

## **Initial Public Input Comment Period and Public Hearing 01/19/2023**

**Public Notice**

**Powerpoint Presentation**

**Summary of Meeting Comments**

**Gov Delivery Notification and Email List**

**Affidavit of Publication**

**Newspaper Tear Sheets**

**Copies of Comments Received**

**PUBLIC NOTICE**  
**STATE OF NORTH DAKOTA**  
**NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS**

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on Jan. 19, 2023, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, and public facilities and economic development assistance.

The FY2023 Annual Action Plan will outline how the State will allocate federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and National Housing Trust Fund dollars, and prioritizes which activities will be funded.

Communities, organizations and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs in order to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP.

Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2023, by email to [dcsc@nd.gov](mailto:dcsc@nd.gov) or [hfainfo@nd.gov](mailto:hfainfo@nd.gov), or by mail to the Division of Community Services, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58502-2057.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

**NDHFA Board Room**

2624 Vermont Avenue  
Bismarck, ND 58502

**Microsoft Teams**

From a browser (virtual): <https://bit.ly/3WEzCN2>  
Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641

Requests for assistance should be directed to Tonya Forder one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or [dcsc@nd.gov](mailto:dcsc@nd.gov).



Proof of Publication-NDHFA Website 01/04/2023- Community Need Input Hearing



# WELCOME!

North Dakota Department of Commerce  
Division of Community Services  
North Dakota Housing Finance Agency  
Public Hearing

**January 19, 2023**

Please type your name, organization you represent, and your email address in the chat box.  
This will be recorded.

# Agenda

- Introductions and Meeting Format
- What is the Consolidated Planning Process
- Annual Action Plan Components
- 2022 Housing Needs Assessment Overview
- CDBG Program Activity and Discussion
- HOME Program Activity and Discussion
- Housing Trust Fund Program Activity and Discussion
- Emergency Solutions Grant Activity and Discussion
- Questions/Comments
- Next Steps

# Consolidated Planning and Annual Action Plan

In exchange for receiving HUD funds; the State must prepare four documents.

1. A Five-Year Consolidated Plan 2020-2024.
2. Annual Action Plan
3. Consolidated Annual Performance and Evaluation Report (CAPER)
4. Analysis of Impediments to Fair Housing



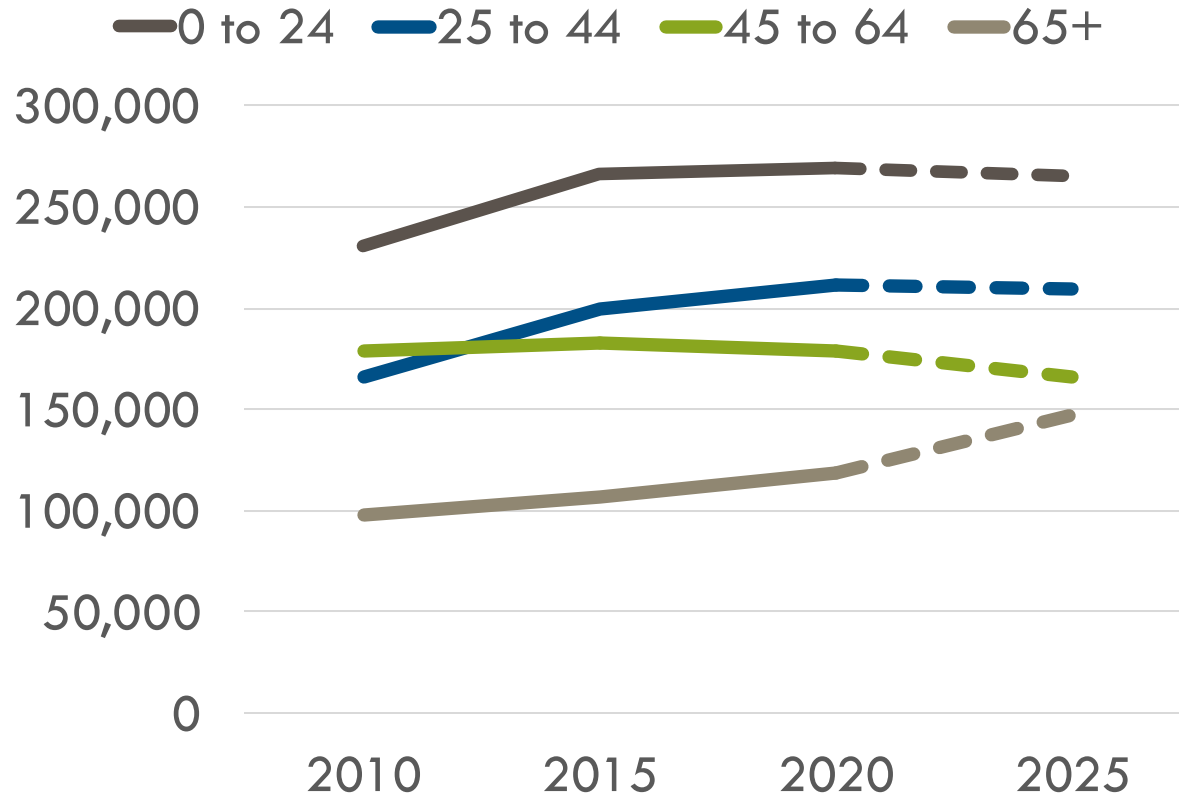
**NORTH DAKOTA**  
**housing**  
FINANCE AGENCY

**NDSU** | NORTH DAKOTA STATE UNIVERSITY

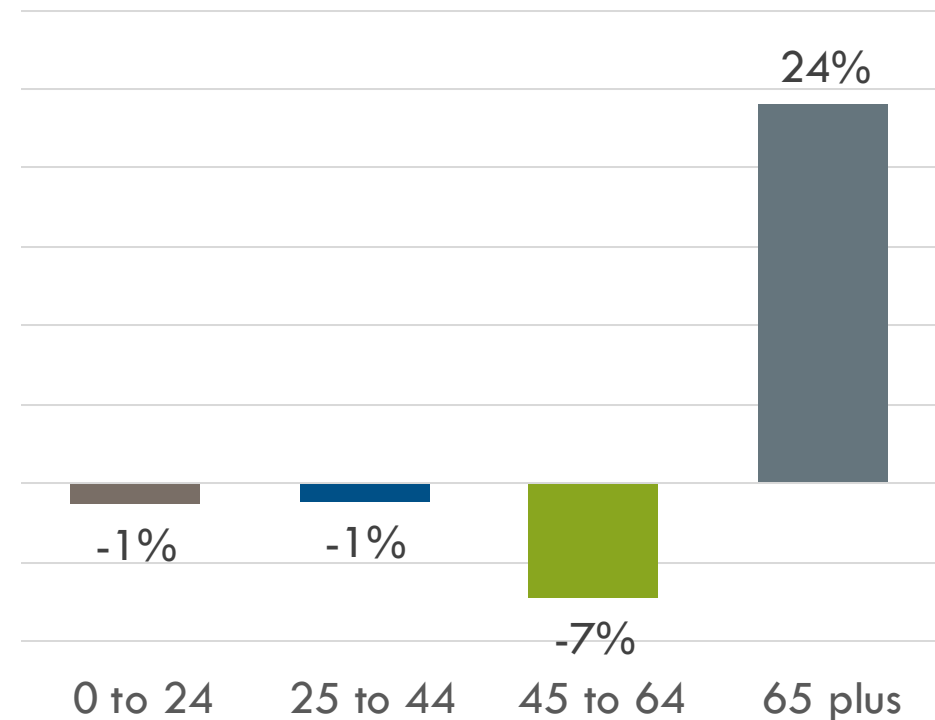
# 2022 NORTH DAKOTA STATEWIDE HOUSING NEEDS ASSESSMENT

# TOTAL STATE POPULATION BY AGE

## 2010-2020, 2025 PROJECTION – AND PERCENT CHANGE FROM 2020 TO 2025



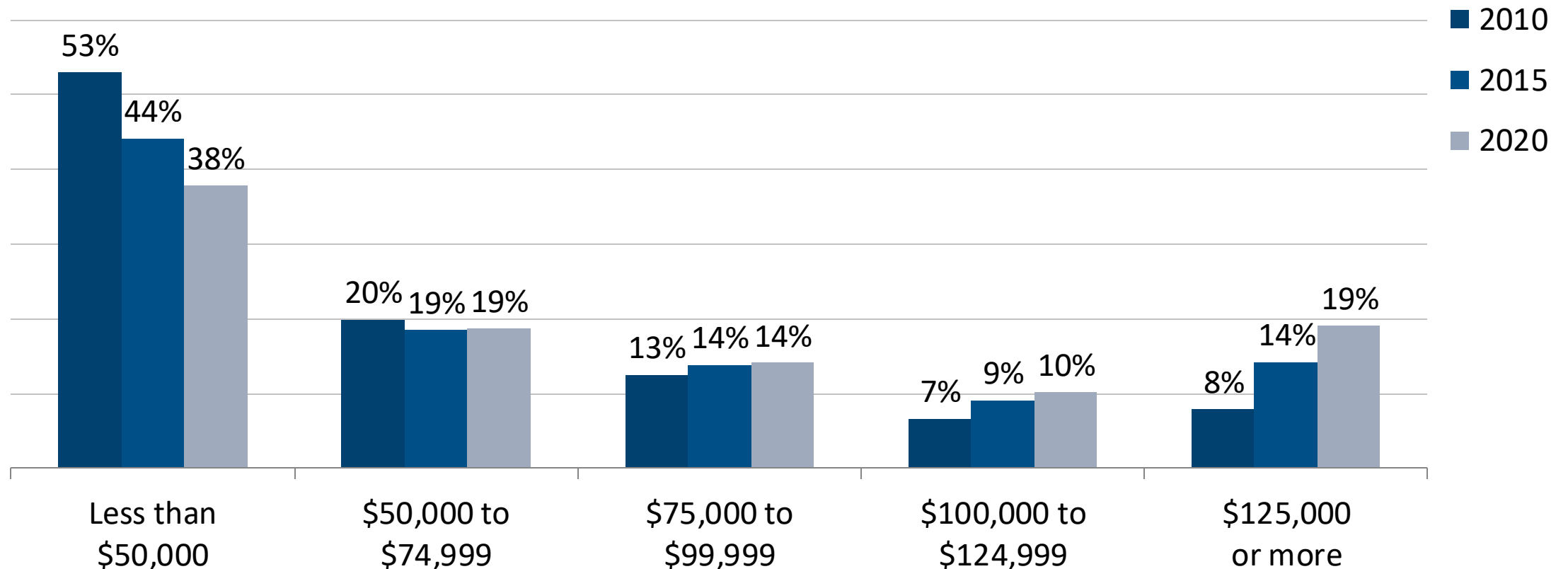
Change: 2020 to 2025





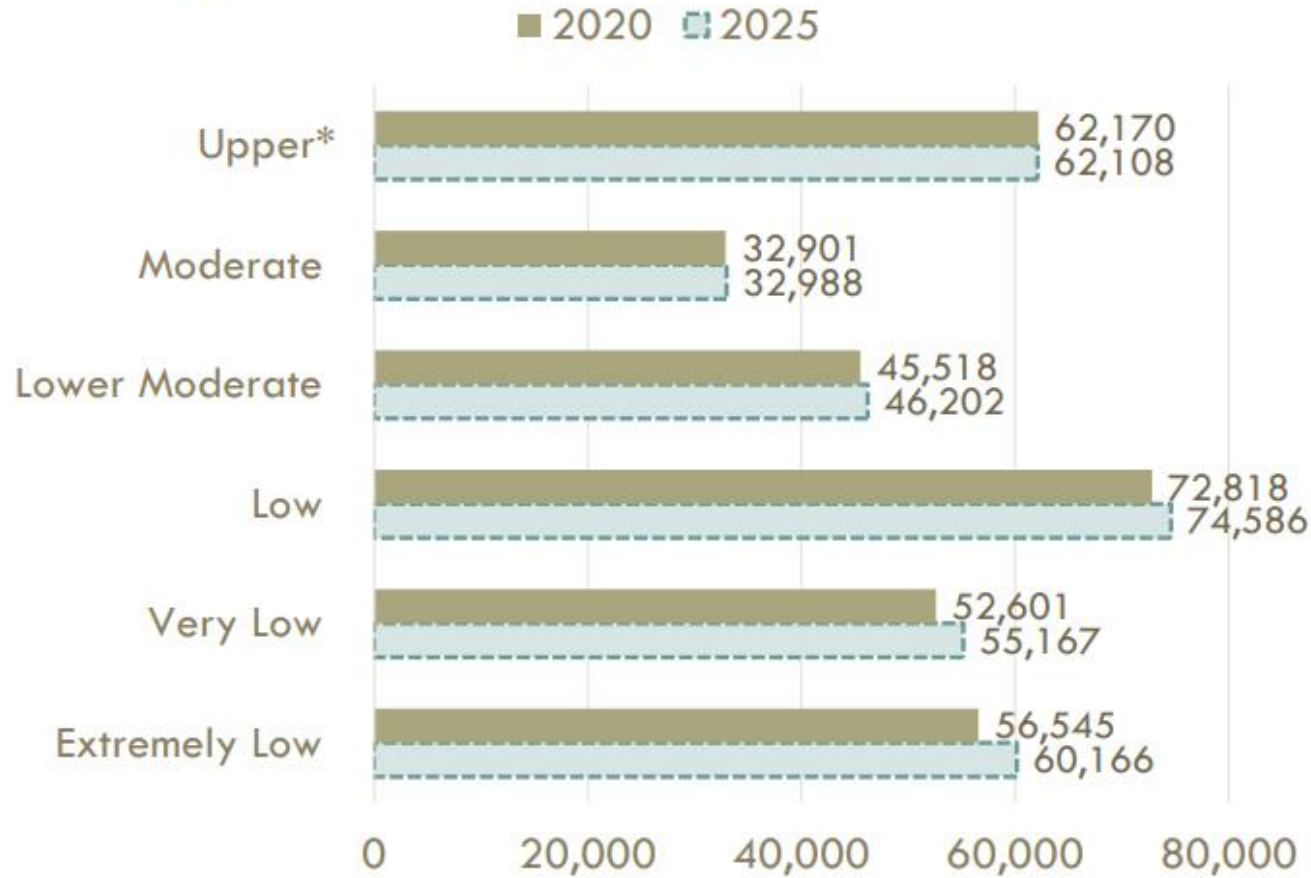
# HOUSEHOLD INCOME IN NORTH DAKOTA

North Dakota Households by Household Income Level,  
2010, 2015, and 2020



Source: U.S. Census Bureau (2021c)

# PROJECTED CHANGE IN HOUSEHOLDS BY INCOME



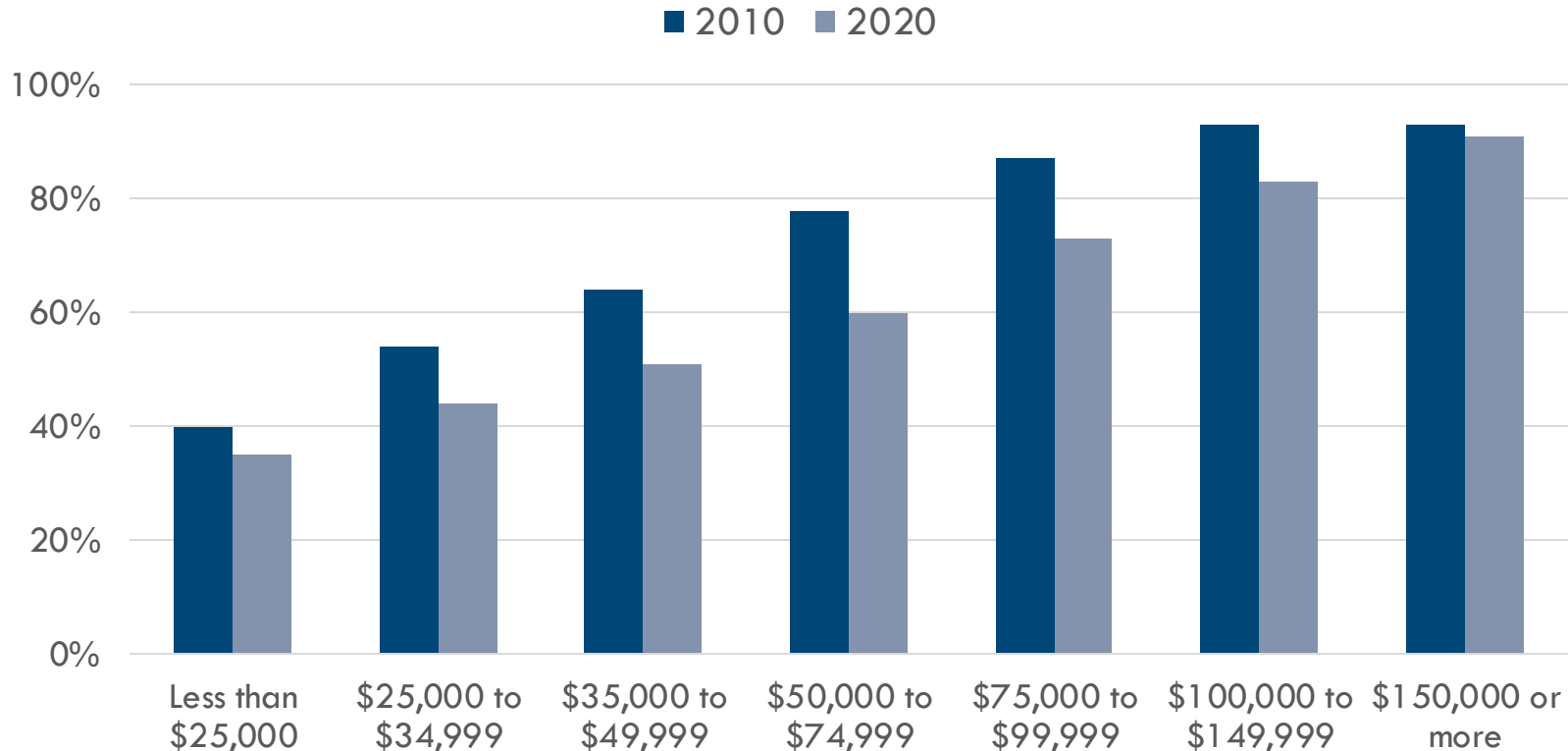
Source: Center for Social Research (2022b)

- Higher income households are expected to hold steady
- Lower income households are expected to increase by 2025

Household Income	% Change 2020 - 2025
Extremely Low (less than) \$26,070)	6.4%
Very Low (\$26,070-\$43,450)	4.9%
Low (\$43,451-\$69,520)	2.4%
Lower Moderate (\$69,521-99,935)	1.5%
Moderate (\$99,936-\$121,660)	0.3%
Upper (greater than \$121,661)	-0.1%

# TREND IN HOME OWNERSHIP RATES BY INCOME

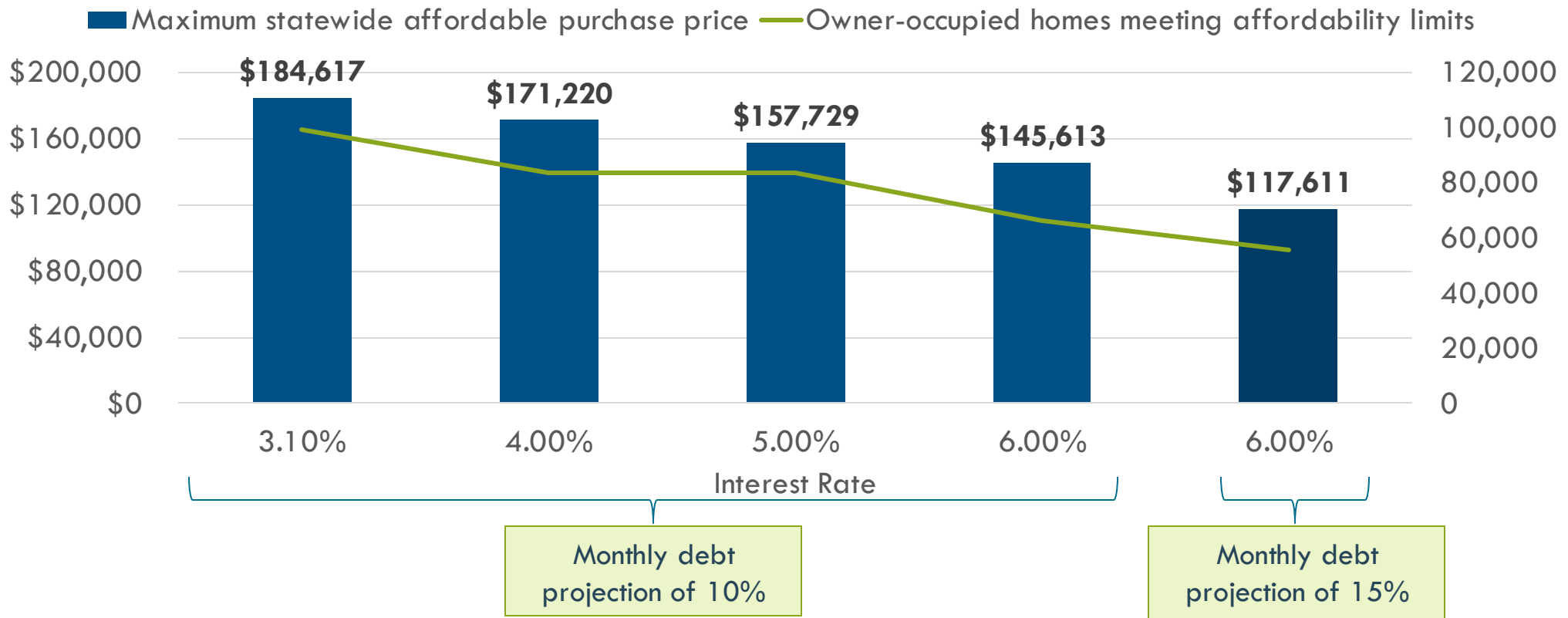
Home Ownership Rates by Household Income in North Dakota



Household Income	% Change 2010 - 2020
Less than \$25,000	-12.5%
\$25,000 to \$34,999	-18.5%
<b>\$35,000 to \$49,999</b>	<b>-20.3%</b>
<b>\$50,000 to \$74,999</b>	<b>-23.1%</b>
\$75,000 to \$99,999	-16.1%
\$100,000 to \$149,999	-10.8%
\$150,000 or more	-2.2%

Source: U.S. Census Bureau (2021C)

# AFFORDABILITY EXAMPLE: IMPACT OF HIGHER INTEREST RATES ON LOWER INCOME HOUSEHOLDS (EARNING LESS THAN \$52,140)

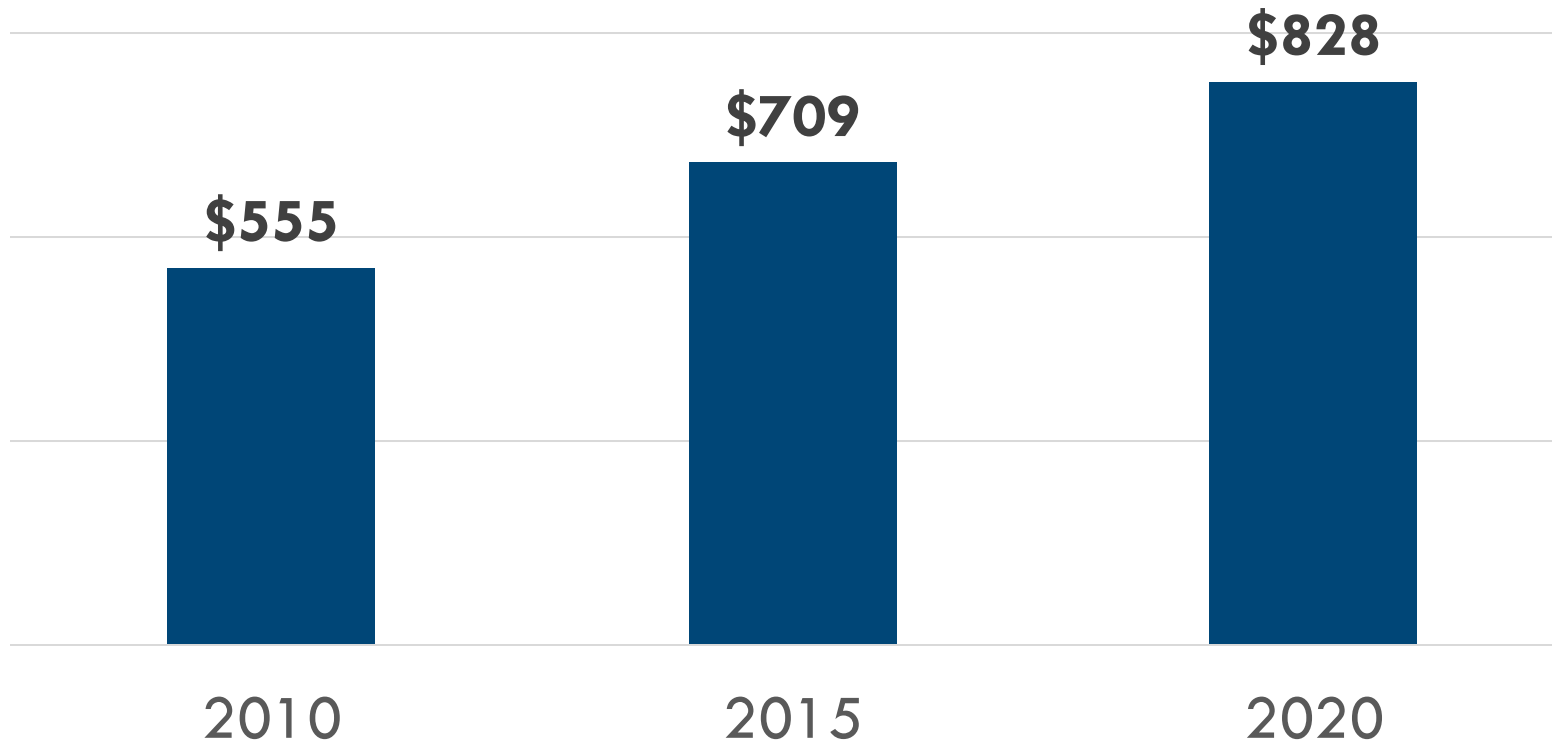


Assumptions: 30-year loan fixed, property taxes at 1% of the loan, property insurance at 1% of the loan, front-end debt-to-income ratio at no more than 28%, back-end ratio including all monthly debts at no higher than 36%

Note: Lower income households are defined as those households earning less than \$52,140 in 2020 (i.e. up to 60% MFI)

# STATEWIDE CHANGE IN MEDIAN RENT

Median Monthly Gross Rent in North Dakota



Median rent in North Dakota was less than \$600 just 10 years ago - that's a 49% increase in 10 years.

## 2020 ACS Data

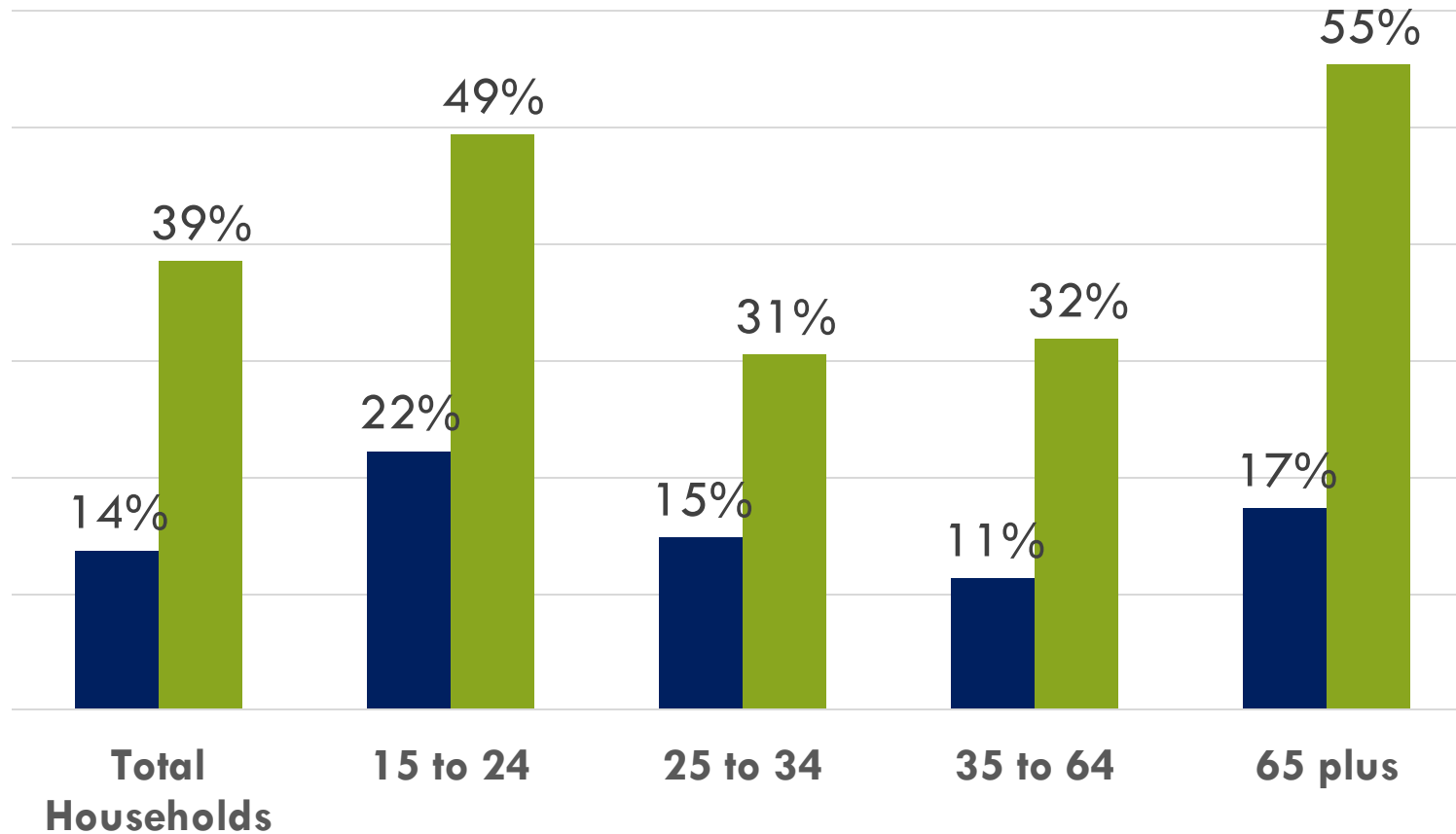
- Efficiency: \$628
- 1-bedroom: \$690
- 2-bedroom: \$826
- 3-bedroom: \$1,118
- 4-bedroom: \$1,327

# RENTAL AFFORDABILITY BY HOUSEHOLD INCOME, 2020

Household Income Category	Income Limits based on the 2020 MFI of \$86,900 in North Dakota defined by HUD	Total Households that Meet the HUD Income Limit Thresholds	Affordable Monthly Housing Costs
<b>Extremely Low</b>	Less than \$26,070	56,545	\$652
<b>Very Low</b>	\$26,070 - \$43,450	52,601	\$652-\$1,086
<b>Low</b>	\$43,451 - \$69,520	72,818	\$1,086-\$1,738
<b>Lower Moderate</b>	\$69,521 - \$99,935	45,518	\$1,738-\$2,498
<b>Moderate</b>	\$99,936 - \$121,660	32,901	\$3,042
<b>Upper</b>	\$121,661 or more	62,170	\$3,650

# HOUSING COST-BURDENED HOUSEHOLDS IN NORTH DAKOTA, BY AGE OF HOUSEHOLDER, 2020

■ Owner ■ Renter



# KEY FINDINGS AND CONSIDERATIONS: FOR HOUSING AFFORDABILITY

- Workforce Needs: What are the incomes of individuals needed to supply the workforce demand for Home and Community Based Service Delivery?
- Decrease in owner occupied housing and increase in rental occupied housing.
- Declining home ownership rates across income categories.
- Substantial increase in median rents over the past decade.
- While most North Dakotans can afford housing, lower income households are especially cost constrained.
- A substantial portion of renters are cost burdened, especially younger and senior householders.



# OVERALL TAKEAWAYS

- Housing priorities may need to focus on lower income households.
- Development of new housing and rehabilitation of existing housing should consider needs of aging populations and lower working households.
- Rehabilitation and preservation of existing affordable housing is as important as new construction where needed.
- Projections suggest more than 9,000 housing units (single- and multifamily) are needed by 2025.

# PRIORITY NEED

- Affordable Rental Housing
- Affordable Homeowner Housing
- Increase Access to Affordable Housing
- Homelessness
- Vital Public Facilities
- Special Needs Populations
- Economic Development
- Priority Infrastructure

# COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)

- Activities benefiting low (L) and moderate (M) income (I) persons

- Activities which aid in the prevention or elimination of slums or blight

- Activities designed to meet community development needs having a particular urgency

# 2023 CDBG ALLOCATION

**\$3,927,948**

**Total Award from  
HUD**

**\$2,060,371**

**Awarded to projects  
through our open  
funding round.**

**Opens for about two  
months in late  
summer**

**\$1,649,738**

**Awarded to projects  
anytime during the  
program year  
through the  
Governor's set aside**

# HOME Investment Partnership Program

Average Allocation- \$3 million

Supports affordable rental housing and homeownership affordability.

- Homeowner Rehabilitation administered through Community Action Agencies
- Homebuyer Downpayment Assistance
- Multifamily Rental Production and Rehabilitation

## 2022 Allocation Plan Allocations

Project/ Eligible Activity & Anticipated Applicants	Projects	Administration
<b>Single-Family Homeowner Rehabilitation</b>		
Community Action Opportunities, Inc. (Reg. II)	\$140,000.00	\$10,000.00
Dakota Prairie Community Action Agency (Reg. III)	\$140,000.00	\$10,000.00
Red River Valley Community Action (Reg. IV)	\$140,000.00	\$10,000.00
Southeastern ND Community Action Agency (Reg. V)	\$140,000.00	\$10,000.00
Community Action Program Region VII, Inc. (Reg. VII)	\$140,000.00	\$10,000.00
Community Action Partnership (Reg. I & Reg. VIII)	\$140,000.00	\$10,000.00
<b>Rental Production and Rehabilitation</b>		
CHDO Reserve	\$450,000	\$0.00
General Pool Funds	\$3,410,565.70	
<b>Homebuyer Down Payment Assistance</b>		
Grand Forks Community Land Trust	\$500,000	\$0.00

# National Housing Trust Fund

- Average Annual Allocation - \$3 million
- Eligible uses include new construction, rehabilitation, acquisition or adaptive reuse of a multifamily housing project.
- 100 percent of the funds must assist units reserved for Extremely Low-Income households.
- Applicants can include for-profit and non-profit development organizations with experience.

# EMERGENCY SOLUTIONS GRANT (ESG)

- Provide assistance to sheltered and unsheltered homeless persons

- Provide assistance to those at risk of homelessness

- Provide services necessary to help those persons quickly regain stability and permanent housing after experiencing a housing crisis and/or homelessness

# Average Allocation \$480,000

- Shelter Activities
- Street Outreach
- Rapid Re-Housing
- Homeless Prevention
- HMIS



# COMMENTS & QUESTIONS

NORTH  
**Dakota** | Community Services  
Be Legendary. COMMERCE

NORTH  
Dakota

Be Legendary.

01/19/2023- North Dakota Public Hearing on Community Needs

Re: Public Comment Notes from Hearing

Dan Madler, CEO Beyond Shelter commented that HOME, HTF, and CDBG priorities are in line with best interest and priorities of the State.

Lorraine Davis, Executive Director, Native Inc. commented that Homeowner and Rental projects under the HOME program should have a set aside for subpopulations with highest number of homelessness and receive priority points for funding. Rental production should support persons in recovery through permanent supportive housing. Native citizens are disproportionately represented in homelessness. ESG program is difficult to administer as the funding allocated funds a small percentage of a staff position which makes it difficult to serve clients with the small allocation. Native Inc. is an assessment and access site, there isn't enough staff funding to support the needs of the clients to come in to be assessed. Commented for CDBG, that Workforce development should work towards stability for people getting jobs and have staff be the coordinator.

Rena Moch, City of Bismarck, Bismarck Burleigh Public Health Administrator commented the city of Bismarck is in need of 24/7 low barrier shelter facility and a detox center. Both are large scale projects and need funding assistance.

Dawn Mandt, Executive Director Red River Regional Council commented that housing development in rural communities needs to be increased. Ms. Mandt also asked if all homeowner rehab dollars are typically expended. Verbally answered no.

Michelle Rydz, Executive Director, High Plains Fair Housing, commented that she agreed with the priorities but would add to be sure the state promote affordable housing developments in areas of high opportunity. Ensuring that developments are not build in a majority minority census tract or areas that are trending that way.

Kacey Peterson, Behavioral Health Specialist, Ministry on the Margins, Bismarck. Reiterated need for low-barrier emergency shelter. Street outreach component needs additional funding.

## Mudder, Sarah L.

**From:** North Dakota Housing Finance Agency <ndhfa@info.nd.gov>  
**Sent:** Wednesday, January 4, 2023 11:25 AM  
**To:** Mudder, Sarah L.  
**Subject:** Bulletin Detail Report: Public Notice: Hearing for FY2023 Community Needs

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Report Generated: 01/04/2023 11:25 AM CST

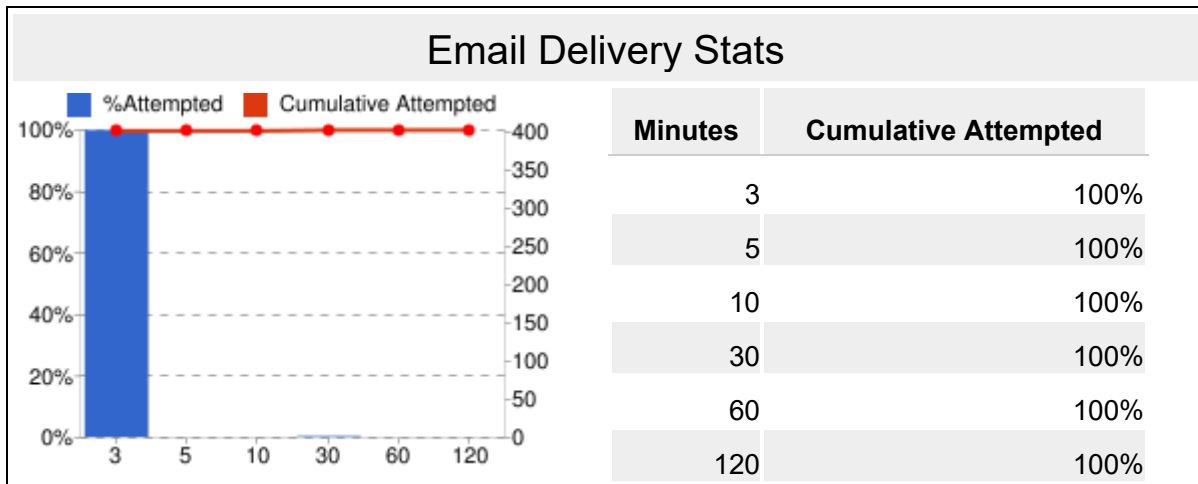
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**Subject:** Public Notice: Hearing for FY2023 Community Needs

**Sent:** 01/04/2023 07:25 AM CST

**Sent By:** smudder@nd.gov

**Sent To:** Subscribers of Consolidated Plan or Public Notices



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<b>402</b> Total Sent	<b>296</b> Total Opens
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<b>0 (0%)</b> Pending	<b>0</b> Total Clicks
<b>2 (0%)</b> Bounced	<b>0 (0%)</b> Unique Clicks
<b>0 (0%)</b> Unsubscribed	<b>11</b> # of Links

Delivery and Performance							
Channel	Progress	Percent Delivered	Number of Recipients	Number Delivered	Opened / Unique	Bounced / Failed	Unsubscribed
Email Bulletin	Delivered	99.5%	402	400	139 / 34.8%	2	0
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Bulletin Link Overview		
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1/4/2023 13:35 Account = North Dakota Housing Finance Agency Bulletin = Tune in on Jan. 5 and learn how keeping it local drives borrower

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kevin.jaunich@caliberhomeloans.com	Delivered	0	0
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kgreenstein@dakotacommunitybank.com	Delivered	0	0
khatch@guildmortgage.net	Delivered	1	0
kheinrich@wccu.org	Delivered	0	0
kim.burke@benchmark.us	Delivered	0	0
kim.kaus@alorus.com	Delivered	0	0
kim.onnen@alorus.com	Delivered	0	0
kim@firstclasscorp.com	Delivered	0	0
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kimberly.erickson@usbank.com	Delivered	0	0
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kimberly.johnson@dacotahbank.com	Delivered	0	0
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kitty.molitor@usbank.com	Delivered	5	4
kjanz@fibt.com	Delivered	0	0
kjxtman@nd.gov	Delivered	5	0
kjpohl@bremer.com	Delivered	0	0

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kkarre@nd.gov	Delivered	1	1
kkknudson@bremer.com	Delivered	0	0
klmorrisleas@bremer.com	Delivered	0	0
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kmaddox@plainscommerce.com	Delivered	0	0
kmclenny@guildmortgage.net	Delivered	0	0
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kpoyzer@fibt.com	Delivered	0	0
kraig.archambeau@westernbanks.com	Delivered	0	0
krheault@bell.bank	Delivered	0	0
krhodes@bncnationalbank.com	Delivered	0	0
kristen.bellon@cardinalfinancial.com	Delivered	0	0
kristi@theunionbank.com	Delivered	0	0
kristin.hawes@firstwestern.bank	Delivered	0	0
kristin.sevald@valleymortgageinc.com	Delivered	0	0
kristin.toledo@fairwaymc.com	Delivered	0	0
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ksayler@bravera.bank	Delivered	0	0
kschipper@bell.bank	Delivered	0	0
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ksummerall@bravera.bank	Delivered	0	0
kylan@kirkwoodbank.com	Delivered	0	0
kym.murphy@guaranteedrate.com	Delivered	0	0
kzavicar@nd.gov	Delivered	1	0
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lacresha.wilson@usbank.com	Delivered	0	0
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lathy@wintrustmortgage.com	Delivered	0	0
laura.ennis@benchmark.us	Delivered	0	0
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lauris@starionbank.com	Delivered	0	0
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leanne.holzer@capcu.org	Delivered	0	0
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leroya@choicefinancialgroup.com	Delivered	0	0
lesliehaas@gatecity.bank	Delivered	0	0
lgangl@wccu.org	Delivered	0	0
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linda.phan@rate.com	Delivered	0	0
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lindsey.brownell@visionbanks.com	Delivered	0	0
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lindseybrown@guildmortgage.net	Delivered	0	0
lisa.bruce@caliberhomeloans.com	Delivered	0	0
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lisa.flach@usbank.com	Delivered	0	0
lisa.harris@cardinalfinancial.com	Delivered	0	0
lisa.millar@townandcountry.org	Delivered	0	0
lisa.slagel@usbank.com	Delivered	0	0
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lisa@docmagic.com	Delivered	1	0
lisa@lcdgroup.org	Delivered	0	0



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lyndee.johnson@visionbanks.com	Delivered	0	0
lynnell.hinnenkamp@mymagnifi.org	Delivered	0	0
lyssa.davis@rate.com	Delivered	0	0
m.radeck@bankwithchoice.com	Delivered	0	0
mac.brady@mymagnifi.org	Delivered	0	0
madeline.nordby@alerus.com	Delivered	0	0
madison.meier@fairwaymc.com	Delivered	0	0
maggie.odalen@usbank.com	Delivered	0	0
mahoyme@bremer.com	Delivered	0	0
mallorywestby@gatecity.bank	Delivered	0	0
mandy.mathews1@usbank.com	Delivered	0	0
mandy.sizer@dacotahbank.com	Delivered	0	0
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marcusboykin@gatecity.bank	Delivered	0	0
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mark.medalen@firstwestern.bank	Delivered	0	0
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mary.radenz@myfccu.com	Delivered	1	0
mary.rueckert1@usbank.com	Delivered	0	0
maryann.campbell@usbank.com	Delivered	0	0
maryann.dibenedetto@rate.com	Delivered	0	0
marybel.fernandez@cardinalfinancial.com	Delivered	0	0
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mathewnicklos@gatecity.bank	Delivered	0	0
matt.castle@firstwestern.bank	Delivered	0	0
matthew.mayle@huntington.com	Delivered	0	0
mayra.padilla@rate.com	Delivered	0	0
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megan.jenstead@rate.com	Delivered	0	0

Soft Bounce - Mailbox Full

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mehry.gast@cardinalfinancial.com	Delivered	0	0	
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melissa.a.keeley@huntington.com	Delivered	0	0	
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melissa.eich@rate.com	Delivered	0	0	
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mhunter@benchmark.us	Delivered	0	0	
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michael.foltmer@fairwaymc.com	Delivered	0	0	
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michaelturchin@gatecity.bank	Delivered	0	0	
michaelwillson@gatecity.bank	Delivered	0	0	
michele.baldwin@fairwaymc.com	Delivered	0	0	
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mjacobson@bell.bank	Delivered	0	0	
mjohnson2@bremer.com	Delivered	0	0	
mjplamann@bremer.com	Delivered	0	0	
mkiewiet@wintrustmortgage.com	Delivered	0	0	
mlbermudez@bremer.com	Delivered	0	0	
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mrspicer@bremer.com	Delivered		0	0
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nadine.haakenson@myfccu.com	Delivered		0	0
naija.richardson@fairwaymc.com	Delivered		0	0
nan.fort@capcu.org	Delivered		0	0
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natalie.branson@cardinalfinancial.com	Delivered		1	0
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peggy.diegel@cardinalfinancial.com	Delivered		1	0
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plunzman@plainscommerce.com	Delivered		1	0
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postclosing@westernbanks.com	Delivered		0	0
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pranav.mahajan@caliberhomeloans.com	Delivered		0	0
processingcentral@bncbank.com	Delivered		0	0
product.team@cardinalfinancial.com	Delivered		0	0
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renee.miller@rate.com	Delivered		0	0
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rob.carlson@border.bank	Delivered		0	0
rob.sedar@fairwaymc.com	Delivered		0	0

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robyn.krause@rate.com	Delivered	0	0
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ronald.burandt@usbank.com	Delivered	0	0
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sahmann@firstintlbank.com	Delivered	0	0
sam.foss@fwbt.com	Delivered	0	0
samuel@firstclasscorp.com	Delivered	0	0
sandra.palma@rate.com	Delivered	0	0
sandra.robinson@usbank.com	Delivered	0	0
sandra.sams@usbank.com	Delivered	0	0
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sandra@theunionbank.com	Delivered	0	0
sanselmo@guildmortgage.net	Delivered	1	0
sara.larsonmercer@rate.com	Delivered	0	0
sara.woodard@usbank.com	Delivered	0	0
sarah.bulik@firstwestern.bank	Delivered	1	0
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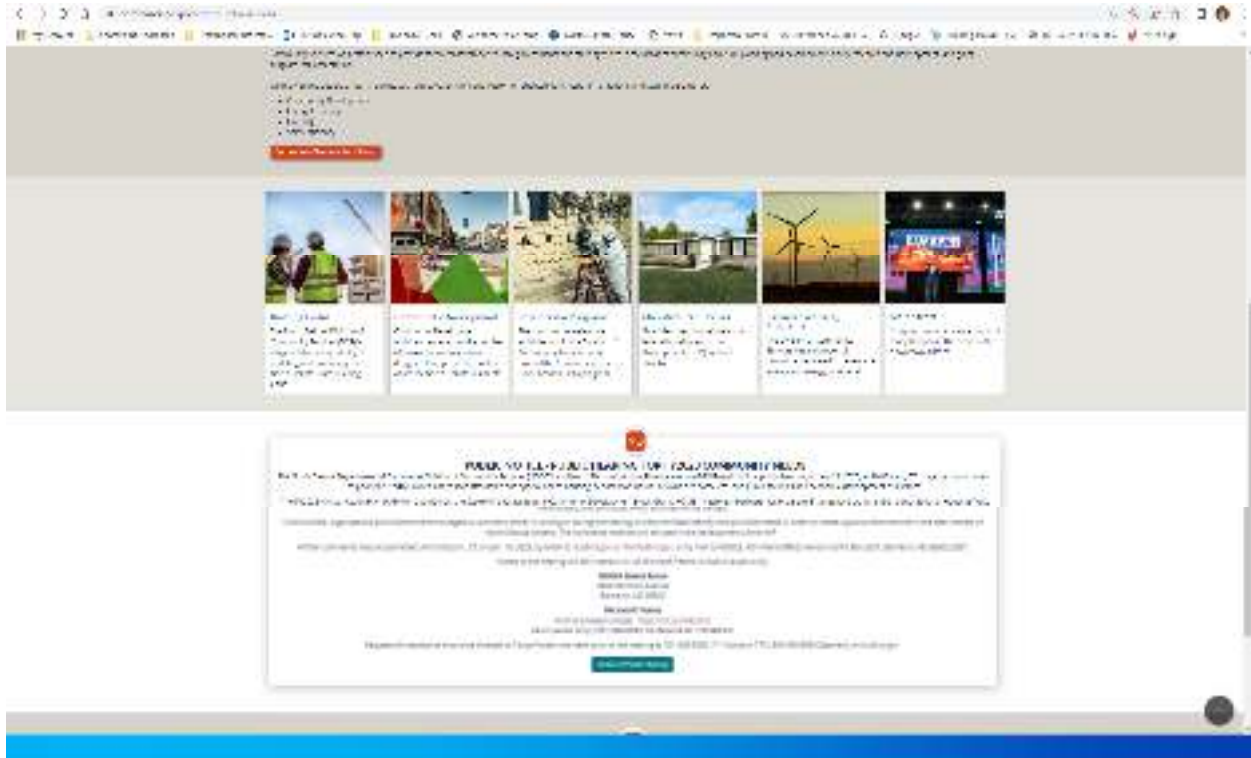
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sarah.fry@fairwaymc.com	Delivery Failure	0	0
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shipping@docprobe.net	Delivered	0	0
shofstad@bell.bank	Delivered	0	0
shurley@asbt.com	Delivered	0	0
sjungers@fibt.com	Delivered	0	0
sjwagner@bell.bank	Delivered	0	0
skeller@bell.bank	Delivered	0	0
skhumkit@wintrustmortgage.com	Delivered	0	0
skirin@wintrustmortgage.com	Delivered	0	0
skline@bncnationalbank.com	Delivered	0	0
slemm@wintrustmortgage.com	Delivered	0	0
smastera@bell.bank	Delivered	0	0
smhanson@windsormortgage.com	Delivered	0	0
smlutes@windsormortgage.com	Delivered	0	0
smudder@nd.gov	Delivered	0	0
snoyer@guildmortgage.net	Delivered	0	0
solsen@plainscommerce.com	Delivered	0	0
sonjamurray@gatecity.bank	Delivered	0	0
ssanders@fairwaymc.com	Delivered	0	0
sscherrer@bncnationalbank.com	Delivered	0	0
ssmulders@guildmortgage.net	Delivered	0	0
ssomogyi@guildmortgage.net	Delivered	0	0
stacey.brumhead@fairwaymc.com	Delivered	0	0
staceyherbel@gatecity.bank	Delivered	0	0
stacie.connor@caliberhomeloans.com	Delivered	0	0
stacy.eider@border.bank	Delivered	0	0
stacy.himley@rate.com	Delivered	0	0
stacy.mauch@caliberhomeloans.com	Delivered	0	0
stacy.shook@cardinalfinancial.com	Delivered	1	0
stacy@firstclasscorp.com	Delivered	1	0
stefanie@myunify.com	Delivered	0	0
steph.dickey@cardinalfinancial.com	Delivered	0	0
steph.saunders@bankforward.com	Delivered	1	0
stephanie-marie.watts@caliberhomeloans.com	Delivered	0	0
stephanie.m.souliere@huntington.com	Delivered	0	0
stephanie.sanders@cardinalfinancial.com	Delivered	1	0
stephaniedinius@gatecitybank.com	Delivered	0	0
stephaniemichels@gatecity.bank	Delivered	0	0
steve.davis@myfccu.com	Delivered	0	0
steve.fennewald@benchmark.us	Delivered	0	0
steve.goldkopf@rate.com	Delivered	0	0
steveg@kirkwoodbank.com	Delivered	0	0
sthom@firstintlbank.com	Delivered	0	0
sue.kapaun@dacotahbank.com	Delivered	0	0
sue@theunionbank.com	Delivered	0	0
susanl@firstcolonymortgage.com	Delivered	0	0
susiec@choicefinancialgroup.com	Delivered	0	0
suspense@bncnationalbank.com	Delivered	0	0
svo@bremer.com	Delivered	0	0
svukelich@dakotacommunitybank.com	Delivered	0	0
syliniemi@bell.bank	Delivered	0	0
syoung@cardinalfinancial.com	Delivered	1	0
szuther@wccu.org	Delivered	0	0
t.steinwand@choicefinancialgroup.com	Delivered	0	0
taboyer@bremer.com	Delivered	2	0
taiya@myunify.com	Delivered	0	0
tammy.brandlee@dacotahbank.com	Delivered	0	0
tammy.brown@firstwestern.bank	Delivered	1	0
tammy.graser@rate.com	Delivered	0	0
tammy.olson@dacotahbank.com	Delivered	0	0
tammiskogen@gatecity.bank	Delivered	0	0
tanya.nenow@myfccu.com	Delivered	1	0
tanya@assurehomemortgage.com	Delivered	2	0
tara.taylor@alorus.com	Delivered	0	0
tari.lane@rate.com	Delivered	0	0

taylor@theunionbank.com	Delivered	0	0
tbeck@wccu.org	Delivered	0	0
tbhang@bremer.com	Delivered	0	0
tburgardt@fibt.com	Delivered	0	0
tdeichert@fibt.com	Delivered	0	0
tdeichert@firstintlbank.com	Delivered	0	0
tedmonds@firstintlbank.com	Delivered	0	0
terry.gervais@usbank.com	Delivered	0	0
tgeiszler@wccu.org	Delivered	0	0
theresa.parsons@caliberhomeloans.com	Delivered	0	0
theresa.schauer@usbank.com	Delivered	0	0
thomasw@kirkwoodbank.com	Delivered	0	1
tiffany.parks@caliberhomeloans.com	Delivered	1	3
tjmohs@bremer.com	Delivered	0	0
tkisell@bell.bank	Delivered	0	0
tlarson@fibt.com	Delivered	0	0
tlsandeen@bremer.com	Delivered	0	0
tmackner@dakotacommunitybank.com	Delivered	0	0
tmiles@fibt.com	Delivered	0	0
tmkunz@bell.bank	Delivered	0	0
tmollman@nd.gov	Delivered	1	0
tmontague@guildmortgage.net	Delivered	0	0
toddnankivel@gatecity.bank	Delivered	0	0
tpatterson@wccu.org	Delivered	0	0
tpolsfuss@wintrustmortgage.com	Delivered	0	0
tracey.branson@cardinalfinancial.com	Delivered	2	0
tracie.davis1@usbank.com	Delivered	0	0
tracie.norman@fairwaymc.com	Delivered	0	0
tracy.bebus@usbank.com	Delivered	0	0
tracyf@fairwaymc.com	Delivered	0	0
travis.lang@rate.com	Delivered	0	0
travis.moore@mymagnifi.org	Delivered	0	0
travisr@kirkwoodbank.com	Delivered	0	0
trevor.herrington@mymagnifi.org	Delivered	0	0
trevor@firstclasscorp.com	Delivered	0	0
trina.cutler@cardinalfinancial.com	Delivered	0	0
trisha.gill@guildmortgage.net	Delivered	0	0
troy@firstclasscorp.com	Delivered	0	0
tsitsi.makombe@fairwaymc.com	Delivered	0	0
twhite@bncnationalbank.com	Delivered	0	0
tyler.marthaler@dacotahbank.com	Delivered	0	0
tyler.rademacher@mymagnifi.org	Delivered	0	0
tyrab@mycmcu.org	Delivered	0	0
uwhelpdesk@plainscommerce.com	Delivered	0	0
v.johnson@bankwithchoice.com	Delivered	0	0
v.torressantana@caliberhomeloans.com	Delivered	0	0
valarie.timm@usbank.com	Delivered	0	0
valeriegenoch@gatecity.bank	Delivered	0	0
vicki.cox@caliberhomeloans.com	Delivered	0	0
vipin.pp@indecomm.net	Delivered	0	0
vpascente@wintrustmortgage.com	Delivered	0	0
vstrickland@benchmark.us	Delivered	0	0
vu.tran@fairwaymc.com	Delivered	0	0
watty_77@hotmail.com	Delivered	0	0
wdanneker@wintrustmortgage.com	Delivered	0	0
wendy.munson@usbank.com	Delivered	0	0
wendy.nehlich@dacotahbank.com	Delivered	0	5
william.glover@myfccu.com	Delivered	0	0
william.keys@caliberhomeloans.com	Delivered	1	0
wmeyer@bravera.bank	Delivered	0	3
xong.thao4@usbank.com	Delivered	0	0
ycrowder@fairwaymc.com	Delivered	0	0
zack.brautigam@fairwaymc.com	Delivered	0	0

Proof of Publication -Community Needs Input Hearing. DCS Website 01/04/2023





**From:** North Dakota Housing Finance Agency <ndhfa@info.nd.gov>  
**Sent:** Wednesday, January 4, 2023 7:26 AM  
**To:** Henderson, Jennifer A.  
**Subject:** Public Notice: Hearing for FY2023 Community Needs

Having trouble viewing this email? [View it as a Web page.](#)



**PUBLIC NOTICE**  
NORTH DAKOTA HOUSING  
FINANCE AGENCY

## **NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS**

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, and public facilities and economic development assistance.

The FY2023 Annual Action Plan (AAP) will outline how the State will allocate federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and National Housing Trust Fund dollars, and prioritizes which activities will be funded.

Communities, organizations and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs in order to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP.

Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2023, by email to [dcs@nd.gov](mailto:dcs@nd.gov) or [hfainfo@nd.gov](mailto:hfainfo@nd.gov), or by mail to NDDCS, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58502-2057.

---

### **Public Hearing Details:**

The hearing is scheduled for Jan. 19, 2023, at 10:00 a.m., CST. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

**NDHFA Board Room**  
2624 Vermont Avenue  
Bismarck, ND 58502

**Microsoft Teams**  
From a browser (virtual): <https://bit.ly/3WEzCN2>  
Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641

---

## Requests for Assistance:

Requests for assistance should be directed to Tonya Forder one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or [dc@nd.gov](mailto:dc@nd.gov).



**North Dakota Housing Finance Agency**  
2624 Vermont Ave., PO Box 1535  
Bismarck, ND 58502-1535  
800/292-8621 | [hfainfo@nd.gov](mailto:hfainfo@nd.gov) | [www.ndhfa.org](http://www.ndhfa.org)



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This email was sent to [jhenderson@nd.gov](mailto:jhenderson@nd.gov) using govDelivery Communications Cloud on behalf of: North Dakota Housing Finance Agency · 2624 Vermont Ave, Bismarck, ND 58502





## Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **ND Housing Finance Agency – FY 2023 Annual Action Plan - 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

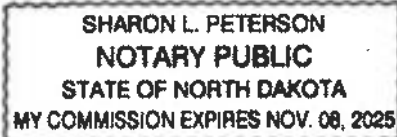
Signed: *Colleen Park*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 18th day of January, 2023.

*Sharon L. Peterson*



# Classifieds Marketplace

## Real Estate Services

ND FARM LAND Values surge upward. Are you selling or renting? Pifers Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

## Wanted to Buy: Real Estate

AG LAND PRICES Skyrocket to All-Time Highs! Thinking of selling? We have buyers! We offer the most competitive commission rate. No hidden fees! Call Nikolaisen Land Company. 844-872-4289.

## Medical Equipment/Supplies

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 855-559-1454.

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 855-821-2831.

