: Brian Horinka, Bus

Service/Shop Maintenance Superin-tendent 1025 31 st St SE

Minot. ND 58701

The work will generally include conceptual building layout plans, council presentations, architectural, mechanical, electrical, plumbing, and plan drawings and specifications, cost estimating, project bid-ding and bid analysis, construction administration and inspection, build commissioning, and as-built

Ing contribution, and drawings. Funding for this project will come from Federal Transit Administration (FTA) Section 5339 (Bus & Bus Facilities Program). The consultant will have to follow FTA regulations and will need to coordinate work with the City of Minot Public Works Department. All work must take into ac-count the compliance with FTA rules and regulations as well as any other State and/or Federal funding requirements.

Title VI assures that no person or group of persons may, on the grounds of race, color, national orithe gin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities admin-istered by the City. Consultant must also comply with Title VI requirements

Detailed information for those interested in submitting proposals is available in the Public Works Department, City of Minot Public Works Building, 1025 31 st Street SE, Minot, ND, Monday through Fri-day between the hours of 8:00 a.m. and 4:30 n m or telephone at (201) and 4:30 p.m. or telephone at (701) 857-4140. The City of Minot reserves the right to reject any and all proposals.

(January 20, 27, February 3, 2023) REQUEST FOR QUALIFICATIONS ed from participation in, be denied the benefits of, or be otherwise sub-jected to discrimination under any and all programs or activities admin-istered by the City. Consultant must also comply with Title VI require-

(January 6, 13, 20, 2023)

#### SECTION 00 11 16 -ADVERTISMENT FOR CONSTRUCTION BIDS

Sealed bids for the construction of Minot Municipal Solid Waste Dispo-sal Cell 7, City Project No. 4241.1, for the City of Minot, North Dakota will be received by the Owner at the Office of the City Clerk at 515 2 nd Avenue SW, Minot, ND 58701, until 11:00 AM (Local Time) on January 31, 2023, at which time the construction bids will be publicly opened and read. The scope of work generally con-

Removals, Earthwork, Geosynthet-ics, HDPE Geomembrane, Aggre-gate Base Course, Sand Drainage Layer, Pipe, Culverts, Manhole, Sur-veying, Material Testing, Fencing, Erosion and Sediment Control, Seeding, and Other Related Items. Bids will be on a unit price basis.

Each bid shall be accompanied by a separate envelope containing an ac-ceptable bidder's bond in an amount equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a Surety, conditioned that if the principal's bid is accepted and the contract award-ed to the principal, the principal, within fifteen (15) days after Notice of Award, shall execute a contract in accordance with the terms of the bid and Contractor's Bond as required by law and regulations and determi-nations of the governing body. Each bid shall contain a copy of the

bidder's North Dakota Contractor license or certificate of renewal thereof issued by the Secretary of State enclosed in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. No bid shall be read or con-sidered which does not fully comply with the above provisions as to bond and license. Any deficient bid sub-mitted must be resealed and returned to the bidder.

Each bid shall contain the bidder's Proposed Subcontractors Form (Section 00 43 36 of the Project

Manual). The City of Minot reserves the right to reject any or all bids and/or to waive any informality in the bids re-ceived and to accept any bid deemed to be most favorable to the interest of the City. All work shall be completed on or before November 6, 2023.

The successful bidder shall warrant and guarantees work for two (2) years from the date of final project acceptance and shall furnish perfor-mance and payments bonds, in the amount of one hundred percent (100%) of the contract. Bonds shall remain in effect until two (2) years after date of final payment.

Complete digital project bidding documents cuments are available at www.questcdn.com . Digital plan documents may be downloaded for \$22, by inputting Quest project #8363402 on the website's Project Search page. Please contact QuestCDN.com at (952)233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of the Bidding Docu-ments may be obtained from CPS, Ltd., 308 2nd Avenue North, Grand

(January 20, 2023) Project # 4755 REQUEST FOR AND BIKE PATHS

# Your Health: Finding solutions to obstacles in your physical activity journey

LOCAL

By Emma Tufte

Can you tell me what the formula is for how much physical activity you should get each week? If so, you likely know that 150 minutes per week is the goal. You can easily use a formula to figure that this can look like 30 minutes of exercise 5 days per week.

While this can inform goal setting and your action planning, going from low exercise minutes per week to 150 minutes per week almost overnight can be too big of a goal. As we enter the end of January and February is on the horizon, are you finding that your best laid plans or resolutions are starting to wear off?

Behavior choice is much more complicated than setting a resolution and hoping that you can stick to it. While we often think of healthy eating and exercise as habits, both behaviors are more complicated than a simple habit of flossing your teeth right before or after brushing your teeth. What happens when life throws a curve ball?

As author, health coach and researcher, Michelle Segar, PhD suggests that the choice to exercise requires executive decision making. Sometimes this means that life happens and you need to adjust your plans to accommodate for decision disrupters. As you build a new routine that requires more choices, consider the long game and taking a slow and steady approach.

Are your best laid plans running into some unforeseen obstacles? If so, have you taken time to identify what obstacle is getting in your way? What solutions could you try? Feel free to brainstorm your own solutions! Check out these samples below:

I'm so tired when I get home from work.

Schedule physical activity for times in the day or week when you feel energetic.

Add physical activity to your workday by walking during your lunch break and taking the stairs when possible.

Try an active break - add physical activity to time at your desk or during your breaks at work.

I don't have time to be physically active.

Monitor your daily activities is there time where you can add a 10-minute slot for physical activity?

Plan ahead. Make physical activity a regular part of your daily or weekly schedule by writing it on your calendar and schedule around this.

Select activities, such as walking, jogging or stair climbing that you can do based on the time you have available (ie, 5 minutes, 10 minutes, 20 minutes, etc.).

