

General Provisions

Grant funds can only be used to make accessibility improvements to properties occupied by lower-income North Dakotans with physical disabilities. Examples of qualifying improvements include, but are not limited to, ramps, door levers, walk-in/roll-in showers, grab bars and widening doorways.

Accessibility improvements can be made to either rental property or single-family homes. Project costs for improving rental properties not directly attributable to lower-income disabled households may be pro-rated for grant eligibility based on the percentage of eligible units to total project units. Verification of a rental property's reserve account may be requested.

Eligibility is limited to households with incomes not exceeding 80 percent of HUD county median income adjusted for family size; however, NDHFA's first priority will be lowest income households. (Income will be verified with income tax returns, benefit statements or similar documentation.) The Agency's second priority will be applicants without other available funding options. NDHFA's final priority is to ensure grants are awarded statewide.

Grants are limited to one per rental property or single-family home in a fiscal year. Applications will be reviewed on a monthly basis; those funded will not be returned. Best efforts will be made to award twenty-five percent of the annual allocation each quarter.

The maximum RAP grant is \$4,000. Matching funds of at least 25 percent of the total project costs are required. NDHFA dollars cannot be used as a source of matching funds.

Reimbursement of the cost of any work completed prior to the application approval is not an eligible use of grant funds. NDHFA reserves the right to inspect the property, both before approval and after project completion.

Application

Applications are available directly from the NDHFA. Interested parties may contact the Agency at (701) 328-8080, (800) 292-8621, (800) 366-6888 (TTY), info@ndhfa.gov or by mail: NDHFA, PO Box 1535, Bismarck, ND 58502-1535. Evidence of project cost estimates and income eligibility must accompany the application.

Compliance

Recipient Requirements

Grant funds will be disbursed after submission of a certification of project completion by the grantee. The certification must be received by NDHFA within six months of the grant award and include evidence of actual project costs. Final award is contingent upon costs meeting those included in the application. Checks will be issued made payable to the grantee and contractor(s).

Modification to the RAP Program

In order to address unforeseen circumstances, NDHFA reserves the right to waive certain program requirements or administrative procedures including, but not limited to, the maximum grant amount and the match requirement. All waivers must be approved by the NDHFA executive director.

PROPERTY INFORMATION

| | | | | |
|------------------|------------------------|-------|----------|-------------------------|
| Owner Name | Owner Telephone Number | | | |
| Property Address | City | State | ZIP Code | Years at this Residence |

GRANT INFORMATION

| |
|---|
| Amount of Funds Requested (\$4,000 Maximum) |
| Source of Matching Funds |
| Provide a Project Description and Attach a Firm Bid of Cost Estimates to the Application |

BENEFICIARY INFORMATION

****Multifamily Properties Only** - List the households with disabilities that will benefit from the grant. (Attach additional sheet if necessary.)

| Tenant Name(s) | Nature of Disability | Household Size | Household Annual Gross Income |
|-----------------------------|---|----------------|-------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Number of Units in Property | Number of Households that will Benefit from Rehab | | |

****Single-Family Properties Only**

| | |
|----------------------------------|-------------------------------|
| Household Member with Disability | Nature of Disability |
| Household Size | Household Annual Gross Income |

INDIVIDUAL AUTHORIZED TO SUBMIT GRANT APPLICATION

| | | | |
|-----------------|------------------|-------|----------|
| Contact Person | Telephone Number | | |
| Organization | Email Address | | |
| Mailing Address | City | State | ZIP Code |

I certify I am authorized to sign this application, the application meets and complies with all grant criteria, and the statements made herein are correct.

| | |
|-----------------------------|------|
| Signature of Property Owner | Date |
|-----------------------------|------|

Rehab Accessibility Program
80% Maximum Income
Limits Effective as of: 04/24/2019

| | ----- Maximum Income Limits ----- | | | | | | | |
|---------------|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Person | Person | Person | Person | Person | Person | Person | Person |
| Adams | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Barnes | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Benson | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Billings | 55040 | 62880 | 70720 | 78560 | 84880 | 91200 | 97440 | 103760 |
| Bottineau | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Bowman | 52160 | 59600 | 67040 | 74480 | 80480 | 86400 | 92400 | 98320 |
| Burke | 48640 | 55600 | 62560 | 69440 | 75040 | 80560 | 86160 | 91680 |
| Burleigh | 50960 | 58240 | 65520 | 72720 | 78560 | 84400 | 90240 | 96000 |
| Cass | 47120 | 53840 | 60560 | 67280 | 72720 | 78080 | 83440 | 88880 |
| Cavalier | 47280 | 54000 | 60720 | 67440 | 72880 | 78240 | 83680 | 89040 |
| Dickey | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Divide | 51840 | 59200 | 66640 | 74000 | 79920 | 85840 | 91760 | 97680 |
| Dunn | 50800 | 58080 | 65360 | 72560 | 78400 | 84240 | 90000 | 95840 |
| Eddy | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Emmons | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Foster | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Golden Valley | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Grand Forks | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Grant | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Griggs | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Hettinger | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Kidder | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| LaMoure | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Logan | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| McHenry | 49200 | 56240 | 63280 | 70240 | 75920 | 81520 | 87120 | 92720 |
| McIntosh | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| McKenzie | 58320 | 66640 | 74960 | 83280 | 90000 | 96640 | 103280 | 110000 |
| McLean | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Mercer | 51680 | 59040 | 66400 | 73760 | 79680 | 85600 | 91520 | 97440 |
| Morton | 50960 | 58240 | 65520 | 72720 | 78560 | 84400 | 90240 | 96000 |
| Mountrail | 47440 | 54160 | 60960 | 67680 | 73120 | 78560 | 84000 | 89360 |
| Nelson | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Oliver | 47440 | 54240 | 61040 | 67760 | 73200 | 78640 | 84080 | 89520 |
| Pembina | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Pierce | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Ramsey | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Ransom | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Renville | 49520 | 56640 | 63680 | 70720 | 76400 | 82080 | 87760 | 93360 |
| Richland | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Rolette | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Sargent | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Sheridan | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Sioux | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Slope | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Stark | 57200 | 65360 | 73520 | 81680 | 88240 | 94800 | 101360 | 107840 |
| Steele | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Stutsman | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Towner | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Traill | 48000 | 54800 | 61680 | 68480 | 74000 | 79440 | 84960 | 90400 |
| Walsh | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Ward | 46400 | 53040 | 59680 | 66240 | 71600 | 76880 | 82160 | 87440 |
| Wells | 45920 | 52480 | 59040 | 65520 | 70800 | 76080 | 81280 | 86560 |
| Williams | 58480 | 66800 | 75120 | 83440 | 90160 | 96800 | 103520 | 110160 |