## Miscellaneous

DIRECT SATELLITE TV Service Starting at \$74.99/month! Free Installation! 160+ channels available. Call Now to Get the Most Sports & Entertainment on TV! 866-530-1662.

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 855-754-3470

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-530-1662.

PROTECT YOUR HOME AND FAMILY with Vivint Smart Home. Call 866-391-9779 today to receive a FREE \$50 GIFTCARD with your purchase. Use promo code: FREE50.

NEVER CLEAN YOUR GUTTERS AGAIN! Affordable, professionally installed gutter guards protect your gutters and home from debris and leaves forever! For a FREE Quote call: 877-354-0572.

YOU CAN PLACE a 25-word classified ad like this one in every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details.

## Help Wanted

NURSING INSTRUCTORS DAKOTA NURSING PROGRAM Grand Forks. This is a 9-month, benefitted position; MS in Nursing, current North Dakota RN license, and maintains continuing education as required by the ND Board of Nursing. Applicants with BSN working toward MSN will be considered. For more information go to www.lrscc.edu/jobopportunities.

PUBLIC WORKS SUPERVISOR. City of Cooperstown, ND. Must be 18+ years, have (or be able to obtain) a valid Class B license. Heavy equipment experience preferred. Salary DOE. Benefits. EOE. 701-797-3613/cooperch@cooperstownnd.com

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association.

## Instruction/Education

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 701-929-9679. (M-F 8am-6pm ET).

ATTENTION ACTIVE DUTY & MILITARY VETERANS! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, 701-929-9679. (M-F 8AM-6PM ET).

## Transportation Wanted

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.

## Services

LONG DISTANCE MOVING: Call today for a FREE QUOTE from Americas Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available.

## Services

Call: 877-482-4836.

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482.

BEHIND ON YOUR MORTGAGE PAYMENTS? Threatened with foreclosure? Denied a loan modification? Let us help! Call the Homeowner Relief Line to speak with a mortgage specialist. 877-242-2596.

## Legal

### ADVERTISEMENT FOR BIDS

**Wildrose Fire Protection District Wildrose Firehall Addition Wildrose, ND**

Sealed Lump Sum Bids will be received for **Wildrose Firehall Addition until 2:00 PM local time January 24, 2023**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades) or multiple contracts consisting of the following Separate Prime Contracts. General Building & Site Construction; Mechanical Construction; or Electrical Construction.

Bids shall be addressed and delivered to:

**Ackerman-Estvoid Engineering & Management Consulting, Inc. 1907 17 th St. SE Minot, ND 58701**

Bids will be thereafter publicly opened and read aloud.

Project consists of a 71-foot x 70-foot pre-engineered metal building addition with apparatus bays, wash bay, storage bay, and related site construction.

The Construction Documents will be on file and may be examined at the Office of Ackerman-Estvoid, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck Builders exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota.

Plans and Specifications may also be obtained by Bidders at Quest CDN (www.questcdn.com): You may download the digital plan documents by inputting **Quest project # 8349037** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. All Prime contractors should contact Sonya Boykin (sonya.boykin@ackerman-estvoid.com) to be added to the Plan Holders list.

Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of five percent (5%) of the amount of the Bid. No Bids may be withdrawn for a period of 30 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages.

Kevin Caraballo, Fire Chief  
Wildrose Fire Protection District  
**Legal # 0153 - Published December 21, 28, 2022, January 4, 11 and 18, 2023**

## NOTICE TO CREDITORS

**Kaitlin DeCrescente**, ID #08136  
Neff Eiken & Neff, P.C.  
111 East Broadway  
Williston, North Dakota 58802-1526  
T: (701) 577-2000  
kad@nefflawnd.com  
Attorneys for the Estate  
Probate No.53-2022-PR-00362  
**IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT COUNTY OF WILLIAMS, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of **Jean Leone Halverson**, Deceased.  
**Notice To Creditors**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed as Personal Representative of the above referenced estate. All persons having claims against

Jean Leone Halverson are required to present their claims within three (3) months after the date of the first publication of this notice or said claims shall be forever barred. Claims must either be presented to Janelle A. Hughes, Personal Representative of the Estate, c/o Kaitlin DeCrescente Neff Eiken & Neff, PC, PO Box 1526, Williston, ND 58802, or filed with the Court. Dated this 20th day of December, 2022,

Estate of Jean Leone Halverson /s/Janelle Hughes  
Janelle Hughes  
Personal Representative  
**Legal # 0166 - Published December 28, 2022, January 4 and 11, 2023**

## Legal

### Affidavit of Truth

I, Williams, Ion Mashawn am the sole owner of all deeds, Certificates, accounts, asset-backed debts, & securities of every kind, character, & nature attached to the ION MASHAWN WILLIAMS, Estates. The said Estate is located in WILLIAMS County, Williston, NORTH DAKOTA. If anyone has an ownership interest in it, or a claim against the said Estate, provide documentary evidence of ownership, & state your claim so that it may be resolved by a counter oath or affidavit, sworn under penalty of perjury, & deliver it to Affiant at: in care of 2820 17th Avenue West Apt.208 Williston, North Dakota Republic. [58801] within 30 days. Upon failure to provide state a claim, and/or show documentary evidence of a ownership in, and/ or a debt owed by the Estate, any/all parties, by acquiescence, tacit agree to the following: (a) Affiant is the sole owner of the ION MASHAWN WILLIAMS, Estate in its entirety, (b) upon failure to state a claim or prove ownership their percentage in the Estate assets were in fact abandoned property is hereby claimed & owned by Affiant, and (d) that the matter is settled, and forfeited, and no one can later bring forth a challenge to this claim, as it is hereby irrevocable by default, & this instrument will then become permanently affixed to my Last Will & Testament. "I declare (or certify, verify, or state) under penalty of perjury under the laws of the United States of America that the foregoing is true and correct",[28 U.S Code § 1746]. By:Williams : Ion-MaShawn, Owner **Legal # 0177 - Published January 4, 2023**

### Peter H. Furuseth

Furuseth Olson & Evert, PC  
PO Box 417 - 107 Main Street  
Williston ND 58802-0417  
(701) 774-0005  
ID No. 04160  
pete@furusethlaw.com  
Attorneys for the Personal Representative  
Probate No. 53-2022-PR-00261  
**IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of **Laron Peoples**, Deceased  
¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Early Coleman, Personal Representative of the estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court. Dated this 29th day of November, 2022.  
Early Coleman  
Personal Representative  
c/o Furuseth Olson & Evert, PC  
PO Box 417  
Williston ND 58802-0417  
**Legal # 0161 - Published December 21, 28 and 2022, January 4, 2023**

### Affidavit of Truth

I, Thomas, Carmen NaSha am the sole owner of all deeds, Certificates, accounts, asset-backed debts, & securities of every kind, character, & nature attached to the CARMEN NASHA THOMAS, Estates.  
  
The said Estate is located in WILLIAMS County, Williston, NORTH DAKOTA. If anyone has an ownership interest in it, or a claim against the said Estate, provide documentary evidence of ownership, & state your claim so that it may be resolved by a counter oath or affidavit, sworn under penalty of perjury, & deliver it to Affiant at: in care of 2829 27th Street West Apt.201 Williston, North Dakota Republic. [58801] within 30 days. Upon failure to provide state a claim, and/or show documentary evidence of a ownership in, and/ or a debt owed by the Estate, any/all parties, by acquiescence, tacit agree to the following: (a) Affiant is the sole owner of the CARMEN NASHA THOMAS, Estate in its entirety, (b) upon failure to state a claim or prove ownership their percentage in the Estate assets were in fact abandoned property is hereby claimed & owned by Affiant, and (d) that the matter is settled, and forfeited, and no one can later bring forth a challenge to this claim, as it is hereby irrevocable by default, & this instrument will then become permanently affixed to my Last Will & Testament. "I declare (or certify, verify, or state) under penalty of perjury under the laws of the United States of America that the foregoing is true and correct",[28 U.S Code § 1746]. By: Thomas: Carmen- NaSha, Owner **Legal # 0176 - Published January 4, 2023**

### PUBLIC NOTICE

**STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS**

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on Jan. 19, 2023, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, and public facilities and economic development assistance. The FY2023 Annual Action Plan (AAP) will outline how the State will allocate federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and National Housing Trust Fund dollars, and prioritizes which activities

## Legal

will be funded. Communities, organizations and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs in order to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP. Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2023, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to NDDCS, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58502-2057. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

### NDHFA Board Room

2624 Vermont Avenue  
Bismarck, ND 58502

### Microsoft Teams

From a browser (virtual): <https://bit.ly/3WEzCN2>

Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641

Requests for assistance should be directed to Tonya Forder one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov.

### Legal # 0171 - Published January 4, 2023

STATE OF NORTH DAKOTA

IN DISTRICT COURT

COUNTY OF WILLIAMS

NORTHWEST JUDICIAL DISTRICT

## Legal

### Wells Fargo Bank, N.A., Plaintiff,

vs. Matthew Schonert Individually and as the Personal Representative of the Estate of Sheila L. Mann aka Sheila L. Schmitt, and Occupants at 624 10th Ave W, Williston, ND 58801, Defendants.

Case No. 53-2022-CV-00289

### NOTICE OF EXECUTION SALE

¶[1] NOTICE IS HEREBY GIVEN, that by virtue of a Special Execution issued to me by the Clerk of the District Court in and for the County of Williams, North Dakota, Northwest, I will sell the real property described in the Judgment entered and docketed in the Office of the Clerk of said Court on November 28, 2022, and hereafter described to the highest bidder for cash at public auction at 223 E Broadway Suite 301 located in Williston, North Dakota, on **February 7, 2023, at the hour of 10:00 AM** of that day to satisfy the amount due and owing the Plaintiff from the Defendant(s) in the sum of \$75,995.88, plus accrued costs and interest to the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

¶[2] The premises to be sold as aforesaid are situated in the County of Williams, State of North Dakota, and are more particularly described

## Legal

as follows:

**THE LOT 12 IN BLOCK 1 OF WEST HILL ADDITION TO THE CITY OF WILLISTON, WILLIAMS COUNTY, NORTH DAKOTA, ACCORDING TO THE OFFICIAL RECORDED PLAT THEREOF ON FILE IN THE OFFICE OF THE RECORDER OF SAID COUNTY AND STATE**

**Street Address: 624 W 10th Ave, Williston, ND 58801**

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the 29th day of December, 2022.

Verlan Kvande  
Sheriff of Williams County, North Dakota

By: Sgt. Ben White  
Deputy Sheriff

APPROVED AS TO FORM AND CONTENT  
THE SAYER LAW GROUP, P.C.

Janelle G. Ewing  
925 E. 4 th St.  
Waterloo, IA 50703  
(319) 234-2530  
Attorney ID No.: 08611  
generalupdates@sayerlaw.com  
**Attorneys for Plaintiff**

**Legal # 0178 - Published January 4, 11 and 18, 2023**

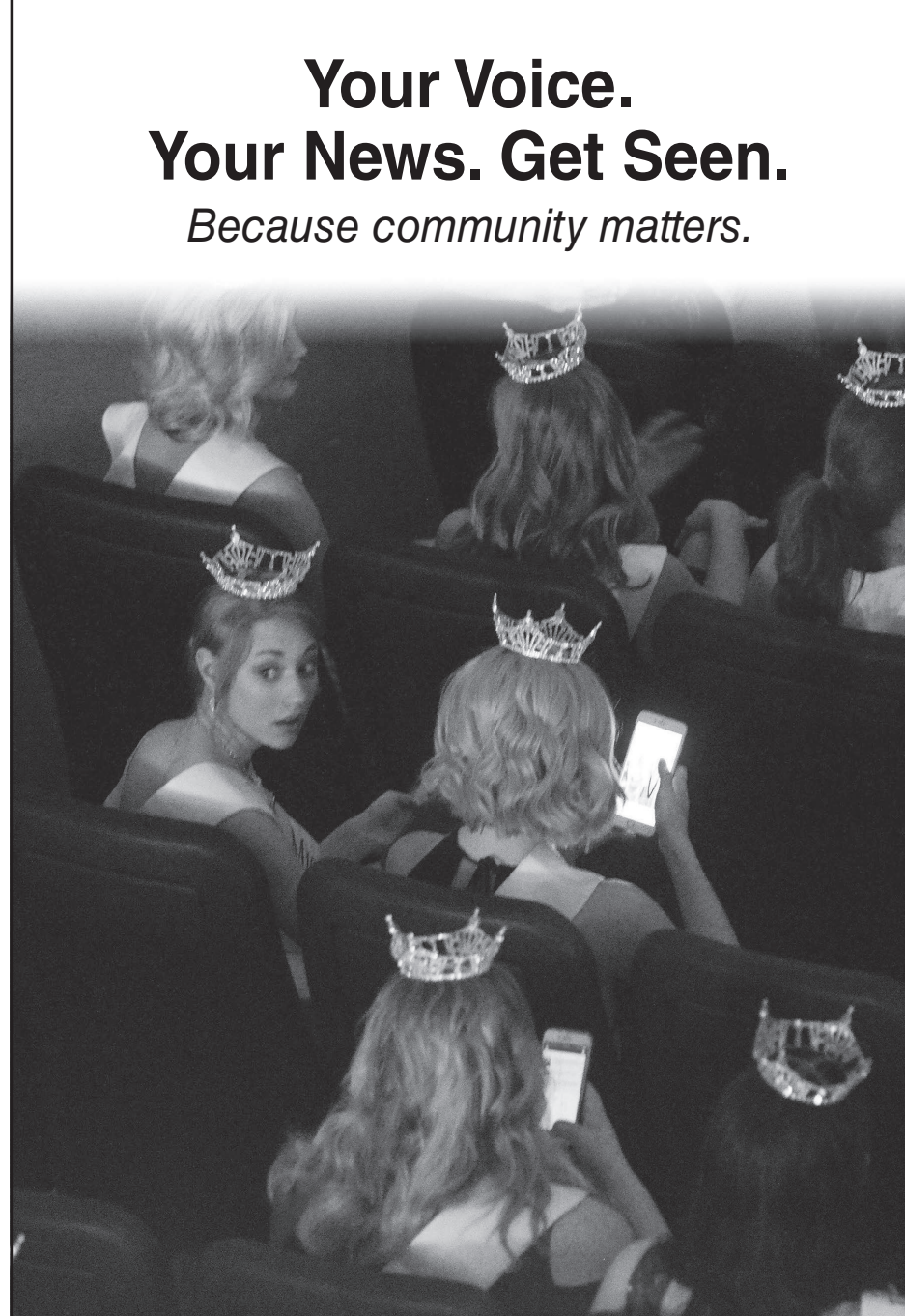
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	<b>Help Wanted</b>  <b>NURSING INSTRUCTORS - DAKOTA NURSING PROGRAM - Grand Forks.</b> This is a 9-month, benefitted position; MS in Nursing, current North Dakota RN license, and maintains continuing education as required by the ND Board of Nursing. Applicants with BSN working toward MSN will be considered. For more information go to <a href="http://www.lrsc.edu/jobopportunities">www.lrsc.edu/jobopportunities</a> . (NorthSCAN)			<b>Autos/Parts For Sale</b>   <b>1-800-666-0952</b> Fergus Falls, MN <a href="http://www.qualitytoyota.com">www.qualitytoyota.com</a>	<b>PUBLIC NOTICE NOTICE OF PUBLIC MEETING CHANGE</b> The Bois de Sioux Watershed District regular January monthly meeting will be held January 26, 2023, at 9:00 am at the District Office at 704 Highway 75 in Wheaton, Minnesota. The January 19, 2023 meeting is cancelled. Legal No. 81475 – Published Wednesday, January 4, Tuesday, January 10, 2023
<b>Miscellaneous</b>  <b>AG LAND PRICES Skyrocket to All-Time Highs!</b> Thinking of selling? We have buyers! We offer the most competitive commission rate. No hidden fees! Call Nikolaisen Land Company. 844-872-4289. (NorthSCAN)					
<b>BATH &amp; SHOWER UPDATES</b> in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836. (NorthSCAN)					
<b>BATHROOM RENOVATIONS. EASY. ONE DAY updates!</b> We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 833-946-2482. (NorthSCAN)					
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<b>LONG DISTANCE MOVING:</b> Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-254-7522. (NorthSCAN)					
<b>ND FARM LAND Values surge upward.</b> Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation. (NorthSCAN)	<b>PUBLIC NOTICE STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS</b> The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on Jan. 19, 2023, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, and public facilities and economic development assistance. The FY2023 Annual Action Plan (AAP) will outline how the State will allocate federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and National Housing Trust Fund dollars, and prioritizes which activities will be funded. Communities, organizations and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs in order to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP. Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2023, by email to <a href="mailto:dcs@nd.gov">dcs@nd.gov</a> or <a href="mailto:hfainfo@nd.gov">hfainfo@nd.gov</a> , or by mail to NDDCS, Attn Maria Eferetz Hanson at PO Box 2057, Bismarck, ND 58502-2057. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only). <b>NDHFA Board Room</b> 2624 Vermont Avenue Bismarck, ND 58502 <b>Microsoft Teams</b> From a browser (virtual): <a href="https://bit.ly/3WVEZCN2">https://bit.ly/3WVEZCN2</a> Call-in (audio only): (701) 328-0950, Conference ID: 179 988 641 Requests for assistance should be directed to Tonya Forder one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or <a href="mailto:dcs@nd.gov">dcs@nd.gov</a> .	<b>PUBLIC NOTICE NOTICE OF PUBLIC HEARING</b> Pursuant to Minn. Stat. § 103E.325, the following hearing will be held on January 26, 2023, at 10:00 AM at the Bois de Sioux Watershed District office, located at 704 Highway 75 South, Wheaton, Minnesota: Wilkin County Ditch #Sub-1 - The final hearing on the pending Petition for Improvement of WCD #Sub-1, the detailed survey report, and the viewers' report of the redetermination of benefits and damages. The engineer's report was filed with the District on November 16, 2022, and the viewers' report was filed with the District on December 6, 2022; both reports are available for inspection at the District's office. At the final hearing, the drainage authority will accept public comment regarding the engineer's and viewers' reports. Any party having an interest in the proceedings may appear and provide comment. Written comments will be accepted at the hearing and by mail through the date of the hearing at the District's office. Brief description of the proposed drainage project: the improvement of WCD 1 will consist of the reconstruction of the ditch. The purpose of the improvement is to reconstruct the facility to the 10-year design standard according to the Red River of the North Basin Technical and Scientific Advisory Committee Briefing Paper 3 Water Management Options for Surface Drainage published September 15, 2014. The reconstruction will result in a new channel bottom profile, new channel cross-sections, new road crossings, side inlet culverts and trap gates, grassed buffers, and grade stabilization features. The following is a listing of lands, property benefited and damaged, which appear to be affected: Brandrup Township (131), Range 46 Sections 14, 19 (inc. Court Lots 1-4), 20 – 23, 26, 27, 29 and in Partial Sections 13 (NW1/4, SW1/4), 15 (SE1/4, SW1/4), 16 (NE1/4, SE1/4, SW1/4), 17 (SE1/4, SW1/4), 18 (Gov. Lot 4, SE1/4, SW1/4), 24 (NW1/4, SW1/4), 25 (NW1/4, SW1/4), 28 (NE1/4, NW1/4), 30 (NE1/4, SE1/4), 32 (NE1/4, NW1/4, SE1/4), 35 (NE1/4, NW1/4); West Brandrup Township (131), Range 47, in Sections 13, 15, 22, 24 and in Partial Sections 14 (NE1/4, SE1/4, SW1/4), 23 (NE1/4, NW1/4, SE1/4). The following owners of property are affected by the Improvement of WCD #1: ANGSTMAN/JAMES & DEANNA BLUMER, BACKER/SANDRA K, BARTH/BARRY, BARTH/BRADY, BISON 64-58 LAND LTD PARTNRSHP, BOLTE/TERRANCE J & JOHANNA K, BUTE/PAUL J, CARLSON AG LLLP, CHRISTENSEN HOLDINGS, LLC, CHRISTENSEN/ALANA D, CHRISTENSEN/DOUGLAS, CHRISTENSEN/DOUGLAS & ALANA, CHRISTENSEN/JAMES L & IONE (OWNER CHRISTENSEN/JEFF & JAMES G), CHRISTENSEN/JEFF & JAMES G, CHRISTENSEN/JEFFREY A, CULPIA & E/LLP, DEAL BROS. LAND PARTNERSHIP, DEAL BROS. LAND PARTNERSHIP (AKA DEAL BROS FARMING PRTRNSHP), DEAL/JUSTIN R & KIANA M (OWNER DEAL/CYNTHIA A), DIETZ/DAVID/TRUSTEE, DOHMAN/BRETT C, DOHMAN/LAWRENCE C/TRUSTEE, DOHMAN/LAWRENCE C/TRUSTEE (LAWRENCE C DOHMAN REV TRUST), DOHMAN/ROBB (OWNER DOHMAN/GLORIA), EAST RIVER ELECTRIC POWER CO, ELLINGSON/PAUL & GLENDA, GOSPODAR/GADY (OWNER BARTHEL/JENNIFER MIETAL), HANSEN/ALAN J, HANSEN/JAMES H & DELORES F, HANSEN/MICHAEL J & JANE M, HART/KELLY D & JESSICA R, HASBARGEN/DAVID A, HASBARGEN/MATTHEW, HURN/DALE G, HURN/STEVEN S, HURN/TERRY L, JIRAK BROTHERS FARMING, JOOS/TERRY L & ADELLE, KORINEK/STEVE J, KORINEK/STEVEN/ETAL, LANGSETH/KAREN/ETAL, LOREN/MARY M, LOTZER/JOHN M & JANELLE M, LOTZER/ROBERT L, LV SUMMERVILLE PARTNERSHIP (C/O BARBARA SUMMERVILLE), MARPLE/GARRETT & R KNUSTON, MCDANIEL/SHARON D/TRUSTEE (MCDANIEL LIVING TRUST), MEHUS/DONALD & CHARLOTTE/TRSTE (MEHUS LIVING TRUST), MIELKE/Ryan STEVEN, MILLER/DANIEL W, MILLER/JAMES R & JAY B, MILLER/JAMES R & TAMMY A, MILLER/JAY B, MILLER/JOHN E, MILLER/KELLY T/LLD FAM PRTRNSHP, MILLER/SCOTT J & ELIZABETH R, MILLER/STEVEN & DANIEL, MILLER/STEVEN E, MILLER/TIM & KELLY A, MILLER/TIMOTHY D & KELLY A, NELSON/EIF PAUSCH/COOREY, POLITSKI/PAMELA A & JANE, PUNT/ERIC J & ANNE, RAGUSE/CONSTANCE MARIE, SCHILLINGER/BEVERLY A, SCHILLINGER/LOUISE E (OWNER JIRAK/CORINNE), SCHILLINGER/LOUISE E (OWNER SCHILLINGER/DANIEL), SCHILLINGER/LOUISE E (OWNER SCHILLINGER/TERRY), SPRING VALLEY FARMS LLP, STEENBLOCK LAND LLP, STEENBOCK/JASON D, TOUSSAINT/DOUGLAS-ELIZABETH, VORWERK PROPERTIES, LLLP, WESTON/MARK L & SHERI/TRUSTEES (MARK & SHERI WESTON RLTY), YAGGIE/BBB/FAM LTD PARTNERSHIP, YAGGIE/JEFFREY & JANET, YAGGIE/JEFFREY & JANET (OWNER BACKLUND/ADELAIDE/TRUSTEE, FRANCES M NELSON REV TRUST), YAGGIE/MICHAEL & JEFFREY. The municipal and other corporations affected by the proposed drainage projects as shown by the detailed survey report and viewers' report: Brandrup Township (Wilkin County), West Brandrup Township (Wilkin County), Wilkin County, State of Minnesota, BNSF Railroad. Linda Vavra, President, Bois de Sioux Watershed District Legal No. 81472 – Published Wednesday, January 4, Tuesday, January 10, 17, 2023			

## ONLINE AUCTION

155± Acres • Wilkin County, Minnesota



Online bidding starts Wednesday, January 11, 2023 at 9:00 AM

Bidding closes Thursday, January 12, 2023 at 1:00 PM

To Register and Bid on this Auction, go to: [www.FNCBid.com](http://www.FNCBid.com)

-- High quality Atherton Township land with good access --  
-- Strong soil profile with a PI of 89 -- Located in SW1/4 of Section 8 --

For more information on property details, please contact:  
**Kyle Nelson, Agent • Fargo, North Dakota**  
Phone: (701) 238-9385 or (701) 237-0059  
[KNelson@FarmersNational.com](mailto:KNelson@FarmersNational.com) • [www.FarmersNational.com](http://www.FarmersNational.com) / KyleNelson  
**Dale Weston, Agent • Fargo, North Dakota**  
Phone: (701) 361-2023 or (701) 237-0059  
[DWeston@FarmersNational.com](mailto:DWeston@FarmersNational.com) • [www.FarmersNational.com](http://www.FarmersNational.com) / DaleWeston

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Forest Resource Management • National Hunting Leases • FNC Ag Stock

# Business owners: Don't leave your ERTC calculations to anyone but the experts.

The Employee Retention Tax Credit (ERTC) is one of the best kept secrets around and was recently expanded to benefit more businesses. Even if you received a PPP loan, you can still qualify for this federal Covid-19 benefit for up to \$26,000 per employee.

We analyze every business from scratch. That's why we've helped thousands of businesses like yours claim hundreds of millions of dollars in ERTC funds.

Book a free, no obligation phone call with the expert lawyers and accountants at Easy Tax Credits today!

**\$1,000 BONUS OFFER!**

Use reference code WahpetonDaily for \$1,000 of free advertising with the Daily News and/or News Monitor when you sign up for our ERTC consulting services



**EasyTaxCredits.com**

**Phone: 1-234-CREDITS**

Promotional offer: some restrictions apply. Easy Tax Credits not responsible for fulfillment of promotional offer.

## Your Health: S.T.O.P. and check-in with your mental health

By Theresa Will, RN  
City County Health District

As we begin a New Year in 2023, are you finding it easy to settle back into your regular routines and habits? Or are you feeling challenged by the disruption? Did the holidays create joy and peace? If not, did you experience stress – perhaps from the financial pressures of the holidays, rising inflation or maybe complicated family dynamics or health conditions. If you are feeling overwhelmed as we enter into January, let's take a moment to try this S.T.O.P. tool from Mental Health First Aid At Work.

Acknowledging your emotions can make things feel less overwhelming. Take some time to sort through your emotions in whatever way works best for you – journal, talk to a friend or spend some quiet time alone thinking. Once you have a better idea of the specific feelings you're experiencing, you can start making plans to cope with them.

If you struggle to identify how you're feeling because your mind is racing, try using the acronym S.T.O.P.

**S:** Stop what you are doing. Put things down for a moment.

**T:** Take a breath. Breathe naturally and follow your breath coming in and of your nose. You can even say to yourself "in," as you're breathing in and "out," as you're breathing out to help with concentration.

**O:** Observe your thoughts, feelings and emotions. Recognize that thoughts are not facts, and they are not permanent. If a thought arises that you are inadequate, notice the thought, let it be and move on. Research from UCLA shows that simply naming your emotions can have a calming effect. Then notice your body. Are you standing or sitting? How is

your posture? Any aches or pains?

**P:** Proceed with something that will support you in the moment – like reaching out to a friend for support, rubbing your shoulders or drinking a glass of water.

If you are in crisis or are having suicidal thoughts, contact someone immediately!

If you feel unable to keep yourself safe, call 911. Suicide Prevention Hotline: Dial 988

If you or someone you know wants professional help but needs a starting point, here are three options:

1. Call your primary care physician. Your primary care physician can be a great resource for mental health treatment. They can recognize developing symptoms and work with you to determine a treatment plan, refer you to a specialist and identify any underlying physical issues.

2. Ask people you know for recommendations for a mental health or substance use professional. You can also find a mental health or substance use professional, like a licensed therapist, psychiatric nurse practitioner, clinical social worker or psychologist, by asking friends and family members or looking online.

3. If you have health insurance, search your insurance provider's website. Most insurance companies have an online directory of in-network providers that allows you to filter and search for specific services, including mental health care. They can also often tell you whether the practice is currently accepting new patients or not.

Theresa Will is a registered nurse and the Administrator for City-County Health District. Your Health is coordinated by City-County Health District.

## Newly announced Energy and Economic Coordination Office to streamline and generate economic advancements within the state's energy industry

Special to Times-Record

BISMARCK, N.D. – The North Dakota Department of Commerce announced the creation of the North Dakota Energy and Economic Coordination Office (EECO).

The EECO will serve as a unified avenue for industry experts to effectively coordinate with North Dakota energy entities to advance the state's energy strategy by supporting North Dakota's full energy portfolio.

"This is an exciting addition to Commerce," Commerce Economic Development and Finance Director Rich Garman said. "We are incredibly blessed in North Dakota with our natural geology and energy abundance. The Energy and Economic Coordination Office will focus on working with all the energy experts in the state to attract and secure major projects. Additionally, there is an incredible amount of federal funding available to encourage innovation in the energy sector."

Collaborating entities that currently represent the EECO include Commerce, the North Dakota Pipeline Authority, the North Dakota Transmission Authority, the North Dakota Department of Mineral Resources, North Dakota University System, the University of North Dakota Energy and Environmental Research Center, EmPower ND, the Lignite Energy Council, and the North Dakota Petroleum Council.

"I'm glad to see Commerce focusing time and talent on facilitating value-added energy opportunities in our state," North Dakota Petroleum Council President Ron Ness said. "The energy industry is getting more complex, and if North Dakota is going to continue to be an energy powerhouse, our state must remain business-friendly to ensure companies can be successful."

Through the office, information will be correlated to industry leadership that will enable North Dakotans to maximize federal financial incentives to strengthen the state's gross domestic product (GDP), along with maintaining a robust supply of both energy production for state use and regional market exports.

The office will generate economic wealth for the state by providing direct assistance to new companies that are interested in relocating to North Dakota, and existing companies that would like to expand their current operations.

"North Dakota's policy on innovation over regulation is key to attracting business to the state," Commerce Commissioner Josh Teigen said. "This policy creates one of the most business-friendly atmospheres in the country, allowing businesses to achieve success. The Energy and Economic Coordination Office will further enhance this policy by leveraging the abundant energy resources

and expertise in the state."

The EECO will focus on five primary pillars.

- Strategic Development of all energy assets. Ensuring an all of the above energy policy is actively implemented in North Dakota. Constant consideration will be given to economic growth, affordability and sustainability.

- Public Education will be required as the North Dakota energy portfolio evolves. It will be the duty of the EECO to frequently provide educational opportunities on existing, new and emerging energy opportunities in the state.

- Environmental Stewardship will be pursued to ensure a clean, healthy environment for generations of North Dakotans to come while balancing the rich energy resource diversity of the state. Pursuit of the governor's goal of carbon neutrality by 2030 and how this relates to positive economic development will be managed and monitored.

- Innovative Policy creation and implementation of strong policies that ensure innovation over regulation will ensure continued strong energy growth in North Dakota.

- Workforce Identification training and attraction will be a primary goal of the EECO to ensure a long-term, world-class workforce is in place to continue North Dakota's ongoing national en-

ENERGY, Page 7

## PUBLIC NOTICE

SECTION 00100  
ADVERTISEMENT FOR BIDS  
CP-0207(002)  
BARNES COUNTY,  
NORTH DAKOTA

Sealed bids will be received by Barnes County, at the office of the KLJ Engineering at 1010, 4th Avenue SW Valley City, North Dakota 58072 until **9:30AM CT, January 16th, 2023**, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of **Milling & RAP Hot Mix Asphalt Overlay** and incidental items in and for said Barnes County, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of KLJ Engineering LLC. Bids shall be upon cash payment on the following estimated quantities and types of work:

Contract Bond, 1.0 L SUM; Railway Protection Insurance, 1.0 L SUM; Common ExcavationSubcut, 888 CY; Water, 157M GAL; Shoulder Preparation, 23,048 Mile; Aggregate Base Course CL 5, 1,886 TON; Fog Seal, 8,239 GAL; Milling Pavement Surface, 152,975 SY; RAP - Superpave FAA 43, 25,600 TON; Cored Sample, 138 EA; PG 58S-28 Asphalt Cement, 1,408 TON; Mobilization, 1.0 L SUM; Mobilization Site 1, 1.0 L SUM; Flagging, 560 MHR; Traffic Control Signs, 1,769 UNIT; Fmiabe Rumble Strips, 2 EA; Tubular Markers, 288 EA; Pilot Car, 280 HR; Bituminous Laboratory, 1 EA; Contractor's Laboratory, 1 EA; Geosynthetic Material Type R1, 2,664 SY; Rumble Strips - Intersection, 1 SET; Pvmt MK Painted - Message, 132.5 SF; Short Term 4IN Line- Type NR, 71,523 LF; Pvmt MK Painted 4IN Line, 23,841 LF The contract documents are on file and may be examined at the following: KLJ Engineering LLC 1010, 4th Avenue SW Valley City, North Dakota 58072 Complete digital project bidding documents are available at [www.kleng.com/ProjectsforBid/](http://www.kleng.com/ProjectsforBid/) or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$23 by inputting Quest project #8358839 on the website's Project Search page. Please contact Quest-CDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$75 per set at KLJ, 1010 4th Avenue SW, Valley City, ND 58072. Please contact us at 701-845-4980. All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. All bidders must be licensed for the full amount of the bid as required by Section 43 07 07 and 43-07-12 of the North Dakota Century Code. The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract. Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items for the option selected by Barnes County at time of bid. A single contract will be awarded for the work. All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda. No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be completed on or before **September 23rd, 2023**. The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner. Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$2300 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages. Dated this 21st day of December 2022

BARNES COUNTY  
VALLEY CITY, NORTH DAKOTA  
/s/ Beth Didier  
Barnes County Auditor

(December 27, 2022,  
January 3, 10, 2023)

PUBLIC NOTICE  
STATE OF NORTH DAKOTA  
NOTICE OF PUBLIC HEARING FOR  
FY2023 COMMUNITY NEEDS

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on Jan. 19, 2023, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, and public facilities and economic development assistance. The FY2023 Annual Action Plan (AAP) will outline how the State will allocate federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and National Housing Trust Fund dollars, and prioritizes which activities will be funded. Communities, organizations and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs in order to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP. Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2023, by email to [dcs@nd.gov](mailto:dcs@nd.gov) or [hfainfo@nd.gov](mailto:hfainfo@nd.gov), or by mail to ND-DCS, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58502-2057. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

**NDHFA Board Room**  
2624 Vermont Avenue  
Bismarck, ND 58502

**Microsoft Teams**  
From a browser (virtual):  
<https://bit.ly/3WEzCN2>  
Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641  
Requests for assistance should be directed to Tonya Forder one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or [dcs@nd.gov](mailto:dcs@nd.gov).

(January 3, 2023)

### Public Hearing Notice

Notice is hereby given that the Valley City Board of City Commissioners will hold a public hearing at the regularly scheduled Commission Meeting, 5:00 p.m., Tuesday, February 7, 2023. The meeting will be held in the Commission Room at City Hall, 254 2nd Avenue NE, Valley City, ND.

The public hearing is on a petition and application to vacate a prescriptive road easement commonly known as Four Bottle Drive, and more specifically described as North 150 Feet of

All that part of the Northeast Quarter (NE1/4) of Section Twenty (20), in Township One Hundred Forty (140) North, of Range Fifty-eight (58) West of the Fifth Principal Meridian, Barnes County, North Dakota, lying north of the north boundary of the right of way of the Hi-Line of the Northern Pacific Railway, and more particularly described as follows: Beginning at the northeast corner of Section 20, Township 140, Range 58, thence west along the north line of said section a distance of 2618.3 feet to the north quarter corner of said Section 20; thence south along the north and south quarter line of said section a distance of 1393.6 feet to a point on the north boundary line of the right of way of the Hi-Line of the Northern Pacific Railway; thence in a northeasterly direction along said north line a distance of 2911 feet to a point on the east line of said Section 20; thence north along this said east line a distance of 119.6 feet to the point of beginning, said tract of land containing 45.48 acres, more or less.

The Petition, Application and Vacation Plan are available to the public for inspection and copying at the office of the Valley City Auditor. Dated this 21st day of December, 2022.

Carl Martinek, City Attorney  
City of Valley City

(December 27, 2022, January 3, 10 & 17, 2023)

Keith J. Trader - #04029  
Attorney at Law  
2534 S. University Dr., Suite 5  
P.O. Box 9373  
Fargo, North Dakota 58106-9373  
(701) 492-8853  
[keith.j.trader@gmail.com](mailto:keith.j.trader@gmail.com)  
Attorney for

Co-Personal Representatives  
Court File No. 02-2022-PR-00072

IN THE DISTRICT COURT  
OF BARNES COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
Anna Jane Haga, Deceased.  
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed copersonal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Wayne A. Haga and Suzanne C. Haga, copersonal representatives of the estate, c/o Keith J. Trader, Attorney at Law, P.O. Box 9373, Fargo, ND 58106-9373, or filed with the Court. Dated this 22nd day of December, 2022.

/s/ Wayne A. Haga  
Co-Personal Representative  
/s/ Suzanne C. Haga  
Co-Personal Representative  
First publication on the 27th day of December, 2022.

(December 27, 2022,  
January 3 & 10, 2023)

### NOTICE OF HEARING

Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Thursday, January 12, 2023, at 7:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Jeremy Nauman for a Tree setback Variance for 105' from the center of State Highway 26 or 14th St SE & County Road 121st Ave SE, SW1/4, 08-143-57, Baldwin Township. The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072

(January 3 & 10, 2023)

Have an upcoming event? Post it in the Valley City Times-Record!

### NOTICE OF MEETING

Notice is hereby given that the Barnes County Planning and Zoning will hold a public meeting on Monday, January 9, 2023, at 6:30 p.m., at the Dazey Community Hall, to discuss the Barnes County Comprehensive Plan for the cities of: Dazey, Leal, Rogers, Wimbledon, Sibley & Pillsbury. We invite the members of the community to come and brag on your town, we are looking for the things your city has improved upon and what the future holds in improvements to be made. Please come and share in the discussion. There will be future meetings in different locations for the other cities in the county so stay tuned. The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072


(December 27, 2022 and  
January 3, 2023)

**FREE JRMC SEMINAR • OPEN TO THE PUBLIC • FREE LIGHT LUNCH**

# Snoring & Sleep Apnea

**FEATURING ENT DR. C.P. BARTON III**  
Learn why snoring and sleep apnea occur and options you have to manage them.

**Thursday, January 12th  
11 am - noon  
Two Rivers Activity Center (TRAC)**



Space is limited to the first 30 registrants.  
RSVP to [jrmcnd.com/U](http://jrmcnd.com/U) or (701) 952-4795.

## NORTH DAKOTA STATEWIDE CLASSIFIEDS

**HELP WANTED SERVICES FOR HIRE MISCELLANEOUS HEALTH/MEDICAL**

**NURSING INSTRUCTORS** - DAKOTA NURSING PROGRAM - Grand Forks. This is a 9-month, benefitted position; MS in Nursing, current North Dakota RN license, and maintains continuing education as required by the ND Board of Nursing. Applicants with BSN working toward MSN will be considered. For more information go to [www.lrscc.edu/jobopportunities](http://www.lrscc.edu/jobopportunities).

**PUBLIC WORKS SUPERVISOR.** City of Cooperstown, ND. Must be 18+ years, have (or be able to obtain) a valid Class B license. Heavy equipment experience preferred. Salary DOE. Benefits. EOE. 701-797-3613/ [cooperch@cooperstownnd.com](mailto:cooperch@cooperstownnd.com)

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**REAL ESTATE FOR SALE**

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**MISCELLANEOUS**

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Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just \$160. Call The Minot Daily News Classifieds Department at 857-1910 for full details.

## PUBLIC NOTICES

**ADVERTISEMENT FOR BIDS**

**Wildrose Fire Protection District Wildrose Firehall Addition Wildrose, ND**

Sealed Lump Sum Bids will be received for **Wildrose Firehall Addition** until **2:00 PM local time January 24, 2023**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades) or multiple contracts consisting of the following Separate Prime Contracts: General Building & Site Construction; Mechanical Construction; or Electrical Construction. Bids shall be addressed and delivered to: **Ackerman-Estvoid Engineering & Management Consulting, Inc. 1907 17th St. SE Minot, ND 58701**

Bids will be thereafter publicly opened and read aloud. Project consists of a 71-foot x 70-foot pre-engineered metal building addition with apparatus bays, wash bay, storage bay, and related site construction. The Construction Documents will be on file and may be examined at the Office of Ackerman-Estvoid, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. Plans and Specifications may also be obtained by Bidders at Quest CDN ([www.questcdn.com](http://www.questcdn.com)). You may download the digital plan documents by inputting **Quest project # 8349037** on the website's Project Search page. Please contact [QuestCDN.com](mailto:QuestCDN.com) at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. All Prime contractors should contact Sonya B o y k i n ( [sonya.boynkin@ackerman-estvoid.com](mailto:sonya.boynkin@ackerman-estvoid.com) ) to be added to the Plan Holders list. Bid security shall be submitted and attached in a separate Bid Bond Envelope with each bid in the amount of five percent (5%) of the amount of the Bid. No Bids may be withdrawn for a period of 30 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be number of calendar days Bidder indicates on the Bid Form. Work is subject to liquidated damages. Kevin Caraballo, Fire Chief Wildrose Fire Protection District (December 21, 28, 2022, January 4, 11, 18, 2023)

**LEWIS AND CLARK SCHOOL DISTRICT #161**

Berthold and North Shore Plaza Schools  
Lewis and Clark Special School Board Meeting November 30, 2022

The special meeting of the Lewis and Clark School Board was called to order at 7:00 p.m. via Zoom. Board members present were Shane Erickson, Waylon Deaver, Bob Blunck, Mike Lautenschlager, Troy Pank, Denver Deaver and Kyle Schepp. Also present were Superintendent Rittenman, Business Manager Lindahl and Principal Hochhalter. Zoom attendees: Allison Louks, Laura Anderson, Tyler, Andrea, Traci Braaflatt, Dena Dorval, David Brummett, Shari Powell, Kelsi, Tony Peterson, Jasmin Enockson, Jaron Enockson and Wendy Engberg. Agenda Item: 1. Designation of Expulsion Hearing Officer Superintendent Rittenman is recommending expulsion for 1 to 5 students over the next few weeks. Policy FFK designates the Superintendent as the hearing officer. However, Superintendent Rittenman is disqualifying himself as he was in on interviews. He recommends the board be named as the hearing officer. Motion by Pank/Schepp for the

board to serve as hearing officer. On a roll call vote: Pank-Aye; Schepp-Aye; W. Deaver-Aye; Lautenschlager -Aye; Blunck-Aye; D. Deaver-Aye; Erickson-Aye. MC. Superintendent Rittenman can now notify those involved of expulsion hearings. Each timeframe may be different depending on the date of suspensions and if previous suspensions. These will be noticed as special board meetings and the hearings will be held in executive session. Lautenschlager recommended an amendment be made to the motion to include removing Superintendent Rittenman as the hearing officer. Motion by Pank to amend the original motion to include removal of Superintendent Rittenman as hearing officer and name school board as the hearing officer. Second by Lautenschlager. On roll call vote: Pank-Aye; Schepp-Aye; W. Deaver-Aye; Blunck-Aye; D. Deaver-Aye; Lautenschlager-Aye; Erickson-Aye. MC. Motion to adjourn by D. Deaver at 7:08 p.m. Tammy Lindahl Recording Business Manager (January 4, 2023)

**LEWIS AND CLARK SCHOOL DISTRICT #161**

Berthold and North Shore Plaza Schools  
Lewis and Clark School Board Regular Meeting November 14, 2022

The regular meeting of the Lewis and Clark School Board was called to order at 7:06 p.m. in the Berthold conference room. Board members present were Shane Erickson, Troy Pank, Kyle Schepp, Bob Blunck, Waylon Deaver, Denver Deaver and Mike Lautenschlager. Also present were Superintendent Rittenman and Business Managers Lindahl and Schenfish. Visitors present were Lisa Bryant and Traci Braaflatt. Motion was made by Schepp/Blunck to approve the agenda. All yes. MC. Motion was made by D. Deaver/Lautenschlager to approve the minutes of the October 10, 2022 regular board meeting. All yes. MC. The following general and building fund bills were presented: A&J Plumbing 425.00 Apple Inc 1,547.00 Armark 1,038.70 Bersaw, Angie 70.00 Blunck, Bob 207.76 CDW Government 7.48 Cenex Farmers Union Oil 5,682.65 Cengage Learning 1,319.00 CREA 1,000.00 City of Berthold 1,040.80 Cole Papers 915.57 Coole School 855.30 Deaver, Denver 24.50 Deaver, Waylon 212.76 Eckroth Music 176.00 EDU Tech 20.00 Enerbase Coop 7,127.56 Erickson, Shane 199.50 Fastspring 395.00 Gaffaney's 368.52 Garding, Janis 220.00 Harlow's Bus Sales 19,165.23 Information Tech Dept 212.04 Ivers Plumbing & Sprinkler 200.00 Jungemann, Becky 88.19 Kevins Plumbing & Heating 722.09 McGraw Hill Publishing 3,372.44 Menards - Minot 88.13 Mike's Appliance Repair 406.47 Minot Daily News 213.60 Minot Restaurant Supply 452.12 Montana Dakota Utilities 3,789.17 Morelli's 91.30 ND State Spelling Bee 150.00 NDCEL 150.00 NDSOS 450.00 North Prairie Rural Water 833.13 Otter Tail 5,736.00 Plaza Hardware 243.26 Poppers Music 144.85 Radisson Hotel Bismarck 86.40 Ramkota Hotel & Conference 219.98 Reservation Telephone 727.53 Rittenman, Marc 212.76 Schepp, Kyle 220.26 School Specialty 780.93 Scripps National Spelling Bee 182.50 Share Corp 521.04 Software Unlimited 4,600.00 SP&E Incorporated 1,450.00 Stein's Inc 1,866.50 Thompson, Vangelis 52.50 US Bank 700.21 Vacuum & Sewing 429.99 Verendrye Electric 5,633.00 Rhonda Weninger 968.75 Western Dakota Energy 744.26 Xcel Energy 107.53 Bechtold Paving 1,500.00 Postmaster 20.72 Horace Mann LTD 799.68 BASYS 119.35 Horace Mann Flex 15.00

First Intl Bank & Trust 100.00 American Express Blue 12,696.59 Total November Payroll-\$513,790.17 Total November General Fund 92,656.45 The board and administration reviewed the bills and financial reports for the district and activity accounts. Motion to approve bills, district and activity reports by Lautenschlager/Pank. All yes. MC. Motion was made by Blunck/Pank to approve the October 2022 hot lunch report. All yes. MC. Motion was made by Lautenschlager/W. Deaver to approve the non-tuition agreement for one student to attend Lewis & Clark-North Shore Plaza School from the Surrey School district for the 2022-23 year. All yes. MC. Policies ACDA-Acceptable Use, BDD-Compensation and Expenses for Board Members, FDB-Education of the Homeless Student, FFD-Possessing Weapons, GABAA-English Learners and GAGC-Educational Opportunities Through Sponsoring Entities were presented for a second reading. Discussion was held on changes to policies. The required policies should be left as is presented from NDSBA as they are written within the law. Motion by Lautenschlager/Pank to amend policy ACDA - Acceptable Use back to the original format as provided by NDSBA. All yes. MC. A second reading will need to be completed on ACDA at an upcoming meeting. Motion by Lautenschlager/Schepp to rescind and approve the second reading of policies BDD, FDB, FFD, GABAA and GAGC. All yes. MC. NSP and Berthold AD reports were read by board members. Superintendent Rittenman received a Memorandum of Understanding from Ward County Emergency Management which asks for both school buildings to be used in case of emergency. Motion by Schepp/W. Deaver to approve the MOU. All yes. MC. Superintendent Rittenman spoke next regarding strategic planning. A committee should be created with 3 board members, administration and teachers. He provided a document for the board to read, questions to look over and the existing district direction document. Suggested items to discuss and think about when creating the strategic plan. A possible meeting date is December 19th. An adjusted teacher contract was presented to the board for Lindsey Karna. Mrs. Karna's teaching contract has been returned to full time for the remainder of the year as she has completed her credentials and is qualified to teach in the area of high school math. Motion by Lautenschlager/W. Deaver to approve the contract for Lindsey Karna. All yes. MC. A teacher contract was presented to the board for Rebecca Jungemann L&C North Shore Plaza to teach an additional 2 hours per day. This additional contract is for 23% time. ESSER funds will be used for this contracted amount. Motion was made by Schepp/Lautenschlager to approve the contract for Rebecca Jungemann. All yes. MC. A principal report was provided from NSP for the board to read. Superintendent Rittenman noted that Mr. Jenkins provides a monthly article in the Kenmare News. The board discussed the NDSBA Convention that was held in Bismarck on October 27th and 28th. Blunck and W. Deaver attended the new member seminar and reported that good information was provided and there was full attendance with record numbers. Schepp report the Law Seminar also provided good information. Superintendent Evaluation was conducted by the school board. President Erickson read each section of the evaluation. Board members individually responded. Motion to adjourn by D. Deaver at 8:21 p.m. Tammy Lindahl Recording Business Manager (January 4, 2023)

**NOTICE OF PETITION FOR NAME CHANGE**  
Case No. 51-2022-CV-01580

IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Tori Michelle Clinton

PLEASE TAKE NOTICE That a Verified Petition has been filed in the

above Court for a name change for the above from Tori Michelle Clinton to Tori Michelle-Ervin Clinton. Any objection to the name change must be in writing and must be filed with the Court and served upon the attorney for the Petitioner, Bonnie P. Humphrey, within thirty (30) days from the date hereof. Any written objection must contain a concise and thorough account of the facts upon which the objection is based. Dated this 26th day of December, 2022. **HUMPHREY LAW OFFICE, P. C. /s/ Bonnie P. Humphrey** Bonnie P. Humphrey, ND ID #04991 Attorney for Petitioner 1344 South Main Street Post Office Box 2045 Minot, ND 58702-2045 (701) 852-5777 Office and Text [bonnie@ndfamilylaw.com](mailto:bonnie@ndfamilylaw.com) (January 4, 11, 18, 2023)

**NOTICE**  
Ward County Soils Committee Meeting to be held on Tuesday, January 10, 2023, at 6:00 pm in the Ward County Administration Building First Floor, Room 108. (January 4, 2023)

**PUBLIC NOTICE**  
**STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS**  
The North Dakota Department of Commerce Division of Community Services (NDCCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on Jan. 19, 2023, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, and public facilities and economic development assistance. The FY2023 Annual Action Plan (AAP) will outline how the State will allocate federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and National Housing Trust Fund dollars, and prioritize which activities will be funded. Communities, organizations and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs in order to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP. Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2023, by email to [dcs@nd.gov](mailto:dcs@nd.gov) or [hfainfo@nd.gov](mailto:hfainfo@nd.gov), or by mail to NDCCS, Attn Maria Eifertz Hanson at PO Box 2057, Bismarck, ND 58502-2057. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

**NDHFA Board Room**  
2624 Vermont Avenue Bismarck, ND 58502  
**Microsoft Teams**  
From a browser (virtual): <https://bit.ly/3WEZC2N>  
Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641  
Requests for assistance should be directed to Tonya Forder one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or [dcs@nd.gov](mailto:dcs@nd.gov). (January 4, 2023)

**SUMMONS**  
Civil No. 51-2022-CV-01892  
**STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT**  
ProCollect Services, LLC, Plaintiff, VS. Travis Lafrenz, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 30, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 4, 11, 18, 2023)

**SUMMONS**  
Civil No. 51-2022-CV-01889  
**STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT**  
ProCollect Services, LLC, Plaintiff, VS. Allen J. Burgard, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 30, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 4, 11, 18, 2023)

**SUMMONS**  
Civil No. 51-2022-CV-01889  
**STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT**  
ProCollect Services, LLC, Plaintiff, VS. Trek K. Bender, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 30, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 4, 11, 18, 2023)

**SUMMONS**  
Civil No. 51-2022-CV-01893  
**STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT**  
ProCollect Services, LLC, Plaintiff, VS. Jaquasha N. Trimmer, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 30, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 4, 11, 18, 2023)

**SUMMONS**  
Civil No. 51-2022-CV-01886  
**STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT**  
ProCollect Services, LLC, Plaintiff, VS. Samantha Khan, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 30, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 4, 11, 18, 2023)

**SUMMONS**  
Civil No. 51-2022-CV-01886  
**STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT**  
ProCollect Services, LLC, Plaintiff, VS. Samantha Khan, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 30, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 4, 11, 18, 2023)

**SUMMONS**  
Civil No. 51-2022-CV-01894  
**STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT**  
ProCollect Services, LLC, Plaintiff, VS. Allen J. Burgard, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 30, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 4, 11, 18, 2023)

**SUMMONS**  
Civil No. 51-2022-CV-01889  
**STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT**  
ProCollect Services, LLC, Plaintiff, VS. Emily W. Walter, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 30, 2022. /s/ Emily W. Walter Emily W. Walter (id #03378) PO Box 1097 Bismarck ND 58502-1097 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 4, 11, 18, 2023)

**SUMMONS**  
Civil No. 51-2022-CV-01889  
**STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT**  
ProCollect Services, LLC, Plaintiff, VS. Emily W. Walter, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 30, 2022. /s/ Emily W. Walter Emily W. Walter (id #03378) PO Box 1097 Bismarck ND 58502-1097 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 4, 11, 18, 2023)

**SUMMONS**  
Civil No. 51-2022-CV-01889  
**STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT**  
ProCollect Services, LLC, Plaintiff, VS. Emily W. Walter, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 30, 2022. /s/ Emily W. Walter Emily W. Walter (id #03378) PO Box 1097 Bismarck ND 58502-1097 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 4, 11, 18, 2023)

by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 30, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 4, 11, 18, 2023)

**SUMMONS**  
Civil No. 51-2022-CV-01883  
**STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT**  
ProCollect Services, LLC, Plaintiff, VS. Estoria and Lester Bergstad, Defendants.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 30, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 701-258-4800 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 4, 11, 18, 2023)

**SUMMONS**  
Civil No. 51-2022-CV-01886  
**STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT**  
ProCollect Services, LLC, Plaintiff, VS. Samantha Khan, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 30, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 4, 11, 18, 2023)

**SUMMONS**  
Civil No. 51-2022-CV-01892  
**STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT**  
ProCollect Services, LLC, Plaintiff, VS. Travis Lafrenz, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated December 30, 2022. /s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097 carlsonlaw@qwestoffice.net Attorney for the Plaintiff (January 4, 11, 18, 2023)

**SUMMONS**  
Civil No. 51-2022-CV-01894  
**STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT**  
ProCollect Services, LLC, Plaintiff, VS. Allen J. Burgard, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving

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### LEGALS

Joel F. Amason  
Attorney at Law  
P.O. Box 6306  
Grand Forks, ND 58206-6306  
701-780-1286  
Probate No. 36-2022-PR-00060

IN THE DISTRICT COURT  
OF RAMSEY COUNTY  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of  
Robert H. Ellis, Deceased.  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN  
that the undersigned has been  
appointed Personal Representative  
of the above estate. All  
persons having claims against  
the deceased are required to  
present their claims within  
three (3) months after the date  
of the first publication or mail-  
ing of this notice or the claims  
will be forever barred. Claims  
must be presented to Jennifer  
L. Ellis, Personal Representative  
of the estate, in care of  
Handy Law Group, PLLC, at  
P.O. Box 6306, Grand Forks,  
North Dakota 58206-6306, or  
filed with the Court.  
Dated the 3rd day  
January of 2023,  
JL Ellis  
Personal Representative  
641 South York St  
Denver, Colorado 80209  
First publication on the 3rd  
day of January 2023

STATE OF NORTH DAKOTA  
COUNTY OF RAMSEY  
In the Matter of the Estate of  
Wilma Jean Bergan,  
Deceased.  
IN DISTRICT COURT  
NORTH EAST JUDICIAL DIS-  
TRICT  
Case No. 36-2022-PR-00056  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN  
that the undersigned has been  
appointed personal  
representative of the above es-  
tate. All persons having claims  
against the said deceased are  
required to present their claims  
within three months after the  
date of the first publication of  
this notice or said claims will  
be forever barred. Claims must  
either be presented to Terry  
Wallace,  
personal representative of the  
estate, at c/o Broden Law Of-  
fice, PO Box 686, Devils Lake,  
North Dakota 58301-0686, or  
filed with the Court.  
Dated this 27th day of Decem-  
ber, 2022.

Terry Wallace  
Personal Representative  
BRODEN LAW OFFICE  
505 5th Ave. SE  
P.O. Box 686  
Devils Lake, ND 58301-0686  
Attorney for Personal Repres-  
entative



### LAKE REGION PUBLIC LIBRARY NEWS

The Lake Region Public Library is now hiring an Assistant Library Director. This is a full-time, exempt position with the City of Devils Lake (Equal Opportunity Employer). Interested candidates should send a resume, cover letter, and three professional references to Maddie Cummings, Library Director, at lakeregionpl@gmail.com. Materials may also be brought to the library at 423 7th St NE in Devils Lake. A full job description can be found at devilslakendlibrary.com.

Daze - Nick Bruel, Love From Llama Lama - Anna Dewdney, Nine Liars - Maureen Johnson, The Baby-Sitters Club 13: Mary-Anne's Bad Luck Mystery - Ann M. Martin  
More titles:  
Meet the Pups! - Margaret Rey, What Was Reconstruction? - Sherri L. Smith, Mouse vs. Wild - Gerónimo Stilton, Wings of Five 6: Moon Rising - Tu Sutherland  
Stop by the library for all these titles and more today!  
Preschool Story Time  
Suggested ages: 3-5. Younger children are welcome. Must be accompanied by an adult.

### LEGALS

PUBLIC NOTICE  
STATE OF NORTH  
DAKOTA NOTICE OF PUB-  
LIC HEARING FOR FY2023  
COMMUNITY NEEDS  
The North Dakota  
Department of Com-  
merce Division of  
Community Services  
(NDDCS) and North  
Dakota Housing Fi-  
nance Agency (ND-  
HFA) will hold a pub-  
lic hearing on Jan. 19,  
2023, at 10:00 a.m.,  
CT, to gather input on  
and to prioritize North  
Dakota's needs for af-  
ordable and special  
needs housing, ser-  
vices for individuals  
who are homeless,  
and public facilities  
and economic devel-  
opment assistance.

The FY2023 Annual Action Plan (AAP) will outline how the State will allocate federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and National Housing Trust Fund dollars, and prioritizes which activities will be funded. Communities, organizations and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs in order to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP.  
Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2023, by email to des@nd.gov or hfa.nd@nd.gov, or by mail to ND-DCS, Attn: Maria Ertz Hanson at PO Box 2057, Bismarck, ND 58502-2057. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).  
NDHFA Board Room  
2624 Vermont Avenue  
Bismarck, ND 58502  
Microsoft Teams From a browser (virtual): https://bit.ly/3WEECN2  
Call-in (audio only): (701) 326-0950. Conference ID: 178 988 641  
Requests for assistance should be directed to Tonya Pender one week prior to the hearing at 701-326-5300, T11 (Voice or TTY), 800-453-8590 (Spanish) or des@nd.gov.

### Notices

NURSING INSTRUCTORS - DAKOTA NURSING PROGRAM - Grand Forks, This is a 9-month, benefited position; MS in Nursing, current North Dakota RN license, and maintains continuing education as required by the ND Board of Nursing. Applicants with BSN working toward MSN will be considered. For more information go to www.lisc.edu/jobopportunities.  
PUBLIC WORKS SUPERVISOR, City of Cooperstown, ND. Must be 18+ years, have

### Notices

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coopercn@coopertownnd.com

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### Notices

MISCELLANEOUS  
HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.  
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# Power failures amplify calls for utility to rethink gas

**JONATHAN MATTISE AND TRAVIS LOLLER**  
Associated Press

NASHVILLE, Tenn. — A federal utility's decision to resort to rolling blackouts after coal and natural gas units went offline during dangerously cold conditions has intensified questions about the Tennessee Valley Authority's recent decision to double down on fossil fuels.