I'm not coordinated.

Skip the dance class. Go for a walk or bike instead.

If you're interested in group fitness classes, but need to build your confidence, try the activity at home first.

Weather conditions

Develop a set of regular activities

that are always available regardless of weather (ie, aerobic dance, stair climbing, indoor cycling, etc.)

Prepare for the wide range of weather conditions in North Dakota. Will the weather be better at another time of day (ie, an afternoon walk instead of early morning)? Are you able to adjust your outfit for the weather conditions?

Addressing the obstacles that get in the way of physical activity takes time and willingness to problem solve, if you are looking for creative solutions and need more ideas, ask local fitness instructors or City-County Health District at 845-8518. If you'd like to read from Michelle Segar, her book is The Joy Choice: How to Finally Achieve Lasting Changes in Eating and Exercise.

Emma Tufte is the On the Move Coordinator at City-County Health District.

Your Health is coordinated by City-County Health District.

# Weekly message from Valley City Mayor Dave Carlsrud

it



**By Mayor Carlsrud** 

Thank you to all of you folks who have remained patient while incurring inconveniences resulting from our winter weather. Please know the Valley City Street Department, the Barnes County Highway Department and the North Dakota Department of Transportation have all been making great efforts to make your streets & roads Winds, snow, safe. freezing fog and a lack of sunshine work against them as they work to break through & remove the ice on roads. Have you seen this year's Valley City Fire Department Calendar? The picture shows the nearly \$30,000.00 overhead doors donated by our Volunteer Fire Fighters. Really nice, thank you.

us testified at the Leg- vide and proof material nice and get caught, islature in support of SB2020 which is fundfor "everything ing water". In turn, the Department of Water Resources (DWR) provides cost shares for our Permanent Flood Protection (PFP) and other North Dakota water projects.

Frost has found a few of our water lines causing a few breaks. While we are grateful temperatures have been moderate, it is still cold for our water and street crews who are battling to restore your water services. Kudos and thank you to all who are working on our citizens behalf.

Our Fire & Rescue Teams have been called out to numerous injury motor vehicle crashes. An all-wheel drive vehicle can accelerate faster than a two-wheel drive, but it takes just as long to stop! Please slow down.

for this article.

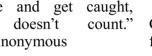
"If you do something ~ Anonymous

PUBLIC HEARING NOTICE NORTH DAKOTA

count." doesn't

Blessings, Pray, be Grateful and Respect-

Valley City Mayor, Dave Carlsrud



ful,

**PUBLIC NOTICE** 





PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT

DAKOTA HOMELESS GRANT ALLOCATION PLANS North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) al-location plans location plans.

Each program plan sets forth the pro-cedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse per-sons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of home lessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit writ ments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or addi-tional information.

Thursday some of

I am told there is or will be a legislative bill to make "Failure to Wear a Seatbelt" a primary offense with a \$20 fine. Please think about it as "Seatbelts save lives".

Thanks to all who pro-

### Valley City man charged with possession of prohibited material

Special to Times-Record

A Valley City man has been charged, in Southeast Judicial District Court, with Possession of Certain Materials and is facing a possible charge of a Class "C" Felony.

According to the Barnes County State's Attorney following an investigation by the North Dakota Bureau of Criminal Investigation and the Valley City Police Department, Chance Edwin Fraze was charged with the Class "C" Felony on January 18, 2023. The information gathered from that investigation claims the defendant allegedly possessed an

electronic photograph of three nude males between the ages of 14 to 17 years old on November 17, 2022. Fraze initial court appearance is set for January 31, 2023, 10 a.m., before Judge Jay Schmitz, in the Barnes County Courthouse.

If convicted, the maximum sentence for a Class "C" Felony in North Dakota is 5 years in prison and a \$10,000 fine.

> Have an upcoming event? Post it in the Valley City Times-Record!

The hearings are for interested parties to provide either written or orparties to provide either written or or-al comments regarding the proposed plans. Persons who do not attend the hearings may submit written com-ments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or addi-tional information. tional information.

1:00 p.m., 2023 Housing Incentive

Fund

**Public Hearing Details** Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502

Microsoft Teams From a browser (virtual): https://bit.ly/3ixPodW Call (audio-only): (701) 328-0950, Conference ID: 819-453-917#

NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov

#### (Jan. 24, 2023)

IN THE DISTRICT COURT OF BARNES COUNTY STATE OF NORTH DAKOTA In the Matter of the Estate of Elaine Joann Schmuhl, aka, Elaine J. Schmuhl, aka, Elaine Schmuhl, Deceased

Probate No. 02-2023-PR-00002 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned have been appointed the personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first pub-lication of this notice or to those known creditors whom a mailing of the notice of creditors has been sent or said claims will be forever barred Claims must be presented to Brian Schmuhl, the personal representative of the estate, at his below address, or to Lawrence P. Kropp, Attorney for the personal representative, at 105 Tenth Street SE, Jamestown, ND Statu er flord with the Cleak of Dia 58401, or filed with the Clerk of Dis-trict Court at the following address: 230 Fourth Street NW, Rm. 303, Valley City, ND 58072. Dated this 11th day of January, 2023.

Personal Representative Brian Schmuhl 535 1st Street West Jamestown, ND 58401 (701) 368-1780

KROPP LAW OFFICES, PC 105 Tenth Street SE Jamestown, ND 58401 (701) 252-5505 Attorneys for: Personal Representative

(Jan. 17, 24 & 31, 2023)

- After the initial lottery, remaining licenses will be issued as prescribed by the Director which may allow individuals to obtain one additional license in select units.
- Unit 21 will remain closed to spring turkey hunting in 2023.