TVA experienced its highest ever winter peak-power demand on Dec. 23 as an arctic blast brought blinding blizzards, freezing rain and frigid cold from Maine to Seattle. The Tennessee Valley Authority said in an email that a combination of high winds and freezing temperatures caused its coal-burning Cumberland Fossil Plant to go offline at one point when critical instrumentation froze up. A second coal-burning plant, Bull Run, also went offline, TVA spokesman Scott Brooks said in an email, although he did not provide details.

The utility "had issues at some of our natural gas units" as well, Brooks said.

"The Tennessee Valley Authority's coal and gas plants failed us over the holiday weekend. People across the Tennessee Valley were forced to deal with rolling blackouts, even as temperatures plunged into the single digits," Amanda Garcia, director of the Tennessee office of the Southern Environmental Law Center, said in an email. "Despite this obvious failure, the federal utility is still planning to spend billions to build new gas plants and pipelines."

TVA provides power to 10 million people in parts of seven Southern states. The federal utility issued a statement Wednesday saying it takes full responsibility for the rolling blackouts on Dec. 23 and 24, just as many customers were preparing for Christmas.

"We are conducting a thorough review of what occurred and why. We are committed to sharing these lessons learned and — more

importantly — the corrective actions we take in the weeks ahead to ensure we are prepared to manage significant events in the future," the statement read.

The utility already was facing scrutiny for its recommendation to replace some aging coal-burning power plants with natural gas, instead of renewables — such as solar and wind — and energy conservation measures. The decision to increase the use of natural gas was made just as TVA is about to seat six new board members nominated by President Joe Biden to fill out its nine-member board of directors. The utility's recommendation to replace the Cumberland coal plant with a natural gas-fired one could become finalized by TVA's CEO in the coming weeks.

Already, TVA is facing a lawsuit that claims it violated federal law by approving a gas-power plant that is under construction at the retired coal-burning Johnsonville Fossil Plant without properly assessing the environmental and climate impacts. TVA declined to comment on the lawsuit filed in December.

Biden set a goal of a carbon-pollution-free energy sector by 2035 that TVA has said it can't achieve without technological breakthroughs in nuclear generation and energy storage. TVA set a goal to reduce greenhouse gas emissions by 80% by 2035, compared with 2005 levels. CEO Jeff Lyash has said repeatedly that gas is needed because it can provide power at any time, regardless of whether the sun is shining or the wind is blowing.

"TVA's CEO Lyash does not need to move forward with a massive new gas plant decision at Cumberland as early as January 9 before the new board is fully seated and when we just learned the mandatory blackouts were due to coal and gas failures," Amy Kelly, with the Sierra Club's Beyond Coal campaign, said in a statement.

# Looted ancient sarcophagus goes back home to Egypt

ASSOCIATED PRESS

CAIRO — An ancient wooden sarcophagus that was featured at the Houston Museum of Natural Sciences was returned to Egypt after U.S. authorities determined it was looted years ago, Egyptian officials said Monday.

The repatriation is part of Egyptian government efforts to stop the trafficking of its stolen antiquities. In 2021, authorities in Cairo succeeded in getting 5,300 stolen artifacts returned to Egypt from across the world.

Mostafa Waziri, the top official at the Supreme Council of Antiquities, said the sarcophagus dates back to the Late Dynastic Period of ancient Egypt, an era that spanned the last of the Pharaonic rulers from 664 B.C. until Alexander the Great's campaign in 332 B.C.

The sarcophagus, 9.5 feet tall with a brightly painted top surface, may have belonged to an ancient priest named Ankhenmaat, though some of the



MOHAMED SALAH, ASSOCIATED PRESS

inscription on it has been erased, Waziri said. It was symbolically handed over at a ceremony Monday in Cairo by Daniel Rubinstein, the U.S. chargé d'affaires in Egypt.

The handover came more than three months after the Manhattan District Attorney's Office determined the sarcophagus was looted from Abu Sir

Necropolis, north of Cairo. It was smuggled through Germany into the United States in 2008, according to Manhattan District Attorney Alvin L. Bragg.

"This stunning coffin was trafficked by a well-organized network that has looted countless antiquities from the region," Bragg said at the time. "We are pleased that this

object will be returned to Egypt, where it rightfully belongs."

Bragg said the same network had smuggled a gilded coffin out of Egypt that was featured at New York's Metropolitan Museum. Met bought the piece from a Paris art dealer in 2017 for about \$4 million. It was returned to Egypt in 2019.

### Public Notices

#### NOTICE TO CREDITORS AND CLAIMANTS

Intervention Energy, LLC does hereby give notice to creditors and claimants pursuant to N.D.C.C. § 10-32.1-53 as follows:

- Intervention Energy, LLC is dissolved and is in the process of winding up its affairs.
- A Notice of Dissolution was filed with the North Dakota Secretary of State on November 25, 2022.
- The address of the office which written claims against the limited liability company must be presented is: c/o EIG Management Company, LLC Attn: General Counsel 600 New Hampshire Ave NW, Suite 1200 Washington, DC 20037
- All claims shall be barred unless an action to enforce the claim is commenced within five (5) years after the date of first publication of this notice. 12/20, 27, 1/3 & 10 - 54546

#### PUBLIC NOTICE

#### STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS

The North Dakota Department of Commerce Division of Community Services (NDDCS) and North Dakota Housing Finance Agency (NDHFA) will hold a public hearing on Jan. 19, 2023, at 10:00 a.m., CT, to gather input on and to prioritize North Dakota's needs for affordable and special needs housing, services for individuals who are homeless, and public facilities and economic development assistance. The FY2023 Annual Action Plan (AAP) will outline how the State will allocate federal Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant and National Housing Trust Fund dollars, and prioritize which activities will be funded. Communities, organizations and citizens are encouraged to comment, either in writing or during the hearing, to help the State identify and prioritize needs in order to create opportunities that are in the best interest of North Dakota citizens. The comments received will be used in the development of the AAP. Written comments may be submitted until 5:00 p.m., CT, on Jan. 18, 2023, by email to dcs@nd.gov or hfainfo@nd.gov, or by mail to NDDCS, Attn Maria Effertz Hanson at PO Box 2057, Bismarck, ND 58502-2057.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).  
**NDHFA Board Room**  
2624 Vermont Avenue  
Bismarck, ND 58502  
**Microsoft Teams**  
From a browser (virtual): <https://bit.ly/3WZC2N2>  
Call-in (audio only): (701) 328-0950, Conference ID: 178 988 641

Requests for assistance should be directed to Tonya Forder one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or dcs@nd.gov.  
1/3 - 55203

#### Minutes MEETING OF THE BOARD OF CITY COMMISSIONERS

Call to Order. The Board of City Commissioners met in regular session on 12/27/22 at the hour of 5:15 PM in the Tom Baker Meeting Room, City/County Office Building, 221 N. 5th St., Bismarck, ND. Commissioners present included: Commissioner Cleary, Commissioner Marquardt, Commissioner Zenker, & Mayor Schmitz. Commissioner Spionkowski was absent. FUTURE COMMISSION MEETINGS: 1/10/23 & 1/24/23, 2/14/23 & 2/28/23, 3/14/23 & 3/28/23. MISSION STATEMENT. To provide high-quality public services in partnership with our community to enhance our quality of life. 1. Public comment. No public comment was received. 2. CONSENT AGENDA. Commissioner Marquardt motioned to approve as presented, and Commissioner Cleary seconded. Upon a roll call vote, all voted aye. M/C. A. Consider approval of minutes. B. Consider approval of personnel actions. C. Consider approval of expenditures. Vouchers: #1108480-1108752. D. Consider the request for approval from the Administration Department for the following: 1. Liquor license renewals. 2. Update Laughing Sun Guarantor Agreement. 3. Amendment to the lease for Public Health with the University of Mary. E. Consider the request for approval from the Airport for the following: 1. Consider a \$5,000 sponsorship to the North Dakota Aviation Association (NDAA) for the 2023 Fly-ND Conference and Expo. 2. Consider a lease agreement GS-08P-LND00157 Amendment 2 with the United States of America for Transportation Security Administration (TSA) terminal space. F. Consider the request for approval from the City Attorney for the following: 1. Closing date extension for the Riverwalk Purchase Agreement to January 31, 2023. G. Consider the request for

approval from the Community Development Department for the following: 1. Request for approval of a Memorandum of Understanding Agreement between the North Dakota Department of Health and Human Services Food and Lodging Unit and the City of Bismarck. 2. Corrected Ordinance 6483, the zoning change of Fairview Cemetery Addition, to correct the description of zoning associated with property within the plat that was revised from the originally approved plat. H. Consider the request for approval from the Engineering Department for the following: 1. Consider approval of the North Dakota Department of Transportation (NDDOT) Cost Participation and Maintenance Agreement for the Rectangular Rapid Flash Beacon project, HEU-1-981(130), PCN 3372, HC 149. 2. Consider approval of the North Dakota Department of Transportation (NDDOT) Cost Participation and Maintenance Agreement for the 7th Street and 9th Street mill and overlay (Main Avenue to Boulevard Avenue), NHU-1-083(141)900, PCN 23347, HC 155 and authorization of an additional \$362,000 in 2023 sales tax funding for the City's cost share. 3. Consider the request for a resolution creating the district and ordering the preparation of preliminary report and a request for a resolution approving the preliminary report and directing the preparation of plans and specifications for Street Improvement District SI 570. 4. Consider the request for a resolution creating the district and ordering the preparation of preliminary report and a request for a resolution approving the preliminary report and directing the preparation of plans and specifications for Street Improvement District SI 574. 5. Consider approval of vendor selection and contract with Virtual Project Manager for construction project management software. 6. Consider approval of curb ramp agreements with the North Dakota Department of Transportation as part of an upcoming pavement rehabilitation project on 7th Street. 7. Consider the request to call for a public hearing on January 10, 2023, regarding the revisions to the Special Assessment Policy. 1. Consider the request for approval from the Finance Department for the following: 1. Applications for Abatement where the Assessing Division recommends approval. J. Consider the request for approval from the Public Works - Service Operations Department for the following: 1. Task Order 22-03 with Houston Engineering, Inc. for Design and Construction Management Services for Landfill Final Cover Closure of Phases I-III. 2. Permission to sell Public Works retired equipment, 2004 John Deer Motorgrader, to the City of Mandan in the amount of \$70,000. 3. Approval of the 2023-2029 lease of the baler building at the landfill with Waste Management of North Dakota, Inc. 3. REGULAR AGENDA. 4. Public hearing on a request for a new Class F-1 Restaurant Full Alcohol Liquor License for Charras B, Inc. (dba) Sazon at 4510 Skyline Crossings. Mayor Schmitz opened the public hearing. No member of the public appeared for comment. Commissioner Marquardt motioned to approve the new Class F-1 Restaurant Full Alcohol Liquor License for Charras B, Inc. (dba) Sazon at 4510 Skyline Crossings, as presented, and Commissioner Cleary seconded the motion. Upon a roll call vote, all voted aye. M/C. 5. Public hearing on Ordinance 6526, a zoning change from the RT – Residential and CG – Commercial zoning districts to the CG – Commercial zoning district for Lot 1 and part of Lot 2, Block 1, Meadow Lark Hill Second Addition Replat requested by HISB Properties, LLC. Ben Ehreth, Community Development Director introduced Ordinance 6526, a zoning change from the RT – Residential and CG – Commercial zoning districts to the CG – Commercial zoning district for Lot 1 and part of Lot 2, Block 1, Meadow Lark Hill Second Addition Replat requested by HISB Properties, LLC. Mayor Schmitz opened the public hearing. Landon Niemiller, with Swenson Hagen & Company, appeared on behalf of the owner. Commissioner Zenker motioned to approve Ordinance 6526, a zoning change from the RT – Residential and CG – Commercial zoning districts to the CG – Commercial zoning district for Lot 1 and part of Lot 2, Block 1, Meadow Lark Hill Second Addition Replat requested by HISB Properties, LLC. as presented, and Commissioner Cleary seconded the motion. Upon a roll call vote, all voted aye. M/C. 6. Public hearing on Ordinance 6531, zoning change from the P – Public zoning district to the MA – Industrial zoning district for Lot 5 and the E½ of the vacated Georgia Street adjacent, Block 2, Shamrock Industrial Park requested by Park Avenue Properties, LLP. Ben Ehreth, Community Development Director, addressed the Commission regarding Ordinance 6531. Mayor Schmitz opened the public hearing. No comment was received. Commissioner Cleary motioned to approve Ordinance 6531, zoning change from the P – Public zoning district to the MA – Industrial zoning district for

Lot 5 and the E½ of the vacated Georgia Street adjacent, Block 2, Shamrock Industrial Park requested by Park Avenue Properties, LLP, as presented, and Commissioner Marquardt seconded the motion. Upon a roll call vote, all voted aye. M/C. 7. Public hearing on Ordinance 6532, a zoning ordinance text amendment to include provisions to allow limited commercial recreation uses in the CA – Commercial zoning district. Ben Ehreth, Community Development Director addressed the Commission regarding Ordinance 6532. Mayor Schmitz opened the public hearing. No comment was received. Commissioner Marquardt motioned to approve Ordinance 6532, a zoning ordinance text amendment to include provisions to allow limited commercial recreation uses in the CA – Commercial zoning district as presented, and Commissioner Cleary seconded the motion. Upon a roll call vote, all voted aye. M/C. 8. Public hearing on Together 2045: Bismarck's Comprehensive Plan. Ben Ehreth, Community Development Director, presented the Together 2045 Comprehensive Plan. Mr. Ehreth noted a comprehensive plan is required by North Dakota Century Code for communities that engage in zoning and land use planning. He continued to say that the plan is a roadmap for the next 20-25 years of community growth. The plan encompasses recommendations for future policies or programs, land use, socioeconomic trends, growth management, economics, and community facilities. Mr. Ehreth noted four general themes that emerged through public engagement: housing affordability concerns, growth and infrastructure and expanding services, attracting and retaining the workforce, and year-round recreational activities. Mr. Ehreth stated the plan elements include, Shape – land use and urban form; Connect – transportation; Inhabit – natural resources; Grow – growth management and economic development; Thrive – health, safety, housing, and community services. Mr. Ehreth closed by thanking the stakeholders and community partners that participated throughout the project and the planning staff for taking on this significant project and successfully completing the work in-house. Mayor Schmitz opened the public hearing. No comment was received. Commissioner Marquardt motioned to adopt the Together 2045: Bismarck's Comprehensive Plan, and Commissioner Cleary seconded the motion. Upon a roll call vote, all voted aye. M/C. 9. Consider a report from staff relating to the communications plan supporting the water utility rate project currently on-going with Public Works Utility Operations. Kalen Ost, City Communications Strategist, provided an overview of the communication plan for the upcoming public information meetings. Mr. Ost stated the two meetings are scheduled from Tuesday, January 31, 2023, from 4:30 - 7:00 PM at Horizon Middle School and Wednesday, February 1, 2023, from 4:30 - 7:00 PM at Wachter Middle School. Mr. Ost closed by informing the Commissioners the meetings will be an open house style with City Staff available to answer questions, share information, and receive feedback from citizens on the proposed water utility rate project. Commissioner Zenker motioned to move forward with the communications plan for the water utility rate study project as presented, and Commissioner Cleary seconded the motion. Upon a roll call vote, all voted aye. M/C. 10. Other Business. Adjourn. There being no further business to discuss, the meeting adjourned at 6:05 PM. Vouchers: Abbott Rapid Dx, 3501 AACR, 11460.871 Acme Electric, 1611.741 AES2, 44131.571 MABU, 1376.251 All Seasons Landscape, 387031 Allstate Peterbilt, 176.451 Amazon, 159.861 American Engineering Testing, 218001 Anderson Ganya M, 3001 Apex Engineering, 78284.251 Aramark, 405.091 Arrowhead Cleaners, 319.51 Balco Uniform Co, 2822.121 Basaraba Excavating, 94346.321 BEK Communications, 2051 BEK, 3001 Benke Joseph, 561 Birsdall Jodi R, 90.641 Bis-Man Transit, 22412.951 BPA, 7231 Bismarck Tribune, 814.81 Bis-Man Chamber EDC, 3301 Bis-Man Security, 9244.21 Border States Electric, 57501 Bossert Lindsay, 1494.61 Bound Tree Medical, 1444.41 Bowers Excavating, 32341 Burleigh Auditor, 40083.811 Burleigh Recorder, 4101 CS Doors, 2669.741 Capital Electric, 30808.341 Capturis, 1001 Cash For Fire Dept, 62.381 Cash For Municipal Court, 139.461 CDW, 985.841 Central Power Electric, 727.581 Centurylink, 5785.721 Chi-St Alexius, 171991 Coca Cola, 12962.51 Code 4 Services, 5063.021 Combs Jannelle, 201 Concordance Healthcare, 512.991 Connecting Point, 5502.711 CR Claus, 416.951 Custom Stripes Automotive, 10001 Daotah Paper, 598.511 Dakota Awards, 301 Dakota Business Sol, 5801 DCN, 59125.671 Dakota Cust-Tex, 391.161 Dakota Pioneer Land Co, 381.61 DSG, 4322.561 Dan's Supermarket, 69.711 Deere Credit, 58532.211 Dell-Comm, 49861 Dendy Lewis H, 3001 Directmed, 207.91 Diversity

Homes, 3001 Dodd Susan, 348.531 Dreher Ryan, 621.581 Duane's Body Shop, 1783.751 Duemeland's Crossroads, 92741 Duluth Police Dept, 507.781 Electronic Communication, 78831 Energy Tech Systems, 3091 Entenmann-Rovin Co, 3475.251 Factory Motor Parts, 6006.11 Fargo Glass & Paint, 124.71 Farstad Oil, 1712.941 Farthing Ashley, 3001 Federal Signal Corp, 374391 Firefighters Assoc, 9601 Firemen's Pension Fund, 22425.221 Fireside Office Solutions, 764.441 Flash Printing, 576.151 Forklifts of Minnesota, 345451 Forum Communications, 2401 Fox John J, 3001 Franz Reprographics, 765.751 Frontier Electric, 95891 Gallagher Amanda, 311.861 Gallagher Benefit, 61401 Girodat Damien, 571 Glaxosmithkline Pharmaceutical, 1328.261 Gowen Carter, 1641 Grand Forks Fire Equipment, 2682.711 Guardian Lock & Safe, 114.661 Guggenberger Ryan, 10001 Hanson Nicole, 31.751 Hawkins Inc, 73805.071 HDR, 8105.261 Hire Quest, 42901 Holiday Companies, 456.51 Holmes Charles, 1641 Horne Caitlin, 421 Houston Engineering, 8299.751 Hurst Robert, 1971 ITD, 18856.41 IOS, 2971 Interiors By Design, 65511 Iweiss Holdings, 17001 JT Fire, 5511 Jensen Darla, 3001 Jerome Distributing, 3201 Johnson Controls, 3111.231 JWC Environmental Canada, 2459.061 K-Tech Specialty Coatings, 10987.631 Kern Luke, 325.211 KLJ, 641533.571 Knife River, 6715811 Knutsen Ronald, 6770.431 Krusa-Anderson Construction, 1240412.61 Kurita America, 10351 Leo A Daly, 223056.011 Lindtech Services, 10151 Linneman Jessica, 189.381 Lippert Melvin E, 508.81 Mallory Roy, 58501 Management & Personnel, 18601 Mastel Laura L, 3001 Momerty Mike, 86.421 Media Usa Advertising, 13451 Menards, 83.941 Mer-Maid, 276.261 Meyer Carrie Marie, 3001 MIDCO, 1132.921 Midland Funding, 224.451 Milestone Electric, 22751 Mind Your Business, 523.51 Minnesota Pump Works, 4802.11 Missionsquare, 17364.291 Missouri Valley Lodge, 18001 Mitchell Jeanette, 11601 MDU, 52048.491 Natwick Nathan, 1269.461 Nelson Auto Network, 94488.021 Nelson International, 308026.411 Newman Signs, 4901 Nightlife Sound And Lighting, 501 North Central Transportation, 5082.51 ND Dept of Health, 7991 ND E-Waste, 4780.81 ND State Tax, 7426.431 ND United, 22.961 Northern Improvement, 7477.41 OK Tire Stores, 4962.891 Of The Wall Advertising, 14551 Onlhauser Tony, 37.251 Oil Guys, 1201 One Call Concepts, 20.81 Otis Elevator, 15751 PCS Mobile, 25681 Peopledarey, 542.31 Perales Michael, 1641 Peregrine Corp, 7192.61 Pete Lien & Sons, 4760.871 Power Dms, 8616.981 Prairie View Excavating, 92571 Precision Underground, 517.861 Premier Wash Systems, 5101 Prestop Plus, 4072.461 Prestige Detail, 4001 Priority Dispatch Corp, 4641 Progressive Maintenance, 12701 Pudwill Melissa, 24.381 Rainbow Gas Co, 21290.831 RDO, 2524.761 Record Keepers, 17.51 Renton Mike, 394.21 Riegel Joshua, 3001 Rodenburg Law Firm, 274.241 Saber Shred Solutions, 85051 Salander Dan, 561 Salvation Army, 7855.31 Sanford Health, 45001 Sanford Health Occ Med, 10251 Sanford Retail Pharmacy, 20.451 Sanofi Pasteur, 575.931 Schmidt Robert, 1971 Schwartzberger Megan, 138.131 Seifert Electric, 1020.71 Sibla Bradley, 3001 Sinclair Lyle, 114.41 Solenis, 47860.91 SRF Consulting Group, 31107.591 Stein Jerry, 64.21 Stockert Gary, 51.881 Superior, 1472.661 Superior Clean, 20001 Swank Moving Licensing Usa, 9911 T & R Dirt Contracting, 21501 Tanski Jason, 1971 TC Specialties, 751 Theuner Cassie, 3001 Thomas & Sons Const, 44101 Thomas Justin, 1601 Titan Machinery, 7000.631 Traffic Control, 20001 Trane Co, 4121 Travelers CI Remittance Center, 26607.61 Tri-Energy Cooperative, 1290.61 Tri-Steel Pump & Control, 2104.121 Trimble Robert, 394.31 Trix-sounds, 3501 Truck Collision Center, 19391 U S Bank-Credit Card Account, 337216.461 U S Foodservice-Bismarck, 1113.61 UBL, 42659.421 UND Center For Family Medicine, 3441 Unionform Center, 2411.011 United Way, 312.751 Vaaler Insurance, 18321 Vanberkm Sarah, 269.11 Verity Homes, 330.721 Verly Kendall, 380.691 Wangler Kathy, 16.881 Waste Management, 127317.751 Western Asphalt Products, 72601 Western Plains Consulting, 12501 Westminster Alex, 729.861 WEX, 1383.91 Whitmore Paulette, 9397.541 Willard Cody R, 3456.71 Wilment Development, 3001 WSI, 9.121 World Book, 11991 Zabel Christopher, 561 Zainhofsky Justin, 732.631 Zetocha Nicole, 1077.85  
1/3 - 55376

## OPEN YOUR HEART

PO Box 753, Bismarck, ND 58502  
**258-3101**  
2022 OPEN YOUR HEART DONATIONS

A Program of  
*Lloyd Spetz Post #1*  
The American Legion

**THANK YOU FOR YOUR GENEROSITY AND GOOD WILL!**

TOTAL TO DATE \$62,194			
Bismarck-Mandan Area RTA.....	\$200.00	Tom Woodmansee.....	\$100.00
Beverly Blumhagen.....	\$100.00	Benjamin Larson.....	\$100.00
<i>In memory of Edwin Blumhagen</i>		Grand Theatres.....	\$300.00
John & Janet Doerner.....	\$100.00	Mid America Steel Inc.....	\$50.00
<i>In memory of Dr. Daphne Ghorbani</i>		Swenson, Hagen & CO., P.C. Consulting	
Beverly Hausauer.....	\$100.00	Engineers.....	\$500.00
<i>In memory of: Dick Hausauer &amp; Willard &amp; Mary Backman</i>		James & Patsy Holland.....	\$100.00
Mike & Linda Schumacher.....	\$50.00	Hario & Jan Thon.....	\$200.00
Frank Johnson.....	\$100.00		
Joseph & Mary Becker.....	\$50.00		

Cash Wise Foods - Prairie Farms - SuperValu - KFYP Radio - Bismarck Tribune  
Target - Jobbers Moving & Storage - Out of Town Clothing - Ameriprise Financial



### CHARITY LUTHERAN CHURCH

120 Aspen Avenue, Bismarck, ND 58503

**Invites the public to a free program on its recent mission trip to Ukraine refugee centers.**

**January 4, 7 p.m. at the church**

A sincere thanks to the community for the generous support of this mission trip!

Information on future mission trips will be available.

#### DEADLINES PUBLIC NOTICES

PUBLISH BY	RECEIVE BY
Mon.....	Wed. 5PM
Tues.....	Thurs 5PM
Wed.....	Fri. Noon
Thurs.....	Fri. 5PM
Friday.....	Mon. 5PM
Saturday.....	Tues 5PM

\*Early Deadlines For Holidays.

**Copies of Comments Received during initial input period.**

**January 18, 2023**

**Erin Prochnow, CEO, YWCA Cass Clay**

**Public Hearing Comments regarding:**

- **Community Development Block Grant (CDBG)**
- **HOME**
- **Emergency Solutions Grant (ESG)**
- **National Housing Trust Fund (HTF)**

YWCA Cass Clay (YWCA) offers the largest Emergency Shelter for women and their children escaping domestic violence and homelessness in North Dakota and northwestern Minnesota. We have done so for 45 years. We also operate a sizeable Supportive Housing Program serving over 80 households in Fargo and West Fargo, that, after emergency shelter, is the long-term solution for healing, stability, and independence - diminishing the likelihood women will return to abusive partners or return to homelessness.

YWCA Cass Clay has utilized every source of funding noted in the public hearing. These sources of funding aid the development, creation, and ongoing operations of shelter and supportive housing services to those facing homelessness and violence.

### **HOME, Housing Trust Fund (HTF) and Community Development Block Grant Program (CDBG)**

The solution to homelessness is housing. Investing in affordable rental housing is critical to the ideal of making homelessness rare, brief, and non-recurring. Despite the effectiveness of supportive housing, only a portion of the people who would benefit most actually receive it. In 2021, 292 women and children applied to gain access to our YWCA supportive housing programs, but only 46 women and children – 16% - were able to be accepted. Even with expansion of a 30-unit affordable supportive housing initiative in 2019 named Grace Garden: A YWCA Supported Residence, we simply don't have enough affordable homes to meet community need.

A large body of research shows that most people who live in supportive housing can remain stably housed in the community, making it the most cost-effective prevention to chronic homelessness. Grace Garden was fortunate to receive funding through supported by HOME, HTF, and CDBG to obtain the property and construct the building. YWCA encourages allocation plans to include affordable and supportive housing as a priority as building out those most basic needs of an affordable home is critical to serving those most vulnerable in our state, homeless, elderly and those facing violence.

Since opening in late 2019 through year end 2022, Grace Garden has served 381 adults and children by providing nearly 87,000 nights of safe housing. This was made possible by allocations of CDBG, HOME and HTF to affordable and supportive housing initiatives.

More recently, HOME and HTF allocations have aided YWCA in acquiring and renovating the former Sisters of the Presentation of the Blessed Virgin Mary Sacred Heart Convent where YWCA plans to convert the former convent into 23 apartments, Lantern Light is currently being renovated with plans to open in the fall of 2023 where an estimated 70 adults and children will have a place to call home. HOME, CDBG, and HTF allocations make supportive and affordable housing initiatives like Grace Garden and Lantern Light possible.

The strategy of YWCA has been to build more affordable and supportive housing for survivors of violence, so they do not have to return to abusive partners. Additionally, community need for additional affordable housing is great as Cass County's population has grown a staggering 23 percent in the past 10 years.

On average, a woman stays in the YWCA Supportive Housing Program just 24 months. It's a short time in which families break the cycles of poverty and violence. A woman who participates in the program earns more money, is healthier, and better equipped to live independently and create an environment for her children to thrive as proven in YWCA Supportive Housing Program Outcomes:

- 60% of participants increased their education or income level
- 71% of participants improved their health and wellness
- 70% of participants reduced their use of emergency services
- 87% of participants obtained stable housing upon exiting the program

Not long ago, a woman we served previously contacted YWCA supportive housing staff after she experienced a financial setback due to coronavirus. She has no family in the area, or any kind of support system. She said:

"I was doing fine and getting along well until I got sick and spent two weeks in intensive care without a paycheck," she told us. "You've been there for me before, and I hoped you could help as I get back on my feet again. You are *my people*."

### **Emergency Solutions Grant (ESG)**

YWCA has applied for and received ESG funding from the state's allocation for more than 20 years. The support of ESG is utilized at YWCA in the category of shelter operations to help offset the cost of utility expenses. ESG is the only federal funding source utilized to operate the YWCA Emergency Shelter. Annually, the cost to operate the shelter is over \$1.3 million, the past three years where the average annual ESG grant award to YWCA has been approximately \$25,000 or 1.9% of the total costs to provide safety, security, and basic needs to serve approximately 1,300 women and children annually. In fact, ESG pays just 42% of the YWCA Emergency Shelter electric bill which is the supporting documentation provided when performing draw requests on ESG funding.

Continuing to support shelter operations and essential services in allocations plans through ESG is vital to those serving many like YWCA and to those serving fewer in more rural communities. Today, shelter funding is primarily raised by nonprofit service providers through local philanthropic efforts of individuals, businesses, and organizations. ESG funding provides the only reliable government funding to serve some of the state's most vulnerable people.

While YWCA does not utilize ESG for essential services in case management and supportive services, but we can attest to supportive services being a crucial component to a client's future success.

YWCA Advocates provide stability and a light hand of support to help women troubleshoot and problem-solve setbacks in life. Essential services help vulnerable people who have histories of trauma, chronic health conditions, poverty or other struggles come to thrive in the community. In our experience, beyond rental assistance, survivors gain a YWCA housing advocate as their human support. Advocates are difference-makers who help women gain jobs and education, overcome obstacles related to childcare, car breakdowns, health setbacks and more. They skillfully use an empowerment approach that helps women summon their own courage and grow in problem-solving and resolve.

Women are guided to set concrete goals. They gain caring encouragement that helps them stay focused on convictions they've set. As women grow in personal autonomy, they avoid the paths of returning to abusers, substance dependency, or interaction with costly social systems like emergency care, law enforcement, the foster system and more. Clients grow abilities to become and stay housed. They become healthier and reconnect to the community. They lead lives on paths of their own choosing. Supportive services are a proven and cost-effective way to reduce shelter occupancy and the homeless population, breaking the cycles of poverty and violence.



**From:** -Info-Housing Finance Agency  
**Sent:** Friday, January 6, 2023 8:49 AM  
**To:** Henderson, Jennifer A.  
**Subject:** FW: Public Notice: Hearing for FY2023 Community Needs

Good morning Jennifer and Happy Friday!

I should forward these emails to your directly correct?

Thank you.

**Janice Fuhrman**  
Administrative Services Specialist

PO Box 1535 | 2624 Vermont Ave | Bismarck, ND 58502-1535  
**p:** 701-328-8051 | **f:** 701-328-8090 | **e:** [jlfuhrman@nd.gov](mailto:jlfuhrman@nd.gov)



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**From:** Major, Holly L. <hmajor@nd.gov>  
**Sent:** Thursday, January 5, 2023 5:38 PM  
**To:** -Info-Div. of Community Services <dcs@nd.gov>; -Info-Housing Finance Agency <hfainfo@nd.gov>  
**Subject:** Public Notice: Hearing for FY2023 Community Needs

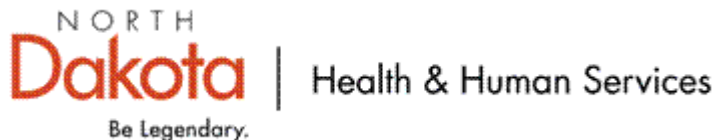
As a Vocational Rehabilitation Counselor, I frequently work with clients who have accessibility needs.

Accessible housing is sorely lacking, and recently I had a client talk about quitting a job (that pays nearly \$50,000/year with full benefits) to go back to living on Social Security because s/he's earning too much to continue to live in the accessible apartment where s/he currently resides. This is just one of many clients who has experienced accessible housing issues. With unemployment in our area at or near a record low, it's important to realize that workers are feeling discouraged and contemplate leaving or not entering the labor market because of the difficulties compounded by a lack of accessible and affordable housing. Choosing to remain in poverty would be difficult to contemplate, but for many making that choice is easier than finding accessible and affordable housing.

Please highly prioritize and do whatever is possible to help make housing accessibility a problem of the past.

**Holly Major, MSA**  
*Vocational Rehabilitation Counselor*

701.857-8653 • 701.857-8648 (fax) • 711 (TTY) • [hmajor@nd.gov](mailto:hmajor@nd.gov) • [NDDVR Home Page](#)



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**Comments for PUBLIC HEARING FOR FY2023 COMMUNITY NEEDS**  
**ND Department of Commerce and ND Housing Finance Agency**  
**January 19, 2023 9:00 AM**  
*High Plains Fair Housing Center*

The Fair Housing Act and N.D.C.C. § 14-02.5 help ensure that all people – regardless of race, color, national origin, religion, sex, disability, familial status, receipt of public assistance, marital status, and age (over 40)– have a range of choices about where to live. It also ensures that all neighborhoods are good places to live, regardless of the demographics of their residents.

The Federal Fair Housing Act was passed in 1968 and was the only civil rights law to include a dual purpose: to put a stop to discriminatory housing practices and to affirmatively further fair housing by ensuring that any state or local government that receives federal funding must administer their programs and activities in a way that expands access to opportunity for all. That second piece acknowledges the role the federal government, along with private practices, relegated many people of color into underfunded and poor, racially isolated communities.

Nearly 30 years ago, HUD published a rule that grouped Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), Emergency Shelter Grants (ESG), and Housing Opportunities for Persons with AIDS (HOPWA) programs into the Consolidated Plan for Housing and Community Development. This created a single application process, but it also required certification that communities who receive these funds are administering them in a way that affirmatively furthering fair housing.

It is imperative that fair housing is kept at the forefront of every decision as the State works to develop the 2023 Annual Action Plan (AAP), not just because it is required under the Fair Housing Act and Section 504 of the Rehabilitation Act of 1973, but because affordable housing access and housing problems disproportionately affect persons of color and persons with disabilities in North Dakota.

[www.highplainsfhe.org](http://www.highplainsfhe.org)

High Plains Fair Housing Center | [info@highplainsfhe.org](mailto:info@highplainsfhe.org)  
PO Box 5222 | Grand Forks, ND 58208 | 701 209 1077

Nothing in this letter is legal advice, for legal advice please see an attorney.

In the 2020 Draft report of the North Dakota Analysis of Impediments to Fair Housing Choice, the North Dakota Department of Commerce identified several fair housing issues or impediments listed in Table 1 of the report (link below).<sup>1</sup>

Among some of the impairments, some high priority areas contributing to an impediment to fair housing include:

- Moderate to high levels of segregation of American Indian and black households with inequitable access to areas of low poverty.
- Disproportionate rates of housing problems in owner occupied and rental housing at all income levels in black, American Indian, and Hispanic households.
- Disproportionate cost burdens of renters of color.
- Insufficient access to affordable housing by persons with disabilities and persons of color.
- Discriminatory patterns in lending based on race and national origin.
- And for the first time in its history Fargo has majority minority communities which may indicate steering and other forms of Fair Housing Act Violations.

Of the four recommended actions in the 2020 North Dakota Analysis of Impediments to Fair Housing Choice, the two that we encourage the developers of the AAP to focus strongly on are (1) to promote affordable housing development in areas of high opportunity to address both disproportionate housing needs based on race and color and increasing segregation patterns in our communities and (2) increase fair housing education and enforcement.

At the minimum, the plan should require that funded developments and developers are addressing increasing segregation patterns in our communities and schools, are educated in fair housing law and practices, understand design and constructions requirements outlined in BOTH the Americans with Disabilities Act and Fair Housing Act, and can effectively demonstrate how they will affirmatively further fair housing in our communities.

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<sup>1</sup> 2020 Draft report of the North Dakota Analysis of Impediments to Fair Housing Choice:  
<https://www.commerce.nd.gov/sites/www/files/documents/Community%20Services/Community%20Development/Consolidated%20Plan/NorthDakotaAIDPR.pdf>

Protecting equal opportunity and freedom from discrimination for everyone is in North Dakota's best interest. The responsibility of insuring objective and effective approaches to community development that expand economies and opportunity for everyone lies with us all. Where you live matters. Protecting housing choice and addressing gaps to access in housing regardless of race, ethnicity, sex, religion, family status, disability, receipt of public assistance, etc. is a critical component of equitable and economically prosperous communities in North Dakota.

Sincerely,

*Michelle M. Rydz*

Michelle Rydz, Executive Director

[Michelle@highplainsfhc.org](mailto:Michelle@highplainsfhc.org)

[www.highplainsfhc.org](http://www.highplainsfhc.org)

*High Plains Fair Housing Center is a statewide organization that works to eliminate housing discrimination and to ensure equal housing opportunities to North Dakota families and individuals. We assist people who believe that they have experienced discrimination while attempting to rent or purchase housing. We conduct investigation into potential housing discrimination, and we provide community education to promote fair housing. We work with state and local government as they meet their expectations to increase community access and opportunity to all North Dakotans. Lastly, we work with several government agencies, community advocacy organizations, and other non-profits to promote individual choice in housing and community access to jobs, education, religious expression, healthy living environments, and all the other opportunity our communities in North Dakota provide.*



High Plains  
Fair Housing Center

High Plains Fair Housing Center is a private, non-profit fair housing organization that works to eliminate housing discrimination and to ensure equal housing opportunities for all. High Plains assists people who believe they have experienced discrimination while attempting to rent or purchase housing, provides community education to promote fair housing, and conducts preliminary investigations of potential housing discrimination.

### Where you live matters.

Fair Housing is your right to choose where you live free from unlawful discrimination.

Fair Housing is required by law. Fair Housing means all persons have the right to obtain housing of their choice, regardless of race, color, religion, sex, national origin, disability, or whether they have children. North Dakota has additional protections against housing discrimination based on receipt of public assistance, age (over 40), marital status, and domestic violence.

Limiting or restricting access to housing based on any of these factors is against the law.

The Fair Housing Act applies to a wide variety of housing transactions including rentals, sales, home mortgages, appraisals, homeowners insurance, and local governance including zoning and development. Landlords, real estate agents, lenders, governing boards, insurance companies, and condominium, cooperative and homeowner associations must not discriminate because of one's membership in a protected class.

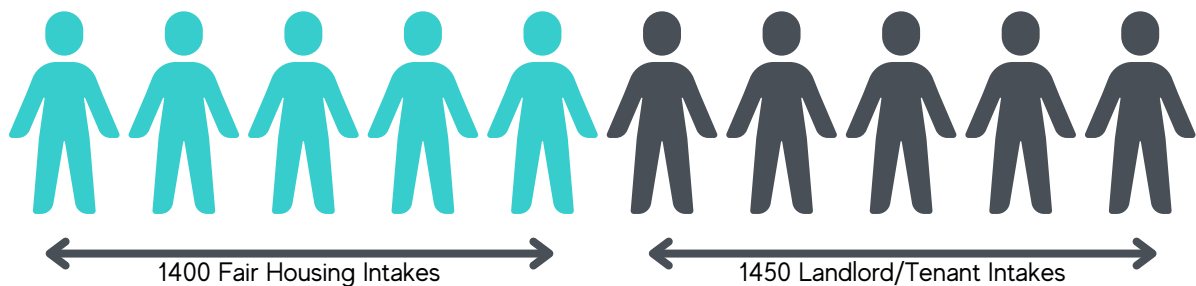
*The mission of High Plains Fair Housing Center is to strengthen communities and to ensure equal access to fair housing in the region through training, education, enforcement, and advocacy.*

# Advocacy

We assist people across North Dakota who are experiencing discrimination in their housing transaction or living environment. Our intake specialists work directly with clients to obtain the housing they need or remedy the situation they are already in through landlord mediation or by assisting them through the administrative complaint process or lawsuit.

Since 2016:

## OVER 2,800 HOUSING CONCERN INTAKES



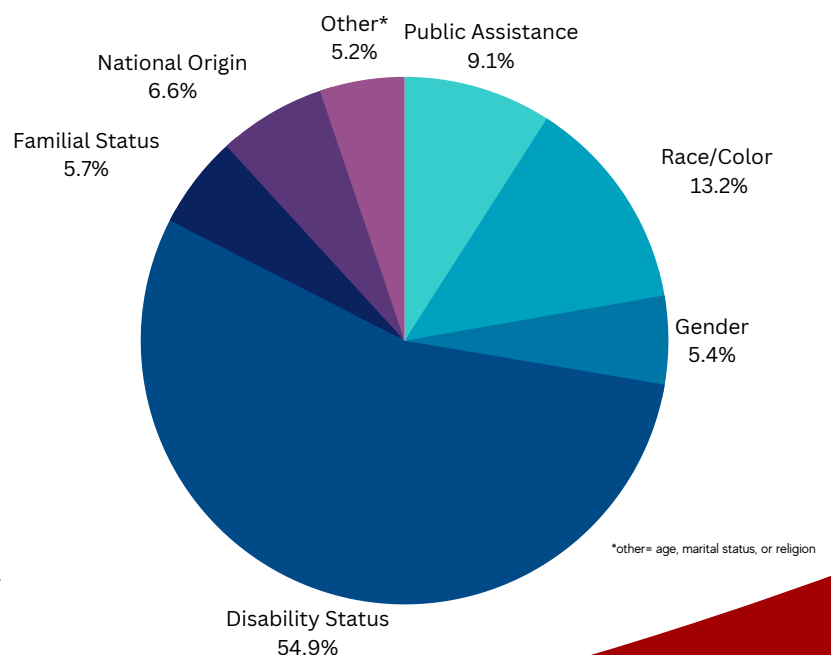
Since High Plains FHC started advocating for individuals in their housing situation in 2016, we have assisted over 1,400 people and families experiencing housing discrimination in North Dakota through our intake line.

*"Thank you SO much for all of your help and dedication to my case. You have no idea how much your hard work has paid off. I've cried several times throughout the week over pure joy of living in a much healthier environment."*  
-L.R. of Fargo, ND

*"I owe my daughter's happiness to HPFHC. My daughter and I were living in an apartment that was discriminating against us on many levels and making our lives miserable. We felt trapped. If it wasn't for their knowledge, support and drive I don't know where would be. They helped us through the whole process and now we live in a place we can finally call home."*  
-K.H. of Grand Forks, ND

Since 2016:

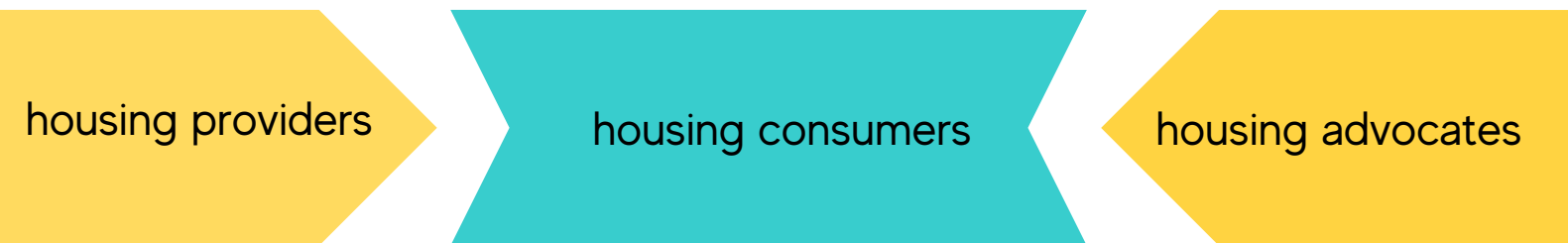
## DISCRIMINATION BASED ON PROTECTED CLASS:



# Education and Outreach

We provide fair housing education and outreach to housing consumers, housing industry groups, and local governments. This work includes conducting presentations and trainings, producing and distributing fair housing materials, participating in panel discussions, and being a resource for housing discrimination questions. We also partner with agencies and organizations across the state to promote fair housing policies and practices in North Dakota.

## Who Do We Educate?



Our trainings focus on fair housing rights and responsibilities in apartment and rentals, home buying and selling, mortgage lending, and the design and construction of accessible housing.



# Enforcement

We investigate situations across ND where housing discrimination may have occurred through investigation of properties and our testing program. Discrimination found through our testing program can be used to assist clients in their housing discrimination complaints or used in an organizational complaint with the goal to end the discriminatory policy or practice.



SINCE 2018

**500+**

TEST PARTS IN NORTH  
DAKOTA

SINCE 2016

**140+**

COMPLAINTS FILED AFTER  
INVESTIGATION

SINCE 2018

**5**


HOUSING DISCRIMINATION  
LAWSUITS

## Affirmatively Furthering Fair Housing

The Federal Fair Housing Act was passed in 1968 and was the only civil rights law to include a dual purpose: to put a stop to discriminatory housing practices and to affirmatively further fair housing by ensuring that any state or local government that receives federal funding must administer their programs and activities in a way that expands access to opportunity for all. That second piece acknowledges the role the federal government, along with private practices, relegated many people of color into underfunded and poor, racially isolated communities.

The Fair Housing Act and N.D.C.C. § 14-02.5 help ensure that all people – regardless of race, ethnicity, sex, religion, family status, disability, receipt of public assistance, etc. – have a range of choices about where to live. It also ensures that all neighborhoods are good places to live, regardless of the demographics of their residents.

Protecting equal opportunity and freedom from discrimination for everyone is in North Dakota's best interest. The responsibility of insuring objective and effective approaches to community development that expand economies and opportunity for everyone lies with us all. Where you live matters. Protecting housing choice is a critical component of equitable and economically prosperous communities in North Dakota.



Dear Partner in Fair Housing,

Open and barrier-free housing contributes to expanded social and economic opportunity for individuals and families in North Dakota, providing a pathway to improved life outcomes and stronger communities for all. When fair housing laws are enforced, people have choices about where they live and aren't relegated to neighborhoods of concentrated poverty or limited in their community access.

High Plains Fair Housing Center is a statewide organization that works to eliminate housing discrimination and to ensure equal housing opportunities to North Dakota families and individuals. We assist people who believe that they have experienced discrimination while attempting to rent or purchase housing. We conduct investigation into potential housing discrimination and we provide community education to promote fair housing. We work with state and local government as they meet their expectations to increase community access and opportunity to all North Dakotans. Lastly, we work with several government agencies, community advocacy organizations, and other non-profits to promote individual choice in housing and community access to jobs, education, religious expression, healthy living environments, and all the other opportunity our communities in North Dakota provide.

Included in this communication, you will find an overview of our mission and the fair housing work we do across the state. Also included is our annual report for 2021 to give you a snapshot of our organization. As we expand fair housing right knowledge across the state, more people are able to exercise their rights and freedoms under the North Dakota Housing Discrimination Act and the Federal Fair Housing Act.

Ensuring fair housing in North Dakota strengthens our communities and ensures equal access for us all. If you have any questions about our organization or concerns about fair housing in North Dakota, please reach out to us and thank you for your time.

Best regards,

**MICHELLE RYDZ,**  
EXECUTIVE DIRECTOR

**ND Department of Commerce Division of Community Services  
ND Housing Finance Agency  
Public Hearing for FY2023 Community Needs  
January 19, 2023**

**Comments from:**  
City of Bismarck



**Submitted by:**  
Renaë Moch, Public Health Director  
Email: [rmoch@bismarcknd.gov](mailto:rmoch@bismarcknd.gov)

Ben Ehreth, Community Development Director  
Email: [behreth@bismarcknd.gov](mailto:behreth@bismarcknd.gov)

**Description of Community Problem:**

An extensive amount of public outreach has been conducted in the Bismarck area related to needs in recent years. One of those areas that has risen to the top of concern is the need for affordable housing in the community. A variety of public and private sector entities at both the state and local level have identified the need for affordable housing within the community as a top concern. The most recent community health needs assessment identified access to affordable housing as one of the top health concerns within the Bismarck-Mandan area.

The City of Bismarck has recently conducted extensive public outreach efforts for the development of its *2020-2024 Consolidated Plan* and its 2045 comprehensive plan (*Together 2045*) and both have identified a variety of goals and objectives to support affordable housing in the community, particularly for the most vulnerable populations.

The lack of affordable housing is also seen as a barrier to workforce recruitment and retention. The Bismarck-Mandan Chamber-EDC identified the need to develop middle income housing as a top priority in their *5-Year Economic Development Strategic Plan*. Additionally, the *2022 North Dakota Statewide Housing Needs Assessment* has quantifiably identified housing needs across the state to the year 2025. Region VII (the region containing Bismarck) is identified as having one of the greatest housing unmet demands, as the number of households in the Extremely Low Income through Low Income households is expected to grow by 28% from present to the year 2025.

In addition to the lack of affordable housing in the community, behavioral health and addiction issues continue to rise to the top of the list of concerns identified through the community health needs assessment process. Though we have seen many positive changes in community resources for behavioral health, addiction and homelessness, there are limited options available for individuals with current, chronic and complex,

long-term mental health and/or substance abuse disorders who experience homelessness (*Figure 1*). These individuals are in greatest need for services and have very significant impacts on the entire community. Individuals in crisis impact law enforcement, emergency rooms/hospitals, and local businesses.

The Missouri Valley Coalition for Homeless People has also identified gaps in community resources for individuals experiencing homelessness. The lack of 24/7 low barrier emergency shelter is at the top of the list for unmet needs.

### GAPS

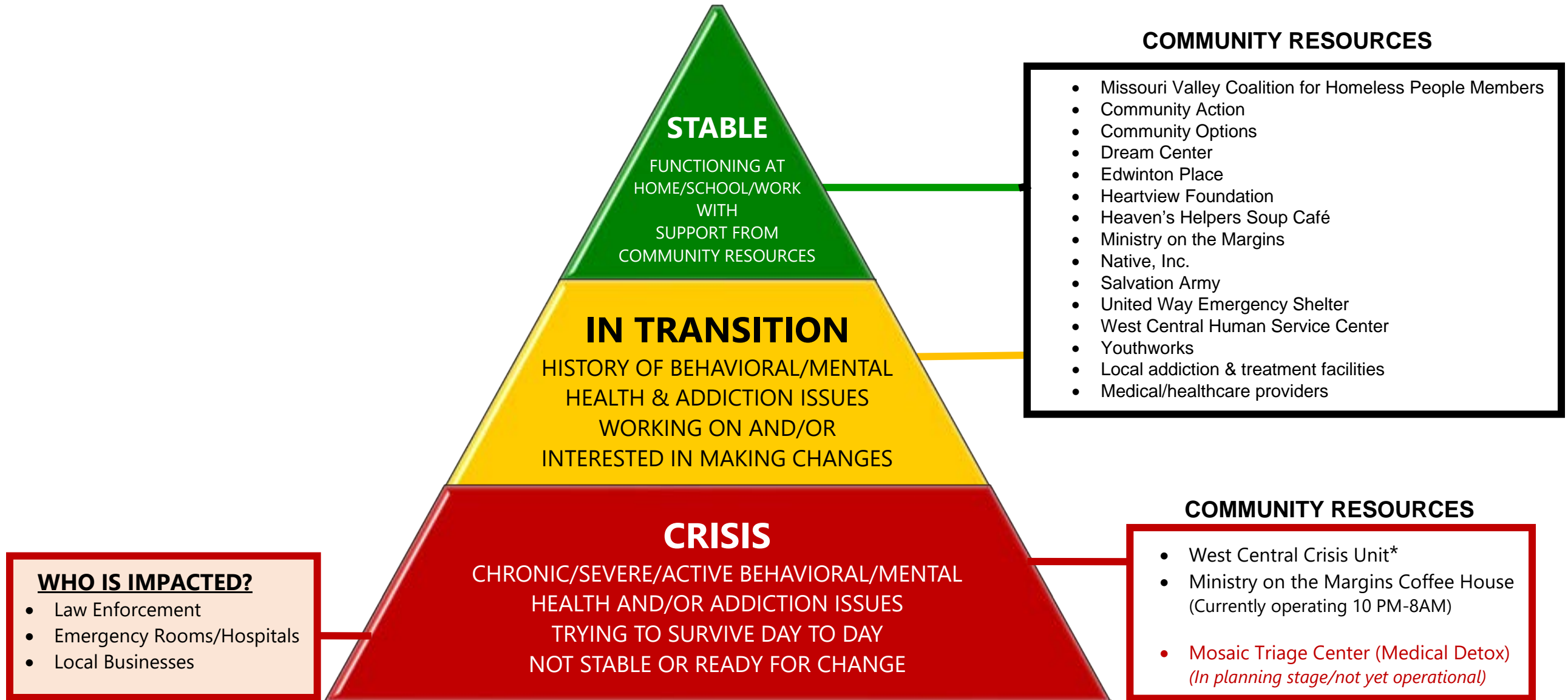
- No 24/7 low barrier emergency shelter.
- No medical detox facility (*Planning in process for Mosaic Triage Center in process to fill this gap*).
- No medical respite care for homeless released from hospital.
- Transportation between service organizations is a challenge especially during inclement weather.
- Daytime programming for homeless individuals is limited.
- Public places open 24/7 are minimal following impacts of COVID pandemic
- COVID positive isolation/quarantine space limited for homeless. Process/funding for isolation and wrap around services uncertain.

Recommendation for prioritization of funding activities in the Bismarck-Burleigh area:

- 24/7 low barrier homeless shelter
- Services assisting individuals experiencing chronic behavioral health, addiction and homelessness issues

Figure 1

# RESIDENTS DEALING WITH BEHAVIORAL HEALTH & ADDICTION CAN BE CATEGORIZED BASED ON LEVEL OF NEED FOR COMMUNITY SUPPORT



\* West Central Human Service Center contracts with Dacotah Foundation to provide a crisis residential model which was originally established as an alternative to hospitalization for persons with mental illness but then expanded services to dual diagnosed individuals and established social detox options. It is currently a 12-bed residential facility with options for walk-in services for up to 24 hours in response to community need. It is staffed 24/7 with mental health technicians and nursing staff employed by Dacotah Foundation.



Maria Effertz Hanson  
Director of Division of Community Services  
North Dakota Department of Commerce  
PO Box 2057  
Bismarck, ND 58502-2057

RE: FY 2023 Community Needs Input

Dear Maria,

Please accept this letter as official comments provided by Southeastern North Dakota Community Action Agency (SENDCAA) for the FY 2023 Community Needs. SENDCAA would like to emphasize a few points for consideration of how funds will be prioritized.

Low-income households and families continue to struggle in our community daily. SENDCAA is committed to help those who encounter a crisis due to the lack of economic resources. We know that household needs are complex and a household experiencing poverty often is facing challenges related to housing, food, childcare, education, etc.

The flow into the crisis system for those in a housing crisis is vast. From July to October 2022, the homeless response system completed 930 screenings for Cass County alone and is projected to have 3,720 screenings to complete by year end. Of those, 65% of crisis calls are to prevent homeless and 35% of calls are from those who are currently homeless and seeking help. This does not include the 459 people on the homeless coordinated entry prioritization list at this time from across the state.

To be able to adequately provide supports to the dynamic needs of those experiencing poverty, a responsive system of homelessness, early education, workforce, and childcare is necessary. Programs that take more investment but make significant changes in the lives of people living in poverty and housing crisis are whole family coaching, career coaching, supportive services case management, all accompanied with financial assistance.

One family had moved to Fargo from another state and did not have housing assistance, income or benefits, and one family member had recently been diagnosed with cancer. They were connected to ND Rent Help, housing facilitation, then whole family case management, a follow-on support. Since then, they have been getting assistance with rent, signed up for SNAP, and achieved full time income with benefits. They were also able to get connected to community resources that set them up with winter items, so they could work in the winter. Because of this stability, the client was able to get on top of their bills and payments and ensure that their health is a number one priority.



A continuum of services, from low to high intensity, along with investments in affordable apartment development, supportive housing, apartment rehabilitation, and home ownership must be made at a state level to lift roughly 86,000 people out of poverty in North Dakota.

Data shows that meeting the basic needs of people and providing access to supports and training through career coaching and supports, people can become needed members of North Dakota's workforce and produce a significant return on investment for the state.

In 2022, SENDCAA supported 41 individuals through career coaching and financial assistance to obtain a training certification and had an 86% employment rate after certification. These individuals increased their earnings so significantly that they moved out of poverty and obtained economic security.

Emergencies must be resolved. But we must prioritize prevention and investments in evidence-based solutions like the ones previously mentioned to move the needle and create change in homelessness and poverty.

Thank you in advance for your consideration of our comments. If you have any questions, please reach me at 701.232.2452 or by email: [brandonk@sendcaa.org](mailto:brandonk@sendcaa.org)

Sincerely,

Brandon Kjelden  
Executive Director

**From:** -Info-Div. of Community Services  
**Sent:** Wednesday, December 28, 2022 10:09 AM  
**To:** Forderer, Tonya R.; Henderson, Jennifer A.  
**Subject:** FW: Comments to Consolidated Plan

---

**From:** David Klein <david@greatplainsha.com>  
**Sent:** Wednesday, December 28, 2022 8:55 AM  
**To:** -Info-Div. of Community Services <dcs@nd.gov>  
**Subject:** Comments to Consolidated Plan

**\*\*\*\*\* CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe. **\*\*\*\*\***

I would stress the need to use HOME funds to pay security deposits to help secure housing for low and moderate income households. Agencies, such as housing authority or community action, would process the paperwork and submit to NDHFA or OMB for processing and payment. Those agencies would receive a fee for their services and inspection work.

Otherwise I think many funds should have a preference for small housing markets that meet USDA standards. There are many rural areas and markets that have not seen housing expansions but do have workforce crunches. It is important to support those rural & small communities to push for all around development.

I would also support ANY use of funds to conduct "Blue Ribbon" studies similar to what Grand Forks did in 2010/2012?. That study helped identify barriers to housing developments in the communities, tools available, and what clients wanted vs. what developers wanted.



**David Klein (He/him/his)**

Great Plains Housing Authority  
EXECUTIVE DIRECTOR

Phone 701-252-1098

Web [www.greatplainsha.com](http://www.greatplainsha.com) Email [david@greatplainsha.com](mailto:david@greatplainsha.com)

300 2<sup>nd</sup> Ave NE – Suite 200, Jamestown, ND 58401

Securely upload documents at: <https://greatplainsha.com>

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Chase Building  
516 Cooper Avenue, Suite 101  
Grafton, ND 58237  
T: 701.352.3550  
[www.redriverrc.com](http://www.redriverrc.com)

January 18, 2023

Maria Effertz Hanson  
ND Department of Commerce  
PO Box 2057  
Bismarck, ND 58502-2057

via email: [dcs@nd.gov](mailto:dcs@nd.gov) and [hfainfo@nd.gov](mailto:hfainfo@nd.gov)

**RE: FY 2023 Community Needs  
2023 HOME / CDBG Consolidated Plan**

Dear Ms. Effertz Hanson:

Please accept the following comments from Region 4:

- Need for support to cultivate nonprofit housing developers to address housing shortages in rural areas. HOME or other sources of start-up operating support are necessary. We are currently in the process of resurrecting the dormant Red River Community Housing Development Organization for this purpose.
- According to 130 recent one-on-one business interviews as part of a regional business retention and expansion project, 90% of businesses in rural Region 4 want to expand and add employees with a forecast for as many as 1,500 new employees needed in the next five years – which is NOT supported by available housing units and creating the critical need for significant investment in rural housing development.
- The housing market in Region 4 is depressed due to a lack of investment for many years.
- The median year built of owner-occupied single-family housing in Nelson County is 1956, and 1965 in Pembina and Walsh Counties.
- The average home value in Nelson, Pembina, and Walsh Counties is around \$100,000, the cost of a newly constructed 1200 SF home is estimated at \$240,000, and comparable sales are hard to find.
- Grafton is has run out of single-family lots and needs CDBG funding to extend water, sewer, and a street one block west of the current edge of town to allow for 25-30 more single-family lots to be developed.
- HOME funds are needed in Region 4 to help build new affordable single-family for-sale homes, and provide acquisition subsidies for buyers facing appraisal gaps.
- Region 4 also is in need of HOME funds to develop affordable rental housing for veterans and seniors.
- The Red River CHDO is working with communities on these developments and will be actively seeking funding from the state.
- Concerned about ongoing CDBG funding support for community infrastructure projects in rural communities with high low and moderate-income rates – which includes 26 of the Region 4 41 communities. In many cases, these projects are unaffordable without grant assistance.

- There is a need for continued investment in emergency services facilities and equipment throughout our region.
- There is a need for programming/staff/equipment support for the 532 Hill community and entrepreneurship center in Grafton.

Kindly,



Dawn Mandt  
Executive Director

# **Public Input HOME and HTF Allocation Plan**

**Summary of Comments and Changes to HTF Plan**  
**Summary of Comments and Changes to HOME Plan**  
**Public Notice of Hearing and Comment Period**  
**Hearing Attendance Log**  
**Proof of Publications and Outreach**

## **Report on Comments and Changes to the Housing Trust Fund Allocation Plan for 2023**

The National Housing Trust Fund (HTF) is a permanent federal program, established as part of the Housing and Economic Recovery Act of 2008 and codified in the Code of Federal Regulations, Title 24, Parts 91 and 93. The primary purpose of the HTF is to provide grants to state governments to increase and preserve the supply of affordable rental housing for extremely low income (ELI) households, defined as those earning less than 30% of the area median income (AMI), including homeless families. The HTF is funded by an assessment of the percentage of new business booked by Fannie Mae and Freddie Mac. North Dakota receives the small state minimum allocation of \$3 million annually.

The HTF allocation plan compliments the Federal Low Income Housing Tax Credit Qualified Allocation Plan (LIHTC QAP). The plan was published on February 14, 2023 opening a 15-day public comment period. One written comment was received. The public input hearing was held on March 2, 2023.

HTF plan will be incorporated into the 2023 State Annual Action Plan as part of the State Consolidated plan. A 30-day public comment period is planned in April on the Annual Action plan and submit to HUD for approval. HUD has 45 days to review the plan and provide feedback or it becomes final. Comments may be received for any part of the Annual Action Plan including the HTF plan. The redline draft plan is attached for review.

A majority of the proposed changes was clarification language, but there were no substantial changes to scoring criteria or application/award process.

### Scoring Criteria Comments B. Use of LIHTCs (page 12)

#### Comments

Comments were received requesting consideration to increase the points provided to projects using 9 percent LIHTCs from 10 to 20 points.

#### Response

No changes to the plan proposed. Currently the points provided allow the applications using 4 percent LIHTCs to receive 20 points and 9 percent LIHTCs to receive 10 points. The purpose is to incentivize 4 percent application proposals and if none are received than 9 percent to receive the next consideration.

### G. Universal Design (page 16)

The universal design category was updated to refer to Fair Housing Accessibility Guidelines rather than ADA.

#### Response

The plan was updated to refer to Fair Housing Accessibility.

## **Report on Comments And Changes to 2023 HOME Allocation Plan**

The HOME Investment Partnership Program (HOME) is a permanent federal program, established under Title II of the Cranston-Gonzalez National Affordable Housing Act and codified under 24 CFR part 92. Unlike Housing Trust Fund, HOME eligible activities include more than affordable multifamily production and rehabilitation such as rehabilitation of homeowner housing, homebuyer assistance, and tenant based rental assistance. Distribution of HOME funds must be consistent with the goals identified in the State Consolidated Plan and Annual Action Plan (AAP). North Dakota receives the small state minimum allocation of \$3 million annually.

As drafted the 2023 HOME Allocation plan (Plan) makes available \$840,000 to Community Action Agencies for homeowner rehabilitation, \$500,000 for Homebuyer Downpayment assistance to the Grand Forks Community Land Trust, and the remainder for multifamily rental production and rehabilitation.

The Plan was published for public comment February 14 - March 1, with a public hearing held March 2, 2023. The Plan will now be incorporated into the development of the 2023 State Annual Action Plan (AAP) and a 30-day public comment period is planned in April. Following the comment period, the AAP will be submitted to HUD for approval. HUD has 45 days to review the plan and provide feedback or it becomes final. Comments may be received for any part of the AAP including the HOME allocation plan.

There were no substantial changes made to the Homeowner Rehabilitation or Homebuyer Downpayment activities. Changes proposed and comments received pertained to Rental Production and Rehabilitation and are summarized below.

### Section IV. Eligible Uses, D. Rental Production and Rehabilitation (page 14)

#### Comments

Written comments were received requesting consideration to redefine Developing Rural Community from a population of 3,500 to 5,000. This change would allow the City of Grafton and The City of Lincoln to qualify as developing rural community.

#### Response

The allocation plan was revised to redefine definition of developing rural community to 5,000. In addition, the definition of Developing Community was reduced from 35,000 to 20,000. This change was made to follow definitions revised under the Housing Incentive Fund Allocation Plan.

### Section VII. Project Ratings

#### 2. Serves Developing Communities

### Comments

Written Comments were received requesting the points under this category be increased to from 25 to 30 points.

### Response

The plan currently gives priority to developing communities. The applications that were submitted from developing communities last application round did score the highest, but were not selected due to financial feasibility, not scoring.

### Other Comments

Comments were received requesting HOME Funds eligible activities to include the development of single family homes by non-profit organizations.

### Response

The HOME program does allow CHDO organizations to develop single family homes, but this is not an allowable activity for non-profit organizations. No changes made to the plan.

## 7. Preserve Existing Affordability (page 23)

### Comments

Comments were received to consider including HUD repositioning projects as preserving affordability for the point category.

### Response

The plan was updated to reflect this change. This category mirrors the LIHTC QAP.

## **PUBLIC HEARING NOTICE**

### **NORTH DAKOTA HOUSING FINANCE AGENCY**

### **PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND.**

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023.

Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round.

#### **Public Hearing Agenda**

(Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.)

10:00 a.m., 2024 Low Income Housing Tax Credit

11:00 a.m., 2023 HOME Investment Partnerships Program

12:00 p.m., 2023 National Housing Trust Fund

1:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, [www.ndhfa.org](http://www.ndhfa.org), beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

#### **Public Hearing Details**

Attendance in-person or via Microsoft Teams (virtual or audio-only).

#### **NDHFA Board Room**

2624 Vermont Ave.

Bismarck, ND 58502

#### **Microsoft Teams**

From a browser (virtual): <https://bit.ly/3ixPodW>

Call (audio-only): (701) 328-0950, Conference ID: 819-453-917#

#### **NDHFA Contact**

Jennifer Henderson

Director, Planning and Housing Development Division

PO Box 1535

Bismarck, ND 58502

701-328-8085

711 (Voice or TTY)

800-435-8590 (Spanish)

[hfainfo@nd.gov](mailto:hfainfo@nd.gov)



**From:** North Dakota Housing Finance Agency <ndhfa@info.nd.gov>  
**Sent:** Wednesday, March 1, 2023 7:31 AM  
**To:** Henderson, Jennifer A.  
**Subject:** Public Hearing Notice: Qualified Allocation Plan Hearings on March 2

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**PUBLIC HEARING  
NOTICE**

**NORTH DAKOTA HOUSING FINANCE  
AGENCY**



# PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND

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**Public Hearing Agenda** (*Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.*)

10:00 a.m., 2024 Low Income Housing Tax Credit  
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---

## Public Hearing Details:

March 2, 2023, with the first hearing starting at 10:00 a.m., CT. Full agenda above. Attendance in-person or via Microsoft Teams (virtual or audio-only).

### NDHFA Board Room

2624 Vermont Ave.  
Bismarck, ND 58502

### Microsoft Teams

From a browser (virtual): <https://bit.ly/3ixPodW>  
Call (audio-only): (701) 328-0950, Conference ID: 819-453-917

---

**NDHFA Contact:**

Jennifer Henderson  
Director, Planning and Housing Development Division  
PO Box 1535  
Bismarck, ND 58502

(701) 328-8080 or (800) 292-8621  
711 (Voice or TTY)  
(800) 435-8590 (Spanish)  
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**North Dakota Housing Finance Agency**  
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ATTENDANCE LOG

Public Hearing- Draft Allocation Plans, HOME , Housing Trust Fund, LIHTC, HIF

Date 03/02/2022  
 Time 10 am CT  
 In Person 2624 Vermont Avenue Bismarck ND 58504  
 Virtual Microsoft Teams

<u>Name</u>	<u>Email</u>	<u>Organization</u>	<u>Type</u>
Henderson, Jennifer A.	<a href="mailto:jhenderson@nd.gov">jhenderson@nd.gov</a>	NDHFA	State/PJ
Fink, Joseph K.	<a href="mailto:jfink@nd.gov">jfink@nd.gov</a>	NDHFA	State/PJ
Lindquist Siegrist, Shanna L.	<a href="mailto:slsiegrist@nd.gov">slsiegrist@nd.gov</a>	NDHFA/COC	State/CoC
Austin Trunkle	<a href="mailto:atrunkle@mpequity.com">atrunkle@mpequity.com</a>	Mountain Plains Equity Group	Affordable Housing Developer
Crystal Bailly	<a href="mailto:crystal@gfclt.org">crystal@gfclt.org</a>	Grand Forks Community Land Trust	Non-Profit- Low Income Families
Dan Madler	<a href="mailto:DMadler@beyondshelterinc.com">DMadler@beyondshelterinc.com</a>	Beyond Shelter Inc	Affordable Housing Developer
Swiontek, Edward A.	<a href="mailto:eswiontek@nd.gov">eswiontek@nd.gov</a>	NDFHA	State/PJ
Lisa Rotvold	<a href="mailto:lisa@redriverrc.com">lisa@redriverrc.com</a>	Red River CHDO	CHDO
Tom Alexander	<a href="mailto:tom.alexander@minothousing.com">tom.alexander@minothousing.com</a>	Minot/Williston Housing Authority	PHA
Hourigan, William J.	<a href="mailto:wijhourigan@nd.gov">wijhourigan@nd.gov</a>	NDHFA	State/PJ
Ryan, Coreen E.	<a href="mailto:CERYAN@nd.gov">CERYAN@nd.gov</a>	NDHFA	State/PJ
Cindy L. Wasser	<a href="mailto:cwasser@homeinnovation.com">cwasser@homeinnovation.com</a>	Home Innovation Research Labs	Private Agency- Green Housing
Derek Johnson	<a href="mailto:Derek@casscountyhousing.org">Derek@casscountyhousing.org</a>	Cass County HA	PHA
Reuter, Jacob	<a href="mailto:jwreuter@nd.gov">jwreuter@nd.gov</a>	ND DHS Adult And Aging Services	State- Elderly Persons
Erickson, Kylie	<a href="mailto:kylie.a.erickson@minotstateu.edu">kylie.a.erickson@minotstateu.edu</a>	Money Follows the Person	State- Persons with Disabilities
Trzruc, Kayla B.	<a href="mailto:kbtrzruc@nd.gov">kbtrzruc@nd.gov</a>	Money Follows the Person	State-Persons with Disabilities
Sarah Hellekson	<a href="mailto:shellekson@jamestownnd.gov">shellekson@jamestownnd.gov</a>	City of Jamestown	Local Government
Merck, Cheryl	<a href="mailto:cheryl.merck@minotstateu.edu">cheryl.merck@minotstateu.edu</a>	Money Follows the Person	State-Persons with Disabilities
Shane Walk	<a href="mailto:swalk@mpequity.com">swalk@mpequity.com</a>	Mountain Plains Equity Group	Affordable Housing Developer
Don Sterhan - MPEG	<a href="mailto:sterhan@mpequity.com">sterhan@mpequity.com</a>	Mountain Plains Equity Group	Affordable Housing Developer
Nicole Schurhamer	<a href="mailto:Nicole@BCHABis.com">Nicole@BCHABis.com</a>	Burleigh County HA	PHA
Sam McDonald CCCLT	<a href="mailto:sam.mcdonald@cassclayclt.org">sam.mcdonald@cassclayclt.org</a>	Cass Clay Community Land Trust	Non-Profit- Low Income Families
Willer, Shawnel M.	<a href="mailto:smwiller@nd.gov">smwiller@nd.gov</a>	ND COC	CoC
Andrea Olson	<a href="mailto:andreao@capnd.org">andreao@capnd.org</a>	Community Action Partnership ND	Non-Profit- Low Income Families
Emily Contreras (Guest)	<a href="mailto:econtreras@gfclt.org">econtreras@gfclt.org</a>	Grand Forks Community Land Trust	Non-Profit- Low Income Families
Paulette Paulson	<a href="mailto:paulette@lcdgroup.org">paulette@lcdgroup.org</a>	CWND	Affordable Housing Developer
Benjamin Ide (Ide Companies)	<a href="mailto:ben@idecompanies.com">ben@idecompanies.com</a>	Ide Development LLC	Affordable Housing Developer
Christopher Miller	<a href="mailto:cmiller@beyondshelterinc.com">cmiller@beyondshelterinc.com</a>	Beyond Shelter Inc	Affordable Housing Developer
Mark Shelburne	<a href="mailto:mark.shelburne@nc-llp.com">mark.shelburne@nc-llp.com</a>	Novogradac	Private Organization- Affordable Housing
Cass Clay Community Land Trust	<a href="mailto:CCCLT@areafoundation.org">CCCLT@areafoundation.org</a>	Cass Clay Community Land Trust	Non-Profit- Low Income Families
Trenton Gerads	<a href="mailto:trenton.gerads@cassclayclt.org">trenton.gerads@cassclayclt.org</a>	Cass Clay Community Land Trust	Non-Profit- Low Income Families

**Form 1098,  
Mortgage Interest Statement  
has been mailed**



**Ready to Buy a Home?**

Learn About Our Programs  
Find a Participating Lender  
Homebuyer Education



**Ready to Rent?**

Find Rental Housing  
Local Resources



**Project Financing**

Financial Resources  
Technical Assistance



**Compliance**

Compliance Manuals  
Forms  
Rent and Income Limits



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Resources for Loan Customers  
Resources for Lenders  
Resources for Real Estate Agents

**Public Notice**

[Proposed Qualified Allocation Plans](#)

[Proposed Emergency Solutions Grant and North Dakota Homeless Grant Allocation Plans](#)

**Contact Us**

2624 Vermont Avenue

**Connect With Us**



**Security and Policies**

Audits

**NDHFA News and**

**Updates**

**Mudder, Sarah L.**

---

**From:** North Dakota Housing Finance Agency <ndhfa@info.nd.gov>  
**Sent:** Tuesday, February 14, 2023 7:30 AM  
**To:** Mudder, Sarah L.; Hoffman, Anita M.; Kraft, Franklin J.; Schmalz, Amber L.  
**Subject:** Courtesy Copy: Public Hearing Notice: Qualified Allocation Plan Hearings on March 2

This is a courtesy copy of an email bulletin sent by Sarah Mudder.

This bulletin was sent to the following groups of people:

Subscribers of Consolidated Plan \*HUD funded projects or Public Notices (560 recipients)

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Having trouble viewing this email? [View it as a Web page.](#)



**PUBLIC HEARING  
NOTICE**  
NORTH DAKOTA HOUSING FINANCE  
AGENCY

## **PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND**

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund.

Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round.

**Public Hearing Agenda** (*Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.*)

10:00 a.m., 2024 Low Income Housing Tax Credit  
11:00 a.m., 2023 HOME Investment Partnerships Program  
12:00 p.m., 2023 National Housing Trust Fund  
1:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, [www.ndhfa.org](http://www.ndhfa.org), beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

---

### **Public Hearing Details:**

March 2, 2023, with the first hearing starting at 10:00 a.m., CT. Full agenda above. Attendance in-person or via Microsoft Teams (virtual or audio-only).

#### **NDHFA Board Room**

2624 Vermont Ave.  
Bismarck, ND 58502

#### **Microsoft Teams**

From a browser (virtual): <https://bit.ly/3ixPodW>  
Call (audio-only): (701) 328-0950, Conference ID: 819-453-917

---

### **NDHFA Contact:**

Jennifer Henderson  
Director, Planning and Housing Development Division  
PO Box 1535  
Bismarck, ND 58502

(701) 328-8080 or (800) 292-8621  
711 (Voice or TTY)  
(800) 435-8590 (Spanish)  
[hfainfo@nd.gov](mailto:hfainfo@nd.gov)



Subject: Public Hearing Notice: Qualified Allocation Plan Hearings on March 2  
 Sent: 02/14/2023 07:30 AM CST  
 Sent By: smudder@nd.gov  
 Sent To: Subscribers of Consolidated Plan \*HUD funded projects or Public Notices

**560**

Recipients

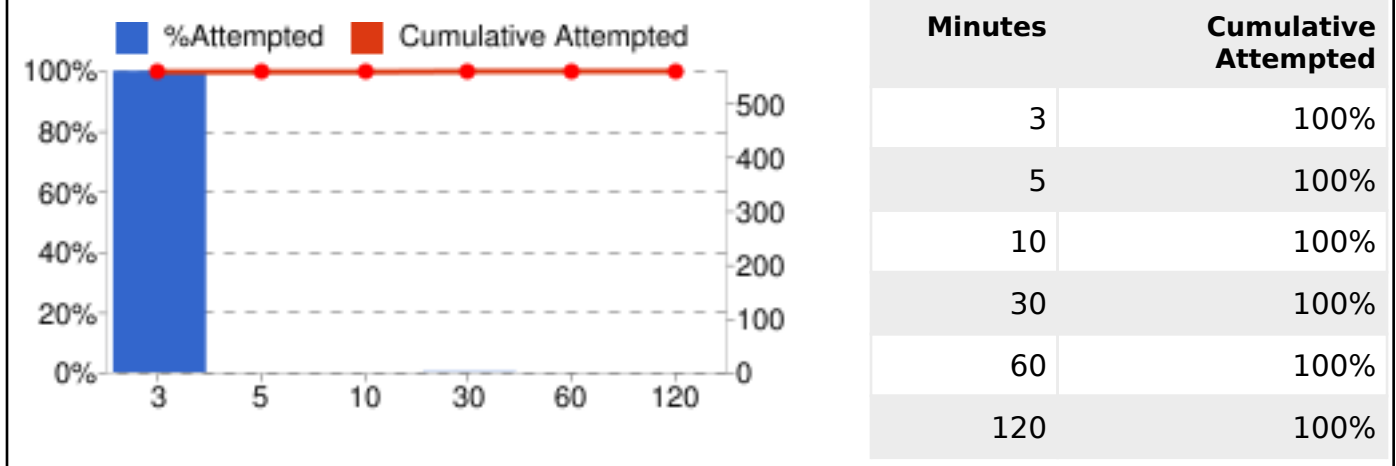
- ✓ Email
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- ✗ Twitter
- ✓ RSS

**98%**

Delivered

- 0% Pending
- 2% Bounced
- 31% Open Rate
- 1% Click Rate

Email Delivery Stats



Delivery Metrics - Details

**560** Total Sent  
**548 (98%)** Delivered  
**0 (0%)** Pending  
**12 (2%)** Bounced  
**0 (0%)** Unsubscribed

Bulletin Analytics

**302** Total Opens  
**168 (31%)** Unique Opens  
**7** Total Clicks  
**3 (1%)** Unique Clicks  
**12** # of Links

## Delivery and performance

*These figures represent all data since the bulletin was first sent to present time.*

	Progress	% Delivered	Recipients	# Delivered	Opened Unique	Bounced/Failed	Unsubscribes
<b>Email Bulletin</b>	Delivered	97.9%	560	548	168 / 30.7%	12	0
<b>Digest</b>	n/a	n/a	0	0	0 / 0.0%	0	0
<b>SMS Message</b>	Delivered	0.0%	0	0	n/a	0	n/a

Link URL	Unique Clicks	Total Clicks
<a href="https://www.ndhfa.org/">https://www.ndhfa.org/</a>	3	7
<a href="https://www.flickr.com/photos/ndhfa/">https://www.flickr.com/photos/ndhfa/</a>	0	0
<a href="https://public.govdelivery.com/accounts/NDHFA/subscriber/e...">https://public.govdelivery.com/accounts/NDHFA/subscriber/e...</a>	0	0
<a href="https://subscriberhelp.granicus.com/">https://subscriberhelp.granicus.com/</a>	0	0
<a href="https://www.instagram.com/ndhousingfinance/">https://www.instagram.com/ndhousingfinance/</a>	0	0
<a href="https://public.govdelivery.com/accounts/NDHFA/subscriber/o...">https://public.govdelivery.com/accounts/NDHFA/subscriber/o...</a>	0	0
<a href="https://content.govdelivery.com/accounts/NDHFA/bulletins/3...">https://content.govdelivery.com/accounts/NDHFA/bulletins/3...</a>	0	0
<a href="https://subscriberhelp.govdelivery.com/">https://subscriberhelp.govdelivery.com/</a>	0	0
<a href="https://www.linkedin.com/company/ndhfa">https://www.linkedin.com/company/ndhfa</a>	0	0
<a href="https://www.facebook.com/NDHousingFinance">https://www.facebook.com/NDHousingFinance</a>	0	0



## Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **ND Housing Finance Agency – ND Housing Finance Agency; Proposed Qualified Allocation Plans; 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

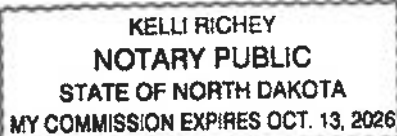
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 8<sup>th</sup> day of February, 2023.

Kelli Richey





Public Notices

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
Name, Address, and Telephone No. of
Mary Maichel Guler (ID 04393)
Geiermann Bergeson & Guler Law
Offices, P.C.
125 Slate Drive, Suite 7, P.O. Box 2196
Bismarck, ND 58502-2196
(701) 223-1986
mguler@gbg-lawoffice.com
Attorney for Personal Representative
IN THE MATTER OF THE ESTATE OF
ARNOLD P. SCHAFF, DECEASED
Civil No. 08-2023-PR-00008

NOTICE IS HEREBY GIVEN THAT the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Patricia A. Schaff, Personal Representative of the Estate, and her attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court.
Dated this 16th day of January, 2023.
/s/ Patricia A. Schaff
PATRICIA A. SCHAFF, Personal Representative
1/20, 27 & 2/3 - 55772

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF CASS
EAST CENTRAL JUDICIAL DISTRICT
In the Matter of the Petition for a )
Name Change of: )
Maleah Mae Braun )
File #

Notice of Petition for Name Change
1. PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of 'Maleah Mae Braun' to 'Maleah Mae Girodat.'
2. PLEASE TAKE FURTHER NOTICE that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the court. If no objections are given, the court may respond to the Petition without further hearing.
Dated this 13th day of January 2023.
Gesdahl Law, P.C.
/s/ Kari A. Losee
Kari A. Losee (ND ID: 08440)
Insight Professional Offices
1375 21st Avenue N
 Fargo, ND 58102
701-237-3009
701-239-1724 (fax)
Kari@GesdahlLaw.com
Attorney for Petitioner
1/20 - 55769

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids for Bismarck Public Schools Roosevelt Elementary Playground Equipment will be received in the Bismarck Public Schools Facilities and Transportation Office, 705 South 9th Street, Bismarck, ND, until Friday, February 3, 2023 at 11:00 AM local time, at which time they will be publicly opened and read aloud. All bids received after the scheduled time will be returned to the bidder unopened.
A copy of the bid document including specifications is available at 705 South 9th Street, Bismarck, by calling 701-323-4503 or on our website at www.bismarckschools.org. Each bid shall be submitted in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Bid Documents. Please mark "Roosevelt Playground" on the envelope.
The Owner reserves the right to hold all legitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.
Dated this 13th day of January.
/s/ Jason Mittelstadt, Director of Facilities and Transportation
Bismarck Public School District #1
Facilities & Transportation
705 S 9th St
Bismarck, North Dakota 58504
1/20 - 55737

ADVERTISING FOR BIDS
Notice is hereby given that sealed bids for Bismarck Public Schools Roosevelt Elementary Playground Equipment will be received in the Bismarck Public Schools Facilities and Transportation Office, 705 South 9th Street, Bismarck, ND, until Friday, February 3, 2023 at 11:00 AM local time, at which time they will be publicly opened and read aloud. All bids received after the scheduled time will be returned to the bidder unopened.
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The Owner reserves the right to hold all legitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.
Dated this 13th day of January.
/s/ Jason Mittelstadt, Director of Facilities and Transportation
Bismarck Public School District #1
Facilities & Transportation
705 S 9th St
Bismarck, North Dakota 58504
1/20 - 55737

PUBLIC HEARING NOTICE
NORTH DAKOTA HOUSING FINANCE AGENCY
PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans. Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.
The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.
Public Hearing Details
March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only).
NDHFA Board Room
2624 Vermont Ave.
Bismarck, ND 58502
Microsoft Teams
From a browser (virtual): https://bit.ly/3kqFb3T
Call (audio-only): (701) 328-0950, Conference ID: 669 963 738#
NDHFA Contact
Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502
701-328-8085
711 (Voice or TTY)
800-435-8590 (Spanish)
hfainfo@nd.gov
1/20 - 55792

Advertisement for Bids
Bismarck Airport
Bismarck, North Dakota
FAA AIP NO. TBD

Sealed bids for the construction of airport improvements for Bismarck Airport, Bismarck, North Dakota will be received by the Board of City Commissioners, Bismarck, North Dakota in the office of the City Administrator until 3:00 PM CT on February 27, 2023. All bids will be publicly opened and read aloud at 4:00 PM CT, on February 27, 2023 at the office of the City Administrator, 221 North 5th Street, Bismarck, North Dakota. The bid documents are to be mailed or delivered to City Administrator, 221 North 5th Street, Bismarck, North Dakota 58501 and shall be sealed and endorsed, "Airport Improvements to Construct General Aviation Apron Expansion Phase 4, Bismarck Airport, AIP No. TBD" and shall indicate the type and number of contractor's license.
The proposed work includes the following: Construct General Aviation Apron Expansion Phase 4, including traffic control, pavement removal, earthwork, aggregate base course, drain tile, asphalt paving, concrete paving, geogrid, geotextile fabric, chain-link fence, electrical, and miscellaneous items. Plans and specifications are on file and may be seen at the office of Airport Director's Office, 2301 University Drive, Bismarck, North Dakota and at the office of K.L.J., 4585 Coleman Street, Bismarck, North Dakota. Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$41.00 by inputting Quest project #8370453 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information. An option paper set of project documents is also available for a non-refundable price of \$137.00 per set at K.L.J., 4585 Coleman Street, Bismarck, ND 58503-0431 for each set obtained. Contact K.L.J. at 701-355-8400 if you have any questions. Each bid shall be accompanied by a separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the City of Bismarck, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board. The bid security of the two lowest bidders will be retained until the Notice of Award has been executed, but no longer than sixty (60) days. The bid security is a guarantee that the bidder will enter into contract for work described in the Proposal. The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 43-07-07 and 43 07 12. Any bid not containing this document shall not be acceptable and shall be returned to the Bidder. The successful Bidder will be required to furnish a Contract Performance Bond and Payment Bond in the full amount of the Contract. The Board of City Commissioners, Bismarck, North Dakota, reserves the right to hold all bids for a period of sixty (60) days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract to the Owner. The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have paid before the contract can be executed.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY
1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.
2. The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:
Goals for minority participation for each trade: 0.4%
Goals for female participation in each trade: 6.9%
These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction. The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.
3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.
4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is North Dakota, Burleigh County, City of Bismarck.
TITLE VI SOLICITATION NOTICE
The Board of City Commissioners, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, business- es, or disadvantaged business enterpri-

ses will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award.
DISADVANTAGED BUSINESS ENTERPRISE
The Owner's award of this contract is conditioned upon Bidder or Offeror satisfying the good faith effort requirements of 49 CFR § 26.53. As a condition of responsibility, every Bidder or Offeror must submit the following information on the forms provided herein within five days after bid opening.
1) The names and addresses of Disadvantaged Business Enterprise (DBE) firms that will participate in the contract;
2) A description of the work that each DBE firm will perform;
3) The dollar amount of the participation of each DBE firm listed under (1);
4) Written statement from Bidder or Offeror that attests their commitment to use the DBE firm(s) listed under (1) to meet the Owner's project goal;
5) Written confirmation from each listed DBE firm that it is participating in the contract in the kind and amount of work provided in the prime contractor's commitment; and
6) If Bidder or Offeror cannot meet the advertised project DBE goal, evidence of good faith efforts undertaken by the Bidder or Offeror as described in appendix A to 49 CFR part 26. The documentation of good faith efforts must include copies of each DBE and non-DBE subcontractor quote submitted to the bidder when a non-DBE subcontractor was selected over a DBE for work on the contract.
FEDERAL FAIR LABOR STANDARDS ACT (FEDERAL MINIMUM WAGE)
All contracts and subcontracts that result from this solicitation incorporate by reference the provisions of 29 CFR part 201, et seq, the Federal Fair Labor Standards Act (FLSA), with the same force and effect as if given in full text. The FLSA sets minimum wage, overtime pay, recordkeeping, and child labor standards for full and part-time workers. The Contractor has full responsibility to monitor compliance to the referenced statute or regulation. The Contractor must address any claims or disputes that arise from this requirement directly with the U.S. Department of Labor - Wage and Hour Division.
TRADE RESTRICTION CERTIFICATION
By submission of an offer, the Offeror certifies that with respect to this solicitation and any resultant contract, the Offeror -
1) is not owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms as published by the Office of the United States Trade Representative (USTR);
2) has not knowingly entered into any contract or subcontract for this project with a person that is a citizen or national of a foreign country included on the list of countries that discriminate against U.S. firms as published by the USTR; and
3) has not entered into any subcontract for any product to be used on the Federal project that is produced in a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR. This certification concerns a matter within the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18 USC § 1001. The Offeror/Contractor must provide immediate written notice to the Owner if the Offeror/Contractor learns that its certification or that of a subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. The Contractor must require subcontractors provide immediate written notice to the Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances. Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR § 30.17, no contract shall be awarded to an Offeror or subcontractor:
1) who is owned or controlled by one or more citizens or nationals of a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR; or
2) whose subcontractors are owned or controlled by one or more citizens or nationals of a foreign country on such USTR list; or
3) who incorporates in the public works project any product of a foreign country on such USTR list. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision. The knowledge and information of a contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings. The Offeror agrees that, if awarded a contract resulting from this solicitation, it will incorporate this provision for certification without modification in all lower tier subcontracts. The Contractor may rely on the certification of a prospective subcontractor that it is not a firm from a foreign country included on the list of countries that discriminate against U.S. firms as published by USTR, unless the Offeror has knowledge that the certification is erroneous. This certification is a material representation of fact upon which reliance was placed when making an award. If it is later determined that the Contractor or subcontractor knowingly rendered an erroneous certification, the Federal Aviation Administration (FAA) may direct through the Owner cancellation of the contract or subcontract for default at no cost to the Owner or the FAA.
FEDERAL CONTRACT PROVISIONS
A full list of Federal Provisions which the Bidder must comply, are incorporated by reference and contained within the specifications. Federal Contract Provisions are also available at http://www.faa.gov/airports/aip/procurement/federal\_contract\_provisions/ and include the following:
1. Buy American Preferences - Title 49 USC § 50101; Executive Order 14005, Ensuring the Future is Made in All of America by All of America's Workers; Bipartisan Infrastructure Law (Pub. L. No. 117-58), Build America, Buy America (BABA)
2. Civil Rights - Title VI Assurances - 49 USC § 47123 and FAA Order 1400.11
3. Davis Bacon Requirements - 2 CFR Part 200, Appendix II(D); 29 CFR Part 5; 49 USC § 47112(b); 40 USC §§ 3141-3144, 3146, and 3147; (Applicable to contracts exceeding \$2,000)
4. Debarment and Suspension - 2 CFR Part 180 (Subpart B); 2 CFR Part 200, Appendix II(H); 2 CFR Part 1200; DOT Order 4200.5; Executive Orders 12549 and 12689; (Applicable to contracts exceeding \$25,000)
5. Lobbying Federal Employees - 31 USC § 1352 - Byrd Anti-Lobbying Amendment; 2 CFR Part 200, Appendix II(I); 49 CFR Part 20, Appendix A; (Applicable to contracts exceeding \$100,000)
6. Procurement of Recovered Materials - 2 CFR § 200.323; 2 CFR Part 200, Appendix II(J); 40 CFR Part 247; 42 USC § 6901, et seq (Resource Conservation and Recovery Act (RCRA)); (Applicable to

contracts exceeding \$10,000)
A pre-bid meeting will be held on February 7, 2023 at 10:00 AM CT. The venue will be determined at a later date and clarified via Addendum.
Dated this 20th of January 2023.
/s/Keith J. Hunke, City Administrator
Publication Dates: January 20, 2023, January 27, 2023, February 3, 2023
Keith J. Hunke, City Administrator
City of Bismarck
Bismarck, North Dakota
1/20, 27 & 2/3 - 55754

PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck Planning & Zoning Commission will hold public hearings on Wednesday, January 25, 2023, at 5:00 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items:
• Request of Steve and Michelle Mariner for approval of a special use permit for an internal accessory dwelling unit for Lot 1, Block 1, Missouri Meadows Addition. The property is located in south Bismarck, west of South Washington Street on the south side of West Burleigh Avenue (815 W Burleigh Ave).
• Request of the City of Bismarck for approval of a zoning change from the RT - Residential zoning district for Lots 9, 10 and the South 25.4 feet of 11, Block 7, Replat of Homan Acres. The property is located in n central Bismarck, in the northeast quadrant of the intersection of West Central Avenue and North Kavaney Drive.
• Request of The Ridge LLC for approval of a zoning change from the RT - Residential zoning district to the RM30 - Residential zoning district for the North 597 feet of the East 1375.5 feet of the West 2172.5 feet of the NW ¼ of Section 21, T138N-R80W/Lincoln Township (in the process of being platted as Lot 1, Block 2, Paradise Valley Addition). The property is located in south central Bismarck, along the south side of East Burleigh Avenue between South Washington Street and a southern extension of Boston Drive.
• Request of EWR Bismarck Land South, LLC for approval of a zoning change from the RM15 - Residential zoning district to the RM20 - Residential zoning district for Lot 1, Block 3, Cottonwood Parkview Addition First Replat. The property is located in south Bismarck, south of Santa Fe Avenue east of South Washington, along the south side of Kamrose Drive and east side of Dortmund Drive.
• Request of Silver Ranch 18, LLLP and Karen Danley for approval of a zoning change from the A - Agricultural zoning district to the R10 - Residential, RM20 - Residential, CA - Commercial, and P - Public Use zoning districts and a major subdivision final plat for Silver Ranch Fourth Addition. The property is located northeast of Bismarck, north of 43rd Avenue NE and east of 52nd Street NE along extensions of Silver Boulevard and Silbergagel Drive. (Part of the west 1/2 of Section 18, T139N R79W, Gibbs Township). At the hearings, the Bismarck Planning & Zoning Commission will provide an opportunity for all interested parties to be heard with respect to these items. Interested parties may submit written or email comments regarding these requests no later than 8:00 AM the day of the meeting to the Community Development Department, PO Box 5503, Bismarck, North Dakota 58506-5503, fax: 701-222-6450, or email - planning@bismarcknd.gov. Written comments received after 8:00 AM on Wednesday, January 25, 2023 and those submitted anonymously will not be forwarded to the Planning & Zoning Commissioners or included in the minutes of the meeting. Interested persons may also call 701-355-1840 with questions, for additional information, or to facilitate alternate means to appear at the public hearing without having to appear in person. Descriptions of these requests are on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the Bismarck Community Development Department, 221 North 5th Street, Bismarck, North Dakota. Ben Ehreth, AICP, Community Development Director
For Bismarck Planning & Zoning Commission
Dated this 9th day of January, 2023.
1/13 & 20 - 55640

ADVERTISEMENT FOR BIDS
Minot Public Library
Children's Library Remodel
Minot, ND
Sealed Lump Sum Bids will be received by City of Minot for the Minot Public Library Children's Library Remodel until 2:00 PM local time February 3, 2023. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract for all portions of work (General, Mechanical and Electrical construction). Bids shall be addressed and delivered to:
Ackerman-Estvold Engineering & Management Consulting, Inc.
1907 17th St. SE
Minot, ND 58701
Bids will be thereafter publicly opened and read aloud. Project consists of Interior remodeling of approximately 3,000 square feet. Major work components are: light demolition, partition construction, aluminum storefront, specialty interior finishes such as flooring and ceilings, specialized custom cabinetry and furniture. Limited mechanical and electrical retrofit. The Construction Documents will be on file and may be examined at the Office of Ackerman-Estvold, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck Builders exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. Plans and Specifications may also be obtained by Bidders at QuestCDN (www.questcdn.com): You may download the digital plan documents by inputting Quest project #8370442 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. All Prime contractors should contact Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Work shall be Substantially Completed no later than June 1, 2023. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Each Bid must be accompanied by a separate envelope, (attached to the Bid Envelope) containing a Bid Bond equal to five percent (5%) of the amount of the Bid naming City of Minot as Obligatee. The Contractor shall also enclose within the Bid Bond Envelope a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State as per North Dakota Century Code 43-07-12. All Contractors who submit Bids must hold a North Dakota Contractors License in the highest amount of their Bids and such license must have been in effect at least ten (10) days prior to the date of the Bid Opening. Any Bid not containing these documents shall not be acceptable and shall be returned to the Bidder unopened. See AIA Document A701-1997 "Instructions to Bidders" in the Project Manual for further information. No Bids may be withdrawn for a period of 30 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.
Janet Anderson, Librarian
Minot Public Library
1/13, 20 & 27 - 55688

PUBLIC HEARING NOTICE
NORTH DAKOTA HOUSING FINANCE AGENCY
PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND.
North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round. Public Hearing Agenda (Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.)
10:00 a.m., 2024 Low Income Housing Tax Credit
11:00 a.m., 2023 HOME Investment Partnerships Program
12:00 p.m., 2023 National Housing Trust Fund
1:00 p.m., 2023 Housing Incentive Fund
The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.
Public Hearing Details
Attendance in-person or via Microsoft Teams (virtual or audio-only).
NDHFA Board Room
2624 Vermont Ave.
Bismarck, ND 58502
Microsoft Teams
From a browser (virtual): https://bit.ly/3ixPodw
Call (audio-only): (701) 328-0950, Conference ID: 819-453-917#
NDHFA Contact
Jennifer Henderson
Director, Planning and Housing Development Division
PO Box 1535
Bismarck, ND 58502
701-328-8085
711 (Voice or TTY)
800-435-8590 (Spanish)
hfainfo@nd.gov
1/20 - 55774

North Dakota Department of Environmental Quality Public Notice

Reissue of an NDPDES Permit
Public Notice Date: 1/20/2023
Purpose of Public Notice
The Department intends to reissue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.
Permit Information
Public Notice Number: ND-2023-001
Application Date: 9/30/2022 Application Number: ND0000248
Applicant Name: Tesoro Refining Mandan Mailing Address: 500 Old Red Trail NE, Mandan, ND 58554
Telephone Number: 701.667.2485
Proposed Permit Expiration Date: 3/31/2028
Facility Description
The reapplication is for a petroleum refinery with a maximum design throughput of 74,000 barrels of crude oil per day. The refinery continually discharges an average of 0.9 million gallons per day of treated process wastewater and area runoff. All discharges are to the Missouri River, a Class I stream via outfall 002 or 006.
Tentative Determinations
Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA are will be protected.
Information Requests and Public Comments
Copies of the application, draft permit, and related documents are available for review. For further information on making public comments/public comment tips please visit: https://deq.nd.gov/PublicCommentsTips.aspx. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210. All comments received by February 21, 2023 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.
The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
1/20 - 55534

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Children's Library Remodel
Minot, ND
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1907 17th St. SE
Minot, ND 58701
Bids will be thereafter publicly opened and read aloud. Project consists of Interior remodeling of approximately 3,000 square feet. Major work components are: light demolition, partition construction, aluminum storefront, specialty interior finishes such as flooring and ceilings, specialized custom cabinetry and furniture. Limited mechanical and electrical retrofit. The Construction Documents will be on file and may be examined at the Office of Ackerman-Estvold, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck Builders exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. Plans and Specifications may also be obtained by Bidders at QuestCDN (www.questcdn.com): You may download the digital plan documents by inputting Quest project #8370442 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. All Prime contractors should contact Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Work shall be Substantially Completed no later than June 1, 2023. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Each Bid must be accompanied by a separate envelope, (attached to the Bid Envelope) containing a Bid Bond equal to five percent (5%) of the amount of the Bid naming City of Minot as Obligatee. The Contractor shall also enclose within the Bid Bond Envelope a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State as per North Dakota Century Code 43-07-12. All Contractors who submit Bids must hold a North Dakota Contractors License in the highest amount of their Bids and such license must have been in effect at least ten (10) days prior to the date of the Bid Opening. Any Bid not containing these documents shall not be acceptable and shall be returned to the Bidder unopened. See AIA Document A701-1997 "Instructions to Bidders" in the Project Manual for further information. No Bids may be withdrawn for a period of 30 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.
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Minot Public Library
1/13, 20 & 27 - 55688

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1/13, 20 & 27 - 55688

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Janet Anderson, Librarian
Minot Public Library
1/13, 20 & 27 - 55688

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA
Civil No. 08-2022-CV-00870
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Mamadou Gueye, a married man, and Hawa Amadou Ly, husband and wife; any other person in possession; Arrow Service Team; and Tyler Leier, Defendants.
1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on October 17, 2022, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Defendants, Mamadou Gueye, Hawa Amadou Ly, any other person in possession, Arrow Service Team and Tyler Leier; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Mamadou Gueye and Hawa Amadou Ly together with costs and disbursements of said action, the sum of \$225,386.58, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck, County of Burleigh, North Dakota, on January 31, 2023, at the hour of 1:15 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows:
Lots 17 and 18, Block 34, Flannery and Wetherby Addition to the City of Bismarck, Burleigh County, North Dakota. APN #: 0050-034-045 (Street Address: 609 N. 18th Street, Bismarck, ND 58501)
Dated at Bismarck, North Dakota, this 4th day of January, 2023.
Kelly Leben
Sheriff of Burleigh County, North Dakota
By: Deputy Dan Wentz
Sheriff / Deputy Sheriff
Sarah A. Aberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
1/6, 13 & 20 - 55491

DEADLINES PUBLIC NOTICES
PUBLISH BY RECEIVE BY
Mon..... Weds. 5PM
Tues..... Thurs 5PM
Wed..... Fri. Noon
Thurs..... Fri 5PM
Friday..... Mon. 5PM
Sat..... Tues 5PM
\*Early Deadlines For Holidays.

PUBLIC NOTICES
A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.
Public notices have been printed in local newspapers, for more than 200 years.
North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

PUBLIC NOTICE

SECTION 00200 INVITATION TO BID

Notice is hereby given that OAKES PUBLIC SCHOOL DISTRICT 804 Main Avenue OAKES, NORTH DAKOTA 58474 will accept bids for OAKES PUBLIC SCHOOLS SCIENCE ROOM FLOOR AND HS RE-WINDOW OAKES, NORTH DAKOTA According to Drawings and Specifications prepared by Michael J. Burns Architects, Ltd., Moorhead, Minnesota, 56560. Multiple Prime Bids will be received for General, Mechanical and Electrical Work. A single combined bid is acceptable provided the total is less than the total of the sum of the multiple prime bids.

Sealed proposals will be received by the Owner until 2:00 PM, local time, Tuesday, February 21, 2023. Bids must be delivered before the time and date indicated above to Oakes Public Schools, Attention: Anna Sell, Main Office, 804 Main Avenue, Oakes, ND, 58474. where they will be publicly opened and read aloud. Documents may be examined at: Michael J. Burns Architects, Ltd., Moorhead, Minnesota, 56560, FM Builders Exchange, 1010 Page Drive, Fargo, ND Grand Forks Builders and Traders Exchange, Grand Forks, ND Bismarck Builders Exchange, Bismarck, ND Plains Builders Exchange, Sioux Falls, SD Minnesota Builders Exchange (MBEX) All Bidders that would like to be placed on the Plan Holder's List or secure electronic copies of the proposed Bid Documents shall e-mail: ryan@mjbald.com. Envelopes containing bids must show on the front face the Contractor's name, address and be endorsed:

Science Room Floor and HS Re-Window, Oakes Public Schools, Oakes, ND. Each Bid shall be accompanied by two separate envelopes. The first envelope shall contain a Bidder's Bond in a sum equal to (5%) five percent of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his Bid and a contractor's bond as required by law and the regulations and determinations of the governing board. Per NDCC 48-01.2-05(4) the envelope with the bidder's security should contain the North Dakota Contractor's license or certification of renewal issued by the secretary of State. The Contractor must be licensed for the highest amount of his bid combination including alternates. Such license must have been in effect at least 10 days prior to the date of the bid opening.

The second envelope marked Bid Proposal, shall contain the two copies of the Bid Form supplied with the Bidding documents or through addenda. The envelope containing Bid Proposal shall acknowledge receipt of all addenda both on the envelope and the Bid Proposal form. No bids will be read or considered which do not fully comply with the North Dakota bond and license requirements. Any deficient bid submitted shall be resealed and returned to the bidder. Bid security shall be made payable to Oakes Public Schools, Oakes, North Dakota. Bid security of the two lowest Bidders will be retained until Contract has been awarded and executed, but no longer than 45 days. The Owner reserves the right to reject any or all Bids and to waive informalities therein. Published for Oakes Public Schools, Oakes, North Dakota by their authority. Dated this 25th day of January 2023. By: Anna Sell, Superintendent (Jan. 25; Feb. 1, 2023) 165741

PUBLIC NOTICE

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT

U.S. Bank National Association as successor by merger of U.S. Bank National Association ND, Plaintiff, vs. Georgia A. Blotsky; Unknown Heirs and devisees of the Estate of Georgia A. Blotsky; Unknown Spouse of Georgia A. Blotsky; American Express Bank, FSB; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants. NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 09-2021-CV-03451

1. Judgment in the amount of \$44,226.75, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on July 5, 2022, for the foreclosure of a real estate mortgage. 2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot Thirty-One, in Block Five, of Legacy I Second Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. Real Property address: 2201 59th Avenue S, Fargo, ND 58104. The above real property is the subject of the Mortgage dated May 5, 2011, which Mortgages, Georgia A. Blotsky, executed and delivered to U.S. Bank National Association ND and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on May 31, 2011, Instrument Number 1324182, which is subject to the entered Judgment.

3. In order to realize the amount of \$44,226.75, as of July 5, 2022, plus interest accruing thereafter on said amount at the rate of 2.99% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Courthouse located at 211 South 9th Street, Fargo, North Dakota 58108, on February 8, 2023 ( Sale Date ), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. DATED This 4th day of January, 2023. SHERIFF OF CASS COUNTY Jesse Jahner By: Greg Dawkins Sheriff /Deputy Sheriff of Cass Halliday, Watkins & Mann, P.C. By /s/ Zachary Nesbit Ashley E. Rothfuss Zachary Nesbit Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: ashleyr@hwmllawfirm.com Bar: 09769 Bar: 07552 (Jan. 11, 18 & 25, 2023) 149969

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust as Trustee for PNPMS Trust III, Plaintiff, vs. Corey M. Ryberg, Denise A. Ryberg, and Occupants of 275 S 1st Ave, Davenport, ND 58201, Defendants. Case. No. 09-2022-CV-02696

NOTICE OF EXECUTION SALE. NOTICE TS HEREBY GIVEN, that by virtue of a Special Execution issued to me by the Clerk of the District Court in and for the County of Cass, North Dakota, East Central, I will sell the real property described in the Judgement entered and docketed in the Office of the Clerk of said Court on December 13, 2022, and hereafter described to the highest bidder for cash at public auction at the Cass County Courthouse located in Fargo, North Dakota, on February 22, 2023, at the hour of 10:00 AM of that day to satisfy the amount due and owing the Plaintiff from the Defendant(s) in the sum of \$20,412.43, plus accrued costs and interest to the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

[2] The premises to be sold as aforesaid are situated in the County of Cass, State of North Dakota, and are more particularly described as follows: LOTS THIRTEEN, FOURTEEN, FIFTEEN, SIXTEEN, SEVENTEEN AND EIGHTEEN, IN BLOCK THIRTEEN, ORIGINAL TOWNSITE TO THE CITY OF DAVENPORT SITUATE IN THE COUNTY OF CASS AND THE STATE OF NORTH DAKOTA Street Address: 275 S 1st Ave, Davenport, ND 58201 IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the 12th day of January, 2023. /s/ Jesse Jahner Sheriff of Cass County, North Dakota By: Katie Fuller Deputy Sheriff APPROVED AS TO FORM AND CONTENT THE SAYER LAW GROUP, P.C. Janelle G. Ewing 925 E. 4th St. Waterloo, IA 50703 (319) 234-2530 Attorney ID No.: 08611 generalupdates@sayerlaw.com Attorneys for Plaintiff (Jan 18 & 25; Feb 1, 2023) 160877

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Sheri Ann Eberle NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Sheri Ann Eberle to Sheri Ann Kjensrud. 2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 19th day of January, 2023 /s/ Sheri Eberle 3022 7th St West, Apt 314 West Fargo, ND 58078 (Jan 25, 2023)

PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT FOURTH JUDICIAL DISTRICT DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2005-QS7, PLAINTIFF, vs. GREGORY ZABEL, LUKE S APARTMENTS, AND OCCUPANTS OF 1022 9TH AVE N, FARGO, ND 58102, DEFENDANTS. Case No. 09-2022-CV-03400

SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced. 2. This action relates to the foreclosure of a mortgage upon the following tract or parcel of land lying in Cass County, North Dakota: LOT ELEVEN(11), BLOCK TEN (10), OF HARWOOD S THIRD ADDITION TO THE CITY OF FARGO, SITUATE IN THE COUNTY OF CASS AND THE STATE OF NORTH DAKOTA. 3. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated: November 1, 2022 /s/ Janelle G. Ewing Janelle G. Ewing The Sayer Law Group, P.C. Attorneys for Plaintiff 925 E. 4th St. Waterloo, IA 50703 (319) 234-2530 Attorney ID No.: 08611 generalupdates@sayerlaw.com

THIS IS AN ATTEMPT TO COLLECT THE REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR (Jan. 25; Feb 1 & 8, 2023) 169243

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND. North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round. Public Hearing Agenda (Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.) 10:00 a.m., 2024 Low Income Housing Tax Credit 11:00 a.m., 2023 HOME Investment Partnerships Program 12:00 p.m., 2023 National Housing Trust Fund 1:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information. Public Hearing Details Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/3kqFb3T Call (audio-only): (701) 328-0950, Conference ID: 669 963 738# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov (Jan 25, 2023) 168362

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT Walpond, LLC, Plaintiffs, vs. Estate of LaVern Christianson, Estate of Marian Christianson, Estate of Paul Christianson, and all other persons interested either as heirs, creditors, or otherwise, in the estates of the aforementioned persons or entities, and all other persons unknown, claiming any interest in or encumbrance upon the property described in the Complaint, Defendants. SUMMONS Case No: 09-2023-CV-00247 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: [1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. The Complaint in this action is to be filed in the office of the Clerk of District Court for Cass County, North Dakota. The object of the action is to exclude defendants from claiming any estate or interest in or lien or encumbrance upon the following property: Lot Two, in Block One, of Sterns Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. Dated: January 19, 2023. /s/ James A. Teigland James A. Teigland (ND ID 07895) FREMSTAD LAW FIRM P.O. Box 3143 Fargo, North Dakota 58108-3143 Phone: (701) 478-7620 james@fremstadlaw.com ATTORNEYS FOR PLAINTIFF (Jan. 25; Feb. 1 & 8, 2023) 170497

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STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff, vs. Norman L. Cartwright, Defendant. Civil No. 09-2023-CV-00208 SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 18th day of January, 2023, at Bismarck, North Dakota. /s/ Charles Dendy Charles Dendy (State Bar Board ID. 05877) Special Assistant Attorney General Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701)328-2776 Fax (701) 328-3700 Email cdendy@nd.gov Attorney for Plaintiff (Jan 25; Feb 1 & 8, 2023) 168224

PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF CASS DISTRICT COURT EAST CENTRAL DISTRICT

Narayani Ghimirey, Plaintiff vs. Diwash Poudel, Defendant. Case No. 09-2022-DM-01383 SUMMONS [1] THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. NOTICE OF TEMPORARY RESTRAINING PROVISIONS [2] Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the restraints following: A. Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties assets, except: i. For necessities of life or for the necessary generation of income or preservation of assets. ii. For retaining counsel to carry on or to contest the proceeding. iii. If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days. B. Neither spouse shall harass the other spouse. C. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation. D. Neither spouse shall remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court except for temporary periods. [3] IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT. Date: 12-15-2022 James D. Sandsmark ATTORNEY FOR PLAINTIFF 112 N. University Dr, Suite 115 Fargo, ND 58102-4659 (701) 237-0022 ND Attorney ID # 04194 E-service: e-service@sandsmark-law.com (Jan. 18, 2023) 162324

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans. Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness. The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information. Public Hearing Details March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/3kqFb3T Call (audio-only): (701) 328-0950, Conference ID: 669 963 738# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov (Jan 25, 2023) 166219

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT Walpond, LLC, Plaintiffs, vs. Estate of LaVern Christianson, Estate of Marian Christianson, Estate of Paul Christianson, and all other persons interested either as heirs, creditors, or otherwise, in the estates of the aforementioned persons or entities, and all other persons unknown, claiming any interest in or encumbrance upon the property described in the Complaint, Defendants. SUMMONS Case No: 09-2023-CV-00247 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: [1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. The Complaint in this action is to be filed in the office of the Clerk of District Court for Cass County, North Dakota. The object of the action is to exclude defendants from claiming any estate or interest in or lien or encumbrance upon the following property: Lot Two, in Block One, of Sterns Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. Dated: January 19, 2023. /s/ James A. Teigland James A. Teigland (ND ID 07895) FREMSTAD LAW FIRM P.O. Box 3143 Fargo, North Dakota 58108-3143 Phone: (701) 478-7620 james@fremstadlaw.com ATTORNEYS FOR PLAINTIFF (Jan. 25; Feb. 1 & 8, 2023) 170497

PUBLIC NOTICE

STATE OF SOUTH CAROLINA COUNTY OF ANDERSON DANIEL MICHAEL NORFLEET, Plaintiff,

vs. ALEXUS MCFALL, Defendant. IN THE FAMILY COURT OF THE TENTH JUDICIAL CIRCUIT SUMMONS CASE NUMBER: 2022-DR-04-01567 TO THE DEFENDANT ABOVE-NAMED: YOU ARE HEREBY SUMMONED and required to answer the Complaint in this action, a copy of which is herewith served upon you and to serve a copy of your Answer upon the subscriber at his office address, Post Office Box 315, Williamston, South Carolina 29697, within thirty (30) days after the service hereof, exclusive of the day of such service. If you fail to reply to the Complaint within the time aforesaid, the Plaintiff will apply to the Court for the relief demanded in the Complaint. IN THE EVENT YOU ARE AN INFANT OVER FOURTEEN (14) YEARS OF AGE OR AN IMPRISONED PERSON, you are further summoned and notified to apply within thirty (30) days after the service of this Summons and Complaint on you for the appointment of a Guardian ad litem to represent you in this action. If you fail to do so, application for such appointment will be made by the Plaintiff herein. IN THE EVENT YOU ARE AN INFANT OVER FOURTEEN (14) YEARS OF AGE OR ARE INCOMPETENT OR INSANE, then you and the Guardian or Committee are further summoned and notified to apply within thirty (30) days after the service of this Summons and Complaint on you for the appointment of a Guardian ad litem to represent you in this action. If you fail to do so, application for such appointment will be made by the Plaintiff. s/ G. Lee Cole, Jr. SC Bar Number 100352 COX & COLE, ATTORNEYS AT LAW Post Office Box 315 Williamston, South Carolina 29697 Tel. (864) 847-9289 Fax (888) 588-3142 LeeCole@CoxandCole.com ATTORNEY FOR THE PLAINTIFF Williamston, South Carolina Dated: 09/01/2022 (Jan. 11, 18 & 25, 2023) 150298

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust M, Plaintiff, vs. Leah L. Pochant and Ronda K. Eslinger and A. R. Audit Services Inc., and any person in possession, Defendants. CIVIL NUMBER: 09-2022-CV-03149 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: 1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint. 2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. 3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. 4. This Summons and Complaint will be filed with the Clerk of this Court. 5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Cass, State of North Dakota: The South 28.6 feet of Lot Six and the North 2.4 feet of Lot Seven, in Block Thirteen, of Ruby Dell Schnell Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. Property Address: 3616 15th Street S, Fargo, ND 58104 6. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 28th day of September, 2022 /s/ Emily Walter Emily Walter 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: emily@hwmllawfirm.com Bar Number: 09644 HWM: ND11075 (Jan. 18 & 25; Feb. 1, 2023) 162339

PROJECT NO. CH2303 GRADING, SALVAGED BASE COURSE, CEMENT STABILIZATION & INCIDENTALS BIDS CLOSE FEB 9, 2023 @ 1PM NOTICE TO CONTRACTORS Sealed bids will be received until 1:00 p.m. on February 9th, 2023 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Grading, Salvaged Base Course, Cement Stabilization & Incidentals on Cass County 16 from Davenport to State Hwy 18 in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include: 62,071 CY Cement Stabilization 147,972 SY Portland Cement 4,395 TON Pipe Corr Steel 24IN 772 LF Salv. Base Course 33,417 CY Plans and proposals may be viewed at Bidexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidexpress.com. North Dakota contractor's license number must be supplied in the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Department office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Contractors may be required to submit information detailing their ability to perform the work specific to this project. Cass County may determine the prequalification status of each contractor requesting a proposal, and reserves the right to deny bid documents to any contractor based on the County's responsibility determination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota. Jason P. Benson Cass County Engineer (Jan. 25; Feb. 1, 2023) 166496

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PROJECT NO. SRF-0009(057) SUBGRADE REPAIR & AGGREGATE SURFACING BIDS CLOSE FEB 9, 2023 @ 1PM NOTICE TO CONTRACTORS Sealed bids will be received until 1:00 p.m. on February 9th, 2023 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Subgrade Repair & Aggregate Surfacing on 22nd St SE from Cass County 5 to 146th Ave SE and 146th Ave SE from 22nd St SE to 2,150 North in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include: 8,664 TON Stabilization 21,507 SY Portland Cement 697 TON Plans and proposals may be viewed at Bidexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidexpress.com. North Dakota contractor's license number must be supplied in the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Department office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Contractors may be required to submit information detailing their ability to perform the work specific to this project. Cass County may determine the prequalification status of each contractor requesting a proposal, and reserves the right to deny bid documents to any contractor based on the County's responsibility determination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota. Jason P. Benson Cass County Engineer (Jan. 25; Feb. 1, 2023) 166507

PROJECT NO. CH2303 GRADING, SALVAGED BASE COURSE, CEMENT STABILIZATION & INCIDENTALS BIDS CLOSE FEB 9, 2023 @ 1PM NOTICE TO CONTRACTORS Sealed bids will be received until 1:00 p.m. on February 9th, 2023 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Grading, Salvaged Base Course, Cement Stabilization & Incidentals on Cass County 16 from Davenport to State Hwy 18 in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include: 62,071 CY Cement Stabilization 147,972 SY Portland Cement 4,395 TON Pipe Corr Steel 24IN 772 LF Salv. Base Course 33,417 CY Plans and proposals may be viewed at Bidexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidexpress.com. North Dakota contractor's license number must be supplied in the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Department office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Contractors may be required to submit information detailing their ability to perform the work specific to this project. Cass County may determine the prequalification status of each contractor requesting a proposal, and reserves the right to deny bid documents to any contractor based on the County's responsibility determination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota. Jason P. Benson Cass County Engineer (Jan. 25; Feb. 1, 2023) 166496

PROJECT NO. SRF-0009(057) SUBGRADE REPAIR & AGGREGATE SURFACING BIDS CLOSE FEB 9, 2023 @ 1PM NOTICE TO CONTRACTORS Sealed bids will be received until 1:00 p.m. on February 9th, 2023 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Subgrade Repair & Aggregate Surfacing on 22nd St SE from Cass County 5 to 146th Ave SE and 146th Ave SE from 22nd St SE to 2,150 North in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include: 8,664 TON Stabilization 21,507 SY Portland Cement 697 TON Plans and proposals may be viewed at Bidexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidexpress.com. North Dakota contractor's license number must be supplied in the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Department office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Contractors may be required to submit information detailing their ability to perform the work specific to this project. Cass County may determine the prequalification status of each contractor requesting a proposal, and reserves the right to deny bid documents to any contractor based on the County's responsibility determination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota. Jason P. Benson Cass County Engineer (Jan. 25; Feb. 1, 2023) 166507

ATTORNEY CONTACT Ellie Steffes (ID #09103) SANDIN LAW, LTD. 474 45th Street South Fargo, North Dakota 58103 701-404-2900 (phone) 701-404-2899 (fax) ellie@sandinlaw.com Attorney for Personal Representative Probate No.: 09-2023-PR-00019 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

PUBLIC NOTICE

PROJECT NO. CB2308 GRADING, AGGREGATE SURFACING, PIPE INSTALLATION & INCIDENTALS BIDS CLOSE FEB 9, 2023 @ 1PM NOTICE TO CONTRACTORS

Sealed bids will be received until 1:00 p.m. on February 9th, 2023 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Grading, Aggregate Surfacing, Pipe Installation & Incidentals on 36th St SE from 154th Ave SE to 1,042 East in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include: 1,776 CY Crushed Concrete 2,272 TON Pipe Corr Steel Arch 81IN X 59IN 444 LF Plans and proposals may be viewed at Bidexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidexpress.com. North Dakota contractor's license number must be supplied in the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Department office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Contractors may be required to submit information detailing their ability to perform the work specific to this project. Cass County may determine the prequalification status of each contractor requesting a proposal, and reserves the right to deny bid documents to any contractor based on the County's responsibility determination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota. Jason P. Benson Cass County Engineer (Jan. 25; Feb. 1, 2023) 166526

ATTORNEY CONTACT Ellie Steffes (ID #09103) SANDIN LAW, LTD. 474 45th Street South Fargo, North Dakota 58103 701-404-2900 (phone) 701-404-2899 (fax) ellie@sandinlaw.com Attorney for Personal Representative Probate No.: 09-2023-PR-00019 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

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ATTORNEY CONTACT Ellie Steffes (ID #09103) SANDIN LAW, LTD. 474 45th Street South Fargo, North Dakota 58103 701-404-2900 (phone) 701-404-2899 (fax) ellie@sandinlaw.com Attorney for Personal Representative Probate No.: 09-2023-PR-00019 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

ATTORNEY CONTACT Ellie Steffes (ID #09103) SANDIN LAW, LTD. 474 45th Street South Fargo, North Dakota 58103 701-404-2900 (phone) 701-404-2899 (fax) ellie@sandinlaw.com Attorney for Personal Representative Probate No.: 09-2023-PR-00019 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

ATTORNEY CONTACT Ellie Steffes (ID #09103) SANDIN LAW, LTD. 474 45th Street South Fargo, North Dakota 58103 701-404-2900 (phone) 701-





PUBLIC NOTICES

and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action. Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale. Date: December 7, 2022 Halliday, Watkins & Mann, P.C. /s/ Ashley Rothfuss Ashley E. Rothfuss Attorney for Creditor 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Fax: 801-328-9714 Email: ashleyr@hwlawfirm.com HWM: ND10899 (January 13, 20, 27, 2023)

NOTICE OF EXECUTION SALE

Civil No. 51-2021-CV-01986 IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,

vs. Kristi L. McNurlin; Mark M. McNurlin; any other person in possession; ProCollect Services, LLC; and Midland Funding, LLC; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Ward, North Dakota, North Central Judicial District, entered and docketed in the Office of the Clerk of said Court on October 25, 2022, in an action wherein The Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency, was Plaintiff and Kristi L. McNurlin; Mark M. McNurlin; any other person in possession; ProCollect Services, LLC; and Midland Funding, LLC were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Kristi L. McNurlin and Mark M. McNurlin, together with costs and disbursements of said action, the sum of \$158,923.03, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Minot, County of Ward, North Dakota, on February 1, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Ward, State of North Dakota, and are more particularly described as follows:

Lot 6, Block 7, Garden Home Addition to the City of Minot, Ward County, North Dakota. APN #: M11511407000263 (Street Address: 403 21 st Street NW, Minot, ND 58703) Dated at Minot, North Dakota, this 3rd day of January, 2023. Robert Roed Sheriff of Ward County, North Dakota By: Lieutenant Jamie Williams Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatorneys.com (January 6, 13, 20, 2023)

On January 3, 2023, a Regular Meeting of the Minot City Council was held in the Council Chambers at City Hall. Mayor Ross called the meeting to order at 5:30 pm.