#### Lottery results may be obtained by visiting our website at gf.nd.gov

A complete 2023 spring turkey hunting proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

(Jan. 24, 2023)

#### **Public Notice** Maple Valley Public School District

The Maple Valley School District wishes to partner with the National Guard using the Department of Defense's Innovative readiness Training Program (IRT). Soldiers will be training while assisting the community with the expansion of the school. The assistance will include dirt work and in ground plumbing. The proposed assistance will take place at Maple Val-ley School, Tower City ND in June 2023. Construction contractors, labor unions, or private individuals who have questions or who wish to voice opposition to military assistance for this project may contact Dr. Mike Nygaard from the Maple Valley School at 701-749-2570 or via e-mail at mike nygaard@k12.nd.us no later than thirty (30) days after the first publication of this notice. Persons not filing comments within the time frame noted will be considered to have waived their objections to military assistance for this project.

#### (Jan. 24 & Feb. 7, 2023)

Valley City Commission Proceedings Tuesday, January 17th, 2023 President Carlsrud called the

meeting to order at 5:00 PM. Members present: President Carlsrud, Commissioner Magnuson, Commissioner Magnuson, Commissioner Bishop, Commission-er Gulmon, City Administrator Craw-ford, City Attorney Martineck, Fin-ance Director Richter and Adminis-trative Assistant Johnson Approval of Agenda No Changes

Approval of Minutes Commissioner Bishop moved to ap-5th, 2023 Commission Meeting, seconded by Commissioner Magnuson. Motion passed unanimously Resolution

Approve Resolution 2389, a Resol-Approve Resolution 2389, a Resolution to 2389, a Resolution to Create Paving Improve-ment District No. 127 (W. Main St. Mill & Overlay). Commissioner Bishop moved to ap-prove, seconded by Commissioner Magnuson. Motion passed unanim-usiv

New Business Discuss Costs and Special Assess-

ments for NE Paving Reconstruc-tion-2nd Ave/3rd St. NE. Commissioner Gulmon moved to approve, seconded by Commissioner Bishop. Motion passed unanimously. Adjourn Meeting was adjourned at 5:20 P.M.

(Jan. 24, 2023)

ARLEN M. RUFF State Bar ID No. 03610 KELSCH RUFF KRANDA NAGLE & LUDWIG NAGLE & LUDWIG 103 Collins Avenue, PO Box 1266 Mandan, ND 58554 Telephone: (701) 663-9818 Fax: (701) 663-9810 Email: arlenruff@kelschlaw.com Attorneys for: Estate Probate No. 02-2023-PR-00003 IN THE DISTRICT COURT OF BARNES COUNTY, SOUTH EAST JUDICIAL DISTRICT, STATE OF NORTH DAKOTA In the Matter of the Estate of

In the Matter of the Estate of Lawrence (Larry) Reidman, Deceased NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed per-sonal representative of the above es-

sonal representative of the above es-tate. All persons having claims against the said deceased are against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Wendy Hogue, personal representat-ive of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court. Dated this 18th day of January. 2023.

Dated this 18th day of January, 2023. /s/Wendy Hogue Personal Representative First Publication on the 24th day of January, 2023.

(Jan. 24 & 31, Feb. 7, 2023)



Public Hearing Details March 3, 2023, at 10:00 a.m., CT. At-tendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502

Microsoft Teams From a browser (virtual): https://bit.ly/3kqFb3T Call (audio-only): (701) 328-0950, Conference ID: 669 963 738#

NDHFA Contact Jennifer Henderson Director, Planning and Housing De-velopment Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish)

hfainfo@nd.gov

(Jan. 24, 2023)