Members Present: Burlingame, Evans, Jantzer, Olson, Pitner (via Teams), Podrygla, Ross Members Absent: None Mayor Ross led the City Council in the Pledge of Allegiance. In lieu of the Mayor's Report, Mayor Ross held a moment of silence for Master Officer Blanchard. Chief Klug updated the council and public on the funeral arrangements. Harold Stewart submitted a written City Manager Report to the council. Stefanie Stalheim submitted a written City Attorney Report to the council.

A public hearing was held on the Tax Increment Financing District #2022-2 The Tracks, Phase #1. Blake Nybakken with Epic Companies did a presentation on the upcoming project. Alderwoman Evans moved the City Council close the public hearing. Motion seconded by Alderman Burlingame and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygla, Ross; nays: none. Alderman Evans moved the City Council approve TIF District 2022-2 and authorize the Mayor to execute the related Resolution; and authorize the Mayor and necessary City staff to execute the Master Development Agreement and any related documents. Motion seconded by Alderman Podrygla and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygla, Ross; nays: none.

Alderwoman Olson moved the City Council approve consent items 7.1-7.15 & 7.17-7.19. 7.1 CITY COUNCIL MINUTES - Approve the minutes from the December 19, 2022 Special City Council meeting and the December 19, 2022 Regular City Council meeting. 7.2 ORDINANCES - Approval of the following ordinances considered for second reading: 1. Ordinance No 5798 - 2022 BA - Gen to Capital FD Fire Battery Fan 2. Ordinance No 5799 - 2022 BA - Gen to Capital FD Treadmill 3. Ordinance No 5800 - Zoning Map Amendment - Kremer Addition 4. Ordinance No 5801 - Text Amendment - Fall Clean-up (Ordinances are available for inspection and copying at the City Hall City Clerk's Office during normal office hours (generally Mon-Friday 8:00am - 4:30pm)) 7.3 ADMINISTRATIVE APPROVALS - Approval of the following administrative approvals:

1. Lewis and Clark Elementary to conduct a traffic on January 27, 2023 at Lewis and Clark Elementary (2215 8th St NW). 2. Three Special Event Permits for Der Blaue, LLC dba Blue Rider (118 1st Ave SE). 7.4 BILLS, TRANSFERS, AND PAYROLL - Approve the payroll for the period of November 20, 2022 through December 17, 2022 in the amount of \$2,134,649.58 and the bills and transfers for December in the amount of \$7,707,677.35. ACKERMAN ESTVOLD \$116,909.49 SIGNS TODAY \$2,512.30 ACME TOOLS \$733.43 SOURIS BASIN PLANNING COUNCIL \$1,250.00 ADVANCED BUSINESS METHODS \$769.42 SOURIS RIVER JOINT WATER RESOURCE \$16,253.33 ADVANCED ENGINEERING & ENVIRONMENTAL \$10,235.00 SOUTH DAKOTA CHILD SUPPORT \$188.31 ADVANTAGE ARCHIVES, LLC \$12,015.99 STEVEN FREDRICKSON \$315.00 ADVENTURE DIVERS \$375.00 STRATA CORPORATION \$78,000.00 ALL AMERICAN TROPHIES \$25.50 STREICHER'S \$116.00 ALL SEASON ARENA \$4,890.33 SUSAN BREKKE \$300.00 AMANO MCGANN, INC. \$3,943.25 SUSAN KREBSBACH \$300.00 AMERICAN TRUCK & TRAILER, LLC \$877.37 SWANSTON EQUIPMENT COMPANIES \$8,915.20 AMERICAN WELDING & GAS, INC. \$9,271.88 THE VERDIN COMPANY \$292.87 AMERITAS LIFE INSURANCE CORP \$969.96 TRAFFIC CONTROL CORPORATION \$335.00 AMY FLAX \$340.20 TRANE COMPANY \$1,970.03 APEX ENGINEERING GROUP \$3,857.00 TUFF TRUCKS \$1,267.47 BECHTOLD PAVING \$62,898.21 UHL CO. \$804.00 BEETER BROTHERS CONSTRUCTION \$31,150.00 UNITED MAILING SERVICE \$335.23 BLAKE EGGLE \$300.00 UNUM LIFE INSURANCE \$12,754.00 BONNIE DAVIS \$50.00 VANTAGEPOINT TRANSFER - 10### \$552.03 BORDER STATES INDUSTRIES, INC. \$1,124.59 VERIZON WIRELESS- VSAT \$50.00 BRIAN INCHES \$300.00 VISIT MINOT \$52,598.76 BUTLER MACHINERY CO. \$5,209.35 VLAD DILAS \$392.27 CASH WISE \$904 \$100.00 WARD COUNTY \$20,050.07 CDM SMITH \$121,886.05 WESTERN DAKOTA ENERGY ASSOCIATION \$4,000.00 CHARLES HURTEAU \$536.13 WESTLIE FORD \$1,675.73 CHRISTOPHER A. CARLSON \$699.59 WESTLIE TRUCK CENTER \$25,653.26 CITY OF MINOT \$100.00 ACKERMAN ESTVOLD \$29,735.80 CIVICPLUS \$2,010.14 ACME TOOLS \$344.88 CLEAN TECH \$165.00 ADVANCED ENGINEERING & ENVIRONMENTAL \$4,420.75 CPS, LTD \$44,427.23 ALL SEASON ARENA \$5,177.96 CREATIVE PRINTING \$25.50 AMERICAN TRUCK & TRAILER, LLC \$5.67 CURTIS TRACY \$425.25 APEX ENGINEERING GROUP \$2,608.75 D & J EQUIPMENT SALES & SERVICE, \$334.98 AQUA-PURE, INC. \$924.00 DACOTA-PAPER CO. \$1,632.84 ARAMARK \$105.19 DAKOTA FENCE \$800.00 BALCO UNIFORM COMPANY, INC. \$2,712.78 DAKOTA FLUID MOTION \$533.48 BORDER STATES INDUSTRIES, INC. \$3,371.12 DAKOTA FLUID POWER, INC. \$3,333.89 BUTLER MACHINERY CO. \$875.69 DAREN HIND \$393.75 C&C PLUMBING, INC. \$232.93 DIVISION OF CHILD SUPPORT \$102.00 CAPITAL ONE \$11.99 DOMESTIC VIOLENCE CRISIS CENTER \$869.62 CHRISTOPHER A. CARLSON \$26.73 DONALD NEGAARD \$300.00 CITY OF MINOT \$100.00 DR TRANSPORT, INC. \$3,112.63 COLONIAL LIFE \$1,978.00 EBSCO \$2,282.00 CORE & MAIN \$460.65 ECOLAB PEST ELIMINATION DIVISION \$418.00 CUMMINS POWER, LLC \$293.25 EMERGENCY AUTOMOTIVE TECHNOLOGIES \$10,071.75 DACOTA PAPER CO. \$501.20 Cody Lockyer \$79.50 DAKOTA FENCE \$4,440.28 Craig Klein \$15.00 DAKOTA FIRE EXTINGUISHER \$217.15 Jacob Filkins \$661.50 DAKOTALAND AUTO-GLASS \$441.35 James Dockter \$318.20 DIVISION OF CHILD SUPPORT \$102.00 Janet Anderson \$22.46 DORSEY & WHITNEY \$25,000.00 Kristian Shaide \$76.70 DR TRANSPORT, INC. \$12,736.33 Krystle Foster \$60.00 EBSCO \$1,665.00 ENERBASE \$109,890.01 ELECTRIC PUMP \$394.49 ESO SOLUTIONS \$10.00 SOFTWARE \$7,537.00 EMERGENCY AUTOMOTIVE TECHNOLOGIES \$2,542.24 FACTORY MOTOR PARTS \$269.59 Andrew Roach \$324.50 FIRST DISTRICT HEALTH UNIT \$25,000.00 Anthony Hugg \$324.50 FIRST INTERNATIONAL BANK & TRUST \$726.00 Brian Horinka \$377.66 FIRST WESTERN INSURANCE \$7,470.78 Dana Pollman \$324.50 GALLS, LLC \$985.12 Janet Anderson \$129.16 BC/BS \$40.00 Jeanne Stein \$34.42 C. Sophia Rammell \$237.75 Krystle Foster \$87.50 Casey Skedsvold \$50.00 Ronald Carter \$324.50 Cashwise Foods \$13.98 Rondel Roteliuk \$15.63 Eddie Berg \$60.00 Rondel Roteliuk \$23.75 Game Stop \$15.00 ENERBASE \$42,082.92 Jeremy Labor \$250.00 FACTORY MOTOR PARTS \$388.95 Jim Johnson \$55.00 FARGO GLASS & PAINT COMPANY \$4,720.00 Jo Melvin Stenvold \$100.00 FASTENAL COMPANY \$60.39 Lavaun Mackey \$5.00 FIRST INTERNATIONAL BANK & TRUST \$726.00 Loaf N Jug \$7.17 FLEETMIND SOLUTIONS, INC. \$1,987.50 M&H \$13.47 G & P COMMERCIAL SALES \$270.00 Michael & Paulette Anderson \$20.00 GALE \$83.22 Michele Reamann \$200.00 GALLS, LLC \$1,139.03 Quality Inn \$5.00 Carl Davidson \$30.00 Safari Fuels \$104 \$8.25 Cashwise Foods \$25.00 Schatz Crossroads \$3.11 Celine Eden Marx \$50.00 Scheel's \$5.00 Lane J. Taylor \$20.00 Shera M. G. Inman \$50.00 Lavaun Mackey \$5.00 Target \$15.00 Scheel's \$229.94 Taxi 9000 \$37.35 William Egan \$25.00 GENERAL TRADING \$325.66 GENERAL TRADING \$53.57 GERDAU RECYCLING \$479.64 GERDAU RECYCLING \$1,148.73 GRAINGER \$212.91 GOETTLE LAW, PLLC \$3,500.00 GRAYBAR \$7,930.70 HAMEROFF LAW GROUP \$314.88 GUARDIAN FLEET SAFETY \$8,221.24 HANSON'S EXCAVATING \$127,328.40 HAMEROFF LAW GROUP \$436.49 HIGH POINT NETWORKS, LLC \$8,170.46 HAMILTON'S UPHOLSTERY & FAB \$774.00 HIRSHFIELD'S \$403.21 HAWKINS, INC. \$12,394.53 HOME DEPOT CREDIT SERVICES \$149.64 HIGH POINT NETWORKS, LLC \$36,073.31 IAAO \$240.00 HOME OF ECONOMY \$135.42 INSITUFORM TECHNOLOGIES, USA, LLC \$125,628.17 HOUSTON ENGINEERING, INC. \$4,744.78 JIMS WELDING, INC. \$10,601.15 HWY 2 COLLISION CENTER \$1,356.20 JLG ARCHITECTS \$5,030.00 INFORMATION TECHNOLOGY DEPARTMENT \$3,580.00 KELLER PAVING AND LANDSCAPING \$1,800.00 INFRASTRUCTURE MANAGEMENT SERVICES \$62,707.20 LACAL EQUIPMENT \$1,040.22 INLAND TRUCK PARTS CO \$3,213.02 LANCE LENTON \$14,000.00 INTERSTATE BATTERY SYSTEM \$263.90 LHOIST NORTH AMERICA OF MISSOURI \$33,919.57 IXOM WATERCARE INC. \$15,414.00 LOCATORS & SUPPLIES \$259.15 JACEK MROZIK \$504.00 M&T FIRE AND SAFETY, INC. \$5,039.00 JASON ZIMMERMAN \$300.00

MIDWEST TAPE \$43.23 JESSE BRAUN ELECTRIC, LLC \$1,815.00 MINOT AUTO \$2,005.24 JOHN NWNANKWO \$300.00 MINOT MOTIVATIVE CENTER \$902.50 JOHNSON CONTROLS \$675.32 MINOT DAILY NEWS \$537.23 JON VAN DEVENTER \$2,140.74 MINOT ELECTRIC \$2,755.39 JORDAN KAY \$315.00 MINOT EMPLOYEE DONATIONS \$700.38 KATHRYN LENERTZ \$300.00 MINOT WELDING INC \$2,377.65 KFVR-TV \$14.95 MOWBRAY & SONS \$4,033.00 KLI ENGINEERING, LLC \$29,115.33 NAPA AUTO PARTS \$2,358.02 LANCE LENTON \$10,000.00 ND CHILD SUPPORT \$220.00 LANDRUM AND BROWN, INC. \$2,000.00 ND DEPT OF ENVIRONMENTAL QUALITY \$50.00 LANGUAGE LINE SERVICES \$57.97 ND DEPT OF TRANSPORTATION \$46.00 LEADSONLINE \$4,429.00 ND DEPT OF WATER RESOURCES \$10,976.47 LENCO CONSTRUCTION \$5,700.00 ND DHS EMERGENCY RENT BRIDGE \$87.26 LHOIST NORTH AMERICA OF MISSOURI \$53,764.12 ND FRATERNAL ORDER OF POLICE \$650.00 LIBRARICA, LLC \$476.79 NDEQE \$37.08 LOCATORS & SUPPLIES \$581.55 NELSON AUTO CENTER \$145,271.36 LOWES PRINTING, INC. \$33.00 NORTH COUNTRY SPORTSWEAR \$79.98 M & S SHEET METAL, INC. \$872.66 NORTHERN BRAKE \$356.10 MAIN ELECTRIC CONSTRUCTION \$16,573.97 NORTHWEST TIRE AND RETREAD \$15,485.42 MARCO, INC. \$367.46 O'DAY EQUIP., INC. \$540.67 MARK MILLER \$534.87 OK AUTOMOTIVE \$2,016.00 MELISSA ANDERSON \$441.00 PAYMENTUS \$2,428.87 MELODEE SWENSON \$300.00 PEC SOLUTIONS LLC \$3,501.15 MIDWEST TAPE \$14.99 PFM FINANCIAL ADVISORS LLC \$28,900.00 MILLER LAW OFFICE, P.C. \$341.06 PRAIRIE SUPPLY \$593.33 MINOT AREA CHAMBER EDC \$111,250.00 PROCOLLECT \$779.37 MINOT AUTO \$2,872.01 PROJECT BEE \$29,911.14 MINOT COMMISSION ON AGING \$12,875.00 PROTECH INTEGRATIONS, LLC \$44.97 MINOT DAILY NEWS \$240.16 RALPH'S PLUMBING \$105.00 MINOT ELECTRIC \$207.59 MINOT EQUIPMENT \$4,116.26 MINOT EMPLOYEE DONATIONS \$715.70 BELGARDE, JESSICA \$50.00 MINOT PARK DISTRICT \$57,953.15 BURKE, NICOLE L \$27.49 MOWBRAY & SONS \$4,518.25 CLODFELTER, JARED \$22.27 NANCY ZIEGLER \$300.00 COFFELT, ALEECIA \$45.92 NAPA AUTO PARTS \$1,525.79 FOSTER, OLIVIA \$16.33 NARDINI FIRE EQUIPMENT \$368.00 GLEIN, KYLE \$54.31 NATIONAL PAYMENT CORPORATION \$136.80 HALSTENGARD, TYLOR \$8.67 ND CHILD SUPPORT \$100.00 JOHNSON, KENDRA \$26.27 ND DEPT OF WATER RESOURCES \$375,823.74 MINOT PARK DISTRICT \$65.53 ND FRATERNAL ORDER OF POLICE \$662.50 NACE, SUMMER \$18.61 ND ONE CALL, INC. \$360.35 O'NEAL, JESSICA \$32.61 NDEQE \$2,490.00 PETERSEN, RACHEL \$7.13 DIRF \$4,736.55 RANKINS, KANISE \$24.30 NET TRANSCRIPTS \$214.62 VOLLMER, DANIEL \$31.63 NORTH DAKOTA GUARANTY & TITLE \$1,827.00 WAGNER, CHRISTOPHER \$27.00 NORTHERN PLUMBING & EQUIPMENT CO., INC. \$391.00 WILHELM, BURT \$38.95 NORTHERN TESTING \$210.00 ROLAC CONTRACTING \$969,032.55 NORTHWEST ASPHALT & MAINTENANCE \$88,180.80 SECRETARY OF STATE \$36.00 NORTHWEST TIRE AND RETREAD \$8,259.48 SIG SAUER \$3,629.12 NORTHWESTERN POWER EQUIPMENT C \$2,965.00 SIGN SOLUTIONS USA \$4,029.35 NYBAKKEN BODY SHOP \$1,528.53 SIGNS TODAY \$590.10 OK AUTOMOTIVE \$1,025.00 SMJ INTERNATIONAL \$500.00 OLSON'S TOWING \$2,444.50 SOLTIS BUSINESS FORMS CO. \$941.00 ONE CALL CONCEPTS, INC. \$121.10 SOURIS RIVER JOINT WATER RESOURCE \$2,015,314.77 PARKLAND USA CORPORATION \$12,566.69 SOUTH DAKOTA CHILD SUPPORT \$188.31 POST BOARD \$75.00 SOUTHEAST MUFFLER \$10,29 PRAIRIE SUPPLY \$267.36 SPX CORPORATION \$2,226.47 PREFERRED CONTROLS CORP \$200.75 STEEN CONSTRUCTION & ASSOCIATES \$2,350.00 PRINGLE & HERIGSTADT P.C. \$885.00 SUNDRE SAND & GRAVEL, INC. \$10,501.41 PROTECH INTEGRATIONS, LLC \$342.49 SUPERIOR, LLC \$34,653.85 PROVIDENT LIFE & ACC INS CO \$505.52 SWANK MOVIE LICENSING \$648.00 RADAR SHOP \$1,564.00 SWANSTON EQUIPMENT COMPANIES \$6,418.35 RANDAL BECHTOLD \$678.00 TERMINAL SUPPLY CO. \$239.20 RDO EQUIPMENT \$4,040.74 THE MOUSE RIVER PLAYERS \$63,998.00 BECK, ALVIN \$10.00 THOMSON REUTERS-WEST PAYMENT CENTER \$363.00 CALDBECK, MARIAH \$6.55 TIMMONS GROUP \$3,159.47 HOGAN DOUGLAS ND \$90.02 TRAFFIC CONTROL CORPORATION \$11,481.00 IPM \$65.05 TRANE U.S. INC. \$1,970.03 IPM \$29.08 TUFF TRUCKS \$399.99 MAGIC CITY MANAGEMENT \$47.42 U.S. POST OFFICE (\$10,000.00) MATTISON, MARK \$30.67 U.S. POST OFFICE \$5,000.00 RONNING, COLLEEN \$8.67 U.S. POST OFFICE \$5,000.00SAMANTHA BROWN \$425.25 UNITED MAILING SERVICE \$508.60SANITATION PRODUCTS \$963.25 VANTAGEPOINT TRANSFER - 10### \$552.03 SERTOMA CLUB OF MINOT \$125.00 VELVA ENVIRONMENTAL, LLC \$2,277.50 SHAWN SCHMUTZLER \$362.25 VISIT MINOT \$17,055.50 SHERWIN WILLIAMS \$1,724.40 WESTLIE FORD \$124.30 XCEL ENERGY \$480.00 WESTLIE TRUCK CENTER \$10,331.91 INFAX, INC. \$8,390.00 WSI CLAIM \$50.00 7.5 ALCOHOLIC BEVERAGE LICENSE RENEWALS - Approve the renewals for the Alcohol Beverage Sales License for the upcoming year as of January 1, 2023 through December 31, 2023. 7.6 GAMING SITE AUTHORIZATION - BEULAH CONVENTION & VISITORS BUREAU - Approve the gaming site authorization for the Beulah Convention & Visitors Bureau to conduct gaming at the Uncle Maddio's Pizza (3310 16th St SW #100). 7.7 GAMING SITE AUTHORIZATION - MINNDAK RMEF, INC. - Approve the gaming site authorization for the Minndak RMEF, INC. to conduct a raffle at the Grand Hotel (1505 N Broadway). 7.8 2019 ROUND 2 STRUCTURE DEMOLITION FINAL PAYMENT (3755.13) - Approve the final payment to Dig It Up Backhoe Service, Inc. in the amount of \$5,582.00 for the 2019 Round 2 Structure Demolition project. 7.9 2019 ROUND 3 STRUCTURE DEMOLITION FINAL PAYMENT (3755.14) - Approve the final payment to Dig It Up Backhoe Service, Inc. in the amount of \$1,697.20 for the 2019 Round 3 Structure Demolition project. 7.10 2020 ROUND 1 STRUCTURE DEMOLITION FINAL PAYMENT (3755.16) - Approve the final payment to Dig It Up Backhoe Service, Inc. in the amount of \$2,113.50 for the 2020 Round 1 Structure Demolition project.

7.11 2021 ROUND 2 STRUCTURE DEMOLITION FINAL PAYMENT (3755.19) - Approve the final payment to Dig It Up Backhoe Service, Inc. in the amount of \$5,845.85 for the 2021 Round 2 Structure Demolition project. 7.12 ND HOUSING & FINANCE AGENCY SUB-RECIPIENT AGREEMENT AMENDMENT #3 - Approve the ND Housing & Finance Agency subrecipient agreement amendment #3 and authorize the Mayor to sign the agreement. 7.13 REVISED 2023 FIRST DISTRICT HEALTH UNIT SERVICES AGREEMENT - Approve the revised 2023 First District Health Unit (FDHU) service agreement and authorize the Mayor, Finance Director, and City Clerk to sign the agreement. 7.14 4628 - 2022 PAVEMENT MARKINGS - FINAL PAYMENT - Approve the final payment of \$149,755.36 to be paid to West River Striping Company. 7.15 BEL AIR AND WASHINGTON ELEMENTARY SAFE ROUTES TO SCHOOL COST PARTICIPATION AND MAINTENANCE AGREEMENT (4577) - Approve the Cost Participation and Maintenance Agreement for Bel Air Safe Routes to School Project; approve the Cost Participation and Maintenance Agreement for Washington Safe Routes to School Project; and authorize the Mayor to sign both agreements. 7.17 LITTLE ROOSEVELT LOW HEAD DAM REMEDIATION - ACCEPTANCE OF STATE WATER COMMISSION GRANT (PROJECT #4618.1) - Approve to accept the funding awarded by the State Water Commission (SWC) for the low head dam remediation engineering and authorize the Mayor to sign the grant agreement. 7.18 FAA FY 2022 AIP SUPPLEMENTAL DISCRETIONARY GRANTS - STORMWATER IMPROVEMENTS - Approve the application of the FY 2022 Airport Improvement Program Supplemental Discretionary Grants from the FAA; and authorize the Mayor, City Attorney, and Airport Director to sign necessary documents for the application. 7.19 CONTRACT FOR TAXIWAY B2 RECONSTRUCTION - Approve the Taxiway B2 Reconstruction design to be conducted by Short Elliott Hendrickson Inc. (SEH); approve the proposed ordinance on first reading; and authorize the Mayor to sign the agreement. Motion seconded by Alderman Jantzer and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygla, Ross; nays: none. Alderman Podrygla moved the City Council approve the plans and specifications for Cell 7 at the Minot Landfill and authorize a call for bids. Motion seconded by Alderman Burlingame and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygla, Ross; nays: none. Alderwoman Olson moved the City Council approve the City Assessor's recommendation to deny the abatement request for Residential and Commercial zoned lots. Motion seconded by Alderman Jantzer and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygla, Ross; nays: none. Alderman Jantzer moved the City Council approve the Magic Fund request for United Pulse Trading, Inc.; approve the Development Agreement with United Pulse Trading, Inc.; approve the budget amendment on first reading; and authorize the Mayor and Finance Director to sign the necessary documents including the BND Pace/Flex Pace agreements. Motion seconded by Alderwoman Olson and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygla, Ross; nays: none. Alderman Jantzer moved the City Council award the bid for the NW Area Watermain Replacement Project to Wagner Construction for the lowest bid of \$3,793,297.50; authorize the Mayor to sign the contract for the project; and approve a budget amendment to allocate the funds for the project in 2023. Motion seconded by Alderman Olson and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygla, Ross; nays: none. There were no personal appearances. There were no other miscellaneous and discussion items. There being no further business, Alderman Jantzer moved the City Council meeting be adjourned. Motion seconded by Alderman Pitner and carried unanimously. Meeting adjourned at 6:57 pm. For the full January 3, 2023 Regular City Council meeting video, see: City Council Meeting - January 3, 2023 - YouTube. APPROVED: Thomas Ross, Mayor; ATTEST: Mikayla McWilliams, City Clerk - PURSUANT TO NDCC 40-01-09.1, THESE MINUTES PUBLISHED SUBJECT TO THE COUNCIL'S REVIEW AND REVISION. (January 20, 2023)

**Project # 4755 REQUEST FOR QUOTES FOR SNOW REMOVAL ON CITY OWNED SIDEWALKS AND BIKE PATHS**

The City of Minot is requesting quotes for removal of snow and ice on city owned sidewalks and bike paths. Sealed quotes will be accepted until Friday February 3, 2023 at 2:00 PM at Minot Public Works, PO Box 5006, Minot ND 58702 or may be delivered to 1025 31st Street SE, Minot, ND. Quotes should be clearly marked:

**"#4755 Quote for Snow Removal on City owned Bikeways and Sidewalks"**

The City of Minot is exempt from state and federal excise and sales taxes and no amount for such taxes are to be included in the price quote. The City reserves, to itself, the right to reject any or all quotes and to award the contract, as it deems necessary and in the best interest of the City of Minot. Questions can be directed to Dan Jonasson at 701-857-4140 or Jason Sorenson at 857-4140. A full copy of this request for quotes can be downloaded at [www.minotnd.org/bids.aspx](http://www.minotnd.org/bids.aspx) or by contacting the Public Works department at 701-857-4140. (January 20, 2023)

**PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS**

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans. Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness. The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, [www.ndhfa.org](http://www.ndhfa.org), beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information. Public Hearing Details March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave Bismarck, ND 58502 Microsoft Teams From a browser (virtual): <https://bit.ly/3kqFb3T> Call (audio-only): (701) 328-0950, Conference ID: 669 963 738# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) [hfainfo@nd.gov](mailto:hfainfo@nd.gov) (January 20, 2023)

**PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND**

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round. Public Hearing Agenda (Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.) 10:00 a.m., 2024 Low Income Housing Tax Credit 11:00 a.m., 2023 HOME Investment Partnerships Program 12:00 p.m., 2023 National Housing Trust Fund 1:00 p.m., 2023 Housing Incentive Fund The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, [www.ndhfa.org](http://www.ndhfa.org), beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information. Public Hearing Details Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave Bismarck, ND 58502 Microsoft Teams From a browser (virtual): <https://bit.ly/3ixPodW> Call (audio-only): (701) 328-0950, Conference ID: 819-4531-91# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) [hfainfo@nd.gov](mailto:hfainfo@nd.gov) (January 20, 2023)

**Request for Qualifications Minot Transit Transfer Center City Project 4741**

The City of Minot Public Works Department is requesting qualification submittals for architect and engineering services to rehabilitate a section of the retail space in the Renaissance Parking Structure at 205 1 st Street SW in downtown Minot for use as a downtown transit transfer facility. The firm must submit 5 bound copies and one digital copy in PDF format. The RFQ must be labeled "Qualifications Submittal for Minot Transit Transfer Center - City Project 4741". Responses to the request for qualifications must be submitted to the Public Works office by 4:00 pm February 17, 2023. All submittals must be sent to and received by: City of Minot Public Works Department Attn: Brian Horinka, Bus Service/Shop Maintenance Superintendent 1025 31 st St SE Minot, ND 58701 The work will generally include conceptual building layout plans, council presentations, architectural, mechanical, electrical, plumbing, and plan drawings and specifications, cost estimating, project bidding and bid analysis, construction administration and inspection, building commissioning, and as-built drawings. Funding for this project will come from Federal Transit Administration (FTA) Section 5339 (Bus & Bus Facilities Program). The consultant will have to follow FTA regulations and will need to coordinate work with the City of Minot Public Works Department. All work must take into account the compliance with FTA rules and regulations as well as any other State and/or Federal funding requirements. Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the City. Consultant must also comply with Title VI requirements. Detailed information for those interested in submitting proposals is available in the Public Works Department, City of Minot Public Works Building, 1025 31 st Street SE, Minot, ND, Monday through Friday between the hours of 8:00 a.m. and 4:30 p.m. or telephone at (701) 857-4140. The City of Minot reserves the right to reject any and all proposals. (January 20, 27, February 3, 2023)

**REQUEST FOR QUALIFICATIONS**

**STORM SEWER DISTRICT 124 - POLARIS PARK WATERSHED CITY PROJECT 4707**

The City of Minot, North Dakota, is requesting "Statements of Qualifications" from engineering consulting firms to provide Consultant Engineering services for Storm Sewer District 124 - Polaris Park Watershed. Interested firms must submit five (5) bound copies and one digital copy of their qualifications by 4:00 pm, February 10, 2023 to: Lance Meyer, PE Minot City Engineer 1025 31 st St SE Minot, ND 58701 Proposals should be marked: "Qualifications Submittal for Storm Sewer District 124 - Polaris Park Watershed, Project 4707" Provide the City of Minot with preliminary, design, and construction engineering services for Storm Sewer District 124 - Polaris Park Watershed. The project will consist of storm water drainage and conveyance improvements for the Polaris Park watershed as identified in the City's Storm Water Management Plan. The approximate project limits include work on US Highway 83 near 27 th Avenue NW, in the airport property, and along the drainage ditch east of the airport and south of 30 th Avenue NE. Detailed information for those interested in submitting proposals is available in the City Engineering Department Office, City of Minot Public Works Building, 1025 31 st Street SE, Minot, ND, Monday through Friday between the hours of 8:00 a.m. and 4:30 p.m. or telephone at (701) 857-4100. Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the City. Consultant must also comply with Title VI requirements. (January 6, 13, 20, 2023)

**REQUEST FOR QUALIFICATIONS 16 TH ST SW RECONSTRUCTION 14 TH AVE TO 2 ND AVE CITY PROJECT 4780**

The City of Minot, North Dakota, is requesting "Statements of Qualifications" from engineering consulting firms to provide Consultant Engineering services for the preliminary, design, and construction engineering services for the 16 th St SW Reconstruction 14 th Ave to 2 nd Ave project. Interested firms must submit five (5) bound copies and one digital copy of their qualifications by 4:00 pm, February 10, 2023 to: City of Minot Engineering Department 1025 31 st Street SE Minot, ND 58701 Attn: Lance Meyer, City Engineer Proposals shall be marked: "Qualifications Submittal for 16 th St SW Reconstruction 14 th Ave to 2 nd Ave, City Project 4780" Provide the City of Minot with preliminary, design, and construction engineering services related to the 16 th St SW Reconstruction 14 th Ave to 2 nd Ave project. The project is being funded with NDDOT Urban Roads and local funding. Consultant must have experience working on NDDOT and City federally funded street projects. Detailed information for those interested in submitting proposals is available in the City Engineering Department Office, City of Minot Public Works Building, 1025 31 st Street SE, Minot, ND, Monday through Friday between the hours of 8:00 a.m. and 4:30 p.m. or telephone at (701) 857-4100. Proposals must be delivered to the City Engineer by 4:00 pm on February 10, 2023. The City of Minot reserves the right to reject any and all proposals. Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the City. Consultant must also comply with Title VI requirements. (January 6, 13, 20, 2023)

**SECTION 00 11 16 - ADVERTISMENT FOR CONSTRUCTION BIDS**

Sealed bids for the construction of Minot Municipal Solid Waste Disposal Cell 7, City Project No. 4241.L, for the City of Minot, North Dakota will be received by the Owner at the Office of the City Clerk at 515 2 nd Avenue SW, Minot, ND 58701, until 11:00 AM (Local Time) on January 31, 2023, at which time the construction bids will be publicly opened and read. The scope of work generally consists of the following: Removals, Earthwork, Geosynthetics, HDPE Geomembrane, Aggregate Base Course, Sand Drainage Layer, Pipe, Culverts, Manhole, Surveying, Material Testing, Fencing, Erosion and Sediment Control, Seeding, and Other Related Items. Bids will be on a unit price basis. Each bid shall be accompanied by a separate envelope containing an acceptable bidder's bond in an amount equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a Surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within fifteen (15) days after Notice of Award, shall execute a contract in accordance with the terms of the bid and Contractor's Bond as required by law and regulations and determinations of the governing body. Each bid shall contain a copy of the bidder's North Dakota Contractor license or certificate of renewal thereof issued by the Secretary of State enclosed in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. No bid shall be read or considered which does not fully comply with the above provisions as to bond and license. Any deficient bid submitted must be rescaled and returned to the bidder. Each bid shall contain the bidder's Proposed Subcontractors Form (Section 00 43 36 of the Project Manual). The City of Minot reserves the right to reject any or all bids and/or to waive any inform

# Your Health: Finding solutions to obstacles in your physical activity journey

By Emma Tufte

Can you tell me what the formula is for how much physical activity you should get each week? If so, you likely know that 150 minutes per week is the goal. You can easily use a formula to figure that this can look like 30 minutes of exercise 5 days per week.

While this can inform goal setting and your action planning, going from low exercise minutes per week to 150 minutes per week almost overnight can be too big of a goal. As we enter the end of January and February is on the horizon, are you finding that your best laid plans or resolutions are starting to wear off?

Behavior choice is much more complicated than setting a resolution and hoping that you can stick to it. While we often think of healthy eating and exercise as habits, both behaviors are more complicated than a simple habit of flossing your teeth right before or after brushing your teeth. What happens when life throws a curve ball?

As author, health coach and researcher, Michelle Segar, PhD suggests that the choice to exercise requires executive decision making. Sometimes this means that life happens and you need to adjust your plans to accommodate for decision disrupters. As you build a new routine that requires more choices, consider the long game and taking a slow and steady approach.

Are your best laid plans running into some unforeseen obstacles? If so, have you taken time to identify what obstacle is getting in your way? What solutions could you try? Feel free to brainstorm your own solutions! Check out these samples below:

I'm so tired when I get home from work.

Schedule physical activity for times in the day or week when you feel energetic.

Add physical activity to your workday by walking during your lunch break and taking the stairs when possible.

Try an active break – add physical activity to time at your desk or during your breaks at work.

I don't have time to be physically active.

Monitor your daily activities – is there time where you can add a 10-minute slot for physical activity?

Plan ahead. Make physical activity a regular part of your daily or weekly schedule by writing it on your calendar and schedule around this.

Select activities, such as walking, jogging or stair climbing that you can do based on the time you have available (ie, 5 minutes, 10 minutes, 20 minutes, etc.).

I'm not coordinated.

Skip the dance class. Go for a walk or bike instead.

If you're interested in group fitness classes, but need to build your confidence, try the activity at home first.

Weather conditions

Develop a set of regular activities

that are always available regardless of weather (ie, aerobic dance, stair climbing, indoor cycling, etc.)

Prepare for the wide range of weather conditions in North Dakota. Will the weather be better at another time of day (ie, an afternoon walk instead of early morning)? Are you able to adjust your outfit for the weather conditions?

Addressing the obstacles that get in the way of physical activity takes time and willingness to problem solve, if you are looking for creative solutions and need more ideas, ask local fitness instructors or City-County Health District at 845-8518. If you'd like to read from Michelle Segar, her book is The Joy Choice: How to Finally Achieve Lasting Changes in Eating and Exercise.

Emma Tufte is the On the Move Coordinator at City-County Health District.

Your Health is coordinated by City-County Health District.

## Weekly message from Valley City Mayor Dave Carlsrud



By Mayor Carlsrud

Thank you to all of you folks who have remained patient while incurring inconveniences resulting from our winter weather. Please know the Valley City Street Department, the Barnes County Highway Department and the North Dakota Department of Transportation have all been making great efforts to make your streets & roads safe. Winds, snow, freezing fog and a lack of sunshine work against them as they work to break through & remove the ice on roads.

Have you seen this year's Valley City Fire Department Calendar? The picture shows the nearly \$30,000.00 overhead doors donated by our Volunteer Fire Fighters. Really nice, thank you.

Thursday some of

us testified at the Legislature in support of SB2020 which is funding for "everything water". In turn, the Department of Water Resources (DWR) provides cost shares for our Permanent Flood Protection (PFP) and other North Dakota water projects.

Frost has found a few of our water lines causing a few breaks. While we are grateful temperatures have been moderate, it is still cold for our water and street crews who are battling to restore your water services. Kudos and thank you to all who are working on our citizens behalf.

Our Fire & Rescue Teams have been called out to numerous injury motor vehicle crashes. An all-wheel drive vehicle can accelerate faster than a two-wheel drive, but it takes just as long to stop! Please slow down.

I am told there is or will be a legislative bill to make "Failure to Wear a Seatbelt" a primary offense with a \$20 fine. Please think about it as "Seatbelts save lives".

Thanks to all who pro-

vide and proof material for this article.

"If you do something

nice and get caught, it doesn't count." ~ Anonymous

Blessings, Pray, be Grateful and Respectful,

Valley City Mayor, Dave Carlsrud

### PUBLIC NOTICE

**ATTENTION HUNTERS**

2023 SPRING WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2023 Spring Wild Turkey hunting season.

Apply Online at [www.gf.nd.gov](http://www.gf.nd.gov)

QUICK – CONVENIENT – EASY

Purchase Licenses and Submit Lottery Applications Online

Regular license fees apply with no service charge added.

VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED

**SUMMARY OF CHANGES FROM LAST YEAR**

- Total licenses available decreased to 7,412 (down 235).
- After the initial lottery, remaining licenses will be issued as prescribed by the Director which may allow individuals to obtain one additional license in select units.
- Unit 21 will remain closed to spring turkey hunting in 2023.

Lottery results may be obtained by visiting our website at [gf.nd.gov](http://gf.nd.gov)

A complete 2023 spring turkey hunting proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

(Jan. 24, 2023)

**Public Notice**

**Maple Valley Public School District**

The Maple Valley School District wishes to partner with the National Guard using the Department of Defense's Innovative Readiness Training Program (IRT). Soldiers will be training while assisting the community with the expansion of the school. The assistance will include dirt work and in ground plumbing. The proposed assistance will take place at Maple Valley School, Tower City ND in June 2023. Construction contractors, labor unions, or private individuals who have questions or who wish to voice opposition to military assistance for this project may contact Dr. Mike Nygaard from the Maple Valley School at 701-749-2570 or via e-mail at [mike.nygaard@k12.nd.us](mailto:mike.nygaard@k12.nd.us) no later than thirty (30) days after the first publication of this notice. Persons not filing comments within the time frame noted will be considered to have waived their objections to military assistance for this project.

(Jan. 24 & Feb. 7, 2023)

### PUBLIC HEARING NOTICE

**NORTH DAKOTA HOUSING FINANCE AGENCY**

**PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS**

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans.

Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, [www.ndhfa.org](http://www.ndhfa.org), beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details  
March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room  
2624 Vermont Ave.  
Bismarck, ND 58502

Microsoft Teams  
From a browser (virtual): <https://bit.ly/3kqFb3T>  
Call (audio-only): (701) 328-0950, Conference ID: 669 963 738#

NDHFA Contact  
Jennifer Henderson  
Director, Planning and Housing Development Division  
PO Box 1535  
Bismarck, ND 58502  
701-328-8085  
711 (Voice or TTY)  
800-435-8590 (Spanish)  
[hfainfo@nd.gov](mailto:hfainfo@nd.gov)

(Jan. 24, 2023)

**PUBLIC HEARING NOTICE**

**NORTH DAKOTA HOUSING FINANCE AGENCY**

**PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM.**

2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND.

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round.

Public Hearing Agenda  
(Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.)  
10:00 a.m., 2024 Low Income Housing Tax Credit  
11:00 a.m., 2023 HOME Investment Partnerships Program  
12:00 p.m., 2023 National Housing Trust Fund  
1:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, [www.ndhfa.org](http://www.ndhfa.org), beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details  
Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room  
2624 Vermont Ave.  
Bismarck, ND 58502

Microsoft Teams  
From a browser (virtual): <https://bit.ly/3ixPodW>  
Call (audio-only): (701) 328-0950, Conference ID: 819-453-917#

NDHFA Contact  
Jennifer Henderson  
Director, Planning and Housing Development Division  
PO Box 1535  
Bismarck, ND 58502  
701-328-8085  
711 (Voice or TTY)  
800-435-8590 (Spanish)  
[hfainfo@nd.gov](mailto:hfainfo@nd.gov)

(Jan. 24, 2023)

**IN THE DISTRICT COURT OF BARNES COUNTY STATE OF NORTH DAKOTA**

**In the Matter of the Estate of Elaine Joann Schmuhi, aka, Elaine J. Schmuhi, aka, Elaine Schmuhi, Deceased.**

Probate No. 02-2023-PR-00002

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned have been appointed the personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this notice or to those known creditors whom a mailing of the notice of creditors has been sent or said claims will be forever barred. Claims must be presented to Brian Schmuhi, the personal representative of the estate, at his below address, or to Lawrence P. Kropp, Attorney for the personal representative, at 105 Tenth Street SE, Jamestown, ND 58401, or filed with the Clerk of District Court at the following address: 230 Fourth Street NW, Rm. 303, Valley City, ND 58072. Dated this 11th day of January, 2023.

Personal Representative  
Brian Schmuhi  
535 1st Street West  
Jamestown, ND 58401  
(701) 368-1780

KROPP LAW OFFICES, PC  
105 Tenth Street SE  
Jamestown, ND 58401  
(701) 252-5505  
Attorneys for:  
Personal Representative

(Jan. 17, 24 & 31, 2023)

## Valley City man charged with possession of prohibited material

Special to Times-Record

A Valley City man has been charged, in Southeast Judicial District Court, with Possession of Certain Materials and is facing a possible charge of a Class "C" Felony.

According to the Barnes County State's Attorney following an investigation by the North Dakota Bureau of Criminal Investigation and the Valley City Police Department, Chance Edwin Frazee was charged with the Class "C" Felony on January 18, 2023. The information gathered from that investigation claims the defendant allegedly possessed an

electronic photograph of three nude males between the ages of 14 to 17 years old on November 17, 2022. Frazee initial court appearance is set for January 31, 2023, 10 a.m., before Judge Jay Schmitz, in the Barnes County Courthouse.

If convicted, the maximum sentence for a Class "C" Felony in North Dakota is 5 years in prison and a \$10,000 fine.

Have an upcoming event? Post it in the Valley City Times-Record!

**Valley City Commission Proceedings**

**Tuesday, January 17th, 2023**

President Carlsrud called the meeting to order at 5:00 PM. Members present: President Carlsrud, Commissioner Magnuson, Commissioner Bishop, Commissioner Gulmon, City Administrator Crawford, City Attorney Martineck, Finance Director Richter and Administrative Assistant Johnson

**Approval of Agenda**  
No Changes

**Approval of Minutes**  
Commissioner Bishop moved to approve the minutes from the January 5th, 2023 Commission Meeting, seconded by Commissioner Magnuson. Motion passed unanimously.

**Resolution**  
**Approve Resolution 2389, a Resolution to Create Paving Improvement District No. 127 (W. Main St. Mill & Overlay).**  
Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.

**New Business**  
**Discuss Costs and Special Assessments for NE Paving Reconstruction-2nd Ave/3rd St. NE.**  
Commissioner Gulmon moved to approve, seconded by Commissioner Bishop. Motion passed unanimously.

**Adjourn**  
Meeting was adjourned at 5:20 P.M.

(Jan. 24, 2023)

ARLEN M. RUFF  
State Bar ID No. 03610  
KELSCH RUFF KRANDA  
NAGLE & LUDWIG  
103 Collins Avenue, PO Box 1266  
Mandan, ND 58554  
Telephone: (701) 663-9818  
Fax: (701) 663-9810  
Email: [arlenruff@kelschlaw.com](mailto:arlenruff@kelschlaw.com)  
Attorneys for: Estate

Probate No. 02-2023-PR-00003

**IN THE DISTRICT COURT OF BARNES COUNTY, SOUTH EAST JUDICIAL DISTRICT, STATE OF NORTH DAKOTA**

**In the Matter of the Estate of Lawrence (Larry) Reidman, Deceased**

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Wendy Hogue, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court. Dated this 18th day of January, 2023. /s/Wendy Hogue  
Personal Representative  
First Publication on the 24th day of January, 2023.

(Jan. 24 & 31, Feb. 7, 2023)

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[www.times-online.com](http://www.times-online.com)

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SAMPLE

Valley City Times-Record



# CLASSIFIED MARKETPLACE

Place your ad today!

sammyb@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.



Sammy Babcock  
Classified Representative

**Special Events**

**Hankinson 3 on 3 Basketball Tourney**

**Saturday, March 11<sup>th</sup>**

Games Begin @ 9:00am

**Boys & Girls Divisions Grades 3-8** (Grades can be combined)

**Entry Fee: \$60 per Team**  
Deadline to Enter: March 4<sup>th</sup>

For more information or to send entry fee with team info, please contact:

**Tracy Medenwaldt**  
16410 County Road 21 W  
Hankinson, ND 58041  
tmedenwaldt@yahoo.com

**Apartments for Rent**

**APPLETREE COURT HAS 1 BDRM APTS For Rent for Seniors. Heat & Water paid! Call 218-643-0407 or 218-643-0405**

**INCOME BASED**  
1, 2 & 3 BR Apts Available Now!  
**Southside Villa/ Rainbow Court Wahpeton, ND**  
Utilities paid except phone/cable  
Non-Smoking  
**\$100 WALMART GIFTCARD WITH YEAR LEASE SIGNING**  
Call Wendy  
**701-642-4103**  
**701-640-5002**  
**TTY 1-800-366-6888**

**COUNTRY VIEW APARTMENTS**  
**Abercrombie ND**  
\$385.00 Month  
All Utilities Paid  
Non Smoking  
**Contact Jan 701-799-0788 or 701-356-9501**  
**Prairie Homes Management**  
**TTY:1-800-366-6888 EHO**

Income based  
2-3 Bedroom Apts - Available Now!!!  
**Evergreen Manor Wahpeton, ND**  
Utilities paid except phone/cable  
Non-Smoking  
**\$100 WALMART GIFTCARD WITH YEAR LEASE SIGNING**  
Call Wendy  
**701-642-4103**  
**701-640-5002**  
**TTY 1-800-366-6888**

**PUBLIC NOTICE**  
**NOTICE TO CREDITORS**

Court File No. 39-2023-PR-00001

IN DISTRICT COURT  
OF RICHLAND COUNTY,  
STATE OF NORTH DAKOTA  
**IN THE MATTER OF THE ESTATE OF ARLEN NOEL ELLINGSON, A/K/A ARLEN N. ELLINGSON, DECEASED**

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed administrator of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication or mailing of this notice of said claims will be forever barred. Claims must either be presented to Lyle Ellingson, administrator of the estate, at 16470 79th St. SE, Mooreton, ND 58061 or filed with the Court.

Dated this 5th day of January, 2023

/s/ Lyle Ellingson  
Lyle Ellingson  
16470 79th St. SE  
Mooreton, ND 58061

Christian M. Anderson  
Attorney at Law  
824 Second Avenue North  
P. O. Box 548  
Wahpeton, ND 58075-0548  
Attorney ID #03143  
(701) 642-5539

Attorney for: Estate of Arlen Ellingson a/k/a Arlen Noel Ellingson a/k/a Arlen N. Ellingson, Deceased  
First publication on the 14th day of January, 2023.  
Legal No. 81485 – Published  
Saturday, January 14, 21, 18, 2023

**Help Wanted**

**Fairmount Public Schools** is hiring a classroom aide to work with students. School days only, 8:00 am to 3:30 pm. \$14 per hour.  
**Send resume to:**  
Fairmount Public School,  
PO Box 228,  
Fairmount, ND 58030

**Autos/Parts For Sale**

**QUALITY TOYOTA**  
**1-800-666-0952**  
Fergus Falls, MN  
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**PUBLIC NOTICE**  
**WAHPETON PUBLIC SCHOOLS BOARD MEETING**  
**DECEMBER 14, 2022**

A regular meeting of the Wahpeton School Board was held at 6:00 p.m. in the Board Room of the Wahpeton Public School District Office with the following members present: Damon DeVillers, Art Nelson, Lisa Graves, Mike Hauschild, Michelle Nelson, Kathy Dimmer, Jake Kubela and Matt Dockett. Absent was Scott Thiel. Also present: Superintendent Michael Kaiser, Ned Clooten, Steve Hockert, Jake Dodge, Rose Hardie, Scott Albertson, Mike McCall, Jessica Stoppeworth, and Beth Higdem.

President Damon DeVillers called the meeting to order.

The following motions were made, seconded and approved.

To approve the agenda.

To approve the minutes of the November 9, 2022, board meeting.

To approve the claims and accounts against the General Fund for December in the amount of \$284,515.12.

To approve the claims and accounts against the Building Fund for December in the amount of \$36,000.00.

To approve the claims and accounts against the HS Reno/Elem Sinking & Interest Fund for December in the amount of \$550.00.

To approve an open enrollment application for a Kindergarten Fairmount student and a 4th Grade Fairmount student to attend Wahpeton Public Schools.

To approve Ellie Winter's resignation as K-2 Physical Education teacher at Zimmerman and Wahpeton Elementary School and waive her breach of contract fee.

To approve Option 2 equipment only bid from Mobile Start Electronics with added options.

To approve the Nutrition Services Director job description as presented.

To accept a proposal from CMTA with change of architect for HVAC renovation at the Middle School.

To adjourn the meeting at 7:30 PM.

Damon DeVillers, President  
Legal No. 81499 – Published  
Saturday, January 21, 2023

**PUBLIC NOTICE**  
**MOORETON CITY COUNCIL MINUTES**

The Mooreton City Council met on Wednesday, January 11th at 7:00 PM. Council Joe Braun, Esme Meyer, Thomas Breuer, and Terrie Breuer were present. M/S/C to pay general acct bills \$529.83, & WSG bills of \$4417.79. M/S to adjourn at 7:38 PM.  
Jennifer Kjar, Auditor  
Legal No. 81496 – Published  
Saturday, January 21, 2023

**PUBLIC HEARING NOTICE**  
**NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND.**

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023.

Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round.

Public Hearing Agenda (Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.)

10:00 a.m., 2024 Low Income Housing Tax Credit

11:00 a.m., 2023 HOME Investment Partnerships Program

12:00 p.m., 2023 National Housing Trust Fund

1:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, [www.ndhfa.org](http://www.ndhfa.org), beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details  
Attendance in-person or via Microsoft Teams (virtual or audio-only).  
NDHFA Board Room  
2624 Vermont Ave.  
Bismarck, ND 58502  
Microsoft Teams  
From a browser (virtual): <https://bit.ly/3ixPodW>  
Call (audio-only): (701) 328-0950.  
Conference ID: 819-453-917#  
NDHFA Contact  
Jennifer Henderson  
Director, Planning and Housing Development Division  
PO Box 1535  
Bismarck, ND 58502  
701-328-8085  
711 (Voice or TTY)  
800-435-8590 (Spanish)  
hfainfo@nd.gov

**PUBLIC NOTICE**  
**WILKIN COUNTY SUMMARY BUDGET STATEMENT**

The following summary of the operating budget for the 2023 fiscal year for Wilkin County. This summary is published in accordance with Minn. Stat. § 375.169. The detail of the Wilkin County budget is on file in the Wilkin County Auditor's office at the Wilkin County Courthouse, Breckenridge, MN and may be reviewed during normal business hours.

	2022 Current Budget	2023 Adopted Budget
<b>Revenues</b>		
Budgeted Governmental Funds		
County portion of tax levy	\$ 8,728,619.00	\$ 9,171,028.00
State paid portion of tax levy	545,015.00	543,989.00
Total Tax Levy	9,273,634.00	9,715,017.00
Licenses and Permits	7,400.00	6,850.00
Intergovernmental Revenues		
Federal	2,030,452.00	1,331,159.00
State	6,505,779.00	6,347,953.00
Other	2,910.00	3,189.00
Charges for Services	989,123.00	1,082,681.00
Fines and Forfeits	-	13,700.00
Interest on Investments	70,712.00	50,060.00
Miscellaneous Revenues	421,268.00	585,102.00
Total Revenues	10,027,644.00	9,420,694.00
Other Sources		
Bonds and other debt issued	-	-
Budgeted use of available funds	387,432.00	638,449.00
Transfers in	-	-
Total Other Sources	387,432.00	638,449.00
Total Revenues and Other Sources	\$ 19,688,710.00	\$ 19,774,160.00
<b>Expenditures</b>		
General Government	\$ 2,847,644.00	\$ 3,157,549.00
Public Safety	3,300,905.00	3,382,519.00
Highways and Streets	8,604,034.00	7,853,318.00
Sanitation	315,146.00	329,586.00
Human Services	3,076,061.00	3,478,308.00
Health	930,346.00	926,820.00
Culture & Recreation	73,173.00	74,318.00
Conservation and Natural Resources	502,301.00	499,842.00
Debt Service	-	-
Other	39,100.00	41,900.00
Capital outlay	-	-
Total Expenditures	19,688,710.00	19,774,160.00
Other Uses		
Transfers to Other Funds	-	-
Other	-	-
Total Other Uses	-	-
Total Expenditures and Other Uses	\$ 19,688,710.00	\$ 19,774,160.00

Legal No. 81498 – Published Saturday, January 21, 2023

**PUBLIC NOTICE**

The Walcott City Council Meeting was held January 9th, 2023 at 7:30 pm at the Walcott Fire Hall.

In attendance were Mayor Vining and council members Brown, Janowicz, Rhodenbough and Kristreich. Also in attendance was John Krastanson.

December minutes and November & December financials were read and approved by Rhodenbough, 2nd by Janowicz. All approved, motion carried.

The new snowblower has been paid for. The old snowblower will be sold. Vining will research the value and decide with the attorney if we can sell outright or sell via bids.

Old Anderson property has been surveyed and staked out. Vining will contact the realtor for next steps.

Vining will follow up with the new plumber on the few homes in town with meter issues.

The Plunker chicken agreement was presented to the council. Rhodenbough motioned to approve the agreement, seconded by Brown. All approved, motion carried.

Skook presented information on the GovCard system. The city will offer this payment option; however, residents are responsible for the additional costs.

Skook is ordering new WSG postcards for future bills.

Multiple shutoff notices were sent with this month's bills.

Next Meeting February 6th, 2023.

Rhodenbough motioned to adjourn, Oestreich 2nd. All Approved, motion carried.

November Financials:  
General Fund Balance: 178,963.41  
OTPCO 384.39 & 28.83; Jen S 554.10; TJM Trucking 550.50; RDO 148.44 & 1014.86; Wyatt V 665; Daily News 48.60  
Brian B. 369.40; AE2S 90; Ferguson 1050; City of Fargo 62; FCCU 3; Harland Clark 57.88; OTPCO 254.04, 96.27, 80.88, 220.68  
December Financials:  
General Fund Balance: 170,364.55  
OTPCO 429.52 & 24.33; Jen S 554.10 & 33.90; Ackerman Survey 934; RDO 15,055  
WSG Balance: 86,334.52  
Brian B. 369.40; AE2S 90; Ferguson 1050; City of Fargo 62; FCCU 3; Harland Clark 57.88; OTPCO 254.04, 96.27, 80.88, 220.68  
December Financials:  
General Fund Balance: 170,364.55  
OTPCO 429.52 & 24.33; Jen S 554.10 & 33.90; Ackerman Survey 934; RDO 15,055  
WSG Balance: 86,334.52  
Brian B. 369.40; AE2S 90; Ferguson 1050; City of Fargo 62; FCCU 3; Harland Clark 57.88; OTPCO 254.04, 96.27, 80.88, 220.68  
Legal No. 81500 – Published  
Saturday, January 21, 2023

**PUBLIC HEARING NOTICE**  
**NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS**

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans.

Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, [www.ndhfa.org](http://www.ndhfa.org), beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details  
March 3, 2023, at 10:00 a.m., CT.  
Attendance in-person or via Microsoft Teams (virtual or audio-only).  
NDHFA Board Room  
2624 Vermont Ave.  
Bismarck, ND 58502  
Microsoft Teams  
From a browser (virtual): <https://bit.ly/3kqFB3T>  
Call (audio-only): (701) 328-0950.  
Conference ID: 669 963 738#

**GUN SHOW EXPO**

**Expo Center**  
**Lisbon, North Dakota**

**Saturday, January 28<sup>th</sup>**  
9:00am-5:00pm  
**Sunday, January 29<sup>th</sup>**  
9:00am-3:00pm

**CONTACT**  
Dean: (701)799-1370  
Wayne: (701)640-0605

Sponsored by Fort Ransom Sportsman's Club

**ANNUAL MEETING**

**Willkin County Historical Society is having their Annual Meeting:**

**Monday, January 23<sup>rd</sup>**  
**2:00pm**

**Breckenridge Library**  
**Breckenridge, MN**

Principal Tom Haire from St. Mary's School will be there to talk about the new school being built this spring!

**Public is invited!**

**988 SUICIDE & CRISIS LIFELINE**

If you or someone you know needs support now, call or text 988 or chat [988lifeline.org](https://988lifeline.org)

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Strong organizational skills and attentive to details required.

Please send resume to [bradrivard@midconetwork.com](mailto:bradrivard@midconetwork.com)

**PUBLIC NOTICE**  
**City of Christine Meeting Minutes - January 11, 2023**

Christine City Council met Wed, Jan 11th 7:03 p.m. Present were Mayor Monson, Councilmen Baukol via phone, Paskowski, Jason Allen from Christine Liquors, Tracy Eslinger from Moore Engineering

M/S/C Dec Minutes  
M/S/C Financial report  
**Old business: none**  
**New business:**

- M/S/C yearly financials
- Jeanine to place special assessment on Chris Kramlich property for lack of payment on water bill
- M/S/C to keep sewer agreement with Wolverton 50/50
- Water tank will be fixed in the spring
- M/S/C Crown Appraisal invoice
- Letter being sent to Kris Bakkegaard for refusal of payment on Moore Engineering invoice
- Atty indicated to pay bills paid by City of Fargo
- Wolverton bill will be changed to Monthly charge of \$1400.00 per month plus maint.
- M/S/C vouchers
- M/S/C adjourn 9pm

Legal No. 81497 – Published Saturday, January 21, 2023

**RICHLAND CO ND FARM LAND FOR SALE**  
**Liberty Grove Township**  
**Approx. 6 Miles west of Mantador ND**

**Bids are invited for the following properties:**

**Parcel 1: NW1/4 16-31-51**, Richland County, North Dakota (Approx. 153.66 cropland acres per USDA)

**Parcel 2: SW1/4 16-131-51**, Richland County, North Dakota, (Approx. 159.6 cropland acres per USDA-now in CRP)

**Please submit a written bid for these parcels by HIGH NOON on Monday, January 30, 2023 to:**

Attorney Don R. Krassin  
120 1<sup>st</sup> St S  
Wahpeton, ND 58075  
701-642-4747  
don@donlaw.us

**Preferred bid forms and bidder's information packets are available from Attorney Don Krassin. Bids must be submitted for a parcel or both parcels together (NO per acre bids).**

**The highest responsible bidders will be invited to an oral bidding on Thursday, February 2, 2023 at 11:00 am in WAHPETON, NORTH DAKOTA.**

Terms: 10% down at acceptance of the bid. Balance in CASH at final closing about 45 days after an offer is accepted.

Owner reserves the right to reject any and all bids and to waive any irregularities.

**Business Manager Needed**

The Daily News is seeking the right candidate to join our management team.

The Business Manager is responsible for all accounting and financial functions for the newspaper. This includes all cost accounting, billing, collections, payroll, and cash management. The Business Manager also serves as the human resources point person.

This position requires the ability to handle many detailed work assignments at one time. The nature of the work demands accuracy, the ability to meet deadlines and confidentiality.

The successful candidate will have a working knowledge of accounting/bookkeeping; strong written and verbal communications skills; excellent interpersonal skills and proficiency in MS Office and spreadsheets.

A degree in accounting or equivalent experience is preferred and the proven ability to manage an office operation and supervise employees is a plus.

Daily News is a division of Wick Communications and offers a competitive salary and full benefits package including health insurance, 401k, paid vacation, plus much more.

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Please send cover letter and resume to [tarak@wahpetondailynews.com](mailto:tarak@wahpetondailynews.com)

**CIRCULATION CLERK**

Come grow with the Daily News!  
We are actively recruiting a Circulation Clerk.

The successful applicant will be a highly motivated self-starter, who is goal oriented, has good time management skills, can multi-task and has a valid driver's license.

Must have a professional demeanor and appearance, as well as good computer skills including knowledge of spreadsheets.

You will be rewarded with an excellent benefits package including health insurance, 401K and more.

This position has an opportunity to earn a generous bonus commensurate on top of a great starting rate.

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You may also call Tara Klostreich at 701-642-8585

**DAILY NEWS**  
601 Dakota Avenue,  
Wahpeton, ND

**PLACE YOUR HELP WANTED AD**

**701-642-8585**

[sammyb@wahpetondailynews.com](mailto:sammyb@wahpetondailynews.com)

# Classifieds Marketplace

**Miscellaneous**

**RAW HONEY AND BEESWAX FOR SALE**  
Raw clover honey and rendered beeswax for sale. Honey comes in 5lb and 10lb buckets for \$48 and \$96 respectively. Wax is \$15/lb. We deliver anywhere in the Williston/Sidney area, no extra charge!! Call/text 406-399-3221 for orders.

**Legal**

**IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Sarah Kay Gullickson NOTICE OF PETITION FOR NAME CHANGE**

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Sarah Kay Gullickson (current full, legal name) to Sarah Kay Williams (requested full, legal name)

2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated January 17 2023  
Sarah Kay Gullickson  
2205 28th St W #17  
Williston, ND 58801  
**Legal # 0215 - Published January 22, 2023**

J.E. Dunn Construction Company, as Construction Manager at Risk, has issued bid documents for Bid Package 1 of the Williston Child Care project described below and requests your bid proposal on the Scopes of Work identified below and as included in Front End Specifications.

Bid Package 1 consisting of Selective Demolition, Casework Supply, Carpentry, Metal Roofing, Metal Wall Panels & Siding, Joint Sealants, Doors Frames & Hardware Supply, Doors Frames & Hardware Install, Glass and Glazing, Drywall, Ceramic Tile, Acoustical Ceilings, Resilient Flooring and Carpet, Painting, Window Shades, Mechanical, Electrical, Site Grading, Site Concrete, Asphalt Paving, Fencing, and Landscaping. Scope of project consists of 6,600 SF remodel to a portion of Williston State's Crighton Hall. Demolition of existing conditions, framing and drywall, new mechanical / electrical systems and interior improvements.

A Pre-bid Conference will be held on Tuesday, January 24th at 1:00PM CST. The meeting will be held at the project site (Crighton Building - 1410 University Ave, Williston, ND 58801) and will last for one (1) hour.

Bids will be received until 2:00 PM MST on 2/1/2023. Please direct all Bids to the attention of Nate Lange. Bids can be submitted by e-mail to nate.lange@jedunn.com. A public bid opening will be held on the bid date and time at the JE Dunn office in Williston, ND. Bids may also be delivered at the public bid opening. Use the Bid Proposal Form in Section 00 41 23. To be qualified to perform the Work described in the Bidding Documents, the Bidder must submit and/or update the necessary information on Contractor's online Subcontractor Management System located at <http://sms.je.dunn.com>  
**Legal # 0207 - Published January 18, 20, 22, 25, 27, 29 and February 1, 2023**

**PUBLIC NOTICE FOR A SOLID WASTE FACILITY PERMIT APPLICATION**  
**FACILITY NAME:** WISCO Oilfield Special Waste Landfill - Permit No. 0372  
**APPLICANT:** WISCO, Inc. 15495 Highway 2 Williston, ND 58801  
**GENERAL:** In accordance with North Dakota Administrative Code Chapter 33.1-20-03.1-02, WISCO, Inc. (WISCO) is providing public notice that an application for a solid waste facility has been submitted to the North Dakota Department of Environmental Quality (NDDEQ).  
**BACKGROUND:** On December 19, 2022, WISCO submitted an application to the NDDEQ for the modification of the existing permit for the WISCO Special Waste Landfill regulated by NDDEQ under Permit No. 0372. The facility is located in Section 26, T154N, R104W in Williams County and includes a special waste landfill and a surface impoundment. The permit modification application is to allow the landfill to accept TENORM wastes.  
**For additional information, please contact:** Stuart Sund Environmental Services Facility Manager WISCO, Inc. 15495 Highway 2 Williston, ND 58801  
**Legal # 0214 - Published January 22 and 29, 2023**

**NOTICE OF SALE PROCESS OF DISTRANT NDCC 57-22-04**

The following property has been seized and taken into possession by the Williams County Sheriff's Office for delinquent mobile home taxes. The Williams County Sheriff's Office will be selling the mobile home on **Tuesday February 7 th 2023 at 10:00 a.m.** sharp. Bidding will take place at the front door to the Williams County Courthouse at: Williams County Courthouse 205 E. Broadway

**Legal**

Williston, ND 58801

Any questions regarding the above mentioned sale should be directed to Sgt. White at 701-577-7700 from 8:00 a.m. until 4:00 p.m. Monday through Friday. We reserve the right to reject any bid.

**PROPERTY DESCRIPTION: 1971 62x14 Arctic 2600 University Ave Lot 24 Williston, ND 58801 Property ID 01-000-00-00-03-196 Past Due Taxes \$41.97**

**1979 56x28 Crest 4885 2600 University Ave Lot 72 Williston, ND 58801 Property ID 01-000-00-00-00-939 Past Due Taxes \$50.58**

**1976 67x14 Marshfield 2600 University Ave Lot 87 Williston, ND 58801 Property ID 01-000-00-00-03-633 Past Due Taxes \$45.43**

**1981 80x16 Regal 2010 8 th AVE W Williston, ND 58801 Property ID 01-000-00-00-03-486 Past Due Taxes \$95.58**

**1976 70x14 Rollohome 31446 1003 6 th AVE NW Williston, ND 58801 Property ID 01-000-00-00-03-598 Past Due Taxes \$47.58**

**1969 62x12 Marshfield 1692 1018 Parkway Dr Williston, ND 58801 Property ID 01-000-00-00-01-260 Past Due Taxes \$37.24**

**1972 60x14 Regal 1044 2101 Parkway Dr Williston, ND 58801 Property ID 01-000-00-00-03-715 Past Due Taxes \$40.68**

**1980 70x14 Marshfield WIS021555 814 28 th ST W Williston, ND 58801 Property ID 01-000-00-00-03-650 Past Due Taxes \$78.56**

**1999 76x16 Bellavista NEB99-BO1466 1009 27 th ST W Williston, ND 58801 Property ID 01-000-00-00-03-439 Past Due Taxes \$150.24**

**1981 76x14 Schultz 173550 2701 10 th AVE W Williston, ND 58801 Property ID 01-000-00-00-02-015 Past Due Taxes \$92.34**

**1977 70x14 Windsor ZWK75142259 2605 11 th AVE W Williston, ND 58801 Property ID 01-000-00-00-03-476 Past Due Taxes \$50.58**

Verlan Kvande  
Sheriff of Williams County

By: Sgt. Ben White  
Deputy Sheriff  
**Legal # 0211 - Published January 22, 29 and February 5, 2023**

Williams County Board of County Commissioners Meeting Minutes 8:00 AM Tuesday, December 6, 2022 Commission Room – Williams County Administration Building 206 E Broadway, Williston, ND 58801

**A. CALL TO ORDER/ROLL CALL**  
Auditor Innis called the December 6th, 2022 meeting to order and administered the Oaths of Office to the newly re-elected Commissioners; Beau Anderson Commissioner District #1; Cory Hanson Commissioner District #3; and Barry Ramberg District #5. Innis called roll call: Ramberg- here, Kemp- here, Hanson- here, Anderson- here, and Montgomery- here.

1. Time for Reorganization of the Board. Innis called for nominations for Chairman. No other nominations were given. Kemp nominated Cory Hanson.  
Moved by Montgomery, seconded by Anderson to cease nominations and cast a unanimous ballot for Cory Hanson for Chairman.  
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson  
**Carried 5-0 on a recorded vote**

2. Chairman Hanson called for nominations for Vice-Chairman. Montgomery nominated Commissioner Beau Anderson. No other nominations were given.  
Moved by Kemp, seconded by Ramberg to cease nominations and cast a unanimous ballot for Commissioner Beau Anderson for Vice-Chairman.  
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson  
**Carried 5-0 on a recorded vote**

**B. PLEDGE OF ALLEGIANCE**  
Chairman Hanson requested that we stand for the Pledge of Allegiance.

**C. CONSENT AGENDA**

1. Abatements
2. Meeting Minutes
3. Bills
4. Williams County Asset Forfeiture Fund

- Williston Police Department

5. 1% Public Safety Application Awards
6. 2019 Tax Foreclosure Repurchases/D eeds
7. 2019 Tax Foreclosure Sale Purchases
8. Culvert Petition
- Hazel Township
9. Sheriff Fees
10. 2022 Williston Boys Baseball Committee American Legion Tournament Support
11. Attendant Care Grant Agreement- Updated
12. Certificate of Local Match
13. Advertise to Lease Minerals in Golden Valley Township Section 28 & 33
14. O&M Agreement- Auction Ventures LLC

Moved by Anderson, seconded by Ramberg approval of the consent agenda.  
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson

**Legal**

**Carried 5-0 on a recorded vote D. NEW BUSINESS**

1. Atmospheric Resources Board- 8:00 AM

- Year End Report

Mark Schneider, Atmospheric Resources gave the 2022 Final Report to the Commissioners. He reported that in the future they will use our radar for the operational program or for research. In late January 2023 they will be meeting with the Counties for the 2023 program and the cost should not rise.

**E. PLANNING AND ZONING**  
Sam Miller, Planning Officer presented Planning/Zoning items.

1. LU-0100-22 Ed Rintamaki, on behalf of Brian Hodenfield, is requesting a Zone Change to Rural Residential for a +/- 7.90 acre lot. The property is currently within the Agricultural zoning district. The applicant is requesting a Minor Subdivision to create two lots. The parent lot is a quarter section. The newly created lots will be +/- 152 acres and +/- 7.9 acres. The 152 acre lot will remain in the Agricultural Zone, while the applicant is requesting a zone change to Rural Residential. The purpose of the ~7.9 acre lot will be to encompass the existing home and farm buildings. Access to the existing home is off 118th Ave NW. Ed Rintamaki, engineer present. Miller reported that the Champion Township approved, as well as Planning/Zoning with two conditions.

Moved by Ramberg, seconded by Kemp approval of LU-0100-22 on behalf of Brian Hodenfield located at SE4 Section 32 T157 R97 Champion Township following staff comments of recordation of plat and adhere to Zoning Ordinance and Subdivision Regulations.  
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson  
**Carried 5-0 on a recorded vote**

2. LU-0101-22 Ed Rintamaki, on behalf Sarah Henderson for David Steen, is requesting a Variance from the minimum lot size in the Rural Residential zoning district and a variance from Section 5-2-3(16) of the Zoning Ordinance. Ed Rintamaki reported that due to additional comments that were added to the plat, being requirements for road improvements and a SWMP, that he was not aware of would cost the owners a lot of money and so the owners decided to remove the request from the agenda.
3. LU-0096-22 Angela Black is requesting a Conditional Use Permit for an agritourism/o outdoor recreation center. The property is +/- 10 acres. This property is within the Light Industrial zoning district. The applicant Angela Black is requesting a CUP for an agri-tourism/outdoor recreation center. No one present. This property is currently within the Light Industrial zoning district, which lists this as a conditional use. The proposed use will be permanent year-round with activities changing with every season.

Moved by Kemp, seconded by Montgomery following staff recommendation of approval located as Sublot 4 Section 3 T155 R101 Missouri Ridge Township with conditions for a buffer strip on west side of the property- per condition of LU-0187-19; hard surface approach and parking area prior to operation of the CUP; if the well shop is not constructed, the property will revert back to Rural Residential, the CUP may remain in place as long as other conditions are met and the applicant is operating in accordance to Williams County Zoning Ordinance and Subdivision Regulations; approval of all State and local regulations prior to operation; submit a landscaping and parking plan prior to operation; conditioned maintenance/b offering and approach/parking lot; Water Board approval if this use will disrupt over an acre or land, or beyond the scope of what was approved with LU-0187-19; adherence to the Williams County Zoning Ordinance and Subdivision Regulations; and installation of a security fence between the industrial use (well service shops) and any recreational use.

Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson  
**Carried 5-0 on a recorded vote**

**F. REPORT OF DEPARTMENT HEADS**

1. Community Engagement Coordinator
- Request for Quote

Moved by Kemp, seconded by Montgomery approve the request for quote for Williams County Relocation Guide.  
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson  
**Carried 5-0 on a recorded vote**

Moved by Kemp, seconded by Montgomery for Lindsey Harriman to move forward with the Relocation Guide project.  
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson  
**Carried 5-0 on a recorded vote**

**G. REPORT OF HUMAN RESOURCES**

1. Open Positions Report

Helen Askim, County Administrator reported that there are no Open Position. There is an Open Position on the UMDHU Board, but she will wait until the Director returns to act on the position.  
The Water Board is working through their appointments and will give their recommendations to her after their December 13th meeting.

Moved by Ramberg, seconded by Kemp the re-appointment of Daniel McGinnity to the UMRDRC Board of Operations for a term beginning 11/01/2022-10/31/2024.  
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson  
**Carried 5-0 on a recorded vote**

Moved by Montgomery, seconded by Kemp to hold the Portfolio assignments that were assigned in 2021.

**Legal**

Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson  
**Carried 5-0 on a recorded vote H. EXECUTIVE SESSION**

1. Discussion on Cerilon Loan Agreement

Moved by Montgomery, seconded by Anderson to go into Executive Session

Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson  
**Carried 5-0 on a recorded vote**

Moved by Montgomery, seconded by Ramberg to move forward on the loan for Cerilon as terms discussed at Executive Session.  
Ayes: Montgomery, Ramberg, Anderson, and Hanson  
Abstained: Kemp  
**Carried 4-0 on a recorded vote I. ADJOURNMENT**

Meeting was adjourned at 9:17 AM.  
**Legal # 0213 - Published January 22, 2023**

**Taylor D. Olson**  
Furuseth Olson & Evert, PC  
PO Box 417 - 107 Main Street  
Williston ND 58802-0417  
(701) 774-0005  
ID No. 06963  
taylor@furusethlaw.com  
Attorney for the Personal Representative

Probate No. 53-2023-PR-0007

**IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of **Tiffany Christensen** , Deceased

**NOTICE TO CREDITORS**

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Janet Christensen, Personal Representative of the estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 10 day of January, 2023.

/s/ Janet Christensen  
Janet Christensen  
Personal Representative  
c/o Furuseth Olson & Evert, PC  
PO Box 417  
Williston ND 58802-0417  
**Legal # 0200 - Published January 15, 22 and 29, 2023**

Williston Parks and Recreation is accepting bids for our cardio equipment. This bid would be for Rowers, bikes (upright and recumbent), ellipticals, inclining ellipticals, treadmills, and climb mills. We are looking to lease a total of 55 items. If you are interested in sending a bid or have questions please contact Rhonda@wprd.us.  
**Legal # 0163 - Published January 8, 15, 22 and 29, 2023**

**IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA**  
Civil No. 53-2022-CV-00610  
**NOTICE OF EXECUTION SALE**

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,

Plaintiff,

vs.

Jared Alderton, a single man; and any other person in possession;

Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Williams, North Dakota, Northwest Judicial District, entered and docketed in the Office of the Clerk of said Court on October 31, 2022, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Jared Alderton, a single man ; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Jared Alderton together with costs and disbursements of said action, the sum of \$206,336.14, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Williston, County of Williams, North Dakota, on February 28, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Williams, State of North Dakota, and are more particularly described as follows:

West ½ of Lots 1 and 2, Block 8, Park Addition to the City of Ray, Williams County, North Dakota  
APN: 02-000-00-30-08-010  
(Street Address: 115 5th Avenue E., Ray, ND 58849)

Dated at Williston, North Dakota, this 18th day of January, 2023.

Verlan Kvande  
Sheriff of Williams County, North Dakota  
By: Sergeant Ben White

Sarah A. Aaberg (ND ID #08393)  
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North

**Legal**

Dakota Housing Finance Agency Attorney for Plaintiff  
720 Main Avenue  
Fargo, North Dakota 58103  
701.235.8000  
sarah@okeeffeatton eys.com  
**Legal # 0212 - Published January 22, 29 and February 5, 2023**

**PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND**

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round.

Public Hearing Agenda (Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.)  
10:00 a.m., 2024 Low Income Housing Tax Credit  
11:00 a.m., 2023 HOME Investment Partnerships Program  
12:00 p.m., 2023 National Housing Trust Fund  
1:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, [www.ndhfa.org](http://www.ndhfa.org), beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details  
Attendance in-person or via Micro-soft Teams (virtual or audio-only).

NDHFA Board Room  
2624 Vermont Ave.  
Bismarck, ND 58502

Microsoft Teams  
From a browser (virtual): <https://bit.ly/3ixPodW>  
Call (audio-only): (701) 328-0950, Conference ID: 819-453-917#

NDHFA Contact  
Jennifer Henderson  
Director, Planning and Housing Development Division  
PO Box 1535  
Bismarck, ND 58502  
701-328-8085  
711 (Voice or TTY)  
800-435-8590 (Spanish)  
hfainfo@nd.gov  
**Legal # 0205 - Published January 22, 2023**

**PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS**

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans.

Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, [www.ndhfa.org](http://www.ndhfa.org), beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details  
March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Micro-soft Teams (virtual or audio-only).

NDHFA Board Room  
2624 Vermont Ave.  
Bismarck, ND 58502

Microsoft Teams  
From a browser (virtual): <https://bit.ly/3kqFb3T>  
Call (audio-only): (701) 328-0950, Conference ID: 669 963 738#

NDHFA Contact  
Jennifer Henderson  
Director, Planning and Housing Development Division  
PO Box 1535  
Bismarck, ND 58502  
701-328-8085  
711 (Voice or TTY)

**Legal**

800-435-8590 (Spanish)

hfainfo@nd.gov  
**Legal # 0209 - Published January 22, 2023**

**IN THE STATE OF NORTH DAKOTA, COUNTY OF WILLIAMS IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT**  
Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc.,

Plaintiff,  
v.

Marion Rick Harger a/k/a Rick M. Harger and Barclays Bank Delaware and Cavalry SPV I, LLC, as assignee of Citibank, N.A. and Credit Bureau of Bismarck Inc. and Discover Bank and First National Bank of Omaha and DCI Credit Services, Inc. and Bank of America N.A. and Duane K. Kram and Ruth A. Kram and State of North Dakota Office of State Tax Commissioner and Ronica Ann Harger n/k/a Ronica Ann O'Dwyer and State of North Dakota acting by and through the Department of Human Services, Child Support Division and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,

**Defendants.**

**NOTICE OF REAL ESTATE SALE**

CIVIL NUMBER: 53-2019-CV-01234

1. Judgment in the amount of \$208,592.87, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Williams County, North Dakota, on October 26, 2022, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:  
Land situated in the City of Williston in the County of Williams in the State of ND

The N 1/2 of Lot 2, less the south 25' and less the west 75' thereof, all in Block 18 of Bruegger Addition to the City of Williston, Williams County, North Dakota and the Amended Plat thereof, according to the recorded plats thereof on file in the office of the county recorder for said County and State.

Real Property address: 927 1st Avenue West, Williston, ND 58801

The above real property is the subject of the Mortgage dated August 25, 2015, which Mortgageors, Marion Rick Harger, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Quicken Loans Inc., its successors and assigns and recorded in the office of the Clerk and Recorder of Williams County, North Dakota, on September 2, 2015, Instrument Number 812084, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded April 24, 2019, Instrument Number 860233.

3. In order to realize the amount of \$208,592.87, as of October 26, 2022, plus interest accruing thereafter on said amount at the rate of 4.75000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Williams County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Williams County, North Dakota, at the main entrance of the Williams County Courthouse located at 205 East Broadway, Williston, North Dakota 58801, on February 21, 2023 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgagee's attorney. DATED this 4th day of January, 2023.

SHERIFF OF WILLIAMS COUNTY  
Verlan Kvande  
By: Sgt. Ben White  
Sheriff / Deputy Sheriff of Williams

Halliday, Watkins & Mann, P.C.  
By /s/ Ashley Rothfuss  
Ashley E. Rothfuss  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [ashleyr@hwlawfirm.com](mailto:ashleyr@hwlawfirm.com)  
Bar: 09769

**Legal # 0183 - Published January 8, 15 and 22, 2023**

**BUY IT**  
**SELL IT**  
**FIND IT**  
**IN THE CLASSIFIEDS**

**CDBG Program Public Input File**  
**Public Notice**  
**Attendance Record**  
**Affidavit and publications daily newspapers**

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA**

**NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY DEVELOPMENT BLOCK GRANT**

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

**Commerce Conference Room**

1600 E. Century Ave., Suite 6  
Bismarck, ND 58503

**Microsoft Teams**

From a browser (virtual): <https://www.ndgov.link/DCSPublicInput>

Call-in (audio only): (701) 328-0950, Conference ID: 284 128 880#

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or [dcs@nd.gov](mailto:dcs@nd.gov).



## 1. Summary

Meeting title	FY2023 CDBG Public Hearing
Attended	32
Start time	3/9/23, 9:30:53 AM
End time	3/9/23, 11:02:34 AM
Meeting duration	1h 31m 42s
Average attendance time	52m 21s

## 2. Participants

### Name

Forderer, Tonya R.

Roehrich, Rikki L.

Abby Ritz

Angie (Guest)

Sarah

Traci Redlin

Trenton Gerads- CCCLT Cass Clay Community LandTrust

Doug Hoffman

Jed Hastings

Ackerman-Estvold Williston

Shannon Ellig

Spencer Marchand

Emma Lavachek

scdrc director

Patrick Samson

Trinity Nelson

Tom Erdmann (Guest)

Jenna Nieters

Kimisean Liggett

Kimberly Vosseteig

Engelhard, Keylee M.

Cyrena M Weeks

Lesmeister, Keiara L.

Jennifer Lahren

Shelli Staiger

14069452262

Sarah Hellekson

Mitch Calkins

Connie (Guest)

Eric Hegg

17015095355

Cyrena Weeks

**AFFIDAVIT OF PUBLICATION**

**STATE OF NORTH DAKOTA**

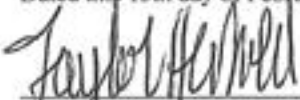
ss.

**COUNTY OF CASS**

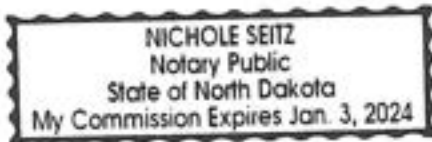
Taylor Herhold, The Forum of Fargo-Moorhead, being duly sworn, states as follows:

1. I am the designated agent of The Forum of Fargo-Moorhead, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspaper listed on the attached exhibit.
2. The newspaper listed on the exhibit published the advertisement of: *Legal Notice*; (3) time: *Wednesday February 15, 2023*, as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated this 15th day of February, 2023

  
\_\_\_\_\_  
Legal Clerk

  
\_\_\_\_\_  
Notary Public



**PUBLIC NOTICE  
STATE OF NORTH DAKOTA  
NOTICE OF PUBLIC HEARING  
FOR FY2023 COMMUNITY DE-  
VELOPMENT BLOCK GRANT**

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

Commerce Conference Room  
1600 E. Century Ave., Suite 6  
Bismarck, ND 58503

Microsoft Teams

From a browser (virtual):

<https://www.nd.gov/link/DCSPublicInput>  
Call-in (audio only): (701) 328-0950, Conference ID: 294 128 880#

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or [dcs@nd.gov](mailto:dcs@nd.gov).  
(Feb. 15, 2023) 194147

STATE OF NORTH DAKOTA )

COUNTY OF RICHLAND )

) ss.

# AFFIDAVIT OF PUBLICATION

Jalyn M. Stedman being first duly sworn deposes and says:

That she is the Agent to the Publisher of the WAHPETON DAILY NEWS newspaper printed and published three days a week in the County of Richland, State of North Dakota, and of general circulation in the city of Wahpeton, County of Richland, State of North Dakota and elsewhere, and the hereto attached

CDBG FUNDING

81539

Was printed and published correctly in the regular and entire issue of said WAHPETON DAILY NEWS for 1 issues, that the first was made on the 14<sup>th</sup> day of FEBRUARY, 2023 and the last publication thereof was made on the 14<sup>th</sup> day of FEBRUARY, 2023 that said publication was made on each of the following dates, to wit:

02/14/2023

Request of

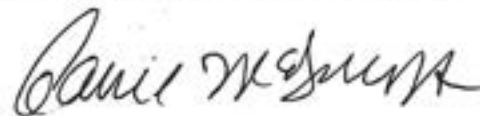
NORTH DAKOTA DEPARTMENT OF COMMERCE

WAHPETON DAILY NEWS

By



Subscribed sworn to before me this 14<sup>th</sup> DAY of FEBRUARY, 2023



Notary Public in and for the County of Richland, State of North Dakota

My Commission Expires:

**CARRIE MCDERMOTT**  
Notary Public  
State of North Dakota  
My Commission Expires Oct. 8, 2026

### PUBLIC NOTICE

#### STATE OF NORTH DAKOTA NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY DEVELOPMENT BLOCK GRANT

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

Commerce Conference Room  
1600 E. Century Ave., Suite 6  
Bismarck, ND 58503

Microsoft Teams  
From a browser (virtual): <https://www.odoo.com/link/DGSPublicHearing> Call-in (audio only): (701) 328-0950, Conference ID: 284 128 8808

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forrester one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or doe@nd.gov.



Legal No. 81539 - Published  
Tuesday, February 14, 2023



**AFFIDAVIT OF PUBLICATION**

See Proof on Next Page

**Williston Herald Media**  
**PO Box 1447**  
**(701) 572-2165**

I, **Leo Hentschker** of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Williston Herald Media, a publication that is a "legal newspaper" as that phrase is defined for the city of Williston, for the County of Williams, in the state of North Dakota, that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

**PUBLICATION DATES:**  
15 Feb 2023

**Notice ID:** jAddAHACZOjwIUCIUdpL  
**Notice Name:** Public Notice on CDBG Funding

**PUBLICATION FEE:** \$35.39

**Request of**  
Stacey Pfeifer

*Leo Hentschker*

Agent

BO-SHAN XIANG  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20224021973  
MY COMMISSION EXPIRES JUNE 2, 2026

**VERIFICATION**

I declare, under penalty of perjury under the law of North Dakota, that the foregoing is true and correct.

State of **Colorado**  
County of **Denver**

Signed or attested before me on this: **02/24/2023**

*[Signature]*

Notary Public  
Notarized online using audio-video communication

**PUBLIC NOTICE**

**STATE OF NORTH CAROLINA**

**NOTICE OF PUBLIC HEARING FOR FY2023 COMMUNITY DEVELOPMENT BLOCK GRANT**

The North Carolina Department of Commerce Division of Community Services (DCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., LT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years.

Access to the hearing will be in person or via Microsoft Teams (virtual or audio-only).

**Commerce Conference Room**

300 S. Century Ave., Suite 6  
Wilmington, NC 28403

**Microsoft Teams**

From a browser (virtual): <https://teams.microsoft.com/join/6662194>

Call in (audio only): (703) 528-5990, Conference ID: 284 528 8990

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Fort Blair one week prior to the hearing at 703-528-5990, T11 (voice or TTY), 800-435-8789 (Caption), or [tbl@ndd.gov](mailto:tbl@ndd.gov).



\*\*\* Proof of Publication \*\*\*

State of North Dakota )  
  ) SS:  
County of Burleigh )

Before me, a Notary Public for the State of North Dakota personally

appeared Jill Lindsay who being duly sworn, deposes and says that he (she) is the Clerk of Bismarck Tribune Co., and that the publication(s) were made through the

Bismarck Tribune on the following dates:

2/15/2023

Signed Jill Lindsay

ND DEPT OF COMMERCE  
Stacy Pfeifer  
PO BOX 2057  
BISMARCK ND 58502

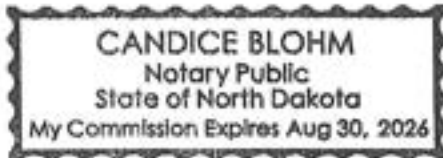
ORDER NUMBER 56538

Sworn and subscribed to before me this 15 day of

February 2023

Candice Blohm

Notary Public in and for the State of North Dakota



PUBLIC NOTICE  
STATE OF NORTH DAKOTA  
NOTICE OF PUBLIC HEARING FOR  
FY2023 COMMUNITY DEVELOPMENT  
BLOCK GRANT

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years. Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

Commerce Conference Room  
1600 E. Century Ave., Suite 6  
Bismarck, ND 58503

Microsoft Teams  
From a browser (virtual): <https://www.nd.gov/link/DCSPublicInput>  
Call-in (audio only): (701) 328-0950,  
Conference ID: 294 128 8909

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Fordner one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or [dcs@nd.gov](mailto:dcs@nd.gov). Equal Housing Opportunity

2/15 - 56538

Section: Legals  
Category: 5380 Public Notices  
PUBLISHED ON: 02/15/2023

TOTAL AD COST: 63.20  
FILED ON: 2/15/2023

AFFIDAVIT OF PUBLICATION

STATE OF NORTH DAKOTA

County of Ramsey

ss

Kristi L. Olson

No. 62

of said State and County

being first duly sworn, on oath says:

That { She } is the { Advertising Clerk [checked] / Advertising Manager / General Manager } of the DEVILS LAKE JOURNAL

publishers of the Devils Lake Journal, a daily newspaper of general circulation printed and published in the City of Devils Lake, in said County and State has been during the time hereinafter mentioned, and that advertisement of

Community Black Forest a printed copy of which is hereto annexed, was printed and published in every copy of 1 issues of said newspaper, for a period of 1 consecutive day, to-wit:

2-21-23

Straight Matter Lines \_\_\_\_\_
First Time Line Rate \_\_\_\_\_
Subsequent Line Rates \_\_\_\_\_
Tabulated Lines \_\_\_\_\_
First Time Line Rate \_\_\_\_\_
Subsequent Line Rates \_\_\_\_\_
Column Inches \_\_\_\_\_
First Time Line Rate \_\_\_\_\_
Subsequent Inch Rates \_\_\_\_\_

Publication Fee \$ 29.76

Received Payment \_\_\_\_\_

and that the full amount of the fee for the publication of the annexed notice inures solely to the benefit of the publishers of said newspaper; that no agreement or understanding for a division thereof has been made with any other person and that no part thereof has been agreed to be paid to any person whomsoever and the amount of said fee is

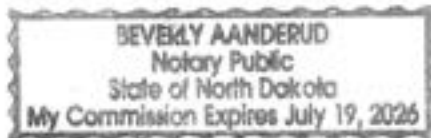
\$ 29.76

That said newspaper was, at all time of the aforesaid publication; qualified in accordance with the law of the State of North Dakota to do legal printing in said County and State.

Kristi L. Olson

Subscribed and sworn to before me on this 8th day of March A.D. 2023

Beverly Aanderud
Notary Public, Devils Lake, ND



/s/ Michael L. Gutz  
Michael L. Gutz (ND #06468)  
ABST Law  
4132 30th Avenue South,  
Suite 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
(701) 235-3300 mgutz@abstlaw.net  
Attorneys for Plaintiff  
(2:14, 21, 28)

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF RAMSEY  
NORTHEAST  
JUDICIAL DISTRICT  
Swenseth Law Office, PLLC,  
Plaintiff,

vs.  
Stacy Dahl Koble,  
Defendant.

Civil No.: 36-2022-CV-00179  
SUMMONS

THE STATE OF NORTH DAKOTA  
TO THE ABOVE-NAMED DEFEND-  
ANT:

1. YOU ARE HEREBY  
SUMMONED and required to appear  
and defend against the  
Complaint in this action, which is here-  
with served upon you, by serving upon  
the undersigned  
an Answer or other proper response  
within twenty-one (21) days after the  
service of this  
Summons upon you, exclusive of the  
day of service. If you fail to do so,  
judgment by default  
will be taken against you for the relief  
demanded in the Complaint.

2. Dated this 30th day of June 2022.



**AFFIDAVIT OF PUBLICATION**

STATE OF NORTH DAKOTA


ss.

COUNTY OF STARK

Taylor Herhold, The Dickinson Press, being duly sworn,  
states as follows:

1. I am the designated agent of The Dickinson Press, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspaper listed on the attached exhibit.
2. The newspaper listed on the exhibit published the advertisement of: *Legal Notice*; (3) time: *Wednesday February 15, 2023*, as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated this 15th day of February, 2023

  
\_\_\_\_\_  
Legal Clerk

  
\_\_\_\_\_  
Notary Public

NICHOLE SEITZ  
Notary Public  
State of North Dakota  
My Commission Expires Jan. 3, 2024

**PUBLIC NOTICE  
STATE OF NORTH DAKOTA  
NOTICE OF PUBLIC HEARING  
FOR FY2023 COMMUNITY DE-  
VELOPMENT BLOCK GRANT**

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

Commerce Conference Room  
1600 E. Century Ave., Suite 6  
Bismarck, ND 58503

Microsoft Teams

From a browser (virtual):  
<https://www.ndgov.link/DCSPublicInput>  
Call-in (audio only): (701) 328-0950, Conference ID: 284 128 8808

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or [dcs@nd.gov](mailto:dcs@nd.gov). (Feb. 15, 2023) 194147

**AFFIDAVIT OF PUBLICATION**

**STATE OF NORTH DAKOTA**


ss.

**COUNTY OF GRAND FORKS**

Taylor Herhold, Grand Forks Herald, being duly sworn, states as follows:

1. I am the designated agent of Grand Forks Herald, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspaper listed on the attached exhibit.
2. The newspaper listed on the exhibit published the advertisement of: *Legal Notice; (1) time: Wednesday February 22, 2023*, as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Dated this 22nd day of February, 2023

  
\_\_\_\_\_  
Legal Clerk

  
\_\_\_\_\_  
Notary Public

NICHOLE SEITZ  
Notary Public  
State of North Dakota  
My Commission Expires Jan. 3, 2024



**PUBLIC NOTICE  
STATE OF NORTH DAKOTA  
NOTICE OF PUBLIC HEARING  
FOR FY2023 COMMUNITY DE-  
VELOPMENT BLOCK GRANT**

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years.

Access to the hearing will be in-person or via Microsoft Teams (virtual or audio-only).

Commerce Conference Room  
1600 E. Century Ave., Suite 6  
Bismarck, ND 58503

Microsoft Teams

From a browser (virtual):

<https://www.nd.gov/link/DCSPublicInput>  
Call-in (audio only): (701) 328-0950, Conference ID: 284 128 880#

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or [dcs@nd.gov](mailto:dcs@nd.gov).  
(Feb. 22, 2023) 194413

**AFFIDAVIT OF PUBLICATION**

STATE OF NORTH DAKOTA

ss.

COUNTY OF STUTSMAN

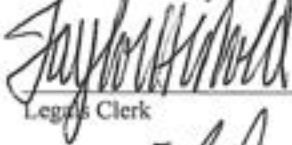
Taylor Herhold, Jamestown Sun, being duly sworn, states as follows:

1. I am the designated agent of Jamestown Sun, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspaper listed on the attached exhibit.

2. The newspaper listed on the exhibit published the advertisement of: *Legal Notice*; (3) time: *Wednesday February 15, 2023*, as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

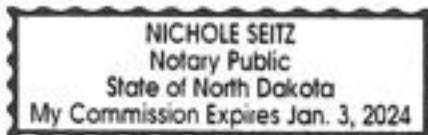
Dated this, 15th day of February, 2023



Legal Clerk



Notary Public



**PUBLIC NOTICE  
STATE OF NORTH DAKOTA  
NOTICE OF PUBLIC HEARING  
FOR FY2023 COMMUNITY DE-  
VELOPMENT BLOCK GRANT**

The North Dakota Department of Commerce Division of Community Services (NDDCS) will hold a public hearing on March 9, 2023, at 10:00 a.m., CT, to provide information pertaining to the FY2023 Community Development Block Grant (CDBG).

This will be an informational hearing on what CDBG is, who can qualify to apply for funding, how to apply for funding, and changes to the program from past years.

Access to the hearing will be in-person or via Microsoft Teams (visual or audio-only).

Commerce Conference Room  
1600 E. Century Ave., Suite 6  
Bismarck, ND 58503

Microsoft Teams

From a browser (virtual):  
<https://www.nd.gov/link/DCSPublicInput>  
Call-in (audio only): (701) 328-0950, Conference ID: 284 128 8808

The meeting space reserved is accessible to individuals with physical disabilities. Requests for assistance should be directed to Tonya Forderer one week prior to the hearing at 701-328-5300, 711 (Voice or TTY), 800-435-8590 (Spanish), or [dcs@nd.gov](mailto:dcs@nd.gov). (Feb. 15, 2023) 194147

**ESG 2023 ALLOCATION PLAN PUBLIC INPUT MEETING AND COMMENT PERIOD**

**Public Notice**

**Attendance Log**

**Affidavit of Publication**

**Email to Gov Delivery List**

**Daily Newspaper Clips**

**Proof of Website Publication**

**PUBLIC HEARING NOTICE  
NORTH DAKOTA HOUSING FINANCE AGENCY  
PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION  
PLANS**

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans.

Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, [www.ndhfa.org](http://www.ndhfa.org), beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

**Public Hearing Details**

March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only).

**NDHFA Board Room**

2624 Vermont Ave.  
Bismarck, ND 58502

**Microsoft Teams**

From a browser (virtual): <https://bit.ly/3kqFb3T>  
Call (audio-only): (701) 328-0950, Conference ID: 669 963 738#

**NDHFA Contact**

Jennifer Henderson  
Director, Planning and Housing Development Division  
PO Box 1535  
Bismarck, ND 58502  
701-328-8085  
711 (Voice or TTY)  
800-435-8590 (Spanish)  
[hfainfo@nd.gov](mailto:hfainfo@nd.gov)



Attendance Log- Emergency Solutions Grant/ ND Homeless Grant Allocation Plan Hearing

Date: 03/03/2023 10 am CT

In Person Location

2624 Vermont Avenue Bismarck ND 58504

Virtual

Microsoft Teams

Name	Email	Organization	Type
Lindquist Siegrist, Shanna L.	slsiegrist@nd.gov	NDHFA/CoC	
Henderson, Jennifer A.	jhenderson@nd.gov	NDHFA	
Forderer, Tonya R.	toforderer@nd.gov	Dept Commerce	
Jeannie (Guest)	<a href="mailto:jeaniep@dakotacil.org">jeaniep@dakotacil.org</a>	Dakota Center for Independent Living	Disabled Individuals
Paulette Wood	pwood@fraserltd.org	Fraser LTD	Homeless
Willer, Shawnel M.	smwiller@nd.gov	CoC	CoC
Amy Gedrose	amy.gedrose@fargonlc.org	New Life Center	
Athena Gent	athenag@dixcap.onmicrosoft.com	Williston Community Action Agency	Non Profit- Low Income Families
Abigail Ladison	abigail@dixcap.onmicrosoft.com	Williston Community Action Agency	Non Profit- Low Income Families
Elzora Robinson	Elzora.Robinson@usc.salvationarmy.org	Salvation Army	
Kassie Breidenbach	admin@msaunitedway.org	Missouri Slope Area-wide United Way	Homeless
Andrea Olson	andrea@capnd.org	Community Action Agency Partnership ND	Non Profit- Low Income Families
Taylor Heine	Taylor@dvccminot.org	DVCC Minot	Domestic Violence
Erica Markle	emarkle@fraserltd.org	Fraser LTD	Homeless
Cody Severson	cody@Communityupliftprogram.org	Community Uplift	Homeless
Austyn Kloehn	AustynK@coresinc.org	Community Options	
Jayna Gray	jayna.gray@icalliances.org	ICA	HMIS Lead
Sarah Hasbargen	sarahh@sendcaa.org	Southeastern ND Community Action	Non Profit- Low Income Families
Patty Kalibabky	PKalibabky@fraserltd.org	Fraser LTD	Homeless
Angela Daly	adaly@ywcacassclay.org	YWCA Cass Clay	Domestic Violence
Tara Bjornson	tara@dvccminot.org	DVCC Minot	Domestic Violence
Kevin	Not provided	Not Provided	
Vincent McCloud, Welcome House	<a href="mailto:execdir@welcome-house.net">execdir@welcome-house.net</a>	Welcome House	Homeless
Tesa Curtiss	tcurtiss@youthworksnd.org	YouthWorks	Homeless Youth
Lindsi Hanlon	lindsih@coresinc.org	Community Options	
Kathleen Atkinson	kathleen@annunciationmonastery.org	Ministry on the Margins	Homeless
Chantel Z	chantelz@dakotacil.org	Dakota Center for Independent Living	Disabled Individuals
Kevin Bailly	admin@DakotaCenterforIndepende918.onmicrosoft.com	Dakota Center for Independent Living	Disabled Individuals
Julie Dahle (Guest)	<a href="mailto:julie@ministryonthemargins.org">julie@ministryonthemargins.org</a>	Ministry on the Margins	homeless

## Affidavit of Publication

Colleen Park, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **ND Housing Finance Agency – Proposed Emergency Solutions Grant;** 1 time(s) as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

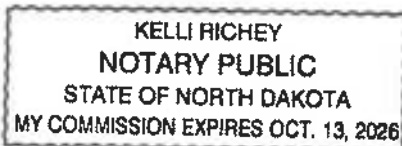
Signed: Colleen Park

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 8<sup>th</sup> day of February, 2023.

Kelli Richey



**Mudder, Sarah L.**

---

**From:** North Dakota Housing Finance Agency <ndhfa@info.nd.gov>  
**Sent:** Tuesday, February 14, 2023 7:30 AM  
**To:** Mudder, Sarah L.; Hoffman, Anita M.; Kraft, Franklin J.; Schmalz, Amber L.  
**Subject:** Courtesy Copy: Public Hearing Notice: 2023 ESG and NDHG Allocation Plans on March 3

This is a courtesy copy of an email bulletin sent by Sarah Mudder.

This bulletin was sent to the following groups of people:

Subscribers of Consolidated Plan \*HUD funded projects or Public Notices (560 recipients)

---

Having trouble viewing this email? [View it as a Web page.](#)



**PUBLIC HEARING  
NOTICE**  
NORTH DAKOTA HOUSING FINANCE  
AGENCY

## **PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS**

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans.

Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, [www.ndhfa.org](http://www.ndhfa.org), beginning on February 14, 2023.



Please contact NDHFA prior to the hearing for accommodations or additional information.

---

### **Public Hearing Details:**

March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only).

#### **NDHFA Board Room**

2624 Vermont Ave.  
Bismarck, ND 58502

#### **Microsoft Teams**

From a browser (virtual): <https://bit.ly/3kqFb3T>  
Call (audio-only): (701) 328-0950, Conference ID: 669 963 738#

---

### **NDHFA Contact:**

Jennifer Henderson  
Director, Planning and Housing Development Division  
PO Box 1535  
Bismarck, ND 58502

(701) 328-8080 or (800) 292-8621  
711 (Voice or TTY)  
(800) 435-8590 (Spanish)  
[hfainfo@nd.gov](mailto:hfainfo@nd.gov)



**North Dakota Housing Finance Agency**  
2624 Vermont Ave., PO Box 1535  
Bismarck, ND 58502-1535  
800/292-8621 | [hfainfo@nd.gov](mailto:hfainfo@nd.gov) | [www.ndhfa.org](http://www.ndhfa.org)



[Manage Subscriptions](#) | [Unsubscribe All](#) | [Help](#)

Subject: Public Hearing Notice: 2023 ESG and NDHG Allocation Plans on March 3  
 Sent: 02/14/2023 07:30 AM CST  
 Sent By: smudder@nd.gov  
 Sent To: Subscribers of Consolidated Plan \*HUD funded projects or Public Notices

**560**

 Recipients

 Email

 SMS

 Facebook

 Twitter

 RSS

**98%**

Delivered

0% Pending

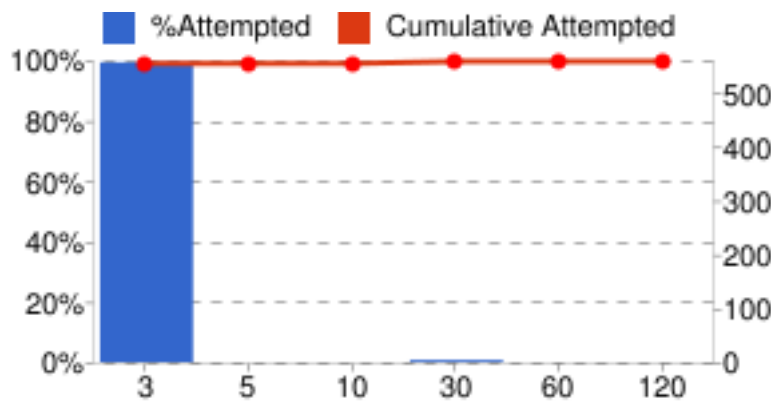
2% Bounced

31% Open Rate

0% Click Rate



Email Delivery Stats



Minutes	Cumulative Attempted
3	99%
5	99%
10	99%
30	100%
60	100%
120	100%

Delivery Metrics - Details

**560** Total Sent  
**548 (98%)** Delivered  
**0 (0%)** Pending  
**12 (2%)** Bounced  
**1 (0%)** Unsubscribed

Bulletin Analytics

**292** Total Opens  
**170 (31%)** Unique Opens  
**2** Total Clicks  
**2 (0%)** Unique Clicks  
**12** # of Links

## Delivery and performance

*These figures represent all data since the bulletin was first sent to present time.*

	Progress	% Delivered	Recipients	# Delivered	Opened Unique	Bounced/Failed	Unsubscribes
<b>Email Bulletin</b>	Delivered	97.9%	560	548	170 / 31.0%	12	1
<b>Digest</b>	n/a	n/a	0	0	0 / 0.0%	0	0
<b>SMS Message</b>	Delivered	0.0%	0	0	n/a	0	n/a

Link URL	Unique Clicks	Total Clicks
<a href="https://www.ndhfa.org/">https://www.ndhfa.org/</a>	1	1
<a href="https://public.govdelivery.com/accounts/NDHFA/subscriber/o...">https://public.govdelivery.com/accounts/NDHFA/subscriber/o...</a>	1	1
<a href="https://www.flickr.com/photos/ndhfa/">https://www.flickr.com/photos/ndhfa/</a>	0	0
<a href="https://public.govdelivery.com/accounts/NDHFA/subscriber/e...">https://public.govdelivery.com/accounts/NDHFA/subscriber/e...</a>	0	0
<a href="https://content.govdelivery.com/accounts/NDHFA/bulletins/3...">https://content.govdelivery.com/accounts/NDHFA/bulletins/3...</a>	0	0
<a href="https://subscriberhelp.granicus.com/">https://subscriberhelp.granicus.com/</a>	0	0
<a href="https://www.linkedin.com/company/ndhfa">https://www.linkedin.com/company/ndhfa</a>	0	0
<a href="https://subscriberhelp.govdelivery.com/">https://subscriberhelp.govdelivery.com/</a>	0	0
<a href="https://www.instagram.com/ndhousingfinance/">https://www.instagram.com/ndhousingfinance/</a>	0	0
<a href="https://www.facebook.com/NDHousingFinance">https://www.facebook.com/NDHousingFinance</a>	0	0

LEGALS

INVITATION FOR BID BUILDING SEALANT AND PAINT REPAIRS Barracks Complex, Camp Gilbert C. Griffin Devils Lake, North Dakota... REGISTRATION INSTRUCTIONS: 1. http://bidexpress.com...

LEGALS

deadline for questions from prospective bidders is Wednesday, January 25, 2023. In addition to downloading from Bid Express...

LEGALS

ments must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Certificate of Good Standing...

LEGALS

ESG program provides funding to engage persons who are homeless and living on the street to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness...

Help Wanted General

Accounts Receivable Associate Lake Region State College - Devils Lake, ND This is a 12-month position with full benefits...

Help Wanted General

Administrative Assistant-Apprenticeships Lake Region State College - Devils Lake 12-month position, full benefits. Responsibilities include day to day secretarial, clerical and data entry duties...

LEGALS

IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota...

LEGALS

IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota...

LEGALS

IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota...

LEGALS

IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota...

CLASSIFIED WORKS logo

Professional Services

DIAL A Pro logo and contact information

Professional Services

OPTOMETRISTS Dr. Blaine Berdick, DR. MOEN, ENDERLE & KREIN

PASS TIME IN LINE. READ THE NEWSPAPER. In Print. Online. In Touch.

Help Wanted General

FCU First Community Member Service Representative (Teller) Lakota, ND

PHARMACY

Bell Pharmacy Downtown Devils Lake 662-3022

ATTORNEY/CPA

BANKRUPTCY BANKRUPTCY BANKRUPTCY

New study estimates economic impact of NDUS \$3.58 billion

By Billie Jo Lorus NDUS communications director

BISMARCK, N.D. - The economic contribution of the North Dakota University System (NDUS) on the state was estimated at \$3.58 billion in fiscal year 2021, which includes \$2.68 billion from operational expenditures and \$907 million from student spending...



Photo by Louise Oleson general funds in FY2021. The study is a comprehensive examination of the North Dakota University system which is comprised of the university system office and 11 higher education institutions across the state.

The economic impact of the North Dakota University System is felt locally in what the Lake Region State College brings to Devils Lake and the whole Lake Region area. ment of the entire state."

NDUS office. "Institutions of higher education in North Dakota provide the state with an educated workforce ready to meet the challenges of an ever-changing work environment," the authors concluded.