WE OFFER Low Prices AND FAST TURNAROUND Тіме FOR ALL OF YOUR BUSINESS AND PERSONAL PRINTING **PROJECTS** 



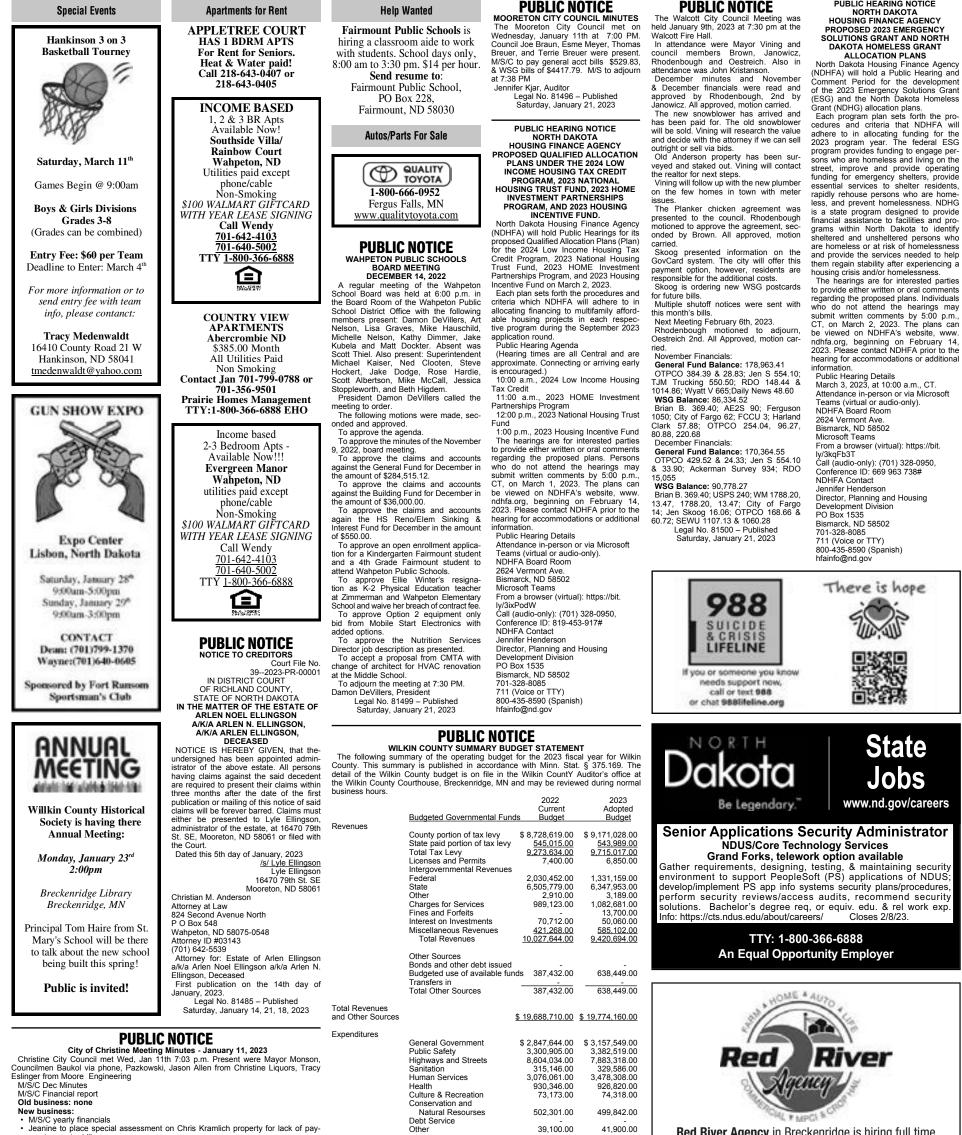
# **CLASSIFIED MARKETPLACE**

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HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.



**PUBLIC NOTICE** 

# PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY

Sammy Babcock

Classified Representative

adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage per-sons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are home-less, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and pro-rame within North Darkota to identify grams within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.

housing crisis and/or homelessness. The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www. ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional

Public Hearing Details March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room From a browser (virtual): https://bit ly/3kqFb3T Call (audio-only): (701) 328-0950, Conference ID: 669 963 738# Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 214 (Joing as TTV)



### State Jobs

Senior Applications Security Administrator

perform security reviews/access audits, recommend security solutions. Bachelor's degree req, or equiv. edu. & rel work exp

Public is invited!	Ellingson, Deceased First publication on the 14th day of January, 2023. Legal No. 81485 – Published Saturday, January 14, 21, 18, 2023	Total Revenues and Other Sources	Budgeted use of available func Transfers in Total Other Sources	387,432.00	<u></u>
Councilmen Baukol via phone, Pazkowski, Eslinger from Moore Engineering M/S/C Dec Minutes M/S/C Financial report Old business: none New business: • M/S/C yearly financials • Jeanine to place special assessment of ment on water bill • M/S/C to keep sewer agreement with W • Water tank will be fixed in the spring • M/S/C Crown Appraisal invoice • Letter being sent to Kris Bakkegaard fo invoice • Atty indicated to pay bills paid by City of	Winutes - January 11, 2023 h 7:03 p.m. Present were Mayor Monson, Jason Allen from Christine Liquors, Tracy on Chris Kramlich property for lack of pay- Volverton 50/50 hr refusal of payment on Moore Engineering of Fargo ly charge of \$1400.00 per month plus maint.	Expenditures Other Uses Total Expenditures and Other Uses Legal	General Government Public Safety Highways and Streets Sanitation Human Services Health Culture & Recreation Conservation and Natural Resourses Debt Service Other Captial outlay Total Expenditures Transfers to Other Funds Other Total Other Uses		\$ 3,157,549,00 3,382,519,00 7,883,318,00 3,29,586,00 926,820,00 74,318,00 499,842,00 41,900,00 

#### **RICHLAND CO ND FARM LAND FOR SALE** Liberty Grove Township Approx. 6 Miles west of Mantador ND

Bids are invited for the following properties:

Parcel 1: NW1/4 16-31-51, Richland County, North Dakota (Approx. 153.66 cropland acres per USDA)

Parcel 2: SW1/4 16-131-51, Richland County, North Dakota, (Approx. 159.6 cropland acres per USDA-now in CRP)

#### Please submit a written bid for these parcels by HIGH NOON on Monday. January 30, 2023 to:

Attorney Don R. Krassin 120 1st St S Wahpeton, ND 58075 701-642-4747 don@donlaw.us

Preferred bid forms and bidder's information packets are available from Attorney Don Krassin. Bids must be submitted for a parcel or both parcels together (NO per acre bids).

The highest responsible bidders will be invited to an oral bidding on Thursday, February 2, 2023 at 11:00 am in WAHPETON, NORTH DAKOTA.

Terms: 10% down at acceptance of the bid. Balance in CASH at final closing about 45 days after an offer is accepted.

Owner reserves the right to reject any and all bids and to waive any irregularities.

Red River Agency in Breckenridge is hiring full time

**DATA ENTRY POSITION.** 

Strong organizational skills and attentive to details required.

Please send resume to *bradrivard@midconetwork.com* 

### **Business Manager** Needed

The Daily News is seeking the right candidate to join our management team.

The Business manager is responsible for all accounting and financial functions for the newspaper. This includes all cost accounting, billing, collections, payroll, and cash management. The Business Manager also serves as the human resources point person.

This position requires the ability to handle many detailed work assignments at one time. The nature of the work demands accuracy, the ability to meet deadlines and confidentiality.

The successful candidate will have a working knowledge of accounting/bookkeeping; strong written and verbal communications skills; excellent interpersonal skills and proficiency in MS Office and spreadsheets.