Residents and businesses. In addition to providing education, the state's universities and colleges create and support jobs and employment opportunities through research, extension, and teaching activities.

efforts which enhance local and state economies." A key measure of the economic contribution study found that for every dollar of general funds, the North Dakota University System generated an additional \$2.88 in non-

YOUR FULL-SERVICE INVESTMENT CENTER Contact Me Today! Western Investments 110 4th St SE • Devils Lake • 701-662-8661

JAMES RIVER DENTISTRY logo and contact information

Attn: City Residents The Devils Lake City Informational Calendars may be picked up at DL City Office 423 6th St NE The calendar is also available online on the City's Website www.dvind.com

Public Notices

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Name, Address, and Telephone No. of Attorney Mary Maichel Guler (ID 04393) Geiermann Bergeson & Guler Law Offices, P.C. 125 Slate Drive, Suite 7, P.O. Box 2196 Bismarck, ND 58502-2196 (701) 223-1986 mguler@gbg-lawoffice.com

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Patricia A. Schaff, Personal Representative of the Estate, and her attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court. Dated this 16th day of January, 2023. /s/ Patricia A. Schaff PATRICIA A. SCHAFF, Personal Representative

1/20, 27 & 2/3 - 55772

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT In the Matter of the Petition for a Name Change of: Maleah Mae Braun) File #

Notice of Petition for Name Change 1. PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of Maleah Mae Braun to Maleah Mae Girodat. 2. PLEASE TAKE FURTHER NOTICE that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the court. If no objections are given, the court may respond to the Petition without further hearing. Dated this 13th day of January 2023. Gjesdahl Law, P.C. /s/ Kari A. Losee Kari A. Losee (ND ID: 08440) Insight Professional Offices 1375 21st Avenue N Fargo, ND 58102 701-237-3009 701-239-1724 (fax) Kari@GjesdahlLaw.com Attorney for Petitioner 1/20 - 55769

ADVERTISEMENT FOR BIDS Notice is hereby given that sealed bids for Bismarck Public Schools Roosevelt Elementary Playground Equipment will be received in the Bismarck Public Schools Facilities and Transportation Office, 705 South 9th Street, Bismarck, ND, until Friday, February 3, 2023 at 11:00 AM local time, at which time they will be publicly opened and read aloud. All bids received after the scheduled time will be returned to the bidder unopened. A copy of the bid document including specifications is available at 705 South 9th Street, Bismarck, by calling 701-323-4503 or on our website at www.bismarckschools.org. Each bid shall be submitted in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Bid Documents. Please mark "Roosevelt Playground" on the envelope. The Owner reserves the right to hold all legitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities. Dated this 13th day of January, /s/ Jason Mittelstadt, Director of Facilities and Transportation Bismarck Public School District #1 Facilities & Transportation 705 S 9th St Bismarck, North Dakota 58504 1/20 - 55737

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans. Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness. The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information. Public Hearing Details March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/3kqFb3T Call (audio-only): (701) 328-0950, Conference ID: 669 963 738# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov 1/20 - 55792

Advertisement for Bids Bismarck Airport Bismarck, North Dakota FAA AIP No. TBD

Sealed bids for the construction of airport improvements for Bismarck Airport, Bismarck, North Dakota will be received by the Board of City Commissioners, Bismarck, North Dakota in the office of the City Administrator until 3:00 PM CT on February 27, 2023. All bids will be publicly opened and read aloud at 4:00 PM CT, on February 27, 2023 at the office of the City Administrator, 221 North 5th Street, Bismarck, North Dakota. The bid documents are to be mailed or delivered to City Administrator, 221 North 5th Street, Bismarck, North Dakota 58501 and shall be sealed and endorsed, "Airport Improvements to Construct General Aviation Apron Expansion Phase 4, Bismarck Airport, AIP No. TBD" and shall indicate the type and number of contractor's license. The proposed work includes the following: Construct General Aviation Apron Expansion Phase 4, including traffic control, pavement removal, earthwork, aggregate base course, drain tile, asphalt paving, concrete paving, geogrid, geotextile fabric, chain-link fence, electrical, and miscellaneous items. Plans and specifications are on file and may be seen at the office of Airport Director's Office, 2301 University Drive, Bismarck, North Dakota and at the office of K/LJ, 4585 Coleman Street, Bismarck, North Dakota. Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$41.00 by inputting Quest project #8370453 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with this digital project information. An option paper set of project documents is also available for a non-refundable price of \$137.00 per set at K/LJ, 4585 Coleman Street, Bismarck, ND 58503-0431 for each set obtained. Contact K/LJ at 701-355-8400 if you have any questions. Each bid shall be accompanied by a separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the City of Bismarck, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board. The bid security of the two lowest bidders will be retained until the Notice of Award has been executed, but no longer than sixty (60) days. The bid security is a guarantee that the bidder will enter into contract for work described in the Proposal. The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 43-07-07 and 43 07 12. Any bid not containing this document shall not be acceptable and shall be returned to the Bidder. The successful Bidder will be required to furnish a Contract Performance Bond and Payment Bond in the full amount of the Contract. The Board of City Commissioners, Bismarck, North Dakota, reserves the right to hold all bids for a period of sixty (60) days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract to the Owner. The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have paid before the contract can be executed.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY 1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein. 2. The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows: Goals for minority participation for each trade: 0.4% Goals for female participation in each trade: 6.9% These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction. The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed. 3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed. 4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is North Dakota, Burleigh County, City of Bismarck. TITLE VI SOLICITATION NOTICE The Board of City Commissioners, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, business- es, or disadvantaged business enterpri-

ses will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award. DISADVANTAGED BUSINESS ENTERPRISE The Owner's award of this contract is conditioned upon Bidder or Offeror satisfying the good faith effort requirements of 49 CFR § 26.53. As a condition of responsibility, every Bidder or Offeror must submit the following information on the forms provided herein within five days after bid opening. 1) The names and addresses of Disadvantaged Business Enterprise (DBE) firms that will participate in the contract; 2) A description of the work that each DBE firm will perform; 3) The dollar amount of the participation of each DBE firm listed under (1); 4) Written statement from Bidder or Offeror that attests their commitment to use the DBE firm(s) listed under (1) to meet the Owner's project goal; 5) Written confirmation from each listed DBE firm that it is participating in the contract in the kind and amount of work provided in the prime contractor's commitment; and 6) If Bidder or Offeror cannot meet the advertised project DBE goal, evidence of good faith efforts undertaken by the Bidder or Offeror as described in appendix A to 49 CFR part 26. The documentation of good faith efforts must include copies of each DBE and non-DBE subcontractor quote submitted to the bidder when a non-DBE subcontractor was selected over a DBE for work on the contract. FEDERAL FAIR LABOR STANDARDS ACT (FEDERAL MINIMUM WAGE) All contracts and subcontracts that result from this solicitation incorporate by reference the provisions of 29 CFR part 201, et seq, the Federal Fair Labor Standards Act (FLSA), with the same force and effect as if given in full text. The FLSA sets minimum wage, overtime pay, recordkeeping, and child labor standards for full and part-time workers. The Contractor has full responsibility to monitor compliance to the referenced statute or regulation. The Contractor must address any claims or disputes that arise from this requirement directly with the U.S. Department of Labor - Wage and Hour Division. TRADE RESTRICTION CERTIFICATION By submission of an offer, the Offeror certifies that with respect to this solicitation and any resultant contract, the Offeror - 1) is not owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms as published by the Office of the United States Trade Representative (USTR); 2) has not knowingly entered into any contract or subcontract for this project with a person that is a citizen or national of a foreign country included on the list of countries that discriminate against U.S. firms as published by the USTR; and 3) has not entered into any subcontract for any product to be used on the Federal project that is produced in a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR. This certification concerns a matter within the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18 USC § 1001. The Offeror/Contractor must provide immediate written notice to the Owner if the Offeror/Contractor learns that its certification or that of a subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. The Contractor must require subcontractors provide immediate written notice to the Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances. Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR § 30.17, no contract shall be awarded to an Offeror or subcontractor: 1) who is owned or controlled by one or more citizens or nationals of a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR; or 2) whose subcontractors are owned or controlled by one or more citizens or nationals of a foreign country on such USTR list; or 3) who incorporates in the public works project any product of a foreign country on such USTR list. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision. The knowledge and information of a contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings. The Offeror agrees that, if awarded a contract resulting from this solicitation, it will incorporate this provision for certification without modification in all lower tier subcontracts. The Contractor may rely on the certification of a prospective subcontractor that it is not a firm from a foreign country included on the list of countries that discriminate against U.S. firms as published by USTR, unless the Offeror has knowledge that the certification is erroneous. This certification is a material representation of fact upon which reliance was placed when making an award. If it is later determined that the Contractor or subcontractor knowingly rendered an erroneous certification, the Federal Aviation Administration (FAA) may direct through the Owner cancellation of the contract or subcontract for default at no cost to the Owner or the FAA. FEDERAL CONTRACT PROVISIONS A full list of Federal Provisions which the Bidder must comply, are incorporated by reference and contained within the specifications. Federal Contract Provisions are also available at http://www.faa.gov/airports/aip/procurement/federal\_contract\_provisions/ and include the following: 1. Buy American Preferences - Title 49 USC § 50101; Executive Order 14005, Ensuring the Future is Made in All of America by All of America's Workers; Bipartisan Infrastructure Law (Pub. L. No. 117-58), Build America, Buy America (BABA) 2. Civil Rights - Title VI Assurances - 49 USC § 47123 and FAA Order 1400.11 3. Davis Bacon Requirements - 2 CFR Part 200, Appendix II(D); 29 CFR Part 5; 49 USC § 47112(b); 40 USC §§ 3141-3144, 3146, and 3147; (Applicable to contracts exceeding \$2,000) 4. Debarment and Suspension - 2 CFR Part 180 (Subpart B); 2 CFR Part 200, Appendix II(H); 2 CFR Part 1200; DOT Order 4200.5; Executive Orders 12549 and 12689; (Applicable to contracts exceeding \$25,000) 5. Lobbying Federal Employees - 31 USC § 1352 - Byrd Anti-Lobbying Amendment; 2 CFR Part 200, Appendix II(I); 49 CFR Part 20, Appendix A; (Applicable to contracts exceeding \$100,000) 6. Procurement of Recovered Materials - 2 CFR § 200.323; 2 CFR Part 200, Appendix II(J); 40 CFR Part 247; 42 USC § 6901, et seq (Resource Conservation and Recovery Act (RCRA)); (Applicable to

contracts exceeding \$10,000) A pre-bid meeting will be held on February 7, 2023 at 10:00 AM CT. The venue will be determined at a later date and clarified via Addendum. Dated this 20th of January 2023. /s/Keith J. Hunke, City Administrator Publication Dates: January 20, 2023, January 27, 2023, February 3, 2023 Keith J. Hunke, City Administrator City of Bismarck Bismarck, North Dakota 1/20, 27 & 2/3 - 55754

PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck Planning & Zoning Commission will hold public hearings on Wednesday, January 25, 2023, at 5:00 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following items: • Request of Steve and Michelle Mariner for approval of a special use permit for an internal accessory dwelling unit for Lot 1, Block 1, Missouri Meadows Addition. The property is located in south Bismarck, west of South Washington Street on the south side of West Burleigh Avenue (815 W Burleigh Ave). • Request of the City of Bismarck for approval of a zoning change from the RT - Residential zoning district for Lots 9, 10 and the South 25.4 feet of 11, Block 7, Replat of Homan Acres. The property is located in n central Bismarck, in the northeast quadrant of the intersection of West Central Avenue and North Kavaney Drive. • Request of The Ridge LLC for approval of a zoning change from the RT - Residential zoning district to the RM15 - Residential zoning district for the RM30 - Residential zoning district for the North 597 feet of the East 1375.5 feet of the West 2172.5 feet of the NW ¼ of Section 21, T138N-R80W/Lincoln Township (in the process of being platted as Lot 1, Block 2, Paradise Valley Addition). The property is located in south central Bismarck, along the south side of East Burleigh Avenue between South Washington Street and a southern extension of Boston Drive. • Request of EWR Bismarck Land South, LLC for approval of a zoning change from the RM15 - Residential zoning district to the RM20 - Residential zoning district for Lot 1, Block 3, Cottonwood Parkview Addition First Replat. The property is located in north Bismarck, south of Santa Fe Avenue east of South Washington, along the south side of Kamrose Drive and east side of Dortmund Drive. • Request of Silver Ranch 18, LLLP and Karen Danley for approval of a zoning change from the A - Agricultural zoning district to the R10 - Residential, RM20 - Residential, CA - Commercial, and P - Public Use zoning districts and a major subdivision final plat for Silver Ranch Fourth Addition. The property is located northeast of Bismarck, north of 43rd Avenue NE and east of 52nd Street NE along extensions of Silver Boulevard and Silbergagel Drive. (Part of the west 1/2 of Section 18, T139N R79W, Gibbs Township). At the hearings, the Bismarck Planning & Zoning Commission will provide an opportunity for all interested parties to be heard with respect to these items. Interested parties may submit written or email comments regarding these requests no later than 8:00 AM the day of the meeting to the Community Development Department, PO Box 5503, Bismarck, North Dakota 58506-5503, fax: 701-222-6450, or email - planning@bismarcknd.gov. Written comments received after 8:00 AM on Wednesday, January 25, 2023 and those submitted anonymously will not be forwarded to the Planning & Zoning Commissioners or included in the minutes of the meeting. Interested persons may also call 701-355-1840 with questions, for additional information, or to facilitate alternate means to appear at the public hearing without having to appear in person. Descriptions of these requests are on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the Bismarck Community Development Department, 221 North 5th Street, Bismarck, North Dakota. Ben Ehreth, AICP, Community Development Director For Bismarck Planning & Zoning Commission Dated this 9th day of January, 2023. 1/13 & 20 - 55640

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND. North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round. Public Hearing Agenda (Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.) 10:00 a.m., 2024 Low Income Housing Tax Credit 11:00 a.m., 2023 HOME Investment Partnerships Program 12:00 p.m., 2023 National Housing Trust Fund 1:00 p.m., 2023 Housing Incentive Fund The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information. Public Hearing Details Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/3ixPodw Call (audio-only): (701) 328-0950, Conference ID: 819-453-917# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov 1/20 - 55774

North Dakota Department of Environmental Quality Public Notice Reissue of an NDPDES Permit Public Notice Date: 1/20/2023 Purpose of Public Notice The Department intends to reissue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code. Permit Information Public Notice Number: ND-2023-001 Application Date: 9/30/2022 Application Number: ND0000248 Applicant Name: Tesoro Refining Mandan Mailing Address: 500 Old Red Trail NE, Mandan, ND 58554 Telephone Number: 701.667.2485 Proposed Permit Expiration Date: 3/31 /2028 Facility Description The reapplication is for a petroleum refinery with a maximum design throughput of 74,000 barrels of crude oil per day. The refinery continually discharges an average of 0.9 million gallons per day of treated process wastewater and area runoff. All discharges are to the Missouri River, a Class I stream via outfall 002 or 006. Tentative Determinations Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA are will be protected. Information Requests and Public Comments Copies of the application, draft permit, and related documents are available for review. For further information on making public comments/public comment tips please visit: https://deq.nd.gov/PublicCommentsTips.aspx. Comments or requests should be directed to the ND Dept of Env Quality, Div of Water Quality, 4201 Normandy Street, Bismarck ND 58503-1324 or by calling 701.328.5210. All comments received by February 21, 2023 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact Jennifer Skjod, Acting Non-discrimination Coordinator at 701-328-5226 or jskjod@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. 1/20 - 55534

ADVERTISEMENT FOR BIDS

Minot Public Library Children's Library Remodel Minot, ND Sealed Lump Sum Bids will be received by City of Minot for the Minot Public Library Children's Library Remodel until 2:00 PM local time February 3, 2023. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract for all portions of work (General, Mechanical and Electrical construction). Bids shall be addressed and delivered to: Ackerman-Estvold Engineering & Management Consulting, Inc. 1907 17th St. SE Minot, ND 58701 Bids will be thereafter publicly opened and read aloud. Project consists of Interior remodeling of approximately 3,000 square feet. Major work components are: light demolition, partition construction, aluminum storefront, specialty interior finishes such as flooring and ceilings, specialized custom cabinetry and furniture. Limited mechanical and electrical retrofit. The Construction Documents will be on file and may be examined at the Office of Ackerman-Estvold, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck Builders exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. Plans and Specifications may also be obtained by Bidders at Quest CDN (www.questcdn.com): You may download the digital plan documents by inputting Quest project #8370442 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. All Prime contractors should contact Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Work shall be Substantially Completed no later than June 1, 2023. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Each Bid must be accompanied by a separate envelope, (attached to the Bid Envelope) containing a Bid Bond equal to five percent (5%) of the amount of the Bid naming City of Minot as Obligee. The Contractor shall also enclose within the Bid Bond Envelope a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State as per North Dakota Century Code 43-07-12. All Contractors who submit Bids must hold a North Dakota Contractors License in the highest amount of their Bids and such license must have been in effect at least ten (10) days prior to the date of the Bid Opening. Any Bid not containing these documents shall not be acceptable and shall be returned to the Bidder unopened. See AIA Document A701-1997 "Instructions to Bidders" in the Project Manual for further information. No Bids may be withdrawn for a period of 30 days after opening of bids. Owner reserves the right to reject any and all bids and to waive irregularities and irregularities. Janet Anderson, Librarian Minot Public Library 1/13, 20 & 27 - 55688

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA Civil No. 08-2022-CV-00870 NOTICE OF EXECUTION SALE The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Mamadou Gueye, a married man, and Hawa Amadou Ly, husband and wife; any other person in possession; Arrow Service Team; and Tyler Leier, Defendants. 1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on October 17, 2022, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Defendants, Mamadou Gueye, Hawa Amadou Ly, any other person in possession, Arrow Service Team and Tyler Leier; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Mamadou Gueye and Hawa Amadou Ly together with costs and disbursements of said action, the sum of \$225,386.58, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck, County of Burleigh, North Dakota, on January 31, 2023, at the hour of 1:15 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. 2. The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows: Lots 17 and 18, Block 34, Flannery and Wetherby Addition to the City of Bismarck, Burleigh County, North Dakota. APN #: 0050-034-045 (Street Address: 609 N. 18th Street, Bismarck, ND 58501) Dated at Bismarck, North Dakota, this 4th day of January, 2023. Kelly Leben Sheriff of Burleigh County, North Dakota By: Deputy Dan Wentz Sheriff / Deputy Sheriff Sarah A. Aberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatorneys.com 1/6, 13 & 20 - 55491

ADVERTISEMENT FOR BIDS Minot Public Library Children's Library Remodel Minot, ND Sealed Lump Sum Bids will be received by City of Minot for the Minot Public Library Children's Library Remodel until 2:00 PM local time February 3, 2023. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract for all portions of work (General, Mechanical and Electrical construction). Bids shall be addressed and delivered to: Ackerman-Estvold Engineering & Management Consulting, Inc. 1907 17th St. SE Minot, ND 58701 Bids will be thereafter publicly opened and read aloud. Project consists of Interior remodeling of approximately 3,000 square feet. Major work components are: light demolition, partition construction, aluminum storefront, specialty interior finishes such as flooring and ceilings, specialized custom cabinetry and furniture. Limited mechanical and electrical retrofit. The Construction Documents will be on file and may be examined at the Office of Ackerman-Estvold, Minot, North Dakota and the following Builders Exchanges: Bismarck-Mandan, Bismarck Builders exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. Plans and Specifications may also be obtained by Bidders at Quest CDN (www.questcdn.com): You may download the digital plan documents by inputting Quest project #8370442 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. All Prime contractors should contact Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Work shall be Substantially Completed no later than June 1, 2023. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Each Bid must be accompanied by a separate envelope, (attached to the Bid Envelope) containing a Bid Bond equal to five percent (5%) of the amount of the Bid naming City of Minot as Obligee. The Contractor shall also enclose within the Bid Bond Envelope a copy of the Bidder's North Dakota Contractor's License or a copy of their latest Renewal Certificate issued by the Secretary of State as per North Dakota Century Code 43-07-12. All Contractors who submit Bids must hold a North Dakota Contractors License in the highest amount of their Bids and such license must have been in effect at least ten (10) days prior to the date of the Bid Opening. Any Bid not containing these documents shall not be acceptable and shall be returned to the Bidder unopened. See AIA Document A701-1997 "Instructions to Bidders" in the Project Manual for further information. No Bids may be withdrawn for a period of 30 days after opening of bids. Owner reserves the right to reject any and all bids and to waive irregularities and irregularities. Janet Anderson, Librarian Minot Public Library 1/13, 20 & 27 - 55688

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PUBLIC NOTICE

SECTION 00200 INVITATION TO BID

Notice is hereby given that OAKES PUBLIC SCHOOL DISTRICT 804 Main Avenue OAKES, NORTH DAKOTA 58474 will accept bids for OAKES PUBLIC SCHOOLS SCIENCE ROOM FLOOR AND HS RE-WINDOW OAKES, NORTH DAKOTA According to Drawings and Specifications prepared by Michael J. Burns Architects, Ltd., Moorhead, Minnesota, 56560. Multiple Prime Bids will be received for General, Mechanical and Electrical Work. A single combined bid is acceptable provided the total is less than the total of the sum of the multiple prime bids.

Sealed proposals will be received by the Owner until 2:00 PM, local time, Tuesday, February 21, 2023. Bids must be delivered before the time and date indicated above to Oakes Public Schools, Attention: Anna Sell, Main Office, 804 Main Avenue, Oakes, ND, 58474. where they will be publicly opened and read aloud. Documents may be examined at: Michael J. Burns Architects, Ltd., Moorhead, Minnesota FM Builders Exchange, 1010 Page Drive, Fargo, ND Grand Forks Builders and Traders Exchange, Grand Forks, ND Bismarck Builders Exchange, Bismarck, ND Plains Builders Exchange, Sioux Falls, SD Minnesota Builders Exchange (MBEX) All Bidders that would like to be placed on the Plan Holder's List or secure electronic copies of the proposed Bid Documents shall e-mail: ryan@mjbald.com. Envelopes containing bids must show on the front face the Contractor's name, address and be endorsed:

Science Room Floor and HS Re-Window, Oakes Public Schools, Oakes, ND.

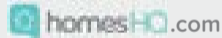
Each Bid shall be accompanied by two separate envelopes. The first envelope shall contain a Bidder's Bond in a sum equal to (5%) five percent of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid be accepted and the contract awarded to him, he, within ten days after notice of award, will execute and effect a contract in accordance with the terms of his Bid and a contractor's bond as required by law and the regulations and determinations of the governing board. Per NDCC 48-01.2-05(4) the envelope with the bidder's security should contain the North Dakota Contractor's license or certification of renewal issued by the secretary of State. The Contractor must be licensed for the highest amount of his bid combination including alternates. Such license must have been in effect at least 10 days prior to the date of the bid opening.

The second envelope marked Bid Proposal, shall contain the two copies of the Bid Form supplied with the Bidding documents or through addenda. The envelope containing Bid Proposal shall acknowledge receipt of all addenda both on the envelope and the Bid Proposal form. No bids will be read or considered which do not fully comply with the North Dakota bond and license requirements. Any deficient bid submitted shall be resealed and returned to the bidder.

Bid security shall be made payable to Oakes Public Schools, Oakes, North Dakota. Bid security of the two lowest Bidders will be retained until Contract has been awarded and executed, but no longer than 45 days.

The Owner reserves the right to reject any or all Bids and to waive informalities therein. Published for Oakes Public Schools, Oakes, North Dakota by their authority.

Dated this 25th day of January 2023. By: Anna Sell, Superintendent (Jan. 25; Feb. 1, 2023) 165741



PUBLIC NOTICE

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT

U.S. Bank National Association as successor by merger of U.S. Bank National Association ND, Plaintiff, vs. Georgia A. Blotsky; Unknown Heirs and Devises of the Estate of Georgia A. Blotsky; Unknown Spouse of Georgia A. Blotsky; American Express Bank, FSB; and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 09-2021-CV-03451

1. Judgment in the amount of \$44,226.75, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on July 5, 2022, for the foreclosure of a real estate mortgage. 2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot Thirty-One, in Block Five, of Legacy I Second Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. Real Property address: 2201 59th Avenue S, Fargo, ND 58104.

The above real property is the subject of the Mortgage dated May 5, 2011, which Mortgage, Georgia A. Blotsky, executed and delivered to U.S. Bank National Association ND and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on May 31, 2011, Instrument Number 1324182, which is subject to the entered Judgment. 3. In order to realize the amount of \$44,226.75, as of July 5, 2022, plus interest accruing thereafter on said amount at the rate of 2.99% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Courthouse located at 211 South 9th Street, Fargo, North Dakota 58108, on February 8, 2023 ( Sale Date ), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

DATED This 4th day of January, 2023. SHERIFF OF CASS COUNTY Jesse Jahner By: Greg Dawkins Sheriff /Deputy Sheriff of Cass Halliday, Watkins & Mann, P.C. By /s/ Zachary Nesbit Ashley E. Rothfuss Zachary Nesbit Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: ashleyr@hwmlawfirm.com Bar: 09769 Bar: 07552 (Jan. 11, 18 & 25, 2023) 149969

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust as Trustee for PNPMS Trust III, Plaintiff,

vs. Corey M. Ryberg, Denise A. Ryberg, and Occupants of 275 S 1st Ave, Davenport, ND 58201, Defendants. Case. No. 09-2022-CV-02696

NOTICE OF EXECUTION SALE.

NOTICE IS HEREBY GIVEN, that by virtue of a Special Execution issued to me by the Clerk of the District Court in and for the County of Cass, North Dakota, East Central, I will sell the real property described in the Judgement entered and docketed in the Office of the Clerk of said Court on December 13, 2022, and hereafter described to the highest bidder for cash at public auction at the Cass County Courthouse located in Fargo, North Dakota, on February 22, 2023, at the hour of 10:00 AM of that day to satisfy the amount due and owing to the Plaintiff from the Defendant(s) in the sum of \$20,412.43, plus accrued costs and interest to the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

[2] The premises to be sold as aforesaid are situated in the County of Cass, State of North Dakota, and are more particularly described as follows: LOTS THIRTEEN, FOURTEEN, FIFTEEN, SIXTEEN, SEVENTEEN AND EIGHTEEN, IN BLOCK THIRTEEN, ORIGINAL TOWNSITE TO THE CITY OF DAVENPORT SITUATE IN THE COUNTY OF CASS AND THE STATE OF NORTH DAKOTA Street Address: 275 S 1st Ave, Davenport, ND 58201 IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the 12th day of January, 2023.

/s/ Jesse Jahner Sheriff of Cass County, North Dakota By: Katie Fuller Deputy Sheriff APPROVED AS TO FORM AND CONTENT THE SAYER LAW GROUP, P.C. Janelle G. Ewing 925 E. 4th St. Waterloo, IA 50703 (319) 234-2530 Attorney ID No.: 08611 generalupdates@sayerlaw.com Attorneys for Plaintiff (Jan 18 & 25; Feb 1, 2023) 160877

IN DISTRICT COURT, CASS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Sheri Ann Eberle NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Sheri Ann Eberle to Sheri Ann Kjensrud. 2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 19th day of January, 2023 /s/ Sheri Eberle 3022 7th St West, Apt 314 West Fargo, ND 58078 (Jan 25, 2023)

PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT FOURTH JUDICIAL DISTRICT DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2005-QS7, PLAINTIFF, vs. GREGORY ZABEL, LUKE S APARTMENTS, AND OCCUPANTS OF 1022 9TH AVE N, FARGO, ND 58102, DEFENDANTS. Case No. 09-2022-CV-03400

SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced. 2. This action relates to the foreclosure of a mortgage upon the following tract or parcel of land lying in Cass County, North Dakota: LOT ELEVEN(11), BLOCK TEN (10), OF HARWOOD S THIRD ADDITION TO THE CITY OF FARGO, SITUATE IN THE COUNTY OF CASS AND THE STATE OF NORTH DAKOTA. 3. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated: November 1, 2022 /s/ Janelle G. Ewing Janelle G. Ewing The Sayer Law Group, P.C. Attorneys for Plaintiff 925 E. 4th St. Waterloo, IA 50703 (319) 234-2530 Attorney ID No.: 08611 generalupdates@sayerlaw.com THIS IS AN ATTEMPT TO COLLECT THE REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR (Jan. 25; Feb 1 & 8, 2023) 169243

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND.

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round. Public Hearing Agenda (Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.) 10:00 a.m., 2024 Low Income Housing Tax Credit 11:00 a.m., 2023 HOME Investment Partnerships Program 12:00 p.m., 2023 National Housing Trust Fund 1:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information. Public Hearing Details Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/3kqFb3T Call (audio-only): (701) 328-0950, Conference ID: 819-453-917# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov (Jan 25, 2023) 168362

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STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT State of North Dakota, by and through the Office of State Tax Commissioner, Plaintiff,

vs. Norman L. Cartwright, Defendant. Civil No. 09-2023-CV-00208 SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 18th day of January, 2023, at Bismarck, North Dakota. /s/ Charles Dendy Charles Dendy (State Bar Board ID. 05877) Special Assistant Attorney General Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701)328-2776 Fax (701) 328-3700 Email cdendy@nd.gov Attorney for Plaintiff (Jan 25; Feb 1 & 8, 2023) 168224

PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF CASS DISTRICT COURT EAST CENTRAL DISTRICT

Narayani Ghimirey, Plaintiff vs. Diwash Poudel, Defendant. Case No. 09-2022-DM-01383 SUMMONS [1] THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

NOTICE OF TEMPORARY RESTRAINING PROVISIONS [2] Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the restraints following: A. Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties assets, except: i. For necessities of life or for the necessary generation of income or preservation of assets. ii. For retaining counsel to carry on or to contest the proceeding. iii. If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days. B. Neither spouse shall harass the other spouse. C. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation. D. Neither spouse shall remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court except for temporary periods. [3] IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT. Date: 12-15-2022 James D. Sandsmark ATTORNEY FOR PLAINTIFF 112 N. University Dr, Suite 115 Fargo, ND 58102-4659 (701) 237-0022 ND Attorney ID # 04194 E-service: e-service@sandsmark-law.com (Jan. 18, 2023) 162324

PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans. Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness. The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information. Public Hearing Details March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/3kqFb3T Call (audio-only): (701) 328-0950, Conference ID: 669 963 738# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov (Jan 25, 2023) 166219

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT Walpond, LLC, Plaintiffs,

vs. Estate of LaVern Christianson, Estate of Marian Christianson, Estate of Paul Christianson, and all other persons interested either as heirs, creditors, or otherwise, in the estates of the aforementioned persons or entities, and all other persons unknown, claiming any interest in or encumbrance upon the property described in the Complaint, Defendants.

SUMMONS

Case No: 09-2023-CV-00247 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: [1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, a copy of which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. The Complaint in this action is to be filed in the office of the Clerk of District Court for Cass County, North Dakota. The object of the action is to exclude defendants from claiming any estate or interest in or lien or encumbrance upon the following property: Lot Two, in Block One, of Sterns Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. Dated: January 19, 2023. /s/ James A. Teigland James A. Teigland (ND ID 07895) FREMSTAD LAW FIRM P.O. Box 3143 Fargo, North Dakota 58108-3143 Phone: (701) 478-7620 james@fremstadlaw.com ATTORNEYS FOR PLAINTIFF (Jan. 25; Feb. 1 & 8, 2023) 170497

PUBLIC NOTICE

STATE OF SOUTH CAROLINA COUNTY OF ANDERSON DANIEL MICHAEL NORFLEET, Plaintiff,

vs. ALEXUS MCFALL, Defendant. IN THE FAMILY COURT OF THE TENTH JUDICIAL CIRCUIT SUMMONS CASE NUMBER: 2022-DR-04-01567 TO THE DEFENDANT ABOVE-NAMED: YOU ARE HEREBY SUMMONED and required to answer the Complaint in this action, a copy of which is herewith served upon you and to serve a copy of your Answer upon the subscriber at his office address, Post Office Box 315, Williamston, South Carolina 29697, within thirty (30) days after the service hereof, exclusive of the day of such service. If you fail to reply to the Complaint within the time aforesaid, the Plaintiff will apply to the Court for the relief demanded in the Complaint.

IN THE EVENT YOU ARE AN INFANT OVER FOURTEEN (14) YEARS OF AGE OR AN IMPRISONED PERSON, you are further summoned and notified to apply within thirty (30) days after the service of this Summons and Complaint on you for the appointment of a Guardian ad litem to represent you in this action. If you fail to do so, application for such appointment will be made by the Plaintiff herein. IN THE EVENT YOU ARE AN INFANT OVER FOURTEEN (14) YEARS OF AGE OR ARE INCOMPETENT OR INSANE, then you and the Guardian or Committee are further summoned and notified to apply within thirty (30) days after the service of this Summons and Complaint on you for the appointment of a Guardian ad litem to represent you in this action. If you fail to do so, application for such appointment will be made by the Plaintiff. s/ G. Lee Cole, Jr. G. Lee Cole, Jr. SC Bar Number 100352 COX & COLE, ATTORNEYS AT LAW Post Office Box 315 Williamston, South Carolina 29697 Tel. (864) 847-9289 Fax (888) 588-3142 LeeCole@CoxandCole.com ATTORNEY FOR THE PLAINTIFF Williamston, South Carolina Dated: 09/01/2022 (Jan. 11, 18 & 25, 2023) 150298

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IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust M, Plaintiff,

vs. Leah L. Pochant and Ronda K. Eslinger and A. R. Audit Services Inc., and any person in possession, Defendants.

SUMMONS

CIVIL NUMBER: 09-2022-CV-03149 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: 1. To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint. 2. You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. 3. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. 4. This Summons and Complaint will be filed with the Clerk of this Court. 5. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Cass, State of North Dakota: The South 28.6 feet of Lot Six and the North 2.4 feet of Lot Seven, in Block Thirteen, of Ruby Dell Schnell Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota. Property Address: 3616 15th Street S, Fargo, ND 58104

6. The Plaintiff is not seeking a personal judgment against the above-named Defendants. Dated this 28th day of September, 2022 /s/ Emily Walter Emily Walter 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: emily@hwmlawfirm.com Bar Number: 09644 HWM: ND11075 (Jan. 18 & 25; Feb. 1, 2023) 162339

PROJECT NO. CH2303 GRADING, SALVAGED BASE COURSE, CEMENT STABILIZATION & INCIDENTALS

BIDS CLOSE FEB 9, 2023 @ 1PM NOTICE TO CONTRACTORS

Sealed bids will be received until 1:00 p.m. on February 9th, 2023 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Grading, Salvaged Base Course, Cement Stabilization & Incidentals on Cass County 16 from Davenport to State Hwy 18 in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include: 62,071 CY Cement Stabilization 147,972 SY Portland Cement 4,395 TON Pipe Corr Steel 24IN 772 LF Salv. Base Course 33,417 CY Plans and proposals may be viewed at Bidexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidexpress.com. North Dakota contractor's license number must be supplied in the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Department office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Contractors may be required to submit information detailing their ability to perform the work specific to this project. Cass County may determine the prequalification status of each contractor requesting a proposal, and reserves the right to deny bid documents to any contractor based on the County's responsibility determination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota. Jason P. Benson Cass County Engineer (Jan. 25; Feb. 1, 2023) 166496

PUBLIC NOTICE

PROJECT NO. CB2308 GRADING, AGGREGATE SURFACING, PIPE INSTALLATION & INCIDENTALS

BIDS CLOSE FEB 9, 2023 @ 1PM NOTICE TO CONTRACTORS

Sealed bids will be received until 1:00 p.m. on February 9th, 2023 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Grading, Aggregate Surfacing, Pipe Installation & Incidentals on 36th St SE from 154th Ave SE to 1,042 East in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include: 1,776 CY Crushed Concrete 2,272 TON Pipe Corr Steel Arch 81IN X 59IN 444 LF

Plans and proposals may be viewed at Bidexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidexpress.com. North Dakota contractor's license number must be supplied in the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Department office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Contractors may be required to submit information detailing their ability to perform the work specific to this project. Cass County may determine the prequalification status of each contractor requesting a proposal, and reserves the right to deny bid documents to any contractor based on the County's responsibility determination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota. Jason P. Benson Cass County Engineer (Jan. 25; Feb. 1, 2023) 166526

ADVERTISEMENT FOR BIDS

PROJECT: Holy Resurrection Orthodox Church Addition and Remodel Fargo, North Dakota OWNER: Holy Resurrection Orthodox Church 1603 5th Street North Fargo, North Dakota 58102. SEPARATE SEALED BIDS FROM SINGLE PRIME (GENERAL, INCLUDING MECHANICAL AND ELECTRICAL), OR TRIPLE PRIME, (SEPARATE GENERAL, MECHANICAL, ELECTRICAL), RESIDENTIAL OR COMMERCIAL CONTRACTORS FOR CONSTRUCTION WORK ON THE PROJECT NAMED ABOVE WILL BE RECEIVED BY THE OWNER UNTIL THURSDAY, FEBRUARY 02, 2023, AT 2:00 PM LOCAL TIME AT THE OFFICE OF ZERR BERG ARCHITECTS AT 510, 4TH AVE. N FARGO, NORTH DAKOTA 58102.

The Start Date for construction is April 20th, 2023, or as soon as weather permits. The Completion Date for the project is December 2023 pending delivery schedules and availability of materials. The Drawings, (specifications included in the drawings), and other contract documents may be examined at the following places: Zerr Berg Architects, Inc.; and the Builders Exchanges of Fargo-Moorhead or Bismarck, North Dakota; Aberdeen, South Dakota; Minneapolis, St. Cloud, or FW Dodge/McGraw Hill Plan Room, Minnesota. Digital copies can be e-mailed directly to contractors. Mechanical and Electrical portions of work are Design-Build, based on information in the bid documents. Hardcopies may be obtained at the office of Zerr Berg Architects, located at 510 4th Avenue N, Fargo, North Dakota, upon payment of \$50.00 for each set. Any unsuccessful bidder, upon returning such in good condition within 15 days of the bid opening, will be refunded his payment. The Owner reserves the right to waive any informality or to reject any or all bids. By: Lawrence Carcoana, AIA HROC Council 701-729-5828 January 9, 2023 (Jan. 18 & 25, 2023) 156687

PROJECT NO. SRF-0009(057) SUBGRADE REPAIR & AGGREGATE SURFACING

BIDS CLOSE FEB 9, 2023 @ 1PM NOTICE TO CONTRACTORS

Sealed bids will be received until 1:00 p.m. on February 9th, 2023 by the Cass County Highway Department at the Highway Department in West Fargo, North Dakota for Subgrade Repair & Aggregate Surfacing on 22nd St SE from Cass County 5 to 146th Ave SE and 146th Ave SE from 22nd St SE to 2,150 North in Cass County, North Dakota. Bids to be opened electronically immediately following the hour set for receiving bids at the Cass County Highway Department, 1201 Main Ave West, West Fargo, North Dakota. Major Items of Work Include: Class 13 Agg. 6,864 TON Stabilization 21,507 SY Portland Cement 697 TON Plans and proposals may be viewed at Bidexpress.com free of charge. Only electronic bids will be accepted for this bid letting. Electronic bids must be completed through Bidexpress.com. North Dakota contractor's license number must be supplied in the electronic bid. A bidders bond in the amount of 5% of the amount bid, made payable to Cass County shall accompany each bid. Paper bid bonds must be submitted by 1 pm to the Cass County Highway Department office the day of the bid letting. Certified or Cashier's checks will not be accepted. No bid will be read or considered which does not comply with the bond requirements. Contractors may be required to submit information detailing their ability to perform the work specific to this project. Cass County may determine the prequalification status of each contractor requesting a proposal, and reserves the right to deny bid documents to any contractor based on the County's responsibility determination. The County reserves the right to reject any or all bids and to waive any irregularities. All bidders must be qualified to bid under the laws of North Dakota. By order of the Cass County Board of Commissioners of Cass County, North Dakota. Jason P. Benson Cass County Engineer (Jan. 25; Feb. 1, 2023) 166507

ATTORNEY CONTACT INFORMATION

Ellie Steffes (ID #09103) SANDIN LAW, LTD. 474 45th Street South Fargo, North Dakota 58103 701-404-2900 (phone) 701-404-2899 (fax) ellie@sandinlaw.com Attorney for Personal Representative Probate No.: 09-2023-PR-00019 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

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PUBLIC NOTICES

and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action. Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale. Date: December 7, 2022 Halliday, Watkins & Mann, P.C. /s/ Ashley Rothfuss Ashley E. Rothfuss Attorney for Creditor 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Fax: 801-328-9714 Email: ashleyr@hwlawfirm.com HWM: ND10899 (January 13, 20, 27, 2023)

NOTICE OF EXECUTION SALE

Civil No. 51-2021-CV-01986 IN DISTRICT COURT, WARD COUNTY, NORTH DAKOTA

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,

Kristi L. McNurlin; Mark M. McNurlin; any other person in possession; ProCollect Services, LLC; and Midland Funding, LLC; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Ward, North Dakota, North Central Judicial District, entered and docketed in the Office of the Clerk of said Court on October 25, 2022, in an action wherein The Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency, was Plaintiff and Kristi L. McNurlin; Mark M. McNurlin; any other person in possession; ProCollect Services, LLC; and Midland Funding, LLC were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Kristi L. McNurlin and Mark M. McNurlin, together with costs and disbursements of said action, the sum of \$158,923.03, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Minot, County of Ward, North Dakota, on February 1, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Ward, State of North Dakota, and are more particularly described as follows:

Lot 6, Block 7, Garden Home Addition to the City of Minot, Ward County, North Dakota. APN #: M11511407000263 (Street Address: 403 21 st Street NW, Minot, ND 58703) Dated at Minot, North Dakota, this 3rd day of January, 2023. Robert Roed Sheriff of Ward County, North Dakota By: Lieutenant Jamie Williams Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, North Dakota 58103 701.235.8000 sarah@okeeffeatorneys.com (January 6, 13, 20, 2023)

On January 3, 2023, a Regular Meeting of the Minot City Council was held in the Council Chambers at City Hall. Mayor Ross called the meeting to order at 5:30 pm.

Members Present: Burlingame, Evans, Jantzer, Olson, Pitner (via Teams), Podrygala, Ross Members Absent: None Mayor Ross led the City Council in the Pledge of Allegiance. In lieu of the Mayor's Report, Mayor Ross held a moment of silence for Master Officer Blanchard. Chief Klug updated the council and public on the funeral arrangements.

Harold Stewart submitted a written City Manager Report to the council. Stefanie Staehel submitted a written City Attorney Report to the council.

A public hearing was held on the Tax Increment Financing District #2022-2 The Tracks, Phase #1. Blake Nybakken with Epic Companies did a presentation on the upcoming project.

Aldermoman Evans moved the City Council close the public hearing. Motion seconded by Alderman Burlingame and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygala, Ross; nays: none. Aldermoman Evans moved the City Council approve TIF District 2022-2 and authorize the Mayor to execute the related Resolution; and authorize the Mayor and necessary City staff to execute the Master Development Agreement and any related documents. Motion seconded by Alderman Podrygala and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygala, Ross; nays: none.

Aldermoman Olson moved the City Council approve consent items 7.1-7.15 & 7.17-7.19.

7.1 CITY COUNCIL MINUTES - Approve the minutes from the December 19, 2022 Special City Council meeting and the December 19, 2022 Regular City Council meeting. 7.2 ORDINANCES - Approval of the following ordinances considered for second reading: 1. Ordinance No 5798 - 2022 BA - Gen to Capital FD Fire Battery Fan 2. Ordinance No 5799 - 2022 BA - Gen to Capital FD Treadmill 3. Ordinance No 5800 - Zoning Map Amendment - Kremer Addition 4. Ordinance No 5801 - Text Amendment - Fall Clean-up (Ordinances are available for inspection and copying at the City Hall City Clerk's Office during normal office hours (generally Mon-Friday 8:00am - 4:30pm)) 7.3 ADMINISTRATIVE APPROVALS - Approval of the following administrative approvals:

- 1. Lewis and Clark Elementary to conduct a traffic on January 27, 2023 at Lewis and Clark Elementary (2215 8th St NW). 2. Three Special Event Permits for Der Blaue, LLC dba Blue Rider (118 1st Ave SE). 7.4 BILLS, TRANSFERS, AND PAYROLL - Approve the payroll for the period of November 20, 2022 through December 17, 2022 in the amount of \$2,134,649.58 and the bills and transfers for December in the amount of \$7,707,677.35. ACKERMAN ESTVOLD \$116,909.49 SIGNS TODAY \$2,512.30 ACME TOOLS \$733.43 SOURIS BASIN PLANNING COUNCIL \$1,250.00 ADVANCED BUSINESS METHODS \$769.42 SOURIS RIVER JOINT WATER RESOURCE \$16,253.33 ADVANCED ENGINEERING & ENVIRONMENTAL \$10,235.00 SOUTH DAKOTA CHILD SUPPORT \$188.31 ADVANTAGE ARCHIVES, LLC \$12,015.99 STEVEN FREDRICKSON \$315.00 ADVENTURE DIVERS \$375.00 STRATA CORPORATION \$78,000.00 ALL AMERICAN TROPHIES \$25.50 STREICHER'S \$116.00 ALL SEASON ARENA \$4,890.33 SUSAN BREKKE \$300.00 AMANO MCGANN, INC. \$3,943.25 SUSAN KREBSBACH \$300.00 AMERICAN TRUCK & TRAILER, LLC \$877.37 SWANSTON EQUIPMENT COMPANIES \$8,915.20 AMERICAN WELDING & GAS, INC. \$9,271.88 THE VERDIN COMPANY \$292.87 AMERITAS LIFE INSURANCE CORP \$969.96 TRAFFIC CONTROL CORPORATION \$335.00 AMY FLAX \$340.20 TRANE COMPANY \$1,970.03 APEX ENGINEERING GROUP \$3,857.00 TUFF TRUCKS \$1,267.47 BECHTOLD PAVING \$62,898.21 UHL CO. \$804.00 BEETER BROTHERS CONSTRUCTION \$31,150.00 UNITED MAILING SERVICE \$335.23 BLAKE EGGLE \$300.00 UNUM LIFE INSURANCE \$12,754.00 BONNIE DAVIS \$50.00 VANTAGEPOINT TRANSFER - 10### \$552.03 BORDER STATES INDUSTRIES, INC. \$1,124.59 VERIZON WIRELESS- VSAT \$50.00 BRIAN INCHES \$300.00 VISIT MINOT \$52,598.76 BUTLER MACHINERY CO. \$5,209.35 VLAD DILAS \$392.27 CASH WISE \$904 \$100.00 WARD COUNTY \$20,050.07 CDM SMITH \$121,886.05 WESTERN DAKOTA ENERGY ASSOCIATION \$4,000.00 CHARLES HURTEAU \$536.13 WESTLIE FORD \$1,675.73 CHRISTOPHER A. CARLSON \$699.59 WESTLIE TRUCK CENTER \$25,653.26 CITY OF MINOT \$100.00 ACKERMAN ESTVOLD \$29,735.80 CIVICPLUS \$2,010.14 ACME TOOLS \$344.88 CLEAN TECH \$165.00 ADVANCED ENGINEERING & ENVIRONMENTAL \$4,420.75 CPS, LTD \$44,427.23 ALL SEASON ARENA \$5,177.96 CREATIVE PRINTING \$25.50 AMERICAN TRUCK & TRAILER, LLC \$5.67 CURTIS TRACY \$425.25 APEX ENGINEERING GROUP \$2,608.75 D & J EQUIPMENT SALES & SERVICE, \$334.98 AQUA-PURE, INC. \$924.00 DACOTA-PAPER CO. \$1,632.84 ARAMARK \$105.19 DAKOTA FENCE \$800.00 BALCO UNIFORM COMPANY, INC. \$2,712.78 DAKOTA FLUID MOTION \$533.48 BORDER STATES INDUSTRIES, INC. \$3,371.12 DAKOTA FLUID POWER, INC. \$3,333.89 BUTLER MACHINERY CO. \$875.69 DAREN HILB \$393.75 C&C PLUMBING AND HEATING \$22,132.93 DIVISION OF CHILD SUPPORT \$102.00 CAPITAL ONE \$11.99 DOMESTIC VIOLENCE CRISIS CENTER \$869.62 CHRISTOPHER A. CARLSON \$26.73 DONALD NEGAARD \$300.00 CITY OF MINOT \$100.00 DR TRANSPORT, INC. \$3,112.63 COLONIAL LIFE \$1,978.00 EBSCO \$2,282.00 CORE & MAIN \$460.65 ECOLAB PEST ELIMINATION DIVISION \$418.00 CUMMINS POWER, LLC \$293.25 EMERGENCY AUTOMOTIVE TECHNOLOGIES \$10,071.75 DACOTA PAPER CO. \$501.20 Cody Lockyer \$79.50 DAKOTA FENCE \$4,440.28 Craig Klein \$15.00 DAKOTA FIRE EXTINGUISHER \$217.15 Jacob Filkins \$661.50 DAKOTALAND AUTO-GLASS \$441.35 James Dockter \$318.20 DIVISION OF CHILD SUPPORT \$102.00 Janet Anderson \$22.46 DORSEY & WHITNEY \$25,000.00 Kristian Shaide \$76.70 DR TRANSPORT, INC. \$12,736.33 Krystle Foster \$60.00 EBSCO \$1,665.00 ENERBASE \$109,890.01 ELECTRIC PUMP \$394.49 ESO SOLUTIONS \$15.00 SOFTWARE \$7,537.00 EMERGENCY AUTOMOTIVE TECHNOLOGIES \$2,542.24 FACTORY MOTOR PARTS \$269.59 Andrew Roach \$324.50 FIRST DISTRICT HEALTH UNIT \$25,000.00 Anthony Hugg \$324.50 FIRST INTERNATIONAL BANK & TRUST \$726.00 Brian Horinka \$377.66 FIRST WESTERN INSURANCE \$7,470.78 Dana Pollman \$324.50 GALLS, LLC \$985.12 Janet Anderson \$129.16 BC/BS \$40.00 Jeanne Stein \$34.42 C. Sophia Rammell \$237.75 Krystle Foster \$87.50 Casey Skedsvold \$50.00 Rondal Carter \$324.50 Cashwise Foods \$13.98 Rondel Rotelruk \$15.63 Eddie Berg \$60.00 Rondel Rotelruk \$23.75 Game Stop \$15.00 ENERBASE \$42,082.92 Jeremy Labor \$250.00 FACTORY MOTOR PARTS \$388.95 Jim Johnson \$55.00 FARGO GLASS & PAINT COMPANY \$4,720.00 Jo Melvin Stenvold \$100.00 FASTENAL COMPANY \$60.39 Lavaun Mackey \$5.00 FIRST INTERNATIONAL BANK & TRUST \$726.00 Loaf N Jug \$7.17 FLEETMIND SOLUTIONS, INC. \$1,987.50 M&H \$13.47 G & P COMMERCIAL SALES \$270.00 Michael & Paulette Anderson \$20.00 GALE \$83.22 Michele Neumann \$200.00 GALLS, LLC \$1,139.03 Quality Inn \$5.00 Carl Davidson \$30.00 Safari Fuels \$0.48 \$25 Cashwise Foods \$25.00 Schatz Crossroads \$3.11 Celine Eden Marx \$50.00 Scheel's \$5.00 Lane J. Taylor \$20.00 Shera M. G. Inman \$50.00 Lavaun Mackey \$5.00 Target \$15.00 Scheel's \$229.94 Taxi 9000 \$37.35 William Egan \$25.00 GENERAL TRADING \$325.66 GENERAL TRADING \$53.57 GERDAU RECYCLING \$479.64 GERDAU RECYCLING \$1,148.73 GRAINGER \$212.91 GOETTLE LAW, PLLC \$3,500.00 GRAYBAR \$7,930.70 HAMEROFF LAW GROUP \$314.88 GUARDIAN FLEET SAFETY \$8,221.24 HANSON'S EXCAVATING \$127,328.40 HAMEROFF LAW GROUP \$436.49 HIGH POINT NETWORKS, LLC \$8,170.46 HAMILTON'S UPHOLSTERY & FAB \$774.00 HIRSHFIELD'S \$403.21 HAWKINS, INC. \$12,394.53 HOME DEPOT CREDIT SERVICES \$149.64 HIGH POINT NETWORKS, LLC \$36,073.31 IAAO \$240.00 HOME OF ECONOMY \$135.42 INSITUMOR TECHNOLOGIES USA, LLC \$125,628.17 HOUSTON ENGINEERING, INC. \$4,744.78 JIMS WELDING, INC. \$10,601.15 HWY 2 COLLISION CENTER \$1,356.20 JLG ARCHITECTS \$5,030.00 INFORMATION TECHNOLOGY DEPARTMENT \$3,580.00 KELLER PAVING AND LANDSCAPING \$1,800.00 INFRASTRUCTURE MANAGEMENT SERVICES \$62,707.20 LACAL EQUIPMENT \$1,040.22 INLAND TRUCK PARTS CO \$3,213.02 LANCE LENTON \$14,000.00 INTERSTATE BATTERY SYSTEM \$263.90 LHOIST NORTH AMERICA OF MISSOURI \$33,919.57 IXOM WATERCARE INC. \$15,414.00 LOCATORS & SUPPLIES \$259.15 JACEK MROZIK \$504.00 M&T FIRE AND SAFETY, INC. \$5,039.00 JASON ZIMMERMAN \$300.00

- MIDWEST TAPE \$43.23 JESSE BRAUN ELECTRIC, LLC \$1,815.00 MINOT AUTO \$2,005.24 JOHN NWNANKWO \$300.00 MINOT MOTIVATIVE CENTER \$902.50 JOHNSON CONTROLS \$675.32 MINOT DAILY NEWS \$537.23 JON VAN DEVENTER \$2,140.74 MINOT ELECTRIC \$2,755.39 JORDAN KAY \$315.00 MINOT EMPLOYEE DONATIONS \$700.38 KATHRYN LENERTZ \$300.00 MINOT WELDING INC \$2,377.65 KFVR-TV \$14.95 MOWBRAY & SONS \$4,033.00 KLI ENGINEERING, LLC \$29,115.33 NAPA AUTO PARTS \$2,358.02 LANCE LENTON \$10,000.00 ND CHILD SUPPORT \$220.00 LANDRUM AND BROWN, INC. \$2,000.00 ND DEPT OF ENVIRONMENTAL QUALITY \$50.00 LANGUAGE LINE SERVICES \$57.97 ND DEPT OF TRANSPORTATION \$46.00 LEADSONLINE \$4,429.00 ND DEPT OF WATER RESOURCES \$10,976.47 LENCO CONSTRUCTION \$5,700.00 ND DHS EMERGENCY RENT BRIDGE \$87.26 LHOIST NORTH AMERICA OF MISSOURI \$53,764.12 ND FRATERNAL ORDER OF POLICE \$650.00 LIBRARICA, LLC \$476.70 NDEQE \$37.08 LOCATORS & SUPPLIES \$581.55 NELSON AUTO CENTER \$145,271.36 LOWES PRINTING, INC. \$33.00 NORTH COUNTRY SPORTSWEAR \$79.98 M & S SHEET METAL, INC. \$872.66 NORTHERN BRAKE \$356.10 MAIN ELECTRIC CONSTRUCTION \$16,573.97 NORTHWEST TIRE AND RETREAD \$15,485.42 MARCO, INC. \$367.46 O'DAY EQUIP., INC. \$540.67 MARK MILLER \$534.87 OK AUTOMOTIVE \$2,016.00 MELISSA ANDERSON \$441.00 PAYMENTUS \$2,428.87 MELODEE SWENSON \$300.00 PEC SOLUTIONS LLC \$3,501.15 MIDWEST TAPE \$14.99 PFM FINANCIAL ADVISORS LLC \$28,900.00 MILLER LAW OFFICE, P.C. \$341.06 PRAIRIE SUPPLY \$593.33 MINOT AREA CHAMBER EDC \$111,250.00 PROCOLLECT \$779.37 MINOT AUTO \$2,872.01 PROJECT BEE \$29,911.14 MINOT COMMISSION ON AGING \$12,875.00 PROTECH INTEGRATIONS, LLC \$44.97 MINOT DAILY NEWS \$240.16 RALPH'S PLUMBING \$105.00 MINOT ELECTRIC \$207.59 MTD EQUIPMENT \$4,116.26 MINOT EMPLOYEE DONATIONS \$715.70 BELGARDE, JESSICA \$50.00 MINOT PARK DISTRICT \$57,953.15 BURKE, NICOLE L \$27.49 MOWBRAY & SONS \$4,518.25 CLODFELTER, JARED \$22.27 NANCY ZIEGLER \$300.00 COFFELT, ALEECIA \$45.92 NAPA AUTO PARTS \$1,525.79 FOSTER, OLIVIA \$16.33 NARDINI FIRE EQUIPMENT \$368.00 GLEIN, KYLE \$54.31 NATIONAL PAYMENT CORPORATION \$136.80 HALSTENGARD, TYLOR \$8.67 ND CHILD SUPPORT \$100.00 JOHNSON, KENDRA \$26.27 ND DEPT OF WATER RESOURCES \$375,823.74 MINOT PARK DISTRICT \$65.53 ND FRATERNAL ORDER OF POLICE \$662.50 NACE, SUMMER \$18.61 ND ONE CALL, INC. \$360.35 O'NEAL, JESSICA \$32.61 NDEQE \$2,490.00 PETERSEN, RACHEL \$7.13 DIRF \$4,736.55 RANKINS, KANISSE \$24.30 NET TRANSCRIPTS \$214.62 VOLLMER, DANIEL \$31.63 NORTH DAKOTA GUARANTY, & TITLE \$1,827.00 WAGNER, CHRISTOPHER \$27.00 NORTHERN PLUMBING & EQUIPMENT CO., INC. \$381.00 WILHELM, BURT \$38.95 NORTHERN TESTING \$210.00 ROLAC CONTRACTING \$969,032.55 NORTHWEST ASPHALT & MAINTENANCE \$88,180.80 SECRETARY OF STATE \$36.00 NORTHWEST TIRE AND RETREAD \$8,259.48 SIG SAUER \$3,629.12 NORTHWESTERN POWER EQUIPMENT C \$2,965.00 SIGN SOLUTIONS USA \$4,029.35 NYBAKKEN BODY SHOP \$1,528.53 SIGNS TODAY \$590.10 OK AUTOMOTIVE \$1,025.00 SMJ INTERNATIONAL \$500.00 OLSON'S TOWING \$2,444.50 SOLTIS BUSINESS FORMS CO. \$941.00 ONE CALL CONCEPTS, INC. \$121.10 SOURIS RIVER JOINT WATER RESOURCE \$2,015,314.77 PARKLAND USA CORPORATION \$12,566.69 SOUTH DAKOTA CHILD SUPPORT \$188.31 POST BOARD \$75.00 SOUTHEAST MUFFLER \$10,29 PRAIRIE SUPPLY \$267.36 SPX CORPORATION \$2,226.47 PREFERRED CONTROLS CORP \$200.75 STEEN CONSTRUCTION & ASSOCIATES \$2,350.00 PRINGLE & HERIGSTADT P.C. \$885.00 SUNDRE SAND & GRAVEL, INC. \$10,501.41 PROTECH INTEGRATIONS, LLC \$342.49 SUPERIOR, LLC \$34,653.85 PROVIDENT LIFE & ACC INS CO \$505.52 SWANK MOVIE LICENSING \$648.00 RADAR SHOP \$1,564.00 SWANSTON EQUIPMENT COMPANIES \$6,418.35 RANDAL BECHTOLD \$678.00 TERMINAL SUPPLY CO. \$239.20 RDO EQUIPMENT \$4,040.74 THE MOUSE RIVER PLAYERS \$63,998.00 BECK, ALVIN \$10.00 THOMSON REUTERS-WEST PAYMENT CENTER \$363.00 CALDBECK, MARIAH \$6.55 TIMMONS GROUP \$3,159.47 HOGAN DOUGLAS ND \$90.02 TRAFFIC CONTROL CORPORATION \$11,481.00 IPM \$65.05 TRANE U.S. INC. \$1,970.03 IPM \$29.08 TUFF TRUCKS \$399.99 MAGIC CITY MANAGEMENT \$47.42 U.S. POST OFFICE \$10,000.00 MATTISON, MARK \$30.67 U.S. POST OFFICE \$5,000.00 RONNING, COLLEEN \$8.67 U.S. POST OFFICE \$5,000.00SAMANTHA BROWN \$425.25 UNITED MAILING SERVICE \$508.60 SANITATION PRODUCTS \$963.25 VANTAGEPOINT TRANSFER - 10### \$552.03 SERTOMA CLUB OF MINOT \$125.00 VELVA ENVIRONMENTAL, LLC \$2,277.50 SHAWN SCHMUTZLER \$362.25 VISIT MINOT \$17,055.50 SHERWIN WILLIAMS \$1,724.40 WESTLIE FORD \$124.30 XCEL ENERGY \$480.00 WESTLIE TRUCK CENTER \$10,331.91 INFAX, INC. \$8,390.00 WSI CLAIM \$50.00 7.5 ALCOHOLIC BEVERAGE LICENSE RENEWALS - Approve the renewals for the Alcohol Beverage Sales License for the upcoming year as of January 1, 2023 through December 31, 2023. 7.6 GAMING SITE AUTHORIZATION - BEULAH CONVENTION & VISITORS BUREAU - Approve the gaming site authorization for the Beulah Convention & Visitors Bureau to conduct gaming at the Uncle Maddio's Pizza (3310 16th St SW #100). 7.7 GAMING SITE AUTHORIZATION - MINNDAK RMEF, INC. - Approve the gaming site authorization for the Minndak RMEF, INC. to conduct a raffle at the Grand Hotel (1505 N Broadway). 7.8 2019 ROUND 2 STRUCTURE DEMOLITION FINAL PAYMENT (3755.13) - Approve the final payment to Dig It Up Backhoe Service, Inc. in the amount of \$5,582.00 for the 2019 Round 2 Structure Demolition project. 7.9 2019 ROUND 3 STRUCTURE DEMOLITION FINAL PAYMENT (3755.14) - Approve the final payment to Dig It Up Backhoe Service, Inc. in the amount of \$1,697.20 for the 2019 Round 3 Structure Demolition project. 7.10 2020 ROUND 1 STRUCTURE DEMOLITION FINAL PAYMENT (3755.16) - Approve the final payment to Dig It Up Backhoe Service, Inc. in the amount of \$2,113.50 for the 2020 Round 1 Structure Demolition project.

- 7.11 2021 ROUND 2 STRUCTURE DEMOLITION FINAL PAYMENT (3755.19) - Approve the final payment to Dig It Up Backhoe Service, Inc. in the amount of \$5,845.85 for the 2021 Round 2 Structure Demolition project. 7.12 ND HOUSING & FINANCE AGENCY SUB-RECIPIENT AGREEMENT AMENDMENT #3 - Approve the ND Housing & Finance Agency subrecipient agreement amendment #3 and authorize the Mayor to sign the agreement. 7.13 REVISED 2023 FIRST DISTRICT HEALTH UNIT SERVICES AGREEMENT - Approve the revised 2023 First District Health Unit (FDHU) service agreement and authorize the Mayor, Finance Director, and City Clerk to sign the agreement. 7.14 4628 - 2022 PAVEMENT MARKINGS - FINAL PAYMENT - Approve the final payment of \$149,755.36 to be paid to West River Striping Company. 7.15 BEL AIR AND WASHINGTON ELEMENTARY SAFE ROUTES TO SCHOOL COST PARTICIPATION AND MAINTENANCE AGREEMENT (4577) - Approve the Cost Participation and Maintenance Agreement for Bel Air Safe Routes to School Project; approve the Cost Participation and Maintenance Agreement for Washington Safe Routes to School Project; and authorize the Mayor to sign both agreements. 7.17 LITTLE ROOSEVELT LOW HEAD DAM REMEDIATION - ACCEPTANCE OF STATE WATER COMMISSION GRANT (PROJECT #4618.1) - Approve to accept the funding awarding by the State Water Commission (SWC) for the low head dam remediation engineering and authorize the Mayor to sign the grant agreement. 7.18 FAA FY 2022 AIP SUPPLEMENTAL DISCRETIONARY GRANTS - STORMWATER IMPROVEMENTS - Approve the application of the FY 2022 Airport Improvement Program Supplemental Discretionary Grants from the FAA; and authorize the Mayor, City Attorney, and Airport Director to sign necessary documents for the application. 7.19 CONTRACT FOR TAXIWAY B2 RECONSTRUCTION - Approve the Taxiway B2 Reconstruction design to be conducted by Short Elliott Hendrickson Inc. (SEH); approve the proposed ordinance on first reading; and authorize the Mayor to sign the agreement. Motion seconded by Alderman Jantzer and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygala, Ross; nays: none. Alderman Podrygala moved the City Council approve the plans and specifications for Cell 7 at the Minot Landfill and authorize a call for bids. Motion seconded by Alderman Burlingame and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygala, Ross; nays: none. Aldermoman Olson moved the City Council approve the City Assessor's recommendation to deny the abatement request for Residential and Commercial zoned lots. Motion seconded by Alderman Jantzer and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygala, Ross; nays: none. Alderman Jantzer moved the City Council approve the Magic Fund request for United Pulse Trading, Inc.; approve the Development Agreement with United Pulse Trading, Inc.; approve the budget amendment on first reading; and authorize the Mayor and Finance Director to sign the necessary documents including the BND Pace/Flex Pace agreements. Motion seconded by Aldermoman Olson and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygala, Ross; nays: none. Alderman Jantzer moved the City Council award the bid for the NW Area Watermain Replacement Project to Wagner Construction for the lowest bid of \$3,793,297.50; authorize the Mayor to sign the contract for the project; and approve a budget amendment to allocate the funds for the project in 2023. Motion seconded by Alderman Olson and carried by the following roll call vote: ayes: Burlingame, Evans, Jantzer, Olson, Pitner, Podrygala, Ross; nays: none. There were no personal appearances. There were no other miscellaneous and discussion items. There being no further business, Alderman Jantzer moved the City Council meeting be adjourned. Motion seconded by Alderman Pitner and carried unanimously. Meeting adjourned at 6:57 pm. For the full January 3, 2023 Regular City Council meeting video, see: City Council Meeting - January 3, 2023 - YouTube. APPROVED: Thomas Ross, Mayor; ATTEST: Mikayla McWilliams, City Clerk - PURSUANT TO NDCC 40-01-09.1, THESE MINUTES PUBLISHED SUBJECT TO THE COUNCIL'S REVIEW AND REVISION. (January 20, 2023) Project # 4755 REQUEST FOR QUOTES FOR SNOW REMOVAL ON CITY OWNED SIDEWALKS AND BIKE PATHS The City of Minot is requesting quotes for removal of snow and ice on city owned sidewalks and bike paths. Sealed quotes will be accepted until Friday February 3, 2023 at 2:00 PM at Minot Public Works, PO Box 5006, Minot ND 58702 or may be delivered to 1025 31st Street SE, Minot, ND. Quotes should be clearly marked: #4755 Quote for Snow Removal on City owned Bikepaths and Sidewalks The City of Minot is exempt from state and federal excise and sales taxes and no amount for such taxes are to be included in the price quote. The City reserves, to itself, the right to reject any or all quotes and to award the contract, as it deems necessary and in the best interest of the City of Minot. Questions can be directed to Dan Jonasson at 701-857-4140 or Jason Sorenson at 857-4140. A full copy of this request for quotes can be downloaded at www.minotnd.org/bids.aspx or by contacting the Public Works department at 701-857-4140. (January 20, 2023) PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans. Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness. The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information. Public Hearing Details March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/3kqFb3T Call (audio-only): (701) 328-0950, Conference ID: 669 963 738# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) hfainfo@nd.gov (January 20, 2023) PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round. Public Hearing Agenda (Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.) 10:00 a.m., 2024 Low Income Housing Tax Credit 11:00 a.m., 2023 HOME Investment Partnerships Program 12:00 p.m., 2023 National Housing Trust Fund 1:00 p.m., 2023 Housing Incentive Fund The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information. Public Hearing Details Attendance in-person or via Microsoft Teams (virtual or audio-only). NDHFA Board Room 2624 Vermont Ave Bismarck, ND 58502 Microsoft Teams From a browser (virtual): https://bit.ly/3ixPodW Call (audio-only): (701) 328-0950, Conference ID: 819-4531-91# NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) hfainfo@nd.gov (January 20, 2023) Request for Qualifications Minot Transit Transfer Center City Project 4741 The City of Minot Public Works Department is requesting qualification submittals for architect and engineering services to rehabilitate a section of the retail space in the Renaissance Parking Structure at 205 1 st Street SW in downtown Minot for use as a downtown transit transfer facility. The firm must submit 5 bound copies and one digital copy in PDF format. The RFQ must be labeled "Qualifications Submittal for Minot Transit Transfer Center - City Project 4741". Responses to the request for qualifications must be submitted to the Public Works office by 4:00 pm February 17, 2023. All submittals must be sent to and received by: City of Minot Public Works Department Attn: Brian Horinka, Bus Service/Shop Maintenance Superintendent 1025 31 st St SE Minot, ND 58701 The work will generally include conceptual building layout plans, council presentations, architectural, mechanical, electrical, plumbing, and plan drawings and specifications, cost estimating, project bidding and bid analysis, construction administration and inspection, building commissioning, and as-built drawings. Funding for this project will come from Federal Transit Administration (FTA) Section 5339 (Bus & Bus Facilities Program). The consultant will have to follow FTA regulations and will need to coordinate work with the City of Minot Public Works Department. All work must take into account the compliance with FTA rules and regulations as well as any other State and/or Federal funding requirements. Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the City. Consultant must also comply with Title VI requirements. (January 6, 13, 20, 2023) SECTION 00 11 16 - ADVERTISMENT FOR CONSTRUCTION BIDS Sealed bids for the construction of Minot Municipal Solid Waste Disposal Cell 7. City Project No. 4241.L for the City of Minot, North Dakota will be received by the Owner at the Office of the City Clerk at 515 2nd Avenue SW, Minot, ND 58701, until 11:00 AM (Local Time) on January 31, 2023, at which time the construction bids will be publicly opened and read. The scope of work generally consists of the following: Removals, Earthwork, Geosynthetics, HDPE Geomembrane, Aggregate Base Course, Sand Drainage Layer, Pipe, Culverts, Manhole, Surveying, Material Testing, Fencing, Erosion and Sediment Control, Seeding, and Other Related Items. Bids will be on a unit price basis. Each bid shall be accompanied by a separate envelope containing an acceptable bidder's bond in an amount equal to five percent (5%) of the full amount of the bid, executed by the bidder as principal and by a Surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within fifteen (15) days after Notice of Award, shall execute a contract in accordance with the terms of the bid and Contractor's Bond as required by law and regulations and determinations of the governing body. Each bid shall contain a copy of the bidder's North Dakota Contractor license or certificate of renewal thereof issued by the Secretary of State enclosed in the required bid bond envelope. Bidder must be licensed for the full amount of the bid. No bid shall be read or considered which does not fully comply with the above provisions as to bond and license. Any deficient bid submitted must be resealed and returned to the bidder. Each bid shall contain the bidder's Proposed Subcontractors Form (Section 00 43 36 of the Project Manual). The City of Minot reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City. All work shall be completed on or before November 6, 2023. The successful bidder shall warrant and guarantees work for two (2) years from the date of final project acceptance and shall furnish performance and payment bonds in the amount of one hundred percent (100%) of the contract. Bonds shall remain in effect until two (2) years after date of final payment. Complete digital project bidding documents are available at www.questcdn.com. Digital plan documents may be downloaded for \$22, by inputting Quest project #8363402 on the website's Project Search page. Please contact QuestCDN.com at (952)233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of the Bidding Documents may be obtained from GCS, Ltd., 308 2nd Avenue North, Grand

STORM SEWER DISTRICT 124 - POLARIS PARK WATERSHED CITY PROJECT 4707 The City of Minot, North Dakota, is requesting "Statements of Qualifications" from engineering consulting firms to provide Consultant Engineering services for Storm Sewer District 124 - Polaris Park Watershed. Interested firms must submit five (5) bound copies and one digital copy of their qualifications by 4:00 pm, February 10, 2023 to: Lance Meyer, PE Minot City Engineer 1025 31 st St SE Minot, ND 58701 Proposals should be marked: "Qualifications Submittal for Storm Sewer District 124 - Polaris Park Watershed, Project 4707" Provide the City of Minot with preliminary, design, and construction engineering services for Storm Sewer District 124 - Polaris Park Watershed. The project will consist of storm water drainage and conveyance improvements for the Polaris Park watershed as identified in the City's Storm Water Management Plan. The approximate project limits include work on US Highway 83 near 27th Avenue NW, in the airport property, and along the drainage ditch east of the airport and south of 30th Avenue NE. Detailed information for those interested in submitting proposals is available in the City Engineering Department Office, City of Minot Public Works Building, 1025 31st Street SE, Minot, ND, Monday through Friday between the hours of 8:00 a.m. and 4:30 p.m. or telephone at (701) 857-4100. Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the City. Consultant must also comply with Title VI requirements. (January 6, 13, 20, 2023) REQUEST FOR QUALIFICATIONS 16 TH ST SW RECONSTRUCTION 14 TH AVE TO 2 ND AVE CITY PROJECT 4780 The City of Minot, North Dakota, is requesting "Statements of Qualifications" from engineering consulting firms to provide Consultant Engineering services for the preliminary, design, and construction engineering services for the 16th St SW Reconstruction 14th Ave to 2nd Ave project. Interested firms must submit five (5) bound copies and one digital copy of their qualifications by 4:00 pm, February 10, 2023 to: City of Minot Engineering Department 1025 31 st Street SE Minot, ND 58701 Attn: Lance Meyer, City Engineer Proposals shall be marked: "Qualifications Submittal for 16th St SW Reconstruction 14th Ave to 2nd Ave, City Project 4780" Provide the City of Minot with preliminary, design, and construction engineering services related to the 16th St SW Reconstruction 14th Ave to 2nd Ave project. The project is being funded with NDDOT Urban Roads and local funding. Consultant must have experience working on NDDOT and City federally funded street projects. Detailed information for those interested in submitting proposals is available in the City Engineering Department Office, City of Minot Public Works Building, 1025 31st Street SE, Minot, ND, Monday through Friday between the hours of 8:00 a.m. and 4:30 p.m. or telephone at (701) 857-4100. Proposals must be delivered to the City Engineer by 4:00 pm on February 10, 2023. The City of Minot reserves the right to reject any and all proposals. Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the City. Consultant must also comply with Title VI requirements. (January 6, 13, 20, 2023)

# Your Health: Finding solutions to obstacles in your physical activity journey

By Emma Tufte

Can you tell me what the formula is for how much physical activity you should get each week? If so, you likely know that 150 minutes per week is the goal. You can easily use a formula to figure that this can look like 30 minutes of exercise 5 days per week.

While this can inform goal setting and your action planning, going from low exercise minutes per week to 150 minutes per week almost overnight can be too big of a goal. As we enter the end of January and February is on the horizon, are you finding that your best laid plans or resolutions are starting to wear off?

Behavior choice is much more complicated than setting a resolution and hoping that you can stick to it. While we often think of healthy eating and exercise as habits, both behaviors are more complicated than a simple habit of flossing your teeth right before or after brushing your teeth. What happens when life throws a curve ball?

As author, health coach and researcher, Michelle Segar, PhD suggests that the choice to exercise requires executive decision making. Sometimes this means that life happens and you need to adjust your plans to accommodate for decision disrupters. As you build a new routine that requires more choices, consider the long game and taking a slow and steady approach.

Are your best laid plans running into some unforeseen obstacles? If so, have you taken time to identify what obstacle is getting in your way? What solutions could you try? Feel free to brainstorm your own solutions! Check out these samples below:

I'm so tired when I get home from work.

Schedule physical activity for times in the day or week when you feel energetic.

Add physical activity to your workday by walking during your lunch break and taking the stairs when possible.

Try an active break – add physical activity to time at your desk or during your breaks at work.

I don't have time to be physically active.

Monitor your daily activities – is there time where you can add a 10-minute slot for physical activity?

Plan ahead. Make physical activity a regular part of your daily or weekly schedule by writing it on your calendar and schedule around this.

Select activities, such as walking, jogging or stair climbing that you can do based on the time you have available (ie, 5 minutes, 10 minutes, 20 minutes, etc.).

I'm not coordinated.

Skip the dance class. Go for a walk or bike instead.

If you're interested in group fitness classes, but need to build your confidence, try the activity at home first.

Weather conditions

Develop a set of regular activities

that are always available regardless of weather (ie, aerobic dance, stair climbing, indoor cycling, etc.)

Prepare for the wide range of weather conditions in North Dakota. Will the weather be better at another time of day (ie, an afternoon walk instead of early morning)? Are you able to adjust your outfit for the weather conditions?

Addressing the obstacles that get in the way of physical activity takes time and willingness to problem solve, if you are looking for creative solutions and need more ideas, ask local fitness instructors or City-County Health District at 845-8518. If you'd like to read from Michelle Segar, her book is *The Joy Choice: How to Finally Achieve Lasting Changes in Eating and Exercise*.

Emma Tufte is the On the Move Coordinator at City-County Health District.

Your Health is coordinated by City-County Health District.

## Weekly message from Valley City Mayor Dave Carlsrud



By Mayor Carlsrud

Thank you to all of you folks who have remained patient while incurring inconveniences resulting from our winter weather. Please know the Valley City Street Department, the Barnes County Highway Department and the North Dakota Department of Transportation have all been making great efforts to make your streets & roads safe. Winds, snow, freezing fog and a lack of sunshine work against them as they work to break through & remove the ice on roads.

Have you seen this year's Valley City Fire Department Calendar? The picture shows the nearly \$30,000.00 overhead doors donated by our Volunteer Fire Fighters. Really nice, thank you.

Thursday some of

us testified at the Legislature in support of SB2020 which is funding for "everything water". In turn, the Department of Water Resources (DWR) provides cost shares for our Permanent Flood Protection (PFP) and other North Dakota water projects.

Frost has found a few of our water lines causing a few breaks. While we are grateful temperatures have been moderate, it is still cold for our water and street crews who are battling to restore your water services. Kudos and thank you to all who are working on our citizens behalf.

Our Fire & Rescue Teams have been called out to numerous injury motor vehicle crashes. An all-wheel drive vehicle can accelerate faster than a two-wheel drive, but it takes just as long to stop! Please slow down.

I am told there is or will be a legislative bill to make "Failure to Wear a Seatbelt" a primary offense with a \$20 fine. Please think about it as "Seatbelts save lives".

Thanks to all who pro-

vide and proof material for this article.

"If you do something

nice and get caught, it doesn't count."

~ Anonymous

Blessings, Pray, be Grateful and Respectful,

Valley City Mayor, Dave Carlsrud

### PUBLIC NOTICE



#### ATTENTION HUNTERS

##### 2023 SPRING WILD TURKEY HUNTING PROCLAMATION SUMMARY

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2023 Spring Wild Turkey hunting season.

- Licenses will be issued by a weighted lottery procedure. Applications may be submitted online. Only residents may apply. The deadline for submitting online applications is February 15, 2023.
- The season will run from April 8 through May 14, 2023.
- The season bag limit will be one bearded or male wild turkey.
- Turkeys may be legally taken with shotguns (including muzzleloading shotguns), and bow and arrow.

Apply Online at [www.gf.nd.gov](http://www.gf.nd.gov)

QUICK – CONVENIENT – EASY

Purchase Licenses and Submit Lottery Applications Online

Regular license fees apply with no service charge added.

VISA, DISCOVER, MASTERCARD AND AMERICAN EXPRESS ACCEPTED

#### SUMMARY OF CHANGES FROM LAST YEAR

- Total licenses available decreased to 7,412 (down 235).
- After the initial lottery, remaining licenses will be issued as prescribed by the Director which may allow individuals to obtain one additional license in select units.
- Unit 21 will remain closed to spring turkey hunting in 2023.

Lottery results may be obtained by visiting our website at [gf.nd.gov](http://gf.nd.gov)

A complete 2023 spring turkey hunting proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300. (Jan. 24, 2023)

#### PUBLIC HEARING NOTICE

##### NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans. Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, [www.ndhfa.org](http://www.ndhfa.org), beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room 2624 Vermont Ave. Bismarck, ND 58502

Microsoft Teams From a browser (virtual): <https://bit.ly/3kqFb3T> Call (audio-only): (701) 328-0950, Conference ID: 669 963 738#

NDHFA Contact Jennifer Henderson Director, Planning and Housing Development Division PO Box 1535 Bismarck, ND 58502 701-328-8085 711 (Voice or TTY) 800-435-8590 (Spanish) [hfainfo@nd.gov](mailto:hfainfo@nd.gov)

(Jan. 24, 2023)

#### Public Notice

##### Maple Valley Public School District

The Maple Valley School District wishes to partner with the National Guard using the Department of Defense's Innovative Readiness Training Program (IRT). Soldiers will be training while assisting the community with the expansion of the school. The assistance will include dirt work and in ground plumbing. The proposed assistance will take place at Maple Valley School, Tower City ND in June 2023. Construction contractors, labor unions, or private individuals who have questions or who wish to voice opposition to military assistance for this project may contact Dr. Mike Nygaard from the Maple Valley School at 701-749-2570 or via e-mail at [mike.nygaard@k12.nd.us](mailto:mike.nygaard@k12.nd.us) no later than thirty (30) days after the first publication of this notice. Persons not filing comments within the time frame noted will be considered to have waived their objections to military assistance for this project.

(Jan. 24 & Feb. 7, 2023)

#### Valley City Commission Proceedings

Tuesday, January 17th, 2023 President Carlsrud called the meeting to order at 5:00 PM. Members present: President Carlsrud, Commissioner Magnuson, Commissioner Bishop, Commissioner Gulmon, City Administrator Crawford, City Attorney Martineck, Finance Director Richter and Administrative Assistant Johnson

Approval of Agenda No Changes Approval of Minutes Commissioner Bishop moved to approve the minutes from the January 5th, 2023 Commission Meeting, seconded by Commissioner Magnuson. Motion passed unanimously.

Resolution Approve Resolution 2389, a Resolution to Create Paving Improvement District No. 127 (W. Main St. Mill & Overlay). Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously.

New Business Discuss Costs and Special Assessments for NE Paving Reconstruction-2nd Ave/3rd St. NE. Commissioner Gulmon moved to approve, seconded by Commissioner Bishop. Motion passed unanimously.

Adjourn Meeting was adjourned at 5:20 P.M. (Jan. 24, 2023)

#### ARLEN M. RUFF

State Bar ID No. 03610 KELSCH RUFF KRANDA NAGLE & LUDWIG 103 Collins Avenue, PO Box 1266 Mandan, ND 58554 Telephone: (701) 663-9818 Fax: (701) 663-9810 Email: [arlenruff@kelschlaw.com](mailto:arlenruff@kelschlaw.com) Attorneys for: Estate

Probate No. 02-2023-PR-00003 IN THE DISTRICT COURT OF BARNES COUNTY, SOUTH EAST JUDICIAL DISTRICT, STATE OF NORTH DAKOTA In the Matter of the Estate of Lawrence (Larry) Reidman, Deceased

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Wendy Hogue, personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court. Dated this 18th day of January, 2023. /s/Wendy Hogue Personal Representative First Publication on the 24th day of January, 2023.

(Jan. 24 & 31, Feb. 7, 2023)

LIKE US ON FACEBOOK [www.facebook.com/VCTimesRecord](http://www.facebook.com/VCTimesRecord) OR CHECK US OUT ONLINE AT [www.times-online.com](http://www.times-online.com)

## Valley City man charged with possession of prohibited material

Special to Times-Record

A Valley City man has been charged, in Southeast Judicial District Court, with Possession of Certain Materials and is facing a possible charge of a Class "C" Felony.

According to the Barnes County State's Attorney following an investigation by the North Dakota Bureau of Criminal Investigation and the Valley City Police Department, Chance Edwin Frazee was charged with the Class "C" Felony on January 18, 2023. The information gathered from that investigation claims the defendant allegedly possessed an

electronic photograph of three nude males between the ages of 14 to 17 years old on November 17, 2022. Frazee initial court appearance is set for January 31, 2023, 10 a.m., before Judge Jay Schmitz, in the Barnes County Courthouse.

If convicted, the maximum sentence for a Class "C" Felony in North Dakota is 5 years in prison and a \$10,000 fine.

Have an upcoming event? Post it in the Valley City Times-Record! (Jan. 17, 24 & 31, 2023)

#### IN THE DISTRICT COURT OF BARNES COUNTY STATE OF NORTH DAKOTA In the Matter of the Estate of Elaine Joann Schmuhi, aka, Elaine J. Schmuhi, aka, Elaine Schmuhi, Deceased. Probate No. 02-2023-PR-00002

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed the personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this notice or to those known creditors whom a mailing of the notice of creditors has been sent or said claims will be forever barred. Claims must be presented to Brian Schmuhi, the personal representative of the estate, at his below address, or to Lawrence P. Kropp, Attorney for the personal representative, at 105 Tenth Street SE, Jamestown, ND 58401, or filed with the Clerk of District Court at the following address: 230 Fourth Street NW, Rm. 303, Valley City, ND 58072. Dated this 11th day of January, 2023.

Personal Representative Brian Schmuhi 535 1st Street West Jamestown, ND 58401 (701) 368-1780

KROPP LAW OFFICES, PC 105 Tenth Street SE Jamestown, ND 58401 (701) 252-5505 Attorneys for: Personal Representative

(Jan. 17, 24 & 31, 2023)

WE OFFER LOW PRICES AND FAST TURNAROUND TIME FOR ALL OF YOUR BUSINESS AND PERSONAL PRINTING PROJECTS. SAMPLE Valley City Times-Record

# CLASSIFIED MARKETPLACE

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HOURS: Monday – Thursday 8:00 a.m. to 4:30 p.m. | Friday 8:00 a.m. to 4:00 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation deadline is 2:00 p.m. the day prior to publication. Sunday deadline is 4:30 p.m. Thursday.



**Sammy Babcock**  
Classified Representative

**Special Events**

**Hankinson 3 on 3 Basketball Tourney**

**Saturday, March 11<sup>th</sup>**

Games Begin @ 9:00am

**Boys & Girls Divisions Grades 3-8**  
(Grades can be combined)

**Entry Fee: \$60 per Team**  
Deadline to Enter: March 4<sup>th</sup>

For more information or to send entry fee with team info, please contact:

**Tracy Medenwaldt**  
16410 County Road 21 W  
Hankinson, ND 58041  
tmedenwaldt@yahoo.com

**Apartments for Rent**

**APPLETREE COURT HAS 1 BDRM APTS For Rent for Seniors. Heat & Water paid! Call 218-643-0407 or 218-643-0405**

**INCOME BASED**  
1, 2 & 3 BR Apts Available Now!  
**Southside Villa/ Rainbow Court Wahpeton, ND**  
Utilities paid except phone/cable  
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**\$100 WALMART GIFTCARD WITH YEAR LEASE SIGNING**  
Call Wendy  
**701-642-4103**  
**701-640-5002**  
**TTY 1-800-366-6888**

**Help Wanted**

**Fairmount Public Schools** is hiring a classroom aide to work with students. School days only, 8:00 am to 3:30 pm. \$14 per hour.  
**Send resume to:**  
Fairmount Public School,  
PO Box 228,  
Fairmount, ND 58030

**Autos/Parts For Sale**

**1-800-666-0952**  
Fergus Falls, MN  
[www.qualitytoyota.com](http://www.qualitytoyota.com)

**PUBLIC NOTICE**  
**WAHPETON PUBLIC SCHOOLS BOARD MEETING**  
**DECEMBER 14, 2022**

A regular meeting of the Wahpeton School Board was held at 6:00 p.m. in the Board Room of the Wahpeton Public School District Office with the following members present: Damon DeVillers, Art Nelson, Lisa Graves, Mike Hauschild, Michelle Nelson, Kathy Dimmer, Jake Kubela and Matt Dockett. Absent was Scott Thiel. Also present: Superintendent Michael Kaiser, Ned Clooten, Steve Hockert, Jake Dodge, Rose Hardie, Scott Albertson, Mike McCall, Jessica Stoppeworth, and Beth Higdem.

President Damon DeVillers called the meeting to order.

The following motions were made, seconded and approved.

To approve the agenda.

To approve the minutes of the November 9, 2022, board meeting.

To approve the claims and accounts against the General Fund for December in the amount of \$284,515.12.

To approve the claims and accounts against the Building Fund for December in the amount of \$36,000.00.

To approve the claims and accounts against the HS Reno/Elem Sinking & Interest Fund for December in the amount of \$550.00.

To approve an open enrollment application for a Kindergarten Fairmount student and a 4th Grade Fairmount student to attend Wahpeton Public Schools.

To approve Ellie Winter's resignation as K-2 Physical Education teacher at Zimmerman and Wahpeton Elementary School and waive her breach of contract fee.

To approve Option 2 equipment only bid from Mobile Start Electronics with added options.

To approve the Nutrition Services Director job description as presented.

To accept a proposal from CMTA with change of architect for HVAC renovation at the Middle School.

To adjourn the meeting at 7:30 PM.

Damon DeVillers, President  
Legal No. 81499 – Published  
Saturday, January 21, 2023

**PUBLIC NOTICE**  
**MOORETON CITY COUNCIL MINUTES**

The Mooreton City Council met on Wednesday, January 11th at 7:00 PM. Council Joe Braun, Esme Meyer, Thomas Breuer, and Terrie Breuer were present. M/S/C to pay general acct bills \$529.83, & WSG bills of \$4417.79. M/S to adjourn at 7:38 PM  
Jennifer Kjar, Auditor  
Legal No. 81496 – Published  
Saturday, January 21, 2023

**PUBLIC HEARING NOTICE**  
**NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND.**

North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023.

Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round.

Public Hearing Agenda (Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.)

10:00 a.m., 2024 Low Income Housing Tax Credit

11:00 a.m., 2023 HOME Investment Partnerships Program

12:00 p.m., 2023 National Housing Trust Fund

1:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details  
Attendance in-person or via Microsoft Teams (virtual or audio-only).  
NDHFA Board Room  
2624 Vermont Ave.  
Bismarck, ND 58502  
Microsoft Teams  
From a browser (virtual): <https://bit.ly/3ixPodW>  
Call (audio-only): (701) 328-0950.  
Conference ID: 819-453-917#  
NDHFA Contact  
Jennifer Henderson  
Director, Planning and Housing Development Division  
PO Box 1535  
Bismarck, ND 58502  
701-328-8085  
711 (Voice or TTY)  
800-435-8590 (Spanish)  
hfainfo@nd.gov

**PUBLIC NOTICE**

The Walcott City Council Meeting was held January 9th, 2023 at 7:30 pm at the Walcott Fire Hall.

In attendance were Mayor Vining and council members Brown, Janowicz, Rhodenbough and Kristreich. Also in attendance was John Krastanson.

December minutes and November & December financials were read and approved by Rhodenbough, 2nd by Janowicz. All approved, motion carried.

The new snowblower has been paid for. The old snowblower will be sold. Vining will research the value and decide with the attorney if we can sell outright or sell via bids.

Old Anderson property has been surveyed and staked out. Vining will contact the realtor for next steps.

Vining will follow up with the new plumber on the few homes in town with meter issues.

The Plunker chicken agreement was presented to the council. Rhodenbough motioned to approve the agreement, seconded by Brown. All approved, motion carried.

Skook presented information on the GovCard system. The city will offer this payment option; however, residents are responsible for the additional costs.

Skook is ordering new WSG postcards for future bills.

Multiple shutoff notices were sent with this month's bills.

Next Meeting February 6th, 2023.

Rhodenbough motioned to adjourn, Oestreich 2nd. All Approved, motion carried.

November Financials:  
**General Fund Balance:** 178,963.41  
OTPCO 384.39 & 28.83; Jen S 554.10; TJM Trucking 550.50; RDO 148.44 & 1014.86; Wyatt V 665; Daily News 48.60  
**WSG Balance:** 86,334.52  
Brian B. 369.40; AE2S 90; Ferguson 1050; City of Fargo 62; FCCU 3; Harland Clark 57.88; OTPCO 254.04, 96.27, 80.88, 220.68  
December Financials:  
**General Fund Balance:** 170,364.55  
OTPCO 429.52 & 24.33; Jen S 554.10 & 33.90; Ackerman Survey 934; RDO 15,055  
**WSG Balance:** 90,778.27  
Brian B. 369.40; USPS 240; WM 1788.20, 13.47, 1788.20, 13.47; City of Fargo 14; Jen Skook 16.06; OTPCO 168.66 & 60.72; SEWU 1107.13 & 1060.28  
Legal No. 81500 – Published  
Saturday, January 21, 2023

**PUBLIC HEARING NOTICE**  
**NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS**

North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans.

Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details  
March 3, 2023, at 10:00 a.m., CT.  
Attendance in-person or via Microsoft Teams (virtual or audio-only).  
NDHFA Board Room  
2624 Vermont Ave.  
Bismarck, ND 58502  
Microsoft Teams  
From a browser (virtual): <https://bit.ly/3kqFB3T>  
Call (audio-only): (701) 328-0950.  
Conference ID: 669 963 738#  
NDHFA Contact  
Jennifer Henderson  
Director, Planning and Housing Development Division  
PO Box 1535  
Bismarck, ND 58502  
701-328-8085  
711 (Voice or TTY)  
800-435-8590 (Spanish)  
hfainfo@nd.gov

**GUN SHOW EXPO**

**Expo Center**  
**Lisbon, North Dakota**

**Saturday, January 28<sup>th</sup>**  
9:00am-5:00pm  
**Sunday, January 29<sup>th</sup>**  
9:00am-3:00pm

**CONTACT**  
Dean: (701)799-1370  
Wayne:(701)640-0605

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Call Wendy  
**701-642-4103**  
**701-640-5002**  
**TTY 1-800-366-6888**

**PUBLIC NOTICE**  
**NOTICE TO CREDITORS**

Court File No. 39-2023-PR-00001

IN DISTRICT COURT  
STATE OF NORTH DAKOTA  
**IN THE MATTER OF THE ESTATE OF ARLEN NOEL ELLINGSON, A/K/A ARLEN N. ELLINGSON, DECEASED**

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed administrator of the above estate. All persons having claims against the said decedent are required to present their claims within three months after the date of the first publication or mailing of this notice of said claims will be forever barred. Claims must either be presented to Lyle Ellingson, administrator of the estate, at 16470 79th St. SE, Mooreton, ND 58061 or filed with the Court.

Dated this 5th day of January, 2023

/s/ Lyle Ellingson  
Lyle Ellingson  
16470 79th St. SE  
Mooreton, ND 58061

Christian M. Anderson  
Attorney at Law  
824 Second Avenue North  
P. O. Box 548  
Wahpeton, ND 58075-0548  
Attorney ID #03143  
(701) 642-5539

Attorney for: Estate of Arlen Ellingson a/k/a Arlen Noel Ellingson a/k/a Arlen N. Ellingson, Deceased  
First publication on the 14th day of January, 2023.  
Legal No. 81485 – Published  
Saturday, January 14, 21, 18, 2023

**ANNUAL MEETING**

**Willkin County Historical Society is having their Annual Meeting:**

**Monday, January 23<sup>rd</sup>**  
**2:00pm**

**Breckenridge Library**  
**Breckenridge, MN**

Principal Tom Haire from St. Mary's School will be there to talk about the new school being built this spring!

**Public is invited!**

**PUBLIC NOTICE**  
**WILKIN COUNTY SUMMARY BUDGET STATEMENT**

The following summary of the operating budget for the 2023 fiscal year for Wilkin County, This summary is published in accordance with Minn. Stat. § 375.169. The detail of the Wilkin County budget is on file in the Wilkin County Auditor's office at the Wilkin County Courthouse, Breckenridge, MN and may be reviewed during normal business hours.

	2022 Current Budget	2023 Adopted Budget
<b>Revenues</b>		
Budgeted Governmental Funds		
County portion of tax levy	\$ 8,728,619.00	\$ 9,171,028.00
State paid portion of tax levy	545,015.00	543,989.00
Total Tax Levy	9,273,634.00	9,715,017.00
Licenses and Permits	7,400.00	6,850.00
Intergovernmental Revenues		
Federal	2,030,452.00	1,331,159.00
State	6,505,779.00	6,347,953.00
Other	2,910.00	3,189.00
Charges for Services	989,123.00	1,082,681.00
Fines and Forfeits	-	13,700.00
Interest on Investments	70,712.00	50,060.00
Miscellaneous Revenues	421,268.00	585,102.00
Total Revenues	10,027,644.00	9,420,694.00
Other Sources		
Bonds and other debt issued	-	-
Budgeted use of available funds	387,432.00	638,449.00
Transfers in	-	-
Total Other Sources	387,432.00	638,449.00
Total Revenues and Other Sources	\$ 19,688,710.00	\$ 19,774,160.00
<b>Expenditures</b>		
General Government	\$ 2,847,644.00	\$ 3,157,549.00
Public Safety	3,300,905.00	3,382,519.00
Highways and Streets	8,604,034.00	7,853,318.00
Sanitation	315,146.00	329,586.00
Human Services	3,076,061.00	3,478,308.00
Health	930,346.00	926,820.00
Culture & Recreation	73,173.00	74,318.00
Conservation and Natural Resources	502,301.00	499,842.00
Debt Service	-	-
Other	39,100.00	41,900.00
Capital outlay	-	-
Total Expenditures	19,688,710.00	19,774,160.00
Other Uses		
Transfers to Other Funds	-	-
Other	-	-
Total Other Uses	-	-
Total Expenditures and Other Uses	\$ 19,688,710.00	\$ 19,774,160.00

Legal No. 81498 – Published Saturday, January 21, 2023

**988 SUICIDE & CRISIS LIFELINE**

If you or someone you know needs support now, call or text 988 or chat [988lifeline.org](https://988lifeline.org)

There is hope

**North Dakota**  
Be Legendary.

**State Jobs**  
[www.nd.gov/careers](http://www.nd.gov/careers)

**Senior Applications Security Administrator**  
**NDUS/Core Technology Services**  
**Grand Forks, telework option available**

Gather requirements, designing, testing, & maintaining security environment to support PeopleSoft (PS) applications of NDUS; develop/implement PS app info systems security plans/procedures, perform security reviews/access audits, recommend security solutions. Bachelor's degree req. or equiv. edu. & rel work exp. Info: <https://cts.ndus.edu/about/careers/> Closes 2/8/23.

**TTY: 1-800-366-6888**  
**An Equal Opportunity Employer**

**Red River Agency**  
COLLECTORIAL, VMP&C & CREDITORS

**Red River Agency in Breckenridge is hiring full time**  
**DATA ENTRY POSITION.**  
Strong organizational skills and attentive to details required.

Please send resume to [bradrivard@midconetwork.com](mailto:bradrivard@midconetwork.com)

**CIRCULATION CLERK**

**Come grow with the Daily News!**  
We are actively recruiting a Circulation Clerk.

The successful applicant will be a highly motivated self-starter, who is goal oriented, has good time management skills, can multi-task and has a valid driver's license.

Must have a professional demeanor and appearance, as well as good computer skills including knowledge of spreadsheets.

You will be rewarded with an excellent benefits package including health insurance, 401K and more.

This position has an opportunity to earn a generous bonus commensurate on top of a great starting rate.

Sales and customer service experience is highly desired, but not required.

**We are ready to reward the right person a competitive wage in a fun, fast-paced work environment.**

Learn more today by sending a resume and cover letter by email to: [tarak@wahpetondailynews.com](mailto:tarak@wahpetondailynews.com)  
You may also call Tara Klostreich at 701-642-8585

**DAILY NEWS**  
601 Dakota Avenue, Wahpeton, ND

**RICHLAND CO ND FARM LAND FOR SALE**  
**Liberty Grove Township**  
**Approx. 6 Miles west of Mantador ND**

**Bids are invited for the following properties:**

**Parcel 1: NW1/4 16-31-51, Richland County, North Dakota (Approx. 153.66 cropland acres per USDA)**

**Parcel 2: SW1/4 16-131-51, Richland County, North Dakota, (Approx. 159.6 cropland acres per USDA-now in CRP)**

**Please submit a written bid for these parcels by HIGH NOON on Monday, January 30, 2023 to:**

Attorney Don R. Krassin  
120 1<sup>st</sup> St S  
Wahpeton, ND 58075  
701-642-4747  
don@donlaw.us

**Preferred bid forms and bidder's information packets are available from Attorney Don Krassin. Bids must be submitted for a parcel or both parcels together (NO per acre bids).**

**The highest responsible bidders will be invited to an oral bidding on Thursday, February 2, 2023 at 11:00 am in WAHPETON, NORTH DAKOTA.**

Terms: 10% down at acceptance of the bid. Balance in CASH at final closing about 45 days after an offer is accepted.

Owner reserves the right to reject any and all bids and to waive any irregularities.

**Business Manager Needed**

The Daily News is seeking the right candidate to join our management team.

The Business Manager is responsible for all accounting and financial functions for the newspaper. This includes all cost accounting, billing, collections, payroll, and cash management. The Business Manager also serves as the human resources point person.

This position requires the ability to handle many detailed work assignments at one time. The nature of the work demands accuracy, the ability to meet deadlines and confidentiality.

The successful candidate will have a working knowledge of accounting/bookkeeping; strong written and verbal communications skills; excellent interpersonal skills and proficiency in MS Office and spreadsheets.

A degree in accounting or equivalent experience is preferred and the proven ability to manage an office operation and supervise employees is a plus.

Daily News is a division of Wick Communications and offers a competitive salary and full benefits package including health insurance, 401k, paid vacation, plus much more.

Visit us at [www.wahpetondailynews.com](http://www.wahpetondailynews.com) and [www.wickcommunications.com](http://www.wickcommunications.com).

Please send cover letter and resume to [tarak@wahpetondailynews.com](mailto:tarak@wahpetondailynews.com)

**PLACE YOUR HELP WANTED AD**

[sammyb@wahpetondailynews.com](mailto:sammyb@wahpetondailynews.com)

**701-642-8585**

# Classifieds Marketplace

**Miscellaneous**

**RAW HONEY AND BEESWAX FOR SALE**  
Raw clover honey and rendered beeswax for sale. Honey comes in 5lb and 10lb buckets for \$48 and \$96 respectively. Wax is \$15/lb. We deliver anywhere in the Williston/Sidney area, no extra charge!! Call/text 406-399-3221 for orders.

**Legal**

**IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Sarah Kay Gullickson NOTICE OF PETITION FOR NAME CHANGE**  
1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Sarah Kay Gullickson (current full, legal name) to Sarah Kay Williams (requested full, legal name)  
2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.  
Dated January 17 2023  
Sarah Kay Gullickson  
2205 28th St W #17  
Williston, ND 58801  
**Legal # 0215 - Published January 22, 2023**

J.E. Dunn Construction Company, as Construction Manager at Risk, has issued bid documents for Bid Package 1 of the Williston Child Care project described below and requests your bid proposal on the Scopes of Work identified below and as included in Front End Specifications.

Bid Package 1 consisting of Selective Demolition, Casework Supply, Carpentry, Metal Roofing, Metal Wall Panels & Siding, Joint Sealants, Doors Frames & Hardware Supply, Doors Frames & Hardware Install, Glass and Glazing, Drywall, Ceramic Tile, Acoustical Ceilings, Resilient Flooring and Carpet, Painting, Window Shades, Mechanical, Electrical, Site Grading, Site Concrete, Asphalt Paving, Fencing, and Landscaping. Scope of project consists of 6,600 SF remodel to a portion of Williston State's Crighton Hall. Demolition of existing conditions, framing and drywall, new mechanical / electrical systems and interior improvements.

A Pre-bid Conference will be held on Tuesday, January 24th at 1:00PM CST. The meeting will be held at the project site (Crighton Building - 1410 University Ave, Williston, ND 58801) and will last for one (1) hour.

Bids will be received until 2:00 PM MST on 2/1/2023. Please direct all Bids to the attention of Nate Lange. Bids can be submitted by e-mail to nate.lange@jedunn.com. A public bid opening will be held on the bid date and time at the JE Dunn office in Williston, ND. Bids may also be delivered at the public bid opening. Use the Bid Proposal Form in Section 00 41 23. To be qualified to perform the Work described in the Bidding Documents, the Bidder must submit and/or update the necessary information on Contractor's online Subcontractor Management System located at <http://sms.je.dunn.com>  
**Legal # 0207 - Published January 18, 20, 22, 25, 27, 29 and February 1, 2023**

**PUBLIC NOTICE FOR A SOLID WASTE FACILITY PERMIT APPLICATION**  
**FACILITY NAME:** WISCO Oilfield Special Waste Landfill - Permit No. 0372  
**APPLICANT:** WISCO, Inc. 15495 Highway 2 Williston, ND 58801  
**GENERAL:** In accordance with North Dakota Administrative Code Chapter 33.1-20-03.1-02, WISCO, Inc. (WISCO) is providing public notice that an application for a solid waste facility has been submitted to the North Dakota Department of Environmental Quality (NDDEQ).  
**BACKGROUND:** On December 19, 2022, WISCO submitted an application to the NDDEQ for the modification of the existing permit for the WISCO Special Waste Landfill regulated by NDDEQ under Permit No. 0372. The facility is located in Section 26, T154N, R104W in Williams County and includes a special waste landfill and a surface impoundment. The permit modification application is to allow the landfill to accept TENORM wastes.  
**For additional information, please contact:**  
Stuart Sund  
Environmental Services Facility Manager  
WISCO, Inc.  
15495 Highway 2  
Williston, ND 58801  
**Legal # 0214 - Published January 22 and 29, 2023**

**NOTICE OF SALE PROCESS OF DISTRANT NDCC 57-22-04**

The following property has been seized and taken into possession by the Williams County Sheriff's Office for delinquent mobile home taxes. The Williams County Sheriff's Office will be selling the mobile home on **Tuesday February 7 th 2023 at 10:00 a.m.** sharp. Bidding will take place at the front door to the Williams County Courthouse at: Williams County Courthouse 205 E. Broadway

**Legal**

Williston, ND 58801

Any questions regarding the above mentioned sale should be directed to Sgt. White at 701-577-7700 from 8:00 a.m. until 4:00 p.m. Monday through Friday. We reserve the right to reject any bid.

**PROPERTY DESCRIPTION:**  
**1971 62x14 Arctic**  
**2600 University Ave Lot 24**  
**Williston, ND 58801**  
**Property ID 01-000-00-00-03-196**  
**Past Due Taxes \$41.97**

**1979 56x28 Crest 4885**  
**2600 University Ave Lot 72**  
**Williston, ND 58801**  
**Property ID 01-000-00-00-03-939**  
**Past Due Taxes \$50.58**

**1976 67x14 Marshfield**  
**2600 University Ave Lot 87**  
**Williston, ND 58801**  
**Property ID 01-000-00-00-03-633**  
**Past Due Taxes \$45.43**

**1981 80x16 Regal**  
**2010 8 th AVE W**  
**Williston, ND 58801**  
**Property ID 01-000-00-00-03-486**  
**Past Due Taxes \$95.58**

**1976 70x14 Rollohome 31446**  
**1003 6 th AVE NW**  
**Williston, ND 58801**  
**Property ID 01-000-00-00-03-598**  
**Past Due Taxes \$47.58**

**1969 62x12 Marshfield 1692**  
**1018 Parkway Dr**  
**Williston, ND 58801**  
**Property ID 01-000-00-00-01-260**  
**Past Due Taxes \$37.24**

**1972 60x14 Regal 1044**  
**2101 Parkway Dr**  
**Williston, ND 58801**  
**Property ID 01-000-00-00-03-715**  
**Past Due Taxes \$40.68**

**1980 70x14 Marshfield**  
**WIS021555**  
**814 28 th ST W**  
**Williston, ND 58801**  
**Property ID 01-000-00-00-03-650**  
**Past Due Taxes \$78.56**

**1999 76x16 Bellavista NEB99-BO1466**  
**1009 27 th ST W**  
**Williston, ND 58801**  
**Property ID 01-000-00-00-03-439**  
**Past Due Taxes \$150.24**

**1981 76x14 Schultz 173550**  
**2701 10 th AVE W**  
**Williston, ND 58801**  
**Property ID 01-000-00-00-02-015**  
**Past Due Taxes \$92.34**

**1977 70x14 Windsor**  
**ZWK75142259**  
**2605 11 th AVE W**  
**Williston, ND 58801**  
**Property ID 01-000-00-00-03-476**  
**Past Due Taxes \$50.58**

Verlan Kvande  
Sheriff of Williams County

By: Sgt. Ben White  
Deputy Sheriff  
**Legal # 0211 - Published January 22, 29 and February 5, 2023**

Williams County Board of County Commissioners Meeting Minutes 8:00 AM Tuesday, December 6, 2022 Commission Room – Williams County Administration Building 206 E Broadway, Williston, ND 58801  
**A. CALL TO ORDER/ROLL CALL**  
Auditor Innis called the December 6th, 2022 meeting to order and administered the Oaths of Office to the newly re-elected Commissioners; Beau Anderson Commissioner District #1; Cory Hanson Commissioner District #3; and Barry Ramberg District #5.  
Innis called roll call: Ramberg- here, Kemp- here, Hanson- here, Anderson- here, and Montgomery- here.  
1. Time for Reorganization of the Board. Innis called for nominations for Chairman. No other nominations were given. Kemp nominated Cory Hanson.  
Moved by Montgomery, seconded by Anderson to cease nominations and cast a unanimous ballot for Cory Hanson for Chairman.  
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson  
**Carried 5-0 on a recorded vote**  
2. Chairman Hanson called for nominations for Vice-Chairman. Montgomery nominated Commissioner Beau Anderson. No other nominations were given.  
Moved by Kemp, seconded by Ramberg to cease nominations and cast a unanimous ballot for Commissioner Beau Anderson for Vice-Chairman.  
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson  
**Carried 5-0 on a recorded vote**  
**B. PLEDGE OF ALLEGIANCE**  
Chairman Hanson requested that we stand for the Pledge of Allegiance.  
**C. CONSENT AGENDA**  
1. Abatements  
2. Meeting Minutes  
3. Bills  
4. Williams County Asset Forfeiture Fund  
• Williston Police Department  
5. 1% Public Safety Application Awards  
6. 2019 Tax Foreclosure Repurchases/D eeds  
7. 2019 Tax Foreclosure Sale Purchases  
8. Culvert Petition  
• Hazel Township  
9. Sheriff Fees  
10. 2022 Williston Boys Baseball Committee American Legion Tournament Support  
11. Attendant Care Grant Agreement- Updated  
12. Certificate of Local Match  
13. Advertise to Lease Minerals in Golden Valley Township Section 28 & 33  
14. O&M Agreement- Auction Ventures LLC  
Moved by Anderson, seconded by Ramberg approval of the consent agenda.  
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson

**Legal**

**Carried 5-0 on a recorded vote D. NEW BUSINESS**  
1. Atmospheric Resources Board- 8:00 AM  
• Year End Report  
Mark Schneider, Atmospheric Resources gave the 2022 Final Report to the Commissioners. He reported that in the future they will use our radar for the operational program or for research. In late January 2023 they will be meeting with the Counties for the 2023 program and the cost should not rise.  
**E. PLANNING AND ZONING**  
Sam Miller, Planning Officer presented Planning/Zoning items.  
1. LU-0100-22 Ed Rintamaki, on behalf of Brian Hodenfield, is requesting a Zone Change to Rural Residential for a +/- 7.90 acre lot. The property is currently within the Agricultural zoning district. The applicant is requesting a Minor Subdivision to create two lots. The parent lot is a quarter section. The newly created lots will be +/- 152 acres and +/- 7.9 acres. The 152 acre lot will remain in the Agricultural Zone, while the applicant is requesting a zone change to Rural Residential. The purpose of the ~7.9 acre lot will be to encompass the existing home and farm buildings. Access to the existing home is off 118th Ave NW. Ed Rintamaki, engineer present. Miller reported that the Champion Township approved, as well as Planning/Zoning with two conditions.  
Moved by Ramberg, seconded by Kemp approval of LU-0100-22 on behalf of Brian Hodenfield located at SE4 Section 32 T157 R97 Champion Township following staff comments of recordation of plat and adhere to Zoning Ordinance and Subdivision Regulations.  
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson  
**Carried 5-0 on a recorded vote**  
2. LU-0101-22 Ed Rintamaki, on behalf Sarah Henderson for David Steen, is requesting a Variance from the minimum lot size in the Rural Residential zoning district and a variance from Section 5-2-3(16) of the Zoning Ordinance. Ed Rintamaki reported that due to additional comments that were added to the plat, being requirements for road improvements and a SWMP, that he was not aware of would cost the owners a lot of money and so the owners decided to remove the request from the agenda.  
3. LU-0096-22 Angela Black is requesting a Conditional Use Permit for an agritourism/o outdoor recreation center. The property is +/- 10 acres. This property is within the Light Industrial zoning district. The applicant Angela Black is requesting a CUP for an agri-tourism/outdoor recreation center. No one present. This property is currently within the Light Industrial zoning district, which lists this as a conditional use. The proposed use will be permanent year-round with activities changing with every season.  
Moved by Kemp, seconded by Montgomery following staff recommendation of approval located as Sublot 4 Section 3 T155 R101 Missouri Ridge Township with conditions for a buffer strip on west side of the property- per condition of LU-0187-19; hard surface approach and parking area prior to operation of the CUP; if the well shop is not constructed, the property will revert back to Rural Residential, the CUP may remain in place as long as other conditions are met and the applicant is operating in accordance to Williams County Zoning Ordinance and Subdivision Regulations; approval of all State and local regulations prior to operation; submit a landscaping and parking plan prior to operation; conditioned maintenance/b offering and approach/parking lot; Water Board approval if this use will disrupt over an acre or land, or beyond the scope of what was approved with LU-0187-19; adherence to the Williams County Zoning Ordinance and Subdivision Regulations; and installation of a security fence between the industrial use (well service shops) and any recreational use.  
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson  
**Carried 5-0 on a recorded vote**  
**F. REPORT OF DEPARTMENT HEADS**  
1. Community Engagement Coordinator  
• Request for Quote  
Moved by Kemp, seconded by Montgomery approve the request for quote for Williams County Relocation Guide.  
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson  
**Carried 5-0 on a recorded vote**  
Moved by Kemp, seconded by Montgomery for Lindsey Harriman to move forward with the Relocation Guide project.  
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson  
**Carried 5-0 on a recorded vote**  
**G. REPORT OF HUMAN RESOURCES**  
1. Open Positions Report  
Helen Askim, County Administrator reported that there are no Open Position.  
There is an Open Position on the UMDHU Board, but she will wait until the Director returns to act on the position.  
The Water Board is working through their appointments and will give their recommendations to her after their December 13th meeting.  
Moved by Ramberg, seconded by Kemp the re-appointment of Daniel McGinnity to the UMRDRC Board of Operations for a term beginning 11/01/2022-10/31/2024.  
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson  
**Carried 5-0 on a recorded vote**  
2. Commission Portfolios  
Moved by Montgomery, seconded by Kemp to hold the Portfolio assignments that were assigned in 2021.

**Legal**

Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson  
**Carried 5-0 on a recorded vote H. EXECUTIVE SESSION**  
1. Discussion on Cerilon Loan Agreement  
Moved by Montgomery, seconded by Anderson to go into Executive Session  
Ayes: Kemp, Montgomery, Ramberg, Anderson, and Hanson  
**Carried 5-0 on a recorded vote**  
Moved by Montgomery, seconded by Ramberg to move forward on the loan for Cerilon as terms discussed at Executive Session.  
Ayes: Montgomery, Ramberg, Anderson, and Hanson  
Abstained: Kemp  
**Carried 4-0 on a recorded vote I. ADJOURNMENT**

Meeting was adjourned at 9:17 AM.  
**Legal # 0213 - Published January 22, 2023**

**Taylor D. Olson**  
Furuseth Olson & Evert, PC  
PO Box 417 - 107 Main Street  
Williston ND 58802-0417  
(701) 774-0005  
ID No. 06963  
taylor@furusethlaw.com  
Attorney for the Personal Representative

Probate No. 53-2023-PR-0007

**IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of **Tiffany Christensen** , Deceased

NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Janet Christensen, Personal Representative of the estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 10 day of January, 2023.

/s/ Janet Christensen  
Janet Christensen  
Personal Representative  
c/o Furuseth Olson & Evert, PC  
PO Box 417  
Williston ND 58802-0417  
**Legal # 0200 - Published January 15, 22 and 29, 2023**

Williston Parks and Recreation is accepting bids for our cardio equipment. This bid would be for Rowers, bikes (upright and recumbent), ellipticals, inclining ellipticals, treadmills, and climb mills. We are looking to lease a total of 55 items. If you are interested in sending a bid or have questions please contact Rhonda@wprd.us.  
**Legal # 0163 - Published January 8, 15, 22 and 29, 2023**

**IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA**  
Civil No. 53-2022-CV-00610  
**NOTICE OF EXECUTION SALE**

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,

Plaintiff,

vs.

Jared Alderton, a single man; and any other person in possession;

Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Williams, North Dakota, Northwest Judicial District, entered and docketed in the Office of the Clerk of said Court on October 31, 2022, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Jared Alderton, a single man ; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Jared Alderton together with costs and disbursements of said action, the sum of \$206,336.14, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Williston, County of Williams, North Dakota, on February 28, 2023, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Williams, State of North Dakota, and are more particularly described as follows:

West ½ of Lots 1 and 2, Block 8, Park Addition to the City of Ray, Williams County, North Dakota  
APN: 02-000-00-30-08-010  
(Street Address: 115 5th Avenue E., Ray, ND 58849)

Dated at Williston, North Dakota, this 18th day of January, 2023.

Verlan Kvande  
Sheriff of Williams County, North Dakota  
By: Sergeant Ben White

Sarah A. Aaberg (ND ID #08393)  
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North

**Legal**

Dakota Housing Finance Agency  
Attorney for Plaintiff  
720 Main Avenue  
Fargo, North Dakota 58103  
701.235.8000  
sarah@okeeffeatton eys.com  
**Legal # 0212 - Published January 22, 29 and February 5, 2023**

**PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED QUALIFIED ALLOCATION PLANS UNDER THE 2024 LOW INCOME HOUSING TAX CREDIT PROGRAM, 2023 NATIONAL HOUSING TRUST FUND, 2023 HOME INVESTMENT PARTNERSHIPS PROGRAM, AND 2023 HOUSING INCENTIVE FUND**  
North Dakota Housing Finance Agency (NDHFA) will hold Public Hearings for its proposed Qualified Allocation Plans (Plan) for the 2024 Low Income Housing Tax Credit Program, 2023 National Housing Trust Fund, 2023 HOME Investment Partnerships Program, and 2023 Housing Incentive Fund on March 2, 2023. Each plan sets forth the procedures and criteria which NDHFA will adhere to in allocating financing to multifamily affordable housing projects in each respective program during the September 2023 application round.

Public Hearing Agenda  
(Hearing times are all Central and are approximate. Connecting or arriving early is encouraged.)  
10:00 a.m., 2024 Low Income Housing Tax Credit  
11:00 a.m., 2023 HOME Investment Partnerships Program  
12:00 p.m., 2023 National Housing Trust Fund  
1:00 p.m., 2023 Housing Incentive Fund

The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Persons who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 1, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details  
Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room  
2624 Vermont Ave.  
Bismarck, ND 58502

Microsoft Teams  
From a browser (virtual): <https://bit.ly/3ixPodW>  
Call (audio-only): (701) 328-0950, Conference ID: 819-453-917#

NDHFA Contact  
Jennifer Henderson  
Director, Planning and Housing Development Division  
PO Box 1535  
Bismarck, ND 58502  
701-328-8085  
711 (Voice or TTY) 800-435-8590 (Spanish)  
hfainfo@nd.gov  
**Legal # 0205 - Published January 22, 2023**

**PUBLIC HEARING NOTICE NORTH DAKOTA HOUSING FINANCE AGENCY PROPOSED 2023 EMERGENCY SOLUTIONS GRANT AND NORTH DAKOTA HOMELESS GRANT ALLOCATION PLANS**  
North Dakota Housing Finance Agency (NDHFA) will hold a Public Hearing and Comment Period for the development of the 2023 Emergency Solutions Grant (ESG) and the North Dakota Homeless Grant (NDHG) allocation plans. Each program plan sets forth the procedures and criteria that NDHFA will adhere to in allocating funding for the 2023 program year. The federal ESG program provides funding to engage persons who are homeless and living on the street, improve and provide operating funding for emergency shelters, provide essential services to shelter residents, rapidly rehouse persons who are homeless, and prevent homelessness. NDHG is a state program designed to provide financial assistance to facilities and programs within North Dakota to identify sheltered and unsheltered persons who are homeless or at risk of homelessness and provide the services needed to help them regain stability after experiencing a housing crisis and/or homelessness.  
The hearings are for interested parties to provide either written or oral comments regarding the proposed plans. Individuals who do not attend the hearings may submit written comments by 5:00 p.m., CT, on March 2, 2023. The plans can be viewed on NDHFA's website, www.ndhfa.org, beginning on February 14, 2023. Please contact NDHFA prior to the hearing for accommodations or additional information.

Public Hearing Details  
March 3, 2023, at 10:00 a.m., CT. Attendance in-person or via Microsoft Teams (virtual or audio-only).

NDHFA Board Room  
2624 Vermont Ave.  
Bismarck, ND 58502

Microsoft Teams  
From a browser (virtual): <https://bit.ly/3kqFb3T>  
Call (audio-only): (701) 328-0950, Conference ID: 669 963 738#

NDHFA Contact  
Jennifer Henderson  
Director, Planning and Housing Development Division  
PO Box 1535  
Bismarck, ND 58502  
701-328-8085  
711 (Voice or TTY)

**Legal**

800-435-8590 (Spanish)

hfainfo@nd.gov  
**Legal # 0209 - Published January 22, 2023**

**IN THE STATE OF NORTH DAKOTA, COUNTY OF WILLIAMS IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT**  
Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc.,

Plaintiff,  
v.

Marion Rick Harger a/k/a Rick M. Harger and Barclays Bank Delaware and Cavalry SPV I, LLC, as assignee of Citibank, N.A. and Credit Bureau of Bismarck Inc. and Discover Bank and First National Bank of Omaha and DCI Credit Services, Inc. and Bank of America N.A. and Duane K. Kram and Ruth A. Kram and State of North Dakota Office of State Tax Commissioner and Ronica Ann Harger n/k/a Ronica Ann O'Dwyer and State of North Dakota acting by and through the Department of Human Services, Child Support Division and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,

**Defendants.**

**NOTICE OF REAL ESTATE SALE**

CIVIL NUMBER: 53-2019-CV-01234

1. Judgment in the amount of \$208,592.87, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Williams County, North Dakota, on October 26, 2022, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as: Land situated in the City of Williston in the County of Williams in the State of ND

The N 1/2 of Lot 2, less the south 25' and less the west 75' thereof, all in Block 18 of Bruegger Addition to the City of Williston, Williams County, North Dakota and the Amended Plat thereof, according to the recorded plats thereof on file in the office of the county recorder for said County and State.

Real Property address: 927 1st Avenue West, Williston, ND 58801


The above real property is the subject of the Mortgage dated August 25, 2015, which Mortgageors, Marion Rick Harger, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Quicken Loans Inc., its successors and assigns, and recorded in the office of the Clerk and Recorder of Williams County, North Dakota, on September 2, 2015, Instrument Number 812084, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded April 24, 2019, Instrument Number 860233.  
3. In order to realize the amount of \$208,592.87, as of October 26, 2022, plus interest accruing thereafter on said amount at the rate of 4.75000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Williams County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Williams County, North Dakota, at the main entrance of the Williams County Courthouse located at 205 East Broadway, Williston, North Dakota 58801, on February 21, 2023 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. DATED this 4th day of January, 2023.

SHERIFF OF WILLIAMS COUNTY  
Verlan Kvande  
By: Sgt. Ben White  
Sheriff / Deputy Sheriff of Williams

Halliday, Watkins & Mann, P.C.  
By /s/ Ashley Rothfuss  
Ashley E. Rothfuss  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: ashleyr@hwlawfirm.com  
Bar: 09769

**Legal # 0183 - Published January 8, 15 and 22, 2023**

**Form 1098,  
Mortgage Interest Statement  
has been mailed**



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[Proposed Qualified Allocation Plans](#)

[Proposed Emergency Solutions Grant and North Dakota Homeless Grant Allocation Plans](#)

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2624 Vermont Avenue

**Connect With Us**



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Updates

# Homeownership Forum

Feb. 22, 2023, Doubletree by Hilton, West Fargo  
Feb. 23, 2023, Bismarck Hotel, Bismarck  
Same program in two convenient locations.

Register by Feb. 17, 2023



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### Public Notice

[Proposed Qualified Allocation Plans](#)

[Proposed Emergency Solutions Grant and North Dakota Homeless Grant Allocation Plans](#)

- [North Dakota Homeless Grant Program Distribution Statement](#)
- [Emergency Solutions Grant Program Distribution Statement](#)