A degree in accounting or equivalent experience is preferred and the proven ability to manage an office operation and supervise employees is a plus.

Daily News is a division of Wick Communications and offers a competitive salary and full benefits package including health insurance, 401k, paid vacation, plus much more.

> Visit us at www.wahpetondailynews.com and www.wickcommunications.com.

Please send cover letter and resume to tarak@wahpetondailynews.com

# PLACE YOUR H MANTED A

sammyb@wahpetondailynews.com



The successful applicant will be a highly motivated self-starter, who is goal oriented, has goad time management skills, can multi-task and has a valid driver's icense. We are ready to reward the right person a competitive Must have a professional demeaner and appearance, as well as good computer skills including knowledge of spreadsheets.

CIRCULATION CLERK

Come grow with the Daily News!

We are actively recruiting a Circulation Clerk.

You will be reworded with an excellent benefits package including health insurance, and a 401K and more

This position has an apportunity to earn a generaus bonus commission on top of a great starting rate.

Sales and customer service experience is highly desired, but not required.

wage in a fun, fast-paced work environment. Learn more today by sending a

resume and cover letter by email to: tarak@wahpetondailynews.com You may also cell Tara Klostreich at 701-642-8585

601 Dakota Avenue, Wahpeton, ND

#### Miscellaneous

#### **RAW HONEY AND BEESWAX FOR**

SALE Raw clover honey and rendered beeswax for sale. Honey comes in 5lb and 10lb buckets for \$48 and \$96 respectively. Wax is \$15/lb. We deliver anywhere in the Williston/Sidney area, no extra charge!! Call/text 406-399-3221 for orders.

#### Legal

#### IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETI-TION FOR NAME CHANGE OF Sarah Kay Gullickson NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of

Sarah Kay Gullickson (current full, legal name)

to Sarah Kay Williams (requested full, legal name)

2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated January 17 2023 Sarah Kay Gullickson 2205 28th St W #17 Williston, ND 58801 Legal # 0215 - Published January 22, 2023

J.E. Dunn Construction Company, as Construction Manager at Risk, has issued bid documents for Bid Package 1 of the Williston Child Care project described below and requests your bid proposal on the Scopes of Work identified below and as included in Front End Specifications.

Bid Package 1 consisting of Selective Demolition, Casework Supply, Carpentry, Metal Roofing, Metal Wall Panels & Siding, Joint Sealants, Doors Frames & Hardware Supply, Doors Frames & Hardware Install, Glass and Glazing, Drywall, Ceramic Tile, Acoustical Ceilings, Resilient Flooring and Carpet, Painting, Window Shades, Mechanical, Electrical, Site Grading, Site Concrete, Asphalt Paving, Fencing, and Landscaping. Scope of project consists of 6,600 SF remodel to a portion of Williston State's Crighton Hall. Demolition of existing conditions, framing and drywall, new mechanical / electrical systems and interior improvements

A Pre-bid Conference will be held on Tuesday, January 24th at 1:00PM CST. The meeting will be held at the project site (Crighton Building - 1410 University Ave, Williston, ND 58801) and will last for one (1) hour.

Bids will be received until 2:00 PM MST on 2/1/2023. Please direct all Bids to the attention of Nate Lange. Bids can be submitted by e-mail to nate.lange@iedunn.com. A public

Williston, ND 58801

Any questions regarding the above mentioned sale should be directed to Sgt. White at 701-577-7700 from 8:00 a.m. until 4:00 p.m. Monday through Friday. We reserve the right to reject any bid.

Legal

### PROPERTY DESCRIPTION: 1971 62x14 Arctic

2600 University Ave Lot 24 Williston, ND 58801 Property ID 01-000-00-00-03-196 Past Due Taxes \$41.97

1979 56x28 Crest 4885 2600 University Ave Lot 72 Williston, ND 58801 Property ID 01-000-00-00-00-939 Past Due Taxes \$50.58

1976 67x14 Marshfield 2600 University Ave Lot 87 Williston, ND 58801 Property ID 01-000-00-00-03-633 Past Due Taxes \$45.43

1981 80x16 Regal 2010 8 th AVE W Williston, ND 58801 Property ID 01-000-00-00-03-486 Past Due Taxes \$95.58

1976 70x14 Rollohome 31446 1003 6 th AVE NW Williston, ND 58801 Property ID 01-000-00-00-03-598 Past Due Taxes \$47.58

1969 62x12 Marshfield 1692 1018 Parkway Dr Williston, ND 58801 Property ID 01-000-00-00-01-260 Past Due Taxes \$37.24

1972 60x14 Regal 1044 2101 Parkway Dr Williston, ND 58801 Property ID 01-000-00-00-03-715 Past Due Taxes \$40.68

1980 70x14 Marshfield WIS021555 814 28 th ST W Williston, ND 58801 Property ID 01-000-00-003-650 Past Due Taxes \$78.56

1999 76x16 Bellavista NEB99-BO1466 1009 27 th ST W Williston, ND 58801 Property ID 01-000-00-00-03-439 Past Due Taxes \$150.24

1981 76x14 Schultz 173550 2701 10 th AVE W Williston, ND 58801 Property ID 01-000-00-00-02-015 Past Due Taxes \$92.34

1977 70x14 Windsor ZWK75142259 2605 11 th AVE W Williston, ND 58801 Property ID 01-000-00-00-03-476 Past Due Taxes \$50.58

Verlan Kvande Sheriff of Williams County

#### By: Sgt. Ben White Deputy Sheriff Legal # 0211 - Published January 22, 29 and February 5, 2023

Williams County Board of County Commissioners Meeting Minutes 8:00 AM Tuesday, December 6,

### **Classifieds Marketplace**

#### Legal

Carried 5-0 on a recorded vote D. NEW BUSINESS 1. Atmospheric Resources Board-

8:00 AM Year End Report Mark Schneider, Atmospheric Resources gave the 2022 Final Report to the Commissioners. He reported that in the future they will use our radar for the operational program or for research. In late January 2023 they will be meeting with the Counties for the 2023 pro-

with the Counties for the 2023 program and the cost should not rise. **E. PLANNING AND ZONING** Sam Miller, Planning Officer presented Planning/Zoning items. 1. LU-0100-22 Ed Rintamaki, on behalf of Brian Hodenfield, is requesting a Zone Change to Rural Residential for a +/- 7.90 acre lot. The property is currently within the Agricultural zoning district. The applicant is requesting a Minor Subdi-

vision to create two lots. The parent lot is a quarter section. The newly created lots will be +/- 152 acres and +/- 7.9 acres. The 152 acre lot will remain in the Agricultural Zone, while the applicant is requesting a zone change to Rural Residential. The purpose of the ~7.9 acre lot will be to encompass the existing home and farm buildings. Access to the existing home is off 118th Ave NW. Ed Rintamaki, engineer present. Miller reported that the Champion Township approved, as well as Planning/Zoning with two conditions. Moved by Ramberg, seconded by Kemp approval of LU-0100-22 on behalf of Brian Hodenfield located at SE4 Section 32 T157 R97 Champion Township following staff comments of recordation of plat and adhere to Zoning Ordinance and Subdivision Regulations. Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson Carried 5-0 on a recorded vote 2. LU-0101-22 Ed Rintamaki, on behalf Sarah Henderson for David Steen, is requesting a Variance from the minimum lot size in the Rural Residential zoning district and a variance from Section 5-2-3(16) of the Zoning Ordinance. Ed Rintamaki reported that due to additional comments that were added to the plat, being requirements for road improvements and a SWMP, that he was not aware of would cost the owners a lot of money and so the owners decided to remove the request from the

agenda. 3. LU-0096-22 Angela Black is requesting a Conditional Use Permit for an agritourism/o utdoor recreation center. The property is +/- 10 acres. This property is within the Light Industrial zoning district. The applicant Angela Black is requesting a CUP for an agri-tourism/outdoor recreation center. No one present. This property is currently within the Light Industrial zoning district, which lists this as a conditional use. The proposed use will be permanent year-round with activities changing with every season

Moved by Kemp, seconded by Montgomery following staff recommendation of approval located as Sublot 4 Section 3 T155 R101 Missouri Ridge Township with conditions for a buffer strip on west side of the property- per condition of

#### Legal

Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson **Carried 5-0 on a recorded vote H. EXECUTIVE SESSION** 1. Discussion on Cerilon Loan Agreement Moved by Montgomery, seconded by Anderson to go into Executive Session Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson **Carried 5-0 on a recorded vote** Moved by Montgomery, seconded by Ramberg to move forward on

cussed at Executive Session. Ayes: Montgomery, Ramberg, Anderson, and Hanson Abstained: Kemp Carried 4-0 on a recorded vote I. ADJOURNMENT Meeting was adjourned at 9:17 AM.

the loan for Cerilon as terms dis-

#### Legal # 0213 - Published January 22, 2023

Taylor D. Olson Furuseth Olson & Evert, PC PO Box 417 - 107 Main Street Williston ND 58802-0417 (701) 774-0005 ID No. 06963 taylor@furusethlaw.com Attorney for the Personal Representative

Probate No. 53-2023-PR-0007

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF

#### NORTH DAKOTA In the Matter of the Estate of Tiffany Christensen , Deceased

#### NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Janet Christensen, Personal Representative of the estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 10 day of January, 2023.

/s/ Janet Christensen Janet Christensen Personal Representative c/o Furuseth Olson & Evert, PC PO Box 417 Williston ND 58802-0417 Legal # 0200 - Published January 15, 22 and 29, 2023

Williston Parks and Recreation is excepting bids for our cardio equipment. This bid would be for Rowers, bikes (upright and recumbent), ellipticals, inclining ellipticals treadmills, and climb mills. We are looking to lease a total of 55 items. If you are interested in sending a bid or have questions please contact Rhonda@wprd.us. Legal # 0163 - Published January 8, 15, 22 and 29, 2023

IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA Civil No. 53-2022-CV-00610

#### Legal

Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeattorn eys.com Legal # 0212 - Published January 22, 29 and February 5, 2023

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLO-CATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOUSING INCENTIVE FUND

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023 Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round.

Public Hearing Agenda (Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.) 10:00 a.m., 2024 Low Income Housing Tax Credit 11:00 a.m., 2023 HOME Investment Partnerships Program 12:00 p.m., 2023 National Housing Trust Fund 1:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www. ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details Attendance in-person or via Microsoft Teams (virtual or audio-only).

#### NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502

Microsoft Teams From a browser (virtual): https://bit.l y/3ixPodW Call (audio-only): (701) 328-0950, Conference ID: 819-453-917#

NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov Legal # 0205 - Published

#### Legal

800-435-8590 (Spanish)

hfainfo@nd.gov Legal # 0209 - Published January 22, 2023

IN THE STATE OF NORTH DAKO-TA, COUNTY OF WILLIAMS IN THE DISTRICT COURT, NORTHWEST JUDICIAL DIS-TRICT Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc.

#### Plaintiff,

Marion Rick Harger a/k/a Rick M. Harger and Barclays Bank Delaware and Cavalry SPV I, LLC, as assignee of Citibank, N.A. and Credit Bureau of Bismarck Inc. and Discover Bank and First National Bank of Omaha and DCI Credit Services, Inc. and Bank of America N.A. and Duane K. Kram and Ruth A. Kram and State of North Dakota Office of State Tax Commissioner and Ronica Ann Harger n/k/a Ronica Ann O'Dwyer and State of North Dakota acting by and through the Department of Human Services, Child Support Division and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,

#### Defendants.

#### NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 53-2019-CV-01234

 Judgment in the amount of \$208,592.87, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Williams County, North Dakota, on October 26, 2022, for the foreclosure of a real estate mortgage.
 Notice is hereby given pursuant to said Judgment that the real property described as: Land situated in the City of Williston in the County of Williams in the State of ND

The N 1/2 of Lot 2, less the south 25' and less the west 75' thereof, all in Block 18 of Bruegger Addition to the City of Williston, Williams County, North Dakota and the Amended Plat thereof, according to the recorded plats thereof on file in the office of the county recorder for said County and State.

Real Property address: 927 1st Avenue West, Williston, ND 58801

The above real property is the subject of the Mortgage dated August 25, 2015, which Mortgagors, Marion Rick Harger, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Quicken Loans Inc., i ts successors and assigns.and recorded in the office of the Clerk and Recorder of Williams County, North Dakota, on September 2, 2015, Instrument Number 812084, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded April 24, 2019, Instrument Number 860233 3. In order to realize the amount of \$208,592.87, as of October 26, 2022, plus interest accruing thereafter on said amount at the rate of 4.75000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Williams Countv. North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Williams County, North Dakota, at the main entrance of the Williams County Courthouse located at 205 East Broadway, Williston, North Dakota 58801, on February 21, 2023 ("Sale Date"), at 10:00 AM.

bid opening will be held on the bid date and time at the JE Dunn office in Williston, ND. Bids may also be delivered at the public bid opening. Use the Bid Proposal Form in Section 00 41 23. To be qualified to perform the Work described in the Bidding Documents, the Bidder must submit and/or update the necessary information on Contractor's online Subcontractor Management System located at http://sms.je dunn.com"

Legal # 0207 - Published January 18, 20, 22, 25, 27, 29 and February 1, 2023

PUBLIC NOTICE FOR A SOLID WASTE FACILTY PERMIT APPLI-CATON

FACILITY NAME: WISCO Oilfield Special Waste Landfill - Permit No. 0372 APPLICANT: WISCO, Inc. 15495 Highway 2 Williston, ND 58801 GENERAL:

In accordance with North Dakota Administrative Code Chapter 33.1-20-03.1-02, WISCO, Inc. (WISCO) is providing public notice that an application for a solid waste facility has been submitted to the North Dakota Department of Environmental Quality (NDDEQ). BACKGROUND:

#### On December 10

On December 19, 2022, WISCO submitted an application to the NDDEQ for the modification of the existing permit for the WISCO Special Waste Landfill regulated by NDDEQ under Permit No. 0372. The facility is located in Section 26, T154N, R104W in Williams County and includes a special waste landfill and a surface impoundment. The permit modification application is to allow the landfill to accept TENORM wastes. For additional information, please contact:

Stuart Sund Environmental Services Facility Manager WISCO, Inc. 15495 Highway 2 Williston, ND 58801 Legal # 0214 - Published January 22 and 29, 2023

#### NOTICE OF SALE PROCESS OF DISTRAINT NDCC 57-22-04

The following property has been seized and taken into possession by the Williams County Sheriff's Office for delinquent mobile home taxes. The Williams County Sheriff's Office will be selling the mobile home on **Tuesday February 7 th 2023 at 10:00 a.m.** sharp. Bidding will take place at the front door to the Williams County Courthouse at: Williams County Courthouse 205 E. Broadway

2022 Commission Room - Williams County Administration Building 206 E Broadway, Williston, ND 58801 A. CALL TO ORDER/ROLL CALL Auditor Innis called the December 6th, 2022 meeting to order and administered the Oaths of Office to the newly re-elected Commissioners: Beau Anderson Commissioner District #1; Cory Hanson Commissioner District #3; and Barry Ramberg District #5 Innis called roll call: Ramberg- here, Kemp- here, Hanson- here, Anderson-here, and Montgomery-here. 1. Time for Reorganization of the Board. Innis called for nominations for Chairman. No other nominations were given. Kemp nominated

Cory Hanson Moved by Montgomery, seconded by Anderson to cease nominations and cast a unanimous ballot for Cory Hanson for Chairman Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson Carried 5-0 on a recorded vote 2. Chairman Hanson called for nominations for Vice-Chairman. Montgomery nominated Commissioner Beau Anderson. No other nominations were given. Moved by Kemp, seconded by Ramberg to cease nominations and cast a unanimous ballot for Commissioner Beau Anderson for Vice-Chairman. Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson Carried 5-0 on a recorded vote

**B. PLEDGE OF ALLEGIANCE** Chairman Hanson requested that we stand for the Pledge of Allegiance.

#### C. CONSENT AGENDA

1. Abatements 2. Meeting Minutes 3. Bills 4. Williams County Asset Forfeiture Fund Williston Police Department 5. 1% Public Safety Application Awards 6. 2019 Tax Foreclosure Repurchases/D eeds 7. 2019 Tax Foreclosure Sale Purchases 8. Culvert Petition Hazel Township 9. Sheriff Fees 10. 2022 Williston Boys Baseball Committee American Legion Tournament Support 11. Attendant Care Grant Agreement- Updated 12. Certificate of Local Match 13. Advertise to Lease Minerals in Golden Valley Township Section 28 & 33 14. O&M Agreement- Auction Ventures LLC Moved by Anderson, seconded by Ramberg approval of the consent agenda Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson

LU-0187-19; hard surface approach and parking area prior to operation of the CUP; if the well shop is not constructed, the property will revert back to Rural Residential, the CUP may remain in place as long as other conditions are met and the applicant is operating in accordance to Williams County Zoning Ordinance and Subdivision Regulations; approval of all State and local regulations prior to operation; submit a landscaping and parking plan prior to operation; conditioned maintenance/b uffering and approach/parking lot; Water Board approval if this use will disrupt over an acre or land, or beyond the scope of what was approved with LU-0187-19; adherence to the Williams County Zoning Ordinance and Subdivision Regulations; and installation of a security fence between the industrial use (well service shops) and any recreational use.

Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson Carried 5-0 on a recorded vote F. REPORT OF DEPARTMENT HEADS

1. Community Engagement Coordinator

 Request for Quote Moved by Kemp, seconded by Montgomery approve the request for quote for Williams County Relocation Guide.

Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson **Carried 5-0 on a recorded vote** Moved by Kemp, seconded by Montgomery for Lindsey Harriman to move forward with the Relocation Guide project.

Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson Carried 5-0 on a recorded vote G. REPORT OF HUMAN RE-SOURCES

1. Open Positions Report Helen Askim, County Administrator reported that there are no Open Position.

There is an Open Position on the UMDHU Board, but she will wait until the Director returns to act on the position.

The Water Board is working through their appointments and will give their

recommendations to her after their December 13th meeting.

Moved by Ramberg, seconded by Kemp the re-appointment of Daniel McGinnity to the UMRRDC Board of Operations for a term beginning 11/01/2022-10/31/2024. Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson

**Carried 5-0 on a recorded vote** 2. Commission Portfolios Moved by Montgomery, seconded by Kemp to hold the Portfolio assignments that were assigned in 2021. NOTICE OF EXECUTION SALE

Dakota, acting as the North Dakota Housing Finance Agency,

Plaintiff,

VS.

Jared Alderton, a single man; and any other person in possession; Defendants.

1. NOTICE IS HEREBY GIVEN. that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Williams, North Dakota Northwest Judicial District entered and docketed in the Office of the Clerk of said Court on October 31, 2022, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Jared Alderton, a single man ; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Jared Alderton together with costs and disbursements of said action, the sum of \$206,336.14, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Williston, County of Williams, North Dakota, on February 28, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. 2. The premises to be sold as aforesaid are situated in the County of Williams. State of North Dakota. and are more particularly described as follows:

West ½ of Lots 1 and 2, Block 8, Park Addition to the City of Ray, Williams County, North Dakota APN: 02-000-00-30-08-010 (Street Address: 115 5th Avenue E., Ray, ND 58849)

Dated at Williston, North Dakota, this 18th day of January, 2023.

Verlan Kvande Sheriff of Williams County, North Dakota By: Sergeant Ben White

Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North January 22, 2023

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGEN-CY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans. Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only).

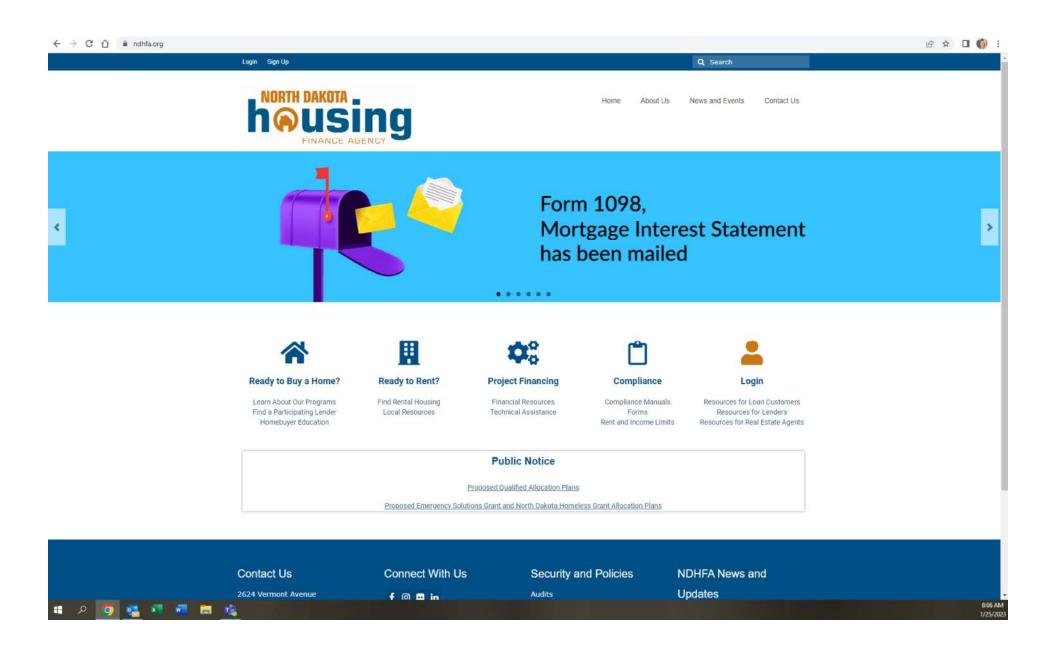
NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502

Microsoft Teams From a browser (virtual): https://bit.l y/3kqFb3T Call (audio-only): (701) 328-0950, Conference ID: 669 963 738#

NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgager, the Mortgagee or the Mortgagee's attorney.
DATED this 4th day of January, 2023.
SHERIFF OF WILLIAMS COUNTY Verlan Kvande
By: Sgt. Ben White
Sheriff / Deputy Sheriff of Williams

Halliday, Watkins & Mann, P.C. By /s/ Ashley Rothfuss Ashley E. Rothfuss Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: ashleyr@hwmlawfirm.com Bar: 09769 Legal # 0183 - Published January 8, 15 and 22, 2023







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NDHFA News and